The Regular Meeting of the Board of Education in the City of Linden, County of Union, New Jersey, was held in the gymnasium of McManus Middle School, 300 Edgewood Road, Linden, New Jersey on Thursday evening, October 19, 2023, at 7:00 p.m.

Mrs. Flemming, opened the meeting with a salute to the flag and announced that in accordance with the Open Public Meetings Act, Chapter 231, adequate notice of this meeting had been provided as follows:

On January 10, and October 2, 2023 notice was sent to the Home News Tribune, Star Ledger, Union County Local Source, TAPinto, and the Clerk of the Municipality.

NO SMOKING NOTICE:

BY STATE LAW, THERE IS NO SMOKING PERMITTED IN THIS BUILDING AT ANY TIME.

NOTICE:

In addition to the listed items in this agenda, this Board of Education may discuss and act upon other items not specifically referred to herein as is allowed at the regularly scheduled monthly Board meeting under the Sunshine Law.

ROLL CALL: 7:05 p.m.

| Board Members | | Others | |
|--------------------|---|----------------|---|
| Mr. De La Cruz | X | Mrs. Perkins | X |
| Mrs. Flemming | X | Mrs. Louis | X |
| Ms. Pino | X | Mr. Oliveira | X |
| Ms. Rosado Quezada | X | Mr. Serapiglia | X |
| Ms. Thomas | Х | Attorney | X |
| Ms. Armstead | Х | | |
| Ms. Carrillo | Х | | |
| Ms. Cintron | X | | |
| Dr. Berghammer | Х | | |

Minutes October 19, 2023

APPROVAL OF MINUTES

 Motion to approve Minutes of the Work Session held on September 26, 2023 and the Regular Meeting held September 28, 2023. (Copies in the hands of the Board Members).

MOTIONS:

| Board Member | Motion | Second | Aye | Nay | Abstain |
|--------------------|--------|--------|-----|-----|---------|
| Mr. De La Cruz | Х | | Х | | |
| Mrs. Flemming | | | Х | | |
| Ms. Pino | | Х | Х | | |
| Ms. Rosado Quezada | | | Х | | |
| Ms. Thomas | | | Х | | |
| Ms. Armstead | | | Х | | |
| Ms. Carrillo | | | Х | | |
| Ms. Cintron | | | Х | | |
| Dr. Berghammer | | | Х | | |

Motion carried.

COMMENTS FROM THE PUBLIC (agenda items only):

Members of the public desiring to make a public comment may come forward at this time. For those watching online, if you wish to make a comment or ask a question, please utilize the raise your hand feature on the online meeting platform.

Please begin your comments by stating your name and address. Individuals are invited to speak on one topic at a time, and no individual will speak more than once, until all individuals so desiring have spoken once.

The public is reminded that to ensure the efficient and orderly operations of the meeting, members of the public will be limited to speaking on agenda items for three minutes.

Craig Halloran 120 Donaldson Place

Mr. Halloran asked about Education agenda items #13 and #14, he would like to know what the staff members learned and why can't it be shared with the public.

Mrs. Perkins explained what professional development learning for our staff is. An overview of what the staff learns can be provided if Mr. Halloran would like that.

SUPERINTENDENT'S REPORT:

- 1. See information to the Board.
- 2. October is Breast Cancer Awareness Month. The volleyball team will have their Pink Out Day on October 25, 2023. Please come out and support.
- 3. Bullying Prevention Month. Each of our schools held various activities for the Week of Respect and School Violence and Awareness Week.
- 4. First student lead assembly called "Speaking to your younger you and listening to your future you", where high school students went to the middle schools and spoke to the students.
- 5. Thank you to the custodial staff, they are all working very hard.
- 6. NJSLA data results. Thank you to Mr. Kondratowicz for putting all the data together for us.
- 7. Fire prevention week in collaboration with the Linden Fire and Police Departments and the Mayor.
- 8. Presented certificates to four (4) students who received a perfect score on the NJSLA.
- 9. "It takes a village" award
 - a) School 10 student Emilia P.
 - b) High School Student Miles H.
 - c) City Resident Ms. Yamakaitis, City Council President, presented the award to Sandra Vasquez
 - d) Staff Members Jason Andersen and Rolando Ramirez, Supervisors of Maintenance.
- 10. Principals Month, they were given certificates and honored with a dinner donated by Kitchen 27, located in Linden, NJ. Mr. Peter from Kitchen 27 presented gift certificates to be used for a raffle. Dr. Berghammer said a few words to the principals.

Minutes/Attorney October 19, 2023

No action this meeting.

