

**A G E N D A**

**for**

**REGULAR MEETING**

**SEPTEMBER 29, 2022**

**BOARD OF EDUCATION  
Linden, New Jersey**

Denise Cleary  
Acting Superintendent

Pamela B. Caporale  
Acting Business Administrator/  
Board Secretary

September 29, 2022

**CALL MEETING TO ORDER**

**SALUTE TO FLAG**

**STATEMENT OF ADEQUATE NOTICE:**

In accordance with the Open Public Meetings Act, Chapter 231, adequate notice of this meeting has been provided as follows:

On January 10 and February 14, 2022 notice was sent to the Home News Tribune, Star Ledger, Union County Local Source and the Clerk of the Municipality.

**NO SMOKING NOTICE:**

BY STATE LAW, THERE IS NO SMOKING PERMITTED IN THIS BUILDING AT ANY TIME.

**NOTICE:**

In addition to the listed items in this agenda, this Board of Education may discuss and act upon other items not specifically referred to herein as is allowed at the regularly scheduled monthly Board meeting under the Sunshine Law.

**ROLL CALL:**

| <b>Board Members</b> |  | <b>Others</b> |  |
|----------------------|--|---------------|--|
| Ms. Thomas           |  | Mrs. Cleary   |  |
| Dr. Berghammer       |  | Mrs. Caporale |  |
| Ms. Cintron          |  | Attorney      |  |
| Mr. De La Cruz       |  |               |  |
| Mrs. Flemming        |  |               |  |
| Ms. Guillaume        |  |               |  |
| Mr. Martucci         |  |               |  |
| Ms. Pino             |  |               |  |
| Mr. Rivas            |  |               |  |

APPROVAL OF MINUTES

1. Motion to approve minutes of the Work Session held on August 23, 2022 and the Regular Meeting held on August 25, 2022. (Copies in hands of Board Members).

Roll Call:

| Board Member   | Motion | Second | Aye | Nay | Abstain |
|----------------|--------|--------|-----|-----|---------|
| Ms. Thomas     |        |        |     |     |         |
| Dr. Berghammer |        |        |     |     |         |
| Ms. Cintron    |        |        |     |     |         |
| Mr. De La Cruz |        |        |     |     |         |
| Mrs. Flemming  |        |        |     |     |         |
| Ms. Guillaume  |        |        |     |     |         |
| Mr. Martucci   |        |        |     |     |         |
| Ms. Pino       |        |        |     |     |         |
| Mr. Rivas      |        |        |     |     |         |

Motions

COMMENTS FROM THE PUBLIC (agenda items only):

Members of the public desiring to make a public comment may come forward at this time.

Please begin your comments by stating your name and address. Individuals are invited to speak on one topic at a time, and no individual will speak more than once, until all individuals so desiring have spoken once.

The public is reminded that to ensure the efficient and orderly operations of the meeting, members of the public will be limited to speaking on items for three minutes.

SUPERINTENDENT'S REPORT:

Attorney Report  
September 29, 2022

No action this meeting.

The Education Committee, upon recommendation of the Superintendent of Schools and the Assistant Superintendent, present the following motions to the Linden Board of Education for approval:

1. Approve the enrollment as required by state law, of the following students with disabilities in a specialized program for the 2022-2023 school year in accordance with their Individualized Education Plan (IEP) as shown below

| Classification                  | Recommended Placement  | Effective Date | Tuition                              |
|---------------------------------|--|----------------|--------------------------------------|
| Emotional Regulation Impairment | Greenbrook Academy<br>151 Vosseller Ave.<br>Boundbrook, NJ 08805 | 9/6/22         | 83,802.60 annual<br>465.57 per diem  |
| Communication Impaired          | Inroads to Opportunities<br>311 Cox St.<br>Roselle, NJ 07203     | 9/7/22         | 49,025.00 annual<br>265.00 per diem  |
| Autism                          | Inroads to Opportunities<br>311 Cox St.<br>Roselle, NJ 07203     | 9/7/22         | 49,025.00 annual<br>265.00 per diem  |
| Autism                          | Inroads to Opportunities<br>311 Cox St.<br>Roselle, NJ 07203     | 9/7/22         | 49,025.00 annual<br>265.00 per diem  |
| Autism                          | JFK Vocational<br>65 James St.<br>Edison, NJ 08819               | 9/6/22         | 24,720.00 annual<br>2,472.00 monthly |
| Autism                          | JFK Vocational<br>65 James St.<br>Edison, NJ 08819               | 9/6/22         | 24,720.00 annual<br>2,472.00 monthly |
| Intellectual Disability-Mild    | JFK Vocational<br>65 James St.<br>Edison, NJ 08819               | 9/6/22         | 24,720.00 annual<br>2,472.00 monthly |
| Auditorily Impaired             | Lake Drive School<br>10 Lake Dr.<br>Mt. Lakes, NJ 07046          | 8/31/22        | 79,600.00 annual<br>7,960.00 monthly |
| Emotional Regulation Impairment | Rutgers Day School<br>671 Hoes Lane<br>Piscataway, NJ 08854      | 9/7/22         | 76,810.00 annual<br>7,681.00 monthly |
| Multiple Disabilities           | Westbridge Academy<br>60 West St.<br>Bloomfield, NJ 07003        | 9/6/22         | 84,915.00 annual<br>459.00 per diem  |

2. Approve termination of the following out-of-district placement for the 2022-2023 school year.

| Classification               | Recommended Placement   | Effective Date | Tuition          |
|------------------------------|---|----------------|------------------|
| Communication Impaired       | Union County Career & Tech Inst.<br>1776 Raritan Rd.<br>Scotch Plains, NJ 07076 | 9/6/22         | 4,000.00 annual  |
| Communication Impaired       | Union County Career & Tech Inst.<br>1776 Raritan Rd.<br>Scotch Plains, NJ 07076 | 9/6/22         | 10,000.00 annual |
| Autism                       | Union County Career & Tech Inst.<br>1776 Raritan Rd.<br>Scotch Plains, NJ 07076 | 9/6/22         | 2,500.00 annual  |
| Intellectual Disability-Mild | Union County Career & Tech Inst.<br>1776 Raritan Rd.<br>Scotch Plains, NJ 07076 | 9/6/22         | 4,000.00 annual  |
| Multiple Disabilities        | Union County Career & Tech Inst.<br>1776 Raritan Rd.<br>Scotch Plains, NJ 07076 | 9/6/22         | 4,000.00 annual  |
| Autism                       | Union County Career & Tech Inst.<br>1776 Raritan Rd.<br>Scotch Plains, NJ 07076 | 9/6/22         | 10,000.00 annual |
| Autism                       | Union County Career & Tech Inst.<br>1776 Raritan Rd.<br>Scotch Plains, NJ 07076 | 9/6/22         | 4,000.00 annual  |
| Intellectual Disability-Mild | Union County Career & Tech Inst.<br>1776 Raritan Rd.<br>Scotch Plains, NJ 07076 | 9/6/22         | 4,000.00 annual  |
| Intellectual Disability-Mild | Union County Career & Tech Inst.<br>1776 Raritan Rd.<br>Scotch Plains, NJ 07076 | 9/6/22         | 4,000.00 annual  |

2. Continued:

| Classification                  | Recommended Placement   | Effective Date | Tuition                             |
|---------------------------------|---|----------------|-------------------------------------|
| Autism                          | Union County Career & Tech Inst.<br>1776 Raritan Rd.<br>Scotch Plains, NJ 07076 | 9/6/22         | 10,000.00 annual                    |
| Emotional Regulation Impairment | Westbridge Academy<br>60 West St.<br>Bloomfield, NJ 07003                       | 7/5/22-7/28/22 | 7,803.00 ESY<br>459.00 per diem     |
| Autism                          | Westlake School<br>1571 Lamberts Mill Rd.<br>Westfield, NJ 07090                | 9/6/22         | 79,254.00 annual<br>440.30 per diem |

3. Approve termination of related services as per Child Study Team evaluation.

| Related Services                    | Fees not to exceed |
|-------------------------------------|--------------------|
| NURSE ON BUS                        | 7/5/22-8/15/22     |
| Preferred Home Healthcare & Nursing | 8,100.00           |
| 2050 Route 27 North, Suite 208      | 9/6/22             |
| No. Brunswick, NJ 08902             | 48,600.00          |