The Education Committee, upon recommendation of the Superintendent of Schools and the Assistant Superintendents, present the following motions to the Linden Board of Education for approval:

1. Approve the enrollment as required by state law, of the following students with disabilities in a specialized program for the 2023-2024 school year in accordance with their Individualized Education Plan (IEP) as shown below:

| Classification | Recommended Placement | Effective Date | Tuition |
|----------------|-------------------------|----------------|--------------------|
| Communication | Montgomery Academy | 9/20/23 | \$85,120.20 annual |
| Impaired | 188 Mount Airy Road | | \$472.89 per diem |
| | Basking Ridge, NJ 07920 | | _ |
| Other Health | Essex Valley School | 10/6/23 | \$71,890.00 annual |
| Impaired | 1 Henderson Drive | | \$455.00 per diem |
| _ | West Caldwell, NJ 07006 | | _ |

2. Approve the termination of the following out-of-district placement for the 2023-2024 school year.

| Classification | Recommended Placement | Effective Date | Tuition |
|----------------|-----------------------|----------------|--------------------|
| Emotional | Greenbrook Academy | 9/6/23-6/20/24 | \$80,589.60 annual |
| Regulation | 151 Vosseller Avenue | | \$447.72 per diem |
| Impairment | Bound brook, NJ 08805 | | |

3. Approve payment for the related services as per Child Study Team evaluation:

| Related Services | Fees not to Exceed |
|------------------------------------|--------------------|
| Bilingual Psychological Evaluation | \$450.00 |
| Jeanette Pena | |
| 1805 Summit Ave | |
| Union City, NJ 07087 | |
| Bilingual Speech Evaluation | \$400.00 |
| Anthony Muscato | |
| 9 High Mountain Trail | |
| Lincoln Park, NJ 07035 | |
| Teacher of the deaf | \$9,225.00 annual |
| Summit Speech School | \$225.00 per hr. |
| 705 Central Avenue | |
| New Providence, NJ 07974 | |

| Related Services | Fees not to Exceed |
|----------------------------------|-------------------------------------|
| Physical Therapy | \$3,280.00 annual |
| Westlake School | \$82.00 per session for 40wks |
| 1571 Lambert mill Rd | |
| Scotch Plains, NJ 07076 | |
| Bilingual Educational Evaluation | \$450.00 |
| Teresa Hernandez | |
| 10-50 th St. | |
| Weehawken, NJ 07086 | |
| Physical Therapy Services | \$492.00 ESY |
| Westlake School | \$82.00 per session total of 6 wks. |
| 1571 Lamberts Mill Road | |
| Westfield, NJ 07090 | |
| Occupational Therapy | \$295.00 total (21-22) School Year |
| 333 Cheesequake Road | \$118.00 per diem |
| Parlin, NJ 08859 | |

4. Amend Board action on past Education Reports, as listed:

| Date | Item | Action |
|---------|------|--|
| 5/23/23 | 9 | Amend the dates of the Paul Blue Elementary Track and Field to read 5/22/24, 5/23/24 with a rain date of 5/24/24 instead of 5/21/24, 5/22/24 and a rain date |
| | | of 5/23/24. |
| 6/29/23 | 1 | Amend the annual tuition cost for Arc Kohler School to read \$85,655.00 instead of \$83,340.00. |
| 6/29/23 | 4 | Amend the 1:1 Para for ESY to read \$6,600.00 instead of \$13,890.00 and for |
| | | SY to read \$40,700.00 instead of \$85,655.00. |
| 7/27/23 | 3 | Amend the cost of the Bilingual Psychological Evaluations from Dr. Andre |
| | | Francois to read \$1,200.00 instead of \$1,100.00. |
| 8/31/23 | 3 | Amend the cost of the Bilingual Social Evaluation from Dr. Andre Francois |
| | | to read \$1,200.00 instead of \$1,000.00. |
| 8/31/23 | 3 | Amend the cost of the Bilingual Speech Evaluation from Dr. Andre Francois |
| | | to read \$1,200.00 instead of \$1,000.00. |
| 8/31/23 | 8 | Amend the date for "Building Connections – From What's Your Problem to |
| | | What's Your Story?" to read 12/5/23 instead of 10/11/23. |
| 9/28/23 | 14 | Amend cost to read \$1,485.00 instead of \$1,460.00 for AASA National |
| | | Conference for Oliveira, Paul. |

| Date | Item | Action |
|---------|------|--|
| 9/28/23 | 21 | Amend to add Vasquez, Genesis as a Guidance Counselor on the School |
| | | Based Behavioral Threat Assessment Team for Linden High School. |
| 9/28/23 | 21 | Amend to add the following as AoE staff for the School Based Behavior |
| | | Threat Assessment Team as followed; Stefanick, Marie as Director; William- |
| | | Warner, Lisa as a Social Worker; George, Brandon as Hall Monitor; Zeidan |
| | | Abdelmonem as a Teacher and Aslin, Keith as School Safety Specialist. |
| 9/28/23 | 21 | Amend to add Cabrera, Esmerlda as a Vice Principal on the School Based |
| | | Behavior Threat Assessment Team for School One. |

- 5. Approve *District Field Trips*. Copy in the hands of board members.
- 6. Grant permission for the following *Use of Facilities and School Activities* on the dates/times listed:

| School | Requested By | Date(s) | Time/Location | Event | Expenses |
|--------|--------------|------------|---------------|----------------|--------------------------|
| One | Firestone, | 11/20/23 - | 3:30 p.m. – | Basketball | None |
| | Michael | 3/3/24 | 6:00 p.m. | practice/games | |
| | | Monday - | Gymnasium | | |
| | | Friday | | | |
| Two | Firestone, | 11/20/23 - | 3:30 p.m. – | Basketball | None |
| | Michael | 3/3/24 | 6:00 p.m. | practice/games | |
| | | Monday - | Gymnasium | | |
| | | Friday | | | |
| Four | Firestone, | 11/20/23 - | 3:30 p.m. – | Basketball/ | None |
| | Michael | 3/3/24 | 6:00 p.m. | Wrestling | |
| | | Monday - | Gymnasium | practice/games | |
| | | Friday | | | |
| Four | Olivero, | 11/1/23 | 11:30 a.m. – | The Foundation | \$750.00 |
| | Suzanne | | 3:00 p.m. | (Building Men | 11-000-270-512-00-000-10 |
| | | | Reading Room | Social Skills) | |
| Five | Firestone, | 11/20/23 - | 3:30 p.m. – | Basketball | None |
| | Michael | 3/3/24 | 6:00 p.m. | practice/games | |
| | | Monday - | Gymnasium | | |
| | | Friday | | | |

| School | Requested By | Date(s) | Time/Location | Event | Expenses |
|--------|--------------|------------|---------------|-----------------|------------------------------|
| Six | Firestone, | 11/20/23 - | 3:30 p.m. – | Basketball | None |
| | Michael | 3/3/24 | 6:00 p.m. | practice/games | |
| | | Monday - | Gymnasium | | |
| | | Friday | | | |
| Eight | Firestone, | 11/20/23 - | 3:30 p.m. – | Basketball | None |
| | Michael | 3/3/24 | 6:00 p.m. | practice/games | |
| | | Monday - | Gymnasium | | |
| | | Friday | | | |
| Eight | Rodriguez, | 10/23/23 | 9:00 a.m. – | Linden Fire | None |
| | Michelle | | 2:00 p.m. | Department | |
| | | | | Safety Demo | |
| Eight | Rodriguez, | 10/24/23 | 9:00 a.m. – | Linden Fire | None |
| | Michelle | | 12:00 p.m. | Department | |
| | | | _ | Safety Demo | |
| Eight | Rodriguez, | 10/27/23 | 1:00 p.m. – | YoJo Show | \$1,320.00 |
| | Michelle | | 2:00 p.m. | Anti-Bullying | 11-190-100-320-00-000-15-150 |
| Eight | Rodriguez, | 11/16/23 | 3:00 p.m. – | PBSIS Bake | None |
| - | Michelle | 12/14/23 | 3:30 p.m. | Sale | |
| | | 1/18/24 | | | |
| | | 2/15/24 | | | |
| | | 3/14/24 | | | |
| | | 4/18/24 | | | |
| | | 5/16/24 | | | |
| | | 6/6/24 | | | |
| Eight | Rodriguez, | 12/12/23 | 9:30 a.m. – | Prismatic Magic | \$899.00 |
| - | Michelle | | 10:30 a.m. | LASERMANIA | 11-190-100-320-00-000-15-150 |
| Eight | Rodriguez, | 1/11/24 | 8:00 a.m. – | Mindstorm | \$1,650.00 |
| - | Michelle | | 10:30 a.m. | Game Show | 11-190-100-320-00-000-15-150 |
| Eight | Rodriguez, | 2/2/24 | 1:00 p.m. – | ZuZu Acrobats | \$750.00 |
| - | Michelle | | 2:30 p.m. | Culture Dance | 11-190-100-320-00-000-15-150 |
| | | | | Troop | |
| Eight | Rodriguez, | 3/7/24 | 8:30 a.m. – | Reading Rocks | \$700.00 |
| U U | Michelle | | 11:30 a.m. | Magic Show | 11-190-100-320-00-000-15-150 |