4. Approve payment for the related services as per Child Study Team evaluation.

| Related Services         | Fees not to Exceed |
|--------------------------|--------------------|
| NURSING SERVICES         | 9/6/22             |
| Stay Well Services, Inc. | 67,032.00          |
| 350 West Passaic St.     |                    |
| Rochelle Park, NJ 07662  |                    |
| PHYSICAL THERAPY         | 9/6/22             |
| Westlake School          | 3,760.00           |
| 1571 Lamberts Mill Road  |                    |
| Scotch Plains, NJ 07076  |                    |

5. Approve assignment of one-on-one paraprofessional for the 2022-2023 school year as follows.

| Classification        | Recommended Placement   | Effective Date | Rate                                |
|-----------------------|---|----------------|-------------------------------------|
| Multiple Disabilities | Mt. Carmel Guild Academy<br>100 Valley Way<br>West Orange, NJ 07052 | 9/6/22         | 22,140.00 annual<br>123.00 per diem |

6. Approve the following Bilingual Evaluators for related services.

| Related Services                  | Evaluator  | Cost       |
|-----------------------------------|--|------------|
| Arabic Educational Evaluation     | NJ Educational Services Alliance, LLC<br>10 Schalks Crossing Road, Suite 501-164<br>Plainsboro, NJ 08536 | \$700.00   |
| Arabic Psychological Evaluation   | NJ Educational Services Alliance, LLC<br>10 Schalks Crossing Road, Suite 501-164<br>Plainsboro, NJ 08536 | \$700.00   |
| Arabic Speech Language Evaluation | Sandra Sharbash<br>Speech and Reading Academy, LLC<br>14 Old Bridge Turnpike<br>South River, NJ 08882    | \$675.00   |
| Arabic Speech/Language Evaluation | NJ Educational Services Alliance, LLC<br>10 Schalks Crossing Road, Suite 501-164<br>Plainsboro, NJ 08536 | \$700.00   |
| Creole Educational Evaluation     | The Bilingual Child Study team<br>47 Leah Way<br>Parsippany, NJ 07054                                    | \$1,100.00 |
| Creole Psychological Evaluation   | The Bilingual Child Study team<br>47 Leah Way<br>Parsippany, NJ 07054                                    | \$1,100.00 |



6. Continued:

| Related Services  | Evaluator   | Cost     |
|---|---|----------|
| Creole Social Evaluation  | Marie Adam<br>224 E 5th Avenue<br>Roselle, NJ 07203                                     | \$400.00 |
| Creole Speech/Language Evaluation   | The Bilingual Child Study team<br>47 Leah Way<br>Parsippany, NJ 07054                   | \$900.00 |
| Educate Testing<br>Educational Assessments<br>LDT-C Services<br>Spanish Evaluators      | Dr. Rosaura Bagolie<br>10 Willshire Drive<br>Livingston, NJ 07039                       | \$320.00 |
| Polish Psychological Evaluation   | Ewa Lavin<br>406 West 6th Ave.<br>Roselle, NJ 07203                                     | \$500.00 |
| Polish Speech/Language Evaluation   | Freda Glick<br>222 Cedar Lane<br>Closer, NJ 07006                                       | \$450.00 |
| Portuguese Social Evaluation  | Natercia Rendeiro, LCSW<br>1052 Mount Vernon Road<br>Union, NJ 07083                    | \$400.00 |
| Portuguese Speech and Language  | Ana T Ferreira<br>90 Congress Street, 1 <sup>st</sup> Floor<br>Newark, New Jersey 07105 | \$550.00 |
| Portuguese Speech Evaluation  | Dr. Francois<br>47 Leah Way<br>Parsippany, NJ 07054                                     | \$900.00 |
| Psychological Evaluation for Preschooler<br>Hindi, Punjabi, Urdu and Gujarati Languages | New Hope Psychological Services, LLC<br>3 Astery Way<br>Dayton, NJ 08810                | \$750.00 |
| Social Evaluation for Preschooler<br>Hindi, Punjabi, Urdu and Gujarati Languages        | New Hope Psychological Services, LLC<br>3 Astery Way<br>Dayton, NJ 08810                | \$500.00 |

6. Continued:

| Related Services   | Evaluator   | Cost       |
|--|---|------------|
| Speech Evaluation for Preschooler<br>Hindi, Punjabi, Urdu and Gujarati Languages | New Hope Psychological Services, LLC<br>3 Astery Way<br>Dayton, NJ 08810                              | \$600.00   |
| Spanish Educational Evaluation   | Theresa Hernandez<br>10-50th St.<br>Weehawken, NJ 07086   | \$400.00   |
| Spanish Psychological Evaluation   | Jeanette Pena<br>2009 Summit Ave.<br>Union, NJ 07087  | \$450.00   |
| Spanish Social Evaluation  | Silvana Hungria-Hargrove<br>449 Huntington Rd.<br>Union, NJ 07083                                     | \$400.00   |
| Spanish Speech/Language Evaluation   | Muscato Speech & Language Services, LLC<br>9 High Mountain Trail<br>Lincoln Park, NJ 07035            | \$400.00   |
| Spanish Speech/Language Evaluation   | Patricia Vasquez-Hill<br>14 Brookside Terrace<br>North Caldwell, NJ 07006                             | \$500.00   |
| Spanish, French, Creole, Russian, Ukrainian and Arabic Educational Evaluation    | Dr. Andre J. Francois, Ph.D.<br>The Bilingual Child Study Team<br>47 Leah Way<br>Parsippany, NJ 07054 | \$1,100.00 |
| Spanish, French, Creole, Russian, Ukrainian Arabic Psychological Evaluation      | Dr. Andre J. Francois, Ph.D.<br>The Bilingual Child Study Team<br>47 Leah Way<br>Parsippany, NJ 07054 | \$1,100.00 |
| Spanish, French, Creole, Russian, Ukrainian Arabic Social Evaluation             | Dr. Andre J. Francois, Ph.D.<br>The Bilingual Child Study Team<br>47 Leah Way<br>Parsippany, NJ 07054 | \$1,100.00 |
| Urdu Educational Evaluation  | New Hope Psychological Services, LLC<br>3 Astery Way<br>Dayton, NJ 08810                              | \$675.00   |

6. Continued:

| Related Services              | Evaluator  | Cost       |
|-------------------------------|--|------------|
| Urdu Psychological Evaluation | New Hope Psychological Services, LLC<br>3 Astery Way<br>Dayton, NJ 08810 | \$675.00   |
| Urdu Social Evaluations       | New Hope Psychological Services, LLC<br>3 Astery Way<br>Dayton, NJ 08810 | \$500.00   |
| Urdu Speech Evaluation        | Kashyapi Shah<br>10 Oak Knoll Drive<br>Matawan, NJ 07747                 | \$1,025.00 |
| Urdu Speech Evaluation        | New Hope Psychological Services, LLC<br>3 Astery Way<br>Dayton, NJ 08810 | \$575.00   |

7. Authorize the continuation of established Special Education Resource programs as listed:

| Programs         | 2022-2023 Location | Number of Classes |
|------------------|--------------------|-------------------|
| Resource Class   | School 1           | 11                |
| In Class Support | School 1           | 4                 |
| Resource Class   | School 2           | 24                |
| In Class Support | School 2           | 10                |
| Resource Class   | School 4           | 12                |
| In Class Support | School 4           | 6                 |
| Resource Class   | School 5           | 9                 |
| In Class Support | School 5           | 2                 |
| Resource Class   | School 6           | 15                |
| In Class Support | School 6           | 2                 |
| Resource Class   | School 8           | 12                |
| In Class Support | School 8           | 4                 |
| Resource Class   | School 9           | 15                |
| In Class Support | School 9           | 4                 |
| Resource Class   | School 10          | 15                |
| In Class Support | School 10          | 2                 |
| Resource Class   | McManus            | 20                |
| In Class Support | McManus            | 20                |

7. Continued:

| Programs         | 2022-2023 Location | Number of Classes |
|------------------|--------------------|-------------------|
| Resource Class   | Soehl              | 22                |
| In Class Support | Soehl              | 12                |
| Resource Class   | LHS                | 61                |
| In Class Support | LHS                | 41                |

8. Authorize the continuation of established Special Education Self Contained programs as listed:

| Program              | 2022-2023 Location | Number of Classes |
|----------------------|--------------------|-------------------|
| LLD K                | School 1           | 2                 |
| LLD Grade 1          | School 1           | 1                 |
| LLD Grade 2          | School 1           | 1                 |
| LLD Grade 3          | School 1           | 1                 |
| LLD Grade 4          | School 1           | 1                 |
| LLD Grade 5          | School 1           | 1                 |
| PSD                  | School 2           | 7                 |
| Autistic Grade K     | School 2           | 1                 |
| Autistic Grade K-1   | School 2           | 1                 |
| Autistic Grade 1-2-3 | School 2           | 1                 |
| Autistic Grade 3-5   | School 2           | 1                 |
| ERI Grade 1-3        | School 5           | 1                 |
| MD K-2               | School 8           | 1                 |
| MD 2-3               | School 8           | 1                 |
| MD 4-5               | School 8           | 1                 |
| LLD Grade 6          | Soehl              | 1                 |
| LLD Grade 7          | Soehl              | 1                 |
| LLD Grade 8          | Soehl              | 1                 |
| ERI Grade 6-8        | Soehl              | 1                 |
| Autistic 6-8         | McManus            | 1                 |
| MD 6                 | McManus            | 1                 |
| MD 7-8               | McManus            | 1                 |
| LLD Grade 6          | McManus            | 1                 |
| LLD Grade 7          | McManus            | 1                 |
| LLD Grade 8          | McManus            | 1                 |
| MD 9-12              | LHS                | 1                 |
| Autistic Life Skills | LHS-LAST           | 1                 |

9. Grant approval to request the following permission from the Union County Executive Superintendent: to establish an additional Emotional Regulation Impairment Class for School 5.
10. Amend Board action on past Education Reports, as listed:

| Date    | Item  | Action  |
|---------|-------|---|
| 4/28/22 | 31    | Amend the start date of the 4 <sup>th</sup> marking period to read 4/6/23   |
| 6/23/22 | 2     | Amend tuition: RCM at In Roads to Opportunities to read 43,990.00 annual instead of 49,025.00 annual  |
| 6/23/22 | 11    | Amend the date for Apalinski, Cynthia to read 10/25/22 instead of 7/19/22 for the FOSS Summer Institute: Making Time for Science Workshop.  |
| 7/28/22 | 11    | Amend the date for the Spring Concert at School Five to read 5/4/23 instead of 5/5/23.  |
| 7/28/22 | 15    | Amend Bilingual/ESL to read Bilingual/ESL Tutorial. Amend the expenses to read 12 teachers for 30 hours @ \$31.00. Not to exceed \$11,160.00, instead of 6 teachers for 30 hours @ \$31.00. Not to exceed \$5,580.00. |
| 8/25/22 | 8     | Amend tuition: JR at In Roads to Opportunities to read 49,025.00 annual instead of 30,210.00 annual.  |
| 8/25/22 | 12    | Amend to dates for LEAPP meetings to read 1/26/23 and 4/27/23 instead of 1/26/22 and 4/27/22.   |
| 8/25/22 | 13    | Amend the hours for LHS Saturday School to read 7:30 a.m. to 12:30 p.m. instead of 9:00 a.m. to 12:00 p.m.  |
| 8/25/22 | 14/16 | Amend the date to read 11/5/22 instead of 11/2/22 for Reneau, Tiffani to attend School Finance Acct./ Reporting GAAP/Double Entry.  |
| 8/25/22 | 14/17 | Add the additional date of 10/15/22 and amend the cost to read \$175.00 instead of \$125.00 for Sousa-Redgate, Jennifer for the NJ International Dyslexia Association Conference.                                     |
| 8/25/22 | 18    | Amend the spelling of Erica Higgins to read Erica Huggins.  |
| 8/25/22 | 18    | Amend the position for Patricia Kowalski to read Reading Coach instead of Math Coach.   |
| 8/25/22 | 18    | Add Walter Schweikardt, Math Coach to the SciP committee for School Two.  |

11. Grant permission for the following *Use of Facilities and School Activities* on the dates/times listed:

| School | Requested By       | Date                             | Time/Location  | Event  | Expenses  |
|--------|--------------------|----------------------------------|--|--|---|
| Two    | Fingerlin, Peter   | 10/7/22                          | 9:15 a.m. – 10:00 a.m.<br>Cafeteria                                      | Title I Meet and Greet Breakfast                       | Not to exceed \$800.00<br>20-231-200-500-12-000-55-120<br>Title I |
| Two    | LaMastra, Kevin    | 10/12/22                         | 8:45 a.m. – 9:15 a.m. cafeteria  | Parents' Bilingual Advisory Meeting                    | Not to exceed \$200.00<br>11-000-221-500-00-000-54                |
| Five   | Scamardella, Laura | 11/7/22<br>Rain date<br>11/14/22 | 8:30 a.m. – 3:00 p.m.<br>School Grounds                                  | Petting Zoo  | \$1,500.00<br>11-190-100-890-00-000-12                            |
| Ten    | Smith, Jennifer    | 11/2/22                          | 5:00 p.m. – 6:30 p.m.<br>Auditorium/Gym                                  | Early Childhood Festival                               | \$300.00<br>20-218-200-590-03-000-34                              |
| MMS    | Perkins, Atiya     | 11/5/22<br>12/3/22<br>1/28/23    | 9:00 a.m. – 12:30 p.m.<br>Auditorium, Room 109, Room 113                 | "Into the Woods Jr." Rehearsals                        | None  |
| MMS    | Perkins, Atiya     | 11/5/22                          | 12:00 p.m. – 12:30 p.m.<br>Auditorium                                    | "Into the Woods Jr." Parent Meeting                    | None  |
| MMS    | Perkins, Atiya     | 1/28/23                          | 9:00 a.m. - 2:00 p.m. Auditorium, Room 109, Room 113, Room 110, Room 112 | "Into the Woods Jr." Costume Try-On and Tech Rehearsal | None  |
| MMS    | Perkins, Atiya     | 2/4/23                           | 9:00 a.m. – 2:00 p.m. Auditorium, Room 109, Room 113, Room 110, Room 112 | "Into the Woods Jr." Tech Rehearsal                    | None  |
| MMS    | Perkins, Atiya     | 2/4/23                           | 2:00 p.m. – 4:00 p.m. Cafeteria  | "Into the Woods Jr." Team Dinner                       | None  |

11. Continued:

| School | Requested By       | Date(s)              | Time/Location   | Event   | Expenses                                       |
|--------|--------------------|----------------------|---|---|--|
| MMS    | Perkins, Atiya     | 2/11/23              | 10:00 a.m. – 3:00 p.m.<br>Auditorium, Room<br>109, Room 113 | "Into the Woods Jr."<br>Cast Party and Set<br>Strike  | None   |
| SMS    | Long,<br>Gwendolyn | 10/12/22             | 3:30 p.m. – 4:15 p.m.                                       | Baba Got B.A.R.S  | \$800.00<br>20-454-100-300-00-<br>000-35-070   |
| LHS    | Hu, Lin Lin        | 9/30/22              | 10:40 a.m. – 12:50 p.m.<br>Room 107                         | Chinese Sugar<br>Painting   | \$550.00<br>20-015-100-300-00-<br>000-54       |
| LHS    | Koonce,<br>Charles | 10/14/22             | 5:00 p.m. – 10:00 p.m.<br>Tiger Stadium/Field<br>House      | Homecoming,<br>Football<br>Reception and<br>Game  | \$1,500.00<br>11-401-100-500-00-<br>000-05-050 |
| LHS    | Koonce,<br>Charles | 11/17/22<br>11/18/22 | 4:00 p.m. – 10:00 p.m.<br>Auditorium                        | Fall Drama Club<br>Show   | None   |
| LHS    | Koonce,<br>Charles | 11/19/22             | 10:00 a.m. – 4:00 p.m.<br>Auditorium                        | Set Strike  | None   |
| PDRC   | Smith, Jennifer    | 10/3/22              | 9:00 a.m. – 10:00 a.m.                                      | Early Childhood<br>Parent Program: The<br>Key to School and<br>Life Success: How<br>to Build 3 Key<br>Emotional<br>Intelligences in<br>Your Child | \$185.00<br>20-218-200-590-03-<br>000-34       |
| PDRC   | Smith, Jennifer    | 11/7/22              | 9:00 a.m. – 10:00 a.m.                                      | Early Childhood<br>Parent Program:<br>How to Help Your<br>Child with Anxiety,<br>Anger, Tantrums<br>and Other                                     | \$185.00<br>20-218-200-590-03-<br>000-34       |
| PDRC   | Smith, Jennifer    | 12/5/22              | 9:00 a.m. – 10:00 a.m.                                      | Early Childhood<br>Parent Program:<br>How to Improve<br>Your Child's<br>Attention, Focus<br>and Behavior –<br>What is ADHD?                       | \$185.00<br>20-218-200-590-03-<br>000-34       |