| School | Requested By | Date(s) | Time/Location | Event | Expenses |
|------------------|--------------|---------------------|---------------|-----------------|----------|
| Nine | Firestone, | 11/20/23 - | 3:30 p.m. – | Basketball | None |
| | Michael | 3/3/24 | 6:00 p.m. | practice/games | |
| | | Monday - | Gymnasium | | |
| | | Friday | | | |
| Ten | Firestone, | 11/20/23 - | 3:30 p.m. – | Basketball | None |
| | Michael | 3/3/24 | 6:00 p.m. | practice/games | |
| | | Monday - | Gymnasium | | |
| | | Friday - | | | |
| SMS | Long, | 10/19/23 | 6:00 p.m. – | Academic Team | None |
| | Gwendolyn | 1/18/24 | 7:30 p.m. | Competition | |
| | | 5/16/24 | Auditorium | | |
| | | Rain dates | | | |
| | | 10/25/23 1/25/23 | | | |
| | | 5/23/24 | | | |
| SMS | Firestone, | 11/20/23 - | 3:30 p.m. – | Basketball | None |
| | Michael | 3/3/24 | 6:00 p.m. | practice/games | |
| | | Monday - | Gymnasium | 1 0 | |
| | | Friday | 5 | | |
| SMS | Fernandes, | 11/16/23 | 6:00 p.m. – | National Junior | None |
| | Rosanna | | 7:30 p.m. | Honor Society | |
| | | | Auditorium | Induction | |
| | | | | Ceremony | |
| 21 st | Monaco, | 11/29/23 | 6:00 p.m. – | Parenting | None |
| CCLC/ | Angelo | | 7:00 p.m. | University: SEL | |
| SMS | | | Auditorium | | |
| MMS | Firestone, | 11/20/23 - | 3:30 p.m. – | Basketball/ | None |
| | Michael | 3/3/24 | 6:00 p.m. | Wrestling | |
| | | Monday - | Gymnasium | practice/games | |
| | | Friday | | | |
| AoE | Firestone, | 11/20/23 - | 3:30 p.m. – | Basketball | None |
| | Michael | 3/3/24 | 6:00 p.m. | practice/ | |
| | | Monday - | Gymnasium | games | |
| | | Friday | | | |

| School | Requested By | Date(s) | Time/Location | Event | Expenses |
|--------|--------------|------------|---------------|---------------|----------|
| LHS | Decker, Boyd | 11/30/23 | 7:00 a.m. – | Red Cross | None |
| | | | 2:30 p.m. | Blood Drive | |
| | | | Gymnasium | | |
| LHS | Tania | 12/2/23 | 8:00 a.m. – | Seal of | None |
| | Miguelez | 12/9/23 | 12:00 p.m. | Biliteracy | |
| | | 12/16/23 | Rooms, 112, | Testing | |
| | | 1/6/24 | 114, 116, 118 | | |
| LHS | Firestone, | 11/20/23 - | 3:30 p.m. – | Cheer | None |
| | Michael | 3/3/24 | 9:00 p.m. | practice | |
| | | Monday- | Dance Room | | |
| | | Friday | | | |
| LHS | Firestone, | 11/20/23- | 3:30 p.m. – | Basketball/ | None |
| | Michael | 3/3/24 | 9:00 p.m. | Wrestling | |
| | | Monday- | Gymnasium | practice/ | |
| | | Saturday | 8:00 a.m. – | games | |
| | | | 3:00 p.m. | | |
| | | | Gymnasium | | |
| LHS | Koonce, | 11/14/23 | 3:00 p.m. – | Yoga Class | None |
| | Charles | 11/21/23 | 5:00 p.m. | Youth For | |
| | | 11/28/23 | Room 119 | United | |
| | | 12/5/23 | | Way Club | |
| | | 12/12/23 | | | |
| | | 12/19/23 | | | |
| LHS | Koonce, | 1/6/24 | 8:00 a.m. – | Handle with | None |
| | Charles | 1/13/24 | 12:00 p.m. | Care Training | |
| | | 1/20/24 | Room 119 | | |
| LHS | Koonce, | 1/17/24 - | 3:00 p.m. – | UCC Dual | None |
| | Charles | 5/1/24 | 4:30 p.m. | Enrollment | |
| | | | Mondays & | | |
| | | | Wednesdays | | |
| | | | Room 321A | | |