11. Continued:

| School | Requested By    | Date(s) | Time/Location          | Event   | Expenses                             |
|--------|-----------------|---------|------------------------|---|--------------------------------------|
| PDRC   | Smith, Jennifer | 1/9/23  | 9:00 a.m. – 10:00 a.m. | Early Childhood Parent Program: Critical Success Skill: 4 Ways to Help Your Child Deal with Emotions in Positive Ways | \$185.00<br>20-218-200-590-03-000-34 |
| PDRC   | Smith, Jennifer | 2/6/23  | 9:00 a.m. – 10:00 a.m. | Early Childhood Parent Program: Does My Child Have a Minor or Major Problem and Key Actions to Take                   | \$185.00<br>20-218-200-590-03-000-34 |
| PDRC   | Smith, Jennifer | 3/13/23 | 9:00 a.m. – 10:00 a.m. | Early Childhood Parent Program: Using the ABC Method to Improve Your Child's Behavior and Success in School           | \$185.00<br>20-218-200-590-03-000-34 |
| PDRC   | Smith, Jennifer | 4/3/23  | 9:00 a.m. – 10:00 a.m. | Early Childhood Parent Program: Building Positive Self Esteem, Persistence and Confidence in Your Child               | \$185.00<br>20-218-200-590-03-000-34 |
| PDRC   | Smith, Jennifer | 5/1/23  | 9:00 a.m. – 10:00 a.m. | Early Childhood Parent Program: The 4 Most Important Ways to Help Your Child Succeed When School Work gets Harder     | \$185.00<br>20-218-200-590-03-000-34 |



12. Approve the following activities:

| School | Requested By    | Date    | Time/Location                                      | Event           | Expenses |
|--------|-----------------|---------|--|-----------------|----------|
| LHS    | Koonce, Charles | 5/25/23 | 6:00 p.m.-10:00 p.m./<br>Grand Marquis, Old Bridge | LHS Senior Prom | None     |

13. Approve *District Field Trips*. Copy in the hands of board members.

14. Approve training for district staff, as listed:

| #  | Name               | Workshop  | Date(s)              | Location           | Cost   |
|----|--------------------|---|----------------------|--------------------|--|
| 1. | Abdelfattah, Sana  | NJ Science Convention   | 10/19/22             | Princeton, NJ      | Registration<br>\$180.00<br>11-000-223-580-PD-000-60 |
| 2. | Altobelli, Michele | Autism Symposium  | 10/12/22<br>3/1/23   | New Providence, NJ | None   |
| 3. | Altobelli, Michele | Inclusion Leadership Conference 2022  | 12/2/22              | Cherry Hill, NJ    | Registration<br>\$175.00<br>11-000-219-580-PD-000-33 |
| 4. | Antunes, David     | Autism Symposium  | 10/12/22<br>3/1/23   | New Providence, NJ | None   |
| 5. | Apalinski, Cynthia | NJ Science Convention   | 10/18/22<br>10/19/22 | Princeton, NJ      | Registration<br>\$180.00<br>11-000-223-580-PD-000-60 |
| 6. | Apalinski, Cynthia | STEM Leadership Forum   | 10/20/22             | Newark, NJ         | None   |
| 7. | Aslin, Keith       | Lessons Learned: Case Study of the Marjory Stoneman Douglas School Shooting | 10/24/22             | East Brunswick, NJ | None   |
| 8. | Becker, Julie      | Increase Your Success As A Special Education Resource Teacher               | 11/1/22              | Virtual            | \$279.00<br>11-000-223-580-PD-000-09-090             |
| 9. | Benner, Lynn       | Conflict Resolution - Middle/High School                                    | 10/17/22             | Virtual            | None   |
| 10 | Blizniak, Joanne   | 2022 Energy Education Workshop for Educators                                | 10/13/22             | Linden, NJ         | None   |

14. Continued:

| #   | Name                  | Workshop   | Date(s)   | Location  | Cost   |
|-----|-----------------------|--|---|---|--|
| 11. | Bongiovi, Laura       | 2022 Energy Education Workshop for Educators                                 | 10/13/22  | Linden, NJ  | None   |
| 12. | Briggs-Dort, Rasheeda | Intervention and Referral Services/504-Perfect Together                      | 11/3/22   | Virtual   | Registration<br>\$199.00<br>11-000-223-580-PD-000-09-090 |
| 13. | Burge, Micah          | Autism Symposium   | 10/12/22<br>3/1/23  | New Providence, NJ                                    | None   |
| 14. | Buthorn, Stefannie    | Autism Symposium   | 10/12/22<br>3/1/23  | New Providence, NJ                                    | None   |
| 15. | Capanna, Lisa         | International Literacy Association "Putting Word Study Into Practice"        | 10/20/22  | Virtual   | Registration<br>\$79.00<br>11-000-223-580-PD-000-56      |
| 16. | Capanna, Lisa         | The Center for Literacy Development  | 12/8/22   | Piscataway, NJ  | Registration<br>\$175.00<br>11-000-223-580-PD-000-56     |
| 17. | Caporale, Pamela      | NJSBA Workshop 2022  | 10/24/22<br>10/25/22<br>10/26/22  | Atlantic City, NJ                                     | Other Expenses<br>\$300.00<br>11-00-251-580-PD-000-02    |
| 18. | Carlos, Alyssa        | Community of Practice For Teachers and Professionals of Students with Autism | 10/12/22<br>12/14/22<br>2/22/23<br>4/12/23  | Trenton, NJ   | None   |
| 19. | Carson, Rachel        | Social Emotional Character Development                                       | 10/20/22  | Virtual   | None   |
| 20. | Castillo, Alan        | 2022-2023 New Preschool Instructional Coach Seminar                          | 10/25/22<br>*<br>11/15/22<br>12/6/22*<br>1/10/23<br>1/24/23<br>2/7/23*<br>2/28/23<br>3/14/23<br>4/18/23<br>5/2/23<br>5/23/23* | North Plainfield, NJ<br>*In Person All others virtual | None   |

14. Continued:

| #   | Name                    | Workshop  | Date(s)                                    | Location                 | Cost  |
|-----|-------------------------|---|--|--------------------------|---|
| 21. | Cleary,<br>Denise       | NJSBA Workshop 2022   | 10/24/22<br>10/25/22<br>10/26/22           | Atlantic City, NJ        | Other Expenses<br>\$300.00<br>11-00-221-580-PD-000-04 |
| 22. | Cushing,<br>Robert      | Community of Practice<br>For Teachers and<br>Professionals of<br>Students with Autism | 10/12/22<br>12/14/22<br>2/22/23<br>4/12/23 | Trenton, NJ              | None  |
| 23. | Di Firma,<br>Tiziana    | IB Training Language B  | 11/2/22 –<br>11/30/22                      | Virtual                  | Registration<br>\$450.00<br>11-000-223-580-PD-000-04  |
| 24. | DiPolvere,<br>Celia     | Morris Union Jointure<br>Commission Transition<br>Subcommittee                        | 10/24/22<br>1/9/23<br>3/20/23<br>5/15/23   | New Providence,<br>NJ    | None  |
| 25. | DiPolvere,<br>Celia     | Transition Coordinators<br>Network Conference   | 10/12/22<br>1/11/23<br>5/10/23             | Piscataway, NJ           | None  |
| 26. | Dollard,<br>Aubrey      | 2022 Energy Education<br>Workshop for Educators                                       | 10/13/22                                   | Linden, NJ               | None  |
| 27. | Dollard,<br>Aubrey      | NJ Science Convention   | 10/19/22                                   | Princeton, NJ            | Registration<br>\$180.00<br>11-000-223-580-PD-000-60  |
| 28. | Espinal-<br>Perez, Rosa | Exploring the Affective<br>Side of the Reading Life                                   | 2/23/23                                    | Piscataway, NJ           | Registration<br>\$175.00<br>11-000-223-580-PD-000-51  |
| 29. | Gelfand,<br>Nicole      | NJ Science Convention   | 10/18/22                                   | Princeton, NJ            | Registration<br>\$180.00<br>11-000-223-580-PD-000-60  |
| 30. | Golebiewski,<br>Laura   | Trauma Sensitive<br>Schools   | 10/26/22                                   | New Brunswick,<br>NJ     | None  |
| 31. | Goncalves,<br>Monica    | NJ County Teacher of<br>the Year Retreat<br>Teacher Leadership                        | 10/14/22                                   | Hasbrouck<br>Heights, NJ | None  |
| 32. | Grasso,<br>Gregory      | NJ Council for Social<br>Studies Workshop   | 10/25/22                                   | Piscataway, NJ           | None  |