| School | Requested By | Date(s) | Time/Location | Event | Expenses |
|--------|--------------|------------|-----------------|----------------------|----------|
| LHS | Koonce, | 4/23/24 | 3:00 p.m | Dance Dress | None |
| | Charles | | 6:00 p.m. | Rehearsal | |
| | | | Auditorium, | | |
| | | | Rooms 207, 209, | | |
| | | | 211, Band & | | |
| | | | Choir rooms | | |
| LHS | Koonce, | 6/6/24 | 5:00 p.m. – | Awards/Scholarship | None |
| | Charles | | 9:30 p.m. | Night | |
| | | | Auditorium | | |
| Field | Firestone, | 11/20/23 - | 3:30 p.m. – | Wrestling | None |
| House | Michael | 3/3/24 | 9:00 p.m. | practice | |
| | | Monday - | Locker Rooms | | |
| | | Saturday | 8:00 a.m. – | | |
| | | | 3:00 p.m. | | |
| | | | Locker Rooms | | |
| Field | Firestone, | 11/21/23 | 5:30 p.m | Linden Athletic Hall | None |
| House | Michael | | 7:30 p.m. | of Fame Committee | |
| | | | Office | Meeting | |
| PDRC | Devaney, | 11/1/23 | 5:00 p.m. – | Conflict Resolution | None |
| | Ryan | | 7:00 p.m. | Parent University— | |
| | | | Large Room | NJ4S Union Hub | |

7. Approve training for district staff, as listed:

| # | Name | Workshop | Date(s) | Location | Cost |
|----|--------------------|----------------------|----------|---------------|------------------------------|
| 1. | Allen, Kristen | NCTE Annual | 11/15/23 | Columbus, | Registration |
| | | Convention 2023 | 11/16/23 | OH | \$385.00 |
| | | | 11/17/23 | | Other Expenses |
| | | | 11/18/23 | | \$1,513.00 |
| | | | 11/19/23 | | 11-000-223-580-PD-000-51 |
| 2. | Altobelli, Michele | Identifying Behavior | 11/28/23 | New | Registration |
| | | Support for Students | | Providence, | \$125.00 |
| | | | | NJ | 11-000-219-580-PD-000-33 |
| 3. | Altobelli, Michele | Child Study Team | 3/14/24 | New | Registration |
| | | Training Series | | Providence, | \$115.00 |
| | | | | NJ | 11-000-219-580-PD-000-33 |
| 4. | Altobelli, Michele | Tier 3 and Special | 3/13/24 | New | Registration |
| | | Education-Defining a | | Providence, | \$95.00 |
| | | Disability vs. a | | NJ | 11-000-219-580-PD-000-33 |
| | | Learning Gap | | | |
| 5. | Apalinski, Cynthia | 2023 Phillips 66 | 11/14/23 | Linden, NJ | None |
| | | Energy Education | | | |
| | | Workshop for | | | |
| | | Educators | | | |
| 6. | Apalinski, Cynthia | Regional Women's | 11/29/23 | Union, NJ | Registration |
| | | Educational | 4/25/23 | | \$150.00 |
| | | Leadership Forum | | | 11-000-221-580-PD-000-60 |
| 7. | Apalinski, Cynthia | Union County | 4/16/24 | New | None |
| | | Women in | | Providence, | |
| | | Leadership Meeting | | NJ | |
| 8. | Aslin, Keith | Handle with Care | 12/4/23- | Philadelphia, | Registration |
| | | Instructor Program | 12/6/23 | PA | \$1,525.00 |
| | | | | | Other Expenses |
| | | | | | \$729.00 |
| | | | | | 11-000-221-580-PD-000-03 |
| 9. | Attanasio, Nicole | Identifying Behavior | 11/28/23 | New | Registration |
| | | Support for Students | | Providence, | \$125.00 |
| | | | | NJ | 11-000-223-580-PD-000-10-115 |

| # | Name | Workshop | Date(s) | Location | Cost |
|------|-----------|--------------------|----------|----------------|--------------------------------------|
| 10. | Bachmann, | Identifying | 11/28/23 | New | Registration |
| | Kimberly | Behavior Support | | Providence, NJ | \$125.00 |
| | | for Students | | | 11-000-223-580-PD-000-08-080 |
| 11. | Buthorn, | Tier 3 and Special | 3/13/24 | New | Registration |
| | Stefannie | Education-Defining | | Providence, NJ | \$95.00 |
| | | a Disability vs. a | | | 11-000-219-580-PD-000-33 |
| | | Learning Gap | | | |
| 12. | Castillo | NJDOE – Early | 10/4/23 | Virtual | Registration |
| | Diaz, | Childhood Seminar | 10/11/23 | | \$1,100.00 |
| | Alan | | 10/18/23 | | 20-218-200-580-01-0000-34 |
| | | | 10/25/23 | | |
| | | | 11/1/23 | | |
| | | | 11/15/23 | | |
| | | | 11/21/23 | | |
| | | | 11/29/23 | | |
| | | | 12/6/23 | | |
| | | | 12/13/23 | | |
| | | | 12/20/23 | | |
| | | | 1/10/24 | | |
| | | | 1/17/24 | | |
| | | | 1/22/24 | | |
| | | | 1/23/24 | | |
| | | | 1/24/24 | | |
| | | | 2/7/24 | | |
| | | | 2/14/24 | | |
| | | | 2/28/24 | | |
| | | | 3/6/24 | | |
| | | | 3/13/24 | | |
| | | | 4/24/24 | | |
| | | | 5/22/24 | | |
| 13. | Capanna, | Rutgers Center for | 4/17/24 | East | Registration |
| | Lisa | Literary | 5/21/24 | Brunswick, NJ | \$360.00 |
| | | Development | | | 20-270-200-500-00-000-55 Title II |
| 14. | Clarke, | Writing Effective | 10/23/23 | New | Registration |
| ± 11 | Rachael | IEPs, Grades PreK- | 20,20,20 | Providence, NJ | \$150.00 |
| | rachaer | 12 12 | | | 11-000-219-580-PD-000-33 |

| 7. | Continued: |
|----|------------|
| | |

| # | Name | Workshop | Date(s) | Location | Cost |
|-----|-------------------|----------------------|----------|-------------|---------------------------|
| 15. | Crawley, | Regional Women's | 11/29/23 | Union, NJ | Registration |
| | Rachelle | Educational | 4/25/24 | | \$150.00 |
| | | Leadership Forum | | | 11-000-240-580-PD-000-12 |
| 16. | Dades, Nicole | Identifying Behavior | 11/28/23 | New | Registration |
| | | Support for Students | | Providence, | \$125.00 |
| I | | | | NJ | 11-000-223-580-PD-000-13 |
| 17. | D'Alessio, | NJDOE – Early | 10/4/23 | Virtual | Registration |
| | Jennifer | Childhood Seminar | 10/11/23 | | \$1,100.00 |
| | | | 10/18/23 | | 20-218-200-580-01-0000-34 |
| | | | 10/25/23 | | |
| | | | 11/1/23 | | |
| | | | 11/15/23 | | |
| | | | 11/21/23 | | |
| | | | 11/29/23 | | |
| | | | 12/6/23 | | |
| | | | 12/13/23 | | |
| | | | 12/20/23 | | |
| | | | 1/10/24 | | |
| | | | 1/17/24 | | |
| | | | 1/22/24 | | |
| | | | 1/23/24 | | |
| | | | 1/24/24 | | |
| | | | 2/7/24 | | |
| | | | 2/14/24 | | |
| | | | 2/28/24 | | |
| | | | 3/6/24 | | |
| | | | 3/13/24 | | |
| | | | 4/24/24 | | |
| | | | 5/22/24 | | |
| 18. | DeBrizzi, Jared | 2023 Phillips 66 | 11/14/23 | Linden, NJ | None |
| | | Energy Education | | | |
| | | Workshop for | | | |
| | | Educators | | | |
| 19. | DeFelice, Jessica | Return to Learning: | 10/24/23 | Virtual | None |
| | | Trauma Informed | | | |
| | | Approaches for | | | |
| | | Supporting Youth | | | |

| # | Name | Workshop | Date(s) | Location | Cost |
|-----|------------------------|--|---|--------------------------|--|
| 20. | Devaney, | HIB Law Update | 10/31/23 | New | Registration |
| | Ryan | 1 | | Providence, NJ | \$150.00 11-000-221-580-PD-000-44 |
| 21. | Diaz, Michelle | 2023 Phillips 66 Energy Education Workshop for Educators | 11/14/23 | Linden, NJ | None |
| 22. | Diaz, Norma | Regional Women's Educational Leadership Forum | 11/29/23 4/25/24 | Union, NJ | Registration \$150.00 11-000-223-580-PD-000-08-080 |
| 23. | Dougherty, Jennifer | 2023-2024 Regional Preschool Administrator Meeting | 11/3/23 | Rahway, NJ | None |
| 24. | Duckett, Edith | Understanding the Power and Responsibilities of the School Climate Team | 11/3/23 | Virtual | Registration \$75.00 11-000-240-580-PD-000-07-070 |
| 25. | Duckett, Edith | ACES, Trauma Informed Practices SEL for Educators | 11/30/23 | Monroe Twp, NJ | Registration \$100.00 11-000-240-580-PD-000-07-070 |
| 26. | Fahy, Meghan | Speech and Language Community of Practice | 10/18/23 12/13/23 2/21/24 5/1/24 | Trenton, NJ | None |
| 27. | Famula, Jill | Engaging Students in Middle School Civics | 12/6/23 | Piscataway, NJ | None |
| 28. | Fernandez, Tamarra | Tier 3 and Special Education-Defining a Disability vs. a Learning Gap | 3/13/24 | New Providence, NJ | Registration \$95.00 11-000-219-580-PD-000-33 |
| 29. | Figueriedo, Andreia | 76 th Annual EATA Annual Meeting & Symposium | 1/6/24 - 1/8/24 | Ledyard, CT | Registration \$175.00 Expenses \$772.00 11-000-221-580-PD-000-03 |
| 30. | Ficetola, Jessica | Identifying Behavior Support for Students | 11/28/23 | New Providence, NJ | Registration \$125.00 11-000-223-580-PD-000-13 |
| 31. | Findlay, Kevin | Resilience: Getting Though Stressful Times | 11/13/23 | Virtual | None |