14. Continued:

| #   | Name                 | Workshop   | Date(s)                        | Location           | Cost   |
|-----|----------------------|--|--------------------------------|--------------------|--|
| 33. | Henry, Valencia      | Intervention and Referral Services/504-Perfect Together                  | 11/3/22                        | Virtual            | Registration<br>\$199.00<br>11-000-223-580-PD-000-09-090 |
| 34. | Higgins, Patricia    | NJ Science Convention  | 10/18/22                       | Princeton, NJ      | Registration<br>\$180.00<br>11-000-223-580-PD-000-60     |
| 35. | Jarmolowski, Lukasz  | Social Emotional Character Development                                   | 10/20/22                       | Virtual            | None   |
| 36. | Klingert, Patricia   | Intervention & Referral Services/504 Perfect Together                    | 11/3/22                        | Virtual            | Registration<br>\$199.00<br>11-000-223-580-PD-000-06-060 |
| 37. | Kowalski, Patricia   | International Literacy Association "Putting Word Study Into Practice"    | 10/20/22                       | Virtual            | Registration<br>\$99.00<br>11-000-223-580-PD-000-56      |
| 38. | Kowalski, Patricia   | The Center for Literacy Development 2022-2023                            | 12/8/22                        | Piscataway, NJ     | Registration<br>\$175.00<br>11-000-223-580-PD-000-56     |
| 39. | Lieberum, Sarah      | Strengthening Your Effectiveness As A Special Education Resource Teacher | 10/31/22<br>11/9/22            | Virtual            | Expenses<br>\$279.00<br>11-000-223-580-PD-000-09-090     |
| 40. | Louis, Annabell      | Anti-Bullying Bill of Rights   | 10/11/22                       | New Providence, NJ | Registration<br>\$150.00<br>11-000-221-580-PD-000-44     |
| 41. | Louis, Annabell      | Restorative Justice  | 10/27/22                       | New Brunswick, NJ  | None   |
| 42. | Macchiarelli, Dena   | Intervention & Referral Services/504 Perfect Together                    | 11/3/22                        | Virtual            | Registration<br>\$199.00<br>11-000-223-580-PD-000-06-060 |
| 43. | Martin Cooper, Tanya | New Jersey Statewide Assessment Program                                  | 10/31/22<br>11/1/22<br>11/2/22 | Virtual            | None   |
| 44. | Massa, Allison       | NJ Science Convention  | 10/19/22                       | Princeton, NJ      | Registration<br>\$180.00<br>11-000-223-580-PD-000-60     |

14. Continued:

| #   | Name                 | Workshop   | Date(s)                                    | Location           | Cost   |
|-----|----------------------|--|--|--------------------|--|
| 45. | Miskov, Christine    | Intervention & Referral Services/504 Perfect Together                        | 11/3/22                                    | Virtual            | Registration<br>\$199.00<br>11-000-223-580-PD-000-06-060 |
| 46. | Mondesir, Tristan    | NJ Science Convention  | 10/18/22                                   | Princeton, NJ      | Registration<br>\$180.00<br>11-000-223-580-PD-000-60     |
| 47. | Moore, Shaliek       | Division of Diversity, Inclusion, and Community Engagement                   | 9/30/22                                    | Virtual            | None   |
| 48. | Moore, Shaliek       | Intervention and Referral Services/504-Perfect Together                      | 11/3/22                                    | Virtual            | Registration<br>\$199.00<br>11-000-223-580-PD-000-09-090 |
| 49. | Moss, Jeanne         | Autism Symposium   | 10/12/22<br>3/1/23                         | New Providence, NJ | None   |
| 50. | Orth, James          | 2022 NJSIAA Coaches Clinic-Bowling   | 10/13/22                                   | Howell, NJ         | None   |
| 51. | Parczewska, Beata    | Community of Practice For Teachers and Professionals of Students with Autism | 10/12/22<br>12/14/22<br>2/22/23<br>4/12/23 | Trenton, NJ        | None   |
| 52. | Patterson, Shaquanna | 2022 Energy Education Workshop for Educators                                 | 10/13/22                                   | Linden, NJ         | None   |
| 53. | Patterson, Shaquanna | NJ Science Convention  | 10/19/22                                   | Princeton, NJ      | Registration<br>\$180.00<br>11-000-223-580-PD-000-60     |
| 54. | Pekosz, Michael      | NJ Science Convention  | 10/18/22                                   | Princeton, NJ      | Registration<br>\$180.00<br>11-000-223-580-PD-000-60     |
| 55. | Pellettiere, Laura   | Trauma Sensitive Schools   | 10/26/22                                   | New Brunswick, NJ  | None   |
| 56. | Perroth, Deborah     | 2022 Energy Education Workshop for Educators                                 | 10/13/22                                   | Linden, NJ         | None   |
| 57. | Principato, Angela   | The Principal/AP/VP's Survival Guide   | 9/29/22                                    | Saddle Brook, NJ   | Registration<br>\$100.00<br>11-000-240-580-PD-000-06-060 |

14. Continued:

| #   | Name                | Workshop   | Date(s)                                 | Location          | Cost  |
|-----|---------------------|--|---|-------------------|---|
| 58. | Reneau, Tiffani     | Pupil Transportation   | 12/3/22                                 | Robbinsville, NJ  | Registration<br>\$70.00<br>11-000-251-580-00-000-02   |
| 59. | Reneau, Tiffani     | Core Curriculum Content Standards  | 12/17/22                                | Robbinsville, NJ  | Registration<br>\$70.00<br>11-000-251-580-00-000-02   |
| 60. | Reneau, Tiffani     | Economic & Legal Ramifications (School Law)  | 1/7/23<br>1/14/23<br>1/21/23<br>1/28/23 | Robbinsville, NJ  | Registration<br>\$280.00<br>11-000-251-580-00-000-02  |
| 61. | Rodrigues, Samantha | International Literacy Association “Putting Word Study Into Practice”                        | 10/20/22                                | Virtual           | Registration<br>\$99.00<br>11-000-223-580-PD-000-56   |
| 62. | Rodrigues, Samantha | The Center for Literacy Development  | 12/8/22                                 | Piscataway, NJ    | Registration<br>\$175.00<br>11-000-223-580-PD-000-56  |
| 63. | Ruchalski, Marissa  | NJ State Bar Foundation “Restorative Justice”  | 10/21/22                                | Virtual           | None  |
| 64. | Scaldino, Joseph    | NJSBA Workshop 2022  | 10/24/22<br>10/25/22<br>10/26/22        | Atlantic City, NJ | Other Expenses<br>\$300.00<br>11-00-221-580-PD-000-20 |
| 65. | Scherer, Kate       | NJ Science Convention  | 10/19/22                                | Princeton, NJ     | Registration<br>\$180.00<br>11-000-223-580-PD-000-60  |
| 66. | Seaman, Deidre      | New Jersey Branch International Dyslexia Association 37 <sup>th</sup> Annual Fall Conference | 10/14/22<br>10/15/22                    | Virtual           | Registration<br>\$175.00<br>11-000-223-580-PD-000-56  |
| 67. | Skramovsky, Mary    | New York Comic Con 2022 Librarian and Educator   | 10/6/22                                 | New York, NY      | None  |
| 68. | Skramovsky, Mary    | NJASL 2022 Annual Conference: Unleash Your School Librarian Super-Powers?                    | 12/4/22<br>12/5/22<br>12/6/22           | Atlantic City, NJ | Registration<br>\$285.00<br>11-000-222-580-PD-000-56  |
| 69. | Spaeth, Andrea      | Planning Literacy Instruction with NJ’s Diversity & Inclusion Curriculum Mandate             | 10/20/22                                | Piscataway, NJ    | Registration<br>\$175.00<br>11-000-223-580-PD-000-51  |