| # | Name | Workshop | Date(s) | Location | Cost |
|-----|--------------------------------|--|--------------------------------|---------------------------|--|
| 32. | Finn, Jessica | Identifying Behavior Support for Students | 11/28/23 | New Providence, NJ | Registration \$125.00 11-000-240-800-00-000-15-150 |
| 33. | Firestone, Michael | New Jersey Leadership Academy Series | 10/25/23 11/16/23 | Virtual | None |
| 34. | Glover, Chyna | Role of the School Climate Team | 11/2/23 | Virtual | None |
| 35. | Golebiewski, Laura | Montclair State University Counselor Workshop | 12/1/23 | Montclair, NJ | None |
| 36. | Goncalves, Monica | NJ County Teacher of the Year Leadership Conference | 10/20/23 10/21/23 | Hasbrouck Heights, NJ | None |
| 37. | Grasso, Gregory | NJ Social Studies Supervisors Association meetings | 10/27/23 1/27/24 5/14/24 | Monroe, NJ | None |
| 38. | Greene, Nicole | Tier 3 and Special Education-Defining a Disability vs. a Learning Gap | 3/13/24 | New Providence, NJ | Registration \$95.00 11-000-219-580-PD-000-33 |
| 39. | Grygo, Andrew | Writing Effective IEPs, Grades PreK-12 | 10/23/23 | New Providence, NJ | Registration \$150.00 11-000-219-580-PD-000-33 |
| 40. | Hernandez, Marilyn | Identifying Behavior Support for Students | 11/28/23 | New Providence, NJ | Registration \$125.00 11-000-223-580-PD-000-10-115 |
| 41. | Hu, Lin Lin | Strategies to Build Relationships & Create a Positive Classroom Community | 10/26/23 | Monroe Township, NJ | None |
| 42. | Hunter- Carey, Christina | Child Study Team Training Series | 3/14/24 | New Providence, NJ | Registration \$115.00 11-000-219-580-PD-000-33 |
| 43. | Jackson, Rebecca | Identifying Behavior Support for Students | 11/28/23 | New Providence, NJ | Registration \$125.00 11-000-223-580-PD-000-08-080 |

| # | Name | Workshop | Date(s) | Location | Cost |
|-----|-------------------------|--|---|--------------------------|--|
| 44. | Johnson, | Role of the School | 11/2/23 | Virtual | None |
| | Tanaea | Climate Team | | | |
| 45. | Kniazuk, Marybeth | Speech and Language Community of Practice | 10/18/23 12/13/23 2/21/24 5/1/24 | Trenton, NJ | None |
| 46. | Kolibas, Christopher | Special Education Directors Toolkit | 11/17/23 | Monroe, NJ | None |
| 47. | Kolibas, Christopher | Legal One: Hot Issues in School Law | 1/25/24 | Monroe, NJ | None |
| 48. | Koonce, Charles | Handle with Care Training Re-Certification Program | 12/7/23 | Philadelphia, PA | Registration \$525.00 Other Expenses \$385.00 11-000-266-100-01-000-00 |
| 49. | Kowalski, Patricia | Rutgers Center for Literary Development | 4/17/24 5/21/24 | East Brunswick, NJ | Registration \$360.00 20-270-200-500-00-000-55 Title II |
| 50. | Lane, Clarissa | Teacher Certification Meeting | 10/25/23 | Westfield, NJ | None |
| 51. | Latunji, Jennifer | Child Study Team Training: Challenges Related to Working as a Member of a Child Study Team | 11/15/23 | New Providence, NJ | Registration \$115.00 11-000-219-580-PD-000-33 |
| 52. | Lee, Larissa | Digital SAT Self- Guided Courses | 12/1/23 | Virtual | None |
| 53. | Lemes, Lizzie | Regional Women's Educational Leadership Forum | 11/29/23 4/25/24 | Union, NJ | Registration \$150.00 11-000-240-580-PD-000-09-090 |
| 54. | Lemes, Lizzie | Union County Women in Leadership Meeting | 4/16/24 | New Providence, NJ | None |
| 55. | Louis, Annabell | Regional Women's Educational Leadership Forum | 11/29/23 4/25/24 | Union, NJ | Registration \$150.00 11-000-221-580-PD-000-04 |
| 56. | Mangel, Rob | Holocaust and Genocide Educator Workshops | 12/6/23 | Mahwah, NJ | None |

| # | Name | Workshop | Date(s) | Location | Cost |
|-----|-------------------------|---|---|-------------------|---|
| 57. | Massa, Allison | Science Education Teaching About Climate Change in Grades K-12: Part 1 | 11/29/23 | Branchburg, NJ | None |
| 58. | Massa, Allison | Science Education Institute: Teaching About Climate Change in Grades K-12: Part 2 | 1/24/24 | Branchburg, NJ | None |
| 59. | McCormack, Catherine | Speech and Language Community of Practice | 10/18/23 12/13/23 2/21/24 5/1/24 | Trenton, NJ | None |
| 60. | Miguelez, Tania | Regional Women's Educational Leadership Forum | 11/29/23 4/25/24 | Union, NJ | Registration \$150.00 11-000-221-580-PD-000-54 |
| 61. | Monaco, Angelo | NJDOE 21 st CCLC 1 st Quarter Project Director Meeting | 10/27/23 | Hamilton, NJ | Other Expenses \$36.82 20-454-200-580-00-000-35-070 |
| 62. | Oliveira, Paul | Teacher Certification Meeting | 10/25/23 | Westfield, NJ | None |
| 63. | Olivero, Suzanne | Regional Women's Educational Leadership Forum | 11/29/23 4/25/24 | Union, NJ | Registration \$150.00 11-000-240-580-PD-000-10-115 |
| 64. | Orelien, Danie | Seminar 1: Trauma Informed Care and Triggers | 10/18/23 | Elizabeth, NJ | None |
| 65. | Orelien, Danie | Seminar 2: Mental Health and Youth Empowerment/ Engagement | 12/19/23 | Elizabeth, NJ | None |
| 66. | Orelien, Danie | Regional Women's Educational Leadership Forum | 11/29/23 4/25/24 | Union, NJ | Registration \$150.00 11-000-221-580-PD-000-54 |

| # | Name | Workshop | Date(s) | Location | Cost |
|-----|----------------|---|--|------------------|--|
| 67. | Pacheco, Tania | Greater Teacher Alliance G&T Workshops | 9/19/23 10/3/23 11/7/23 12/5/23 1/2/24 2/6/24 3/5/24 4/2/24 5/7/24 6/4/24 | Virtual | Registration \$75.00 11-000-223-580-PD-001-57 |
| 68. | Perkins, Atiya | Regional Women's Educational Leadership Forum | 11/29/23 4/25/24 | Union, NJ | Registration \$150.00 11-000-230-580-PD-000-01 |
| 69. | Popov, Donna | Teacher Certification Meeting | 10/25/23 | Westfield, NJ | None |
| 70. | Potts, Derrick | Holocaust and Genocide Educator Workshops | 12/6/23 | Mahwah, NJ | None |
| 71. | Pupo, Vivian | Greater Teacher Alliance G&T Workshops | 9/19/23 10/3/23 11/7/23 12/5/23 1/2/24 2/6/24 3/5/24 4/2/24 5/7/24 6/4/24 | Virtual | Registration \$75.00 11-000-223-580-PD-001-57 |

| # | Name | Workshop | Date(s) | Location | Cost |
|-----|-----------------------------|--|---------------------|--------------------------|--|
| 72. | Reider, Nicole | Identifying Behavior Support for Students | 11/28/23 | New Providence, NJ | Registration \$125.00 11-000-240-800-00-000-15-150 |
| 73. | Rivera, Maria | Regional Women's Educational Leadership Forum | 11/29/23 4/25/24 | Union, NJ | Registration \$150.00 11-000-240-580-PD-000-05-050 |
| 74. | Robinson, Sabina | Identifying Behavior Support for Students | 11/28/23 | New Providence, NJ | Registration \$125.00 11-000-223-580-PD-000-08-080 |
| 75. | Rodrigues, Samantha | Rutgers Center for Literary Development | 4/17/24 5/21/24 | East Brunswick, NJ | Registration \$360.00 20-270-200-500-00-000-55 Title II |
| 76. | Rodriguez, Michelle | Regional Women's Educational Leadership Forum | 11/29/23 | Union, NJ | Registration \$75.00 11-000-240-580-PD-000-15-150 |
| 77. | Rotondi, Roger | 76 th Annual EATA Annual Meeting & Symposium | 1/6/24- 1/8/24 | Ledyard, CT | Registration \$175.00 Expenses \$760.25 11-000-221-580-PD-000-03 |
| 78. | Ryan James, Patricia | Teacher Certification Meeting | 10/25/23 | Westfield, NJ | None |
| 79. | Skorput Lazur, Florencia | New Brunswick Public School Bilingual/ESL SLIFE Model Program | 10/26/23 | New Brunswick, NJ | None |
| 80. | Sousa-Redgate, Jennifer | NJIDA Fall