14. Continued:

| #   | Name             | Workshop  | Date(s)   | Location  | Cost   |
|-----|------------------|---|---|---|--|
| 70. | Sepulveda, Holly | NJ DECA Advisory Meetings   | 12/20/22<br>1/17/23   | Union, NJ   | None   |
| 71. | Stefanick, Marie | UCASE Director's Meetings   | 9/21/22<br>10/12/22<br>11/16/22<br>12/9/22<br>1/19/23<br>2/15/23<br>3/16/23<br>4/19/23<br>5/12/23<br>6/8/23 | Virtual<br>Virtual<br>Virtual<br>Scotch Plains<br>Virtual<br>Virtual<br>Virtual<br>Virtual<br>Scotch Plains<br>New Providence | None   |
| 72. | Stefanick, Marie | Inclusion Leadership Conference 2022                                  | 12/2/22   | Cherry Hill, NJ   | Registration<br>\$175.00<br>11-000-219-580-PD-000-33 |
| 73. | Stefanick, Marie | Autism Symposium  | 10/12/22<br>3/1/23  | New Providence, NJ  | None   |
| 74. | Valentino, Rudy  | 2022 Energy Education Workshop for Educators                          | 10/13/22  | Linden, NJ  | None   |
| 75. | Van Dam, Lisa    | NJAFPA Meeting  | 9/30/22<br>11/4/22<br>11/18/22<br>1/20/23<br>4/24/23<br>6/9/23  | TBD in person and/or Virtual  | None   |
| 76. | Venezio, Laura   | International Literacy Association "Putting Word Study Into Practice" | 10/20/22  | Virtual   | Registration<br>\$99.00<br>11-000-223-580-PD-000-56  |
| 77. | Venezio, Laura   | The Center for Literacy Development 2022-2023                         | 12/8/22   | Piscataway, NJ  | Registration<br>\$175.00<br>11-000-223-580-PD-000-56 |
| 78. | Walters, Michael | NJ Science Convention   | 10/19/22  | Princeton, NJ   | Registration<br>\$180.00<br>11-000-221-580-PD-000-60 |

14. Continued:

| #   | Name             | Workshop  | Date(s)   | Location   | Cost |
|-----|------------------|---|---|--|------|
| 79. | Yackanin, Grethe | Autism Symposium  | 10/12/22<br>3/1/23  | New Providence,<br>NJ                                    | None |
| 80. | Yackanin, Grethe | Community of Practice<br>For Teachers and<br>Professionals of Students<br>with Autism | 10/12/22<br>12/14/22<br>2/22/23<br>4/12/23  | Trenton, NJ  | None |
| 81. | Zambell, Jill    | 2022-2023 New Preschool<br>Instructional Coach<br>Seminar                             | 10/25/22 *<br>11/15/22<br>12/6/22*<br>1/10/23<br>1/24/23<br>2/7/23 *<br>2/28/23<br>3/14/23<br>4/18/23<br>5/2/23<br>5/23/23* | North Plainfield, NJ<br>*In Person<br>All others virtual | None |

15. Approve the following courses through Educere for students to meet graduation requirements.

| Number of Students | Course                              | Total Cost |
|--------------------|-------------------------------------|------------|
| 1                  | Spanish I<br>(5 credits, Full Year) | \$399.00   |

16. Grant Permission for the following Linden Public School students and/or groups to participate in the City of Linden's Annual Halloween Parade on Sunday, October 23, 2022:

|   |                                     |
|---|-------------------------------------|
| The Linden High School Marching Band                      | The Linden High School Cheerleaders |
| The Linden High School Dance Troupe                       | The Linden High School R. O. T. C.  |
| The Linden High School Homecoming Court                   | All Schools' Students in Costume    |
| The Middle School Cheerleaders (Soehl & McManus combined) | LHS Madrigal Group                  |



17. Approve the following *Title I Virtual Homework Helpline*, as listed:

| School     | Requested by     | Date   | Time                     | Expenses   |
|------------|------------------|--|--------------------------|--|
| School Two | Fingerlin, Peter | October 2022<br>11,12,13,18,19, 20<br><br>November 2022<br>1,2,3,15,16,17,29,30<br><br>December 2022<br>1,6,7,8,13,14,15 | 5:30 p.m. –<br>6:30 p.m. | 4 Teachers @ \$33/hr.<br>for instruction.<br>Not to exceed<br>\$3,000.00<br>20-231-100-101-09-000-55-090<br>1 Coordinator @<br>\$31/hr.<br>Not to exceed<br>\$220.00<br>20-231-100-101-09-000-55-090 |

18. Approve the 2022-2023 Annual Tuition for the following students:

| Program                  | Student | Tuition     |
|--------------------------|---------|-------------|
| Westfield Public Schools | J.B.    | \$22,250.00 |
| Westfield Public Schools | R.B.    | \$16,708.00 |

19. Approve the following Bilingual/ESL Newcomers Saturday tutorial as listed:

| School               | Requested by    | Date  | Time                      | Expenses   |
|----------------------|-----------------|---|---------------------------|--|
| LHS Learning Commons | LaMastra, Kevin | 11/4/22<br>11/18/22<br>12/2/22<br>12/9/22<br>12/16/22 | 9:00 a.m. –<br>12:00 p.m. | 3 teachers @\$31.00<br>Not to exceed<br>\$1,860.00<br>20-241-100-100-00-000-54 |

20. Grant permission for the delayed start times at Linden High School during the Start Strong Assessment.

| Grade  | Date             | Reporting Time |
|--|------------------|----------------|
| 11   | October 5, 2022  | 10:15 a.m.     |
| 12   | October 5, 2022  | 10:15 a.m.     |
| 12 (not enrolled in Algebra I, Algebra II or Geometry) | October 6, 2022  | 10:15 a.m.     |
| 10   | October 18, 2022 | 10:15 a.m.     |
| 11   | October 18, 2022 | 10:15 a.m.     |

21. Grant permission for a delayed start time of 10:15 a.m. on Wednesday, October 12, 2022 for grades 9 and 12 at Linden High School for PSAT Assessment.
22. Grant permission for Jacqueline Ferrer, from New England Institute of Technology, to complete her OT practicum in Linden Public Schools for the 2022-2023 school year.
23. Approve early dismissal with no lunches served for all Linden High School students on Thursday, May 25, 2023.
24. Approve Consent 101: Boundaries and Harassment workshops for the 8<sup>th</sup> grade at Mc Manus and Soehl Middle Schools throughout the 2022-2023 school year during Health classes. Cost not to exceed \$2,850.00. Acct. # 20-280-100-300-00-000-55 Title IV.
25. Approve home instruction services provided by Center for Childrens Behavioral Health, Fairfield, New Jersey for Linden students admitted during the 2022-2023 school year, at a rate of \$95.00 per hour.
26. Approve Joseph Scaldino, Supervisor of Instructional Technology to act as the designated program contact for the Nonpublic Technology Initiative Program.
27. Approve Joseph Scaldino, Supervisor of Instructional Technology to act as the designated program contact for the Nonpublic Security Aid Program.
28. Approve an Intern Affiliation Agreement between the Kean University Counselor Education Department and the Linden Public Schools for a three year period commencing September 1, 2022.
29. Approve submission of the Fiscal Year 2022 IDEA Final Expenditure Report.
30. Approve submission of the Fiscal Year 2022 ARP-IDEA Final Report.
31. Approve the Linden Public Schools Emergency Virtual Instruction Guide for the 2022-2023 school year.

32. Proclaim October, as required by the Anti-Bullying Bill of Rights Act (P.L.2010, c.122), to be designated as *National Bullying Prevention Month* in the Linden Public School District, to recognize the importance of character education by providing age-appropriate instruction focusing on preventing harassment, intimidation, or bullying.

NATIONAL BULLYING PREVENTION MONTH

Proclaim October 3 – 7, 2022, as required by the Anti-Bullying Bill of Rights Act (P.L.2010, c.122), to be designated as the *Week of Respect*. Proclaim October 17 – 21, 2022, as required by N.J.S.A. 18A:36-5.1, to be designated as *School Violence Awareness Week*.

33. Proclaim the month of October as Polish American Heritage Month to be highlighted in the Linden Public Schools as outlined in the following resolution:

POLISH AMERICAN HERITAGE MONTH

WHEREAS, Polish American culture has been a part of American's Heritage

WHEREAS, Congress by Joint House Resolution 547, initiated the celebration in 1986 by making October Polish American Heritage month, acknowledged by President Ronald Reagan with proclamation 5548.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education of the City of Linden is committed to commemorate the contributions made by the Polish Americans in the development of this nation; and

BE IT FURTHER RESOLVED, that the Board of Education of the City of Linden, in keeping with national recognition, proclaims the month of October as Polish American Heritage Month in all schools in the district, to be fully celebrated with appropriate activities, ceremonies, and events.

34. Proclaim the month of October as National Principals Month to be highlighted in the Linden Public Schools as outlined in the following resolution:

NATIONAL PRINCIPALS MONTH

WHEREAS, school leaders are expected to be educational visionaries, instruction leaders, assessment experts, disciplinarians, community builders, public relations experts, budget analysts, facility managers, special programs administrators, and guardians of various legal, contractual, and policy mandates and initiatives, as well as being entrusted with our young people, our most valuable resource;

WHEREAS, school leaders set the academic tone for their schools and work collaboratively with teachers to develop and maintain high curriculum standards, develop mission statements, and set performance goals and objectives;

WHEREAS, the vision, dedication, and determination of a principal provides the mobilizing force behind any school reform effort; and

WHEREAS, the celebration of "*National Principals Month*" would honor elementary, middle level, and high school principals and recognize the importance of school leadership in ensuring that every child has access to a high-quality education.

Now therefore, be it RESOLVED, that the Linden Public Schools recognizes the month of October, 2022 as "*National Principals Month*"; and honors the contribution of school principals in the elementary and secondary schools of our Nation by supporting the goals and ideals of "*National Principals Month*".

The Finance Committee, upon recommendation of the Superintendent of Schools and the Business Administrator/Board Secretary, present the following motions to the Linden Board of Education for approval:

1. BE IT RESOLVED that pursuant to N.J.A.C. 6A:23A-16.10(c)(4) the Linden Board of Education certifies that, after review of the Board Secretary's and Treasurer's monthly financial report (appropriation section), and upon consultation with the appropriate district officials, to the best of our knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(a)(1) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.  
  
BE IT FURTHER RESOLVED, that the Linden Board of Education accepts the reports of the Secretary and the Treasurer, and certifies that they are in agreement for the month of August 2022. (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).
2. Authorize the Board Secretary to draw warrants due for the salaries and supplemental payroll for the month of September 2022.
3. Authorize the Board Secretary to draw warrants in the amounts specified in favor of the persons named: (as per list submitted in the files and bookkeeping journal – copy of which will become a part of these original minutes). (See attachment).
4. Pursuant to N.J.A.C. 6A:23A-13.3 the Linden Board of Education approves the list of transfers and adjustments for the month of August 2022. (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).
5. Approve the Student Activities Report (Linden High School) for the month of August 2022. (Copies in hands of Board Members and on file in the office of the Business Administrator/Board Secretary).
6. Amend board action on past Finance Agenda as listed.

| Date    | Item | Action  |
|---------|------|---|
| 6/23/22 | 19   | Amend insurance renewal package to include Worker's Compensation Supplemental premium in the amount of \$31,399.47. |

7. Approve the renewal of the Shared Service Agreement between the Linden Board of Education and the City of Linden for the provision of Special Law Enforcement Officers Class III for the 2022-2023 school year.
8. Grant approval to submit the 2022 ESEA Final Expenditure Report.

9. Approve the purchase of a 2023 Chevrolet Silverado EXT CAB 4WD 2500 LB from Mall Chevrolet, 75 Haddonfield Road, Cherry Hill, NJ in the amount of \$48,287.00  
ESCNJ 20/21-09 State Approved #65MCESCCPS
10. Approve the enrollment of the following student for the 2022-2023 school year, eligible on a tuition basis under District Policy #5118, pending enrollment figures:

| Student | Placement        |
|---------|------------------|
| E.V.    | 1 <sup>st</sup>  |
| N.V.    | 4 <sup>th</sup>  |
| L.G.    | 11 <sup>th</sup> |

11. Approve an annual payment in the amount of \$20,520.00 to CDWG for the district-wide VOIP phone license.
12. Declare the following as surplus equipment (obsolete and/or unusable) to be disposed of in accordance with the District Policy 3260 as follows:

| Location | Quantity | Description/Model No.                                    | Serial No./BOE Tag    |
|----------|----------|--|-----------------------|
| School 4 | 1        | Epson BrightLink Projector/ 585WI                        | UHVK6800341 / 003886  |
|          | 1        | Epson BrightLink Projector/ 585WI                        | UHVK6801523 / 003887  |
|          | 1        | Sony Data Projector / VPL-CX85                           | 11174 / 004034 / None |
|          | 1        | Epson DC-10S Projector                                   | ELPD032329D / None    |
|          | 1        | Power Sync Cart for iPad devices (Title One) / H3635LL/A | None / 003497         |
| School 6 | 1        | Dell Keyboard L100                                       |                       |
|          | 1        | Dell Keyboard SK-8115                                    |                       |
|          | 1        | Logitech Keyboard Y-U0009                                |                       |
|          | 1        | Dell Computer DCCY                                       | 2XOV3J1               |
|          | 1        | Dell Screen  | 110121H05             |
|          | 1        | Dell Computer DCNE                                       | FXM1JC1               |
|          | 1        | Xerox Copy MFP M177FW                                    | CNG6H6P52K            |
|          | 1        | Combbind Puncher C21OE                                   | AE00553H              |
|          | 1        | Dell Computer DCCY                                       | 9JKSWG1               |
|          | 1        | HP Printer M452DN  | VNB3X07407            |
|          | 1        | Cassette Recorder 3432AV                                 | CL040292              |
|          | 1        | Dell Screen E173FPC                                      |                       |
|          | 1        | Dell Screen 1908FPC                                      | 255T                  |
|          | 1        | Epson Projector H294A                                    | LS6F921070L           |
|          | 1        | Dell Screen E178FPC                                      |                       |

12. Continued:

| Location | Quantity | Description/Model No.  | Serial No. BOE Tag |
|----------|----------|------------------------|--------------------|
|          | 1        | Epson HDMI             | UMVK4X01026        |
| School 9 | 1        | ARR3100W               | BOE 2737           |
|          | 1        | AV-27920 (JVC)         | BOE 2804           |
| LHS      | 1        | Guitar, Aria AK80      | 921708             |
|          | 1        | Guitar, Aria AK80      | 921705             |
|          | 1        | Guitar, Aria AK80      | 921687             |
|          | 1        | Guitar, Yamaha CGS-103 | N/A                |

13. Bids/Quotations as listed:

- a) Transportation Quote 2022-2023  
Student School Transportation Route – Kean Scholars Program:

| Company         | Route              | Route Cost<br>Per Diem 22-23 | Aide Cost<br>Per Diem 22-23 | TOTAL<br>22-23 |
|-----------------|--------------------|------------------------------|-----------------------------|----------------|
| J&J Bus Company | Kean<br>University | \$330.00                     | \$55.00                     | \$385.00       |

- b) Approve a contract in the amount of \$\_\_\_\_\_ with  
\_\_\_\_\_ from \_\_\_\_\_, for Network Engineer  
and Systems Services, based on low bid received September 29, 2022

14. Motion to authorize membership in the Hunterdon County Educational Services Commission, Califon, NJ, for purchasing purposes at no cost to the Board.

WHEREAS, N.J.S.A. 40A:11-11(5) authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, the Hunterdon County Educational Services Commission, hereinafter referred to as the "Lead Agency " has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services;

WHEREAS, on September 30, 2022, the governing body of the Linden Board of Education, County of Union, State of New Jersey duly considered participation in a Cooperative Pricing System for the provision and performance of goods and services;

NOW, THEREFORE BE IT RESOLVED as follows:

This RESOLUTION shall be known and may be cited as the Cooperative Pricing Resolution of the Linden Board of Education.

Pursuant to the provisions of *N.J.S.A. 40A:11-11(5)*, the Superintendent of Schools, Dr. Marnie Hazelton, is hereby authorized to enter into a Cooperative Pricing Agreement with the Lead Agency.

The Lead Agency shall be responsible for complying with the provisions of the *Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.)* and all other provisions of the revised statutes of the State of New Jersey.



Buildings, Grounds and Security Report  
September 29, 2022

The Buildings, Grounds and Security Committee, upon recommendation of the Superintendent of Schools and the Business Administrator/Board Secretary, present the following motions to the Linden Board of Education for approval:

1. Amend Board action on past Buildings, Grounds and Security Report as follows:

| Date    | Item | Action   |
|---------|------|--|
| 8/25/22 | 8    | Change the date of Highland Avenue School No. 10 Fall Harvest from 10/21/22 to 10/20/22 due to conflict in schedule. |

2. Use of facilities at no charge requested by Peter Fingerlin, Principal, School No. 2:

| Activity/Location  | Day and Time                         | Date   |
|--|--------------------------------------|--|
| <u>PTA Meetings</u><br>Gymnasium   | Thursday<br>6:30 p.m.-8:30 p.m.      | <u>2022</u><br>September 22<br>December 6<br><br><u>2023</u><br>May 9            |
| <u>PTA Fall Picture Day</u><br>Gymnasium                                       | Friday<br>8:40 a.m.-3:15 p.m.        | September 23, 2022   |
| <u>PBSIS Kick-Off Event</u><br>School Grounds                                  | Monday<br>8:00 a.m.-10:00 a.m.       | October 3, 2022  |
| <u>PTA Custodian Luncheon</u><br><u>Buffet</u><br>Gross Motor Room             | Monday<br>11:00 a.m.- 3:00 p.m.      | October 3, 2022  |
| <u>PTA Breast Cancer</u><br><u>Awareness Breakfast</u><br>Gross Motor Room     | Thursday<br>8:00 a.m.-9:30 a.m.      | October 13, 2022   |
| <u>PTA Fall Festival Set-Up</u><br>School Wide                                 | Friday<br>8:00 a.m.-6:00 p.m.        | October 28, 2022   |
| <u>PTA Fall Festival &amp;</u><br><u>Pumpkin Sale</u><br>Cafeteria & Gymnasium | Friday<br>6:00 p.m.- 9:00 p.m.       | October 28, 2022   |
| <u>PTA Scholastic Book Fair</u><br>Gross Motor Room                            | Monday-Friday<br>8:40 a.m.-3:15 p.m. | <u>2022</u><br>October 24, 25, 26, 27<br><br><u>2023</u><br>March 20, 21, 22, 23 |

Buildings, Grounds and Security Report  
September 29, 2022

2. Continued:

| Activity/Location   | Day and Time                          | Date                                       |
|---|---------------------------------------|--|
| <u>PTA Family Bingo Night</u><br>Cafeteria  | Thursday<br>6:00 p.m.-8:00 p.m.       | November 17, 2022                          |
| <u>PTA Fall Picture Re-Takes</u><br>Gross Motor Room  | Friday<br>8:40 a.m.-3:15 p.m.         | November 18, 2022                          |
| <u>PTA Holiday Shop</u><br>Gymnasium  | Monday-Friday<br>9:00 a.m.- 2:30 p.m. | <u>2022</u><br>December 12, 13, 14, 15, 16 |
| <u>PTA Holiday Bazaar Set Up</u><br>Cafeteria & School Grounds  | Friday<br>8:40 a.m.-3:15 p.m.         | December 16, 2022                          |
| <u>PTA Holiday Bazaar</u><br>Cafeteria & School Grounds   | Friday<br>6:00 p.m.- 9:00 p.m.        | December 16, 2022                          |
| <u>PTA Bingo Night</u><br>Cafeteria   | Friday<br>6:00 p.m.-9:00 p.m.         | January 20, 2023                           |
| <u>PTA Kindergarten &amp; 5<sup>th</sup></u><br><u>Grade Cap and Gown Picture</u><br><u>Day</u><br>Gross Motor Room               | Friday<br>8:40 a.m.-3:15 p.m.         | February 24, 2023                          |
| <u>PTA Spring Picture Day &amp;</u><br><u>Retakes Kindergarten and 5<sup>th</sup></u><br><u>Grade Cap &amp; Gown</u><br>Gymnasium | Friday<br>8:40 a.m.-3:15 p.m.         | March 27, 2023                             |
| <u>PTA Administration</u><br><u>Luncheon</u><br>Gross Motor Room  | Wednesday<br>11:00 a.m.-2:00 p.m.     | April 26, 2023                             |
| <u>PTA Teacher's Appreciation</u><br><u>Luncheon</u><br>Gross Motor Room  | Tuesday<br>11:00 a.m.-2:00 p.m.       | May 2, 2023                                |
| <u>PTA Cafeteria Staff</u><br><u>Appreciation Day</u><br>Cafeteria  | Friday<br>9:00 a.m.-1:00 p.m.         | May 5, 2023                                |
| <u>PTA Fitness Night</u><br>Gymnasium   | Thursday<br>6:00 p.m.-9:00 p.m.       | May 17, 2023                               |

Buildings, Grounds and Security Report  
September 29, 2022

3. Use of facilities at no charge as requested by Dr. Suzanne Olivero, Principal, School No. 4:

| Activity/Location  | Day and Time                     | Date  |
|--|----------------------------------|---|
| <u>Hispanic Heritage Family Night</u><br>Gym & Cafeteria                     | Wednesday<br>6:30 p.m.-8:00 p.m. | October 12, 2022  |
| <u>Donuts with Grown-Ups</u><br>Cafeteria                                    | Tuesday<br>7:45 a.m.-8:25 a.m.   | November 15, 2022<br>.  |
| <u>Fatherhood Program</u><br>Gymnasium & Reading Room                        | Thursday<br>6:30 p.m.-8:00 p.m.  | <u>2022</u><br>October 13<br>December 8                               |
| <u>Mom to Mom Program</u><br>Gymnasium & Reading Room                        | Thursday<br>6:30 p.m.-8:00 p.m.  | <u>2022</u><br>November 3<br><br><u>2023</u><br>January 12            |
| <u>School 4 Families: Building Bonds Program</u><br>Gymnasium & Reading Room | Thursday<br>6:00 p.m.-8:00 p.m.  | <u>2023</u><br>February 9<br>March 16<br>April 20<br>May 11<br>June 1 |

4. Use of facilities at no charge as requested by Dr. Laura Scamardella, Principal, School No. 5:

| Activity/Location                         | Day and Time                            | Date                                |
|---|---|-------------------------------------|
| <u>Trunk or Treat</u><br>School Grounds   | Saturday<br>12:00 p.m.-2:00 p.m.        | October 29, 2022                    |
| <u>Harvest Festival</u><br>School Grounds | Monday<br>8:30 a.m.-3:00 p.m.           | November 7, 2022                    |
| <u>Holiday Boutique</u><br>Gymnasium      | Wednesday-Friday<br>8:30 a.m.-3:00 p.m. | <u>2022</u><br>December 16,19,20,21 |

Buildings, Grounds and Security Report  
September 29, 2022

5. Use of Facilities at no charge as requested by Kimmie Sasarak, President, McManus Middle School PTA:

| Activity/ Location               | Day and Time                  | Date             |
|----------------------------------|-------------------------------|------------------|
| <u>Fall Dance</u><br>Gymnasium   | Friday<br>5:30 p.m.-9:30 p.m. | October 28, 2022 |
| <u>Winter Dance</u><br>Gymnasium | Friday<br>5:30 p.m.-9:30 p.m. | December 9, 2022 |

6. Use of facilities at no charge as requested by Kewana M. Demarest, President, Soehl Middle School PTA:

| Activity/Location  | Day and Time                    | Date  |
|--|---------------------------------|---|
| <u>Flea Market</u><br>Faculty Parking Lots –<br>Elm Street (2) | Saturday<br>7:00 a.m.-5:00 p.m. | <u>2022</u><br>October 22<br>November 19<br>December 17 |

7. Use of facilities at no charge as requested by Stephanie Feuerschwenger, President, School No. 8 PTA:

| Activity/Location              | Day and Time                   | Date  |
|--------------------------------|--------------------------------|---|
| <u>PTA Meetings</u><br>Library | Tuesday<br>6:00 p.m.-8:00 p.m. | <u>2022</u><br>October 4<br>November 1<br>December 6<br><br><u>2023</u><br>January 3<br>February 7<br>March 7<br>April 4<br>May 2<br>June 7 |

Buildings, Grounds and Security Report  
September 29, 2022

8. Use of facilities at no charge as requested by Kelly Koziol, President, Linden Halloween Parade Committee:

| Activity/Location  | Day and Time                   | Date              |
|--|--------------------------------|-------------------|
| <u>Annual Halloween Parade</u><br><u>Staging Area</u><br>School No. 1<br>Parking Lot | Sunday<br>12:00 p.m.-5:00 p.m. | October 23, 2022* |

*\*Rain Date 10/30/2022*

The Planning and Policy Committee, upon recommendation of the Acting Superintendent of Schools, presents the following motion to the Linden Board of Education for approval:

1. First Reading:

| Policy Number | Title                                 |
|---------------|---------------------------------------|
| 5131.1        | Harassment, Intimidation and Bullying |

COMMENTS FROM THE PUBLIC:

Members of the public desiring to make a public comment may come forward at this time.

Please begin your comments by stating your name and address. Individuals are invited to speak on one topic at a time, and no individual will speak more than once, until all individuals so desiring have spoken once.

The public is reminded that to ensure the efficient and orderly operations of the meeting, members of the public will be limited to speaking on items for three minutes.

NEW/UNFINISHED BUSINESS:

BOARD MEMBER COMMENTS:

ADJOURNMENT: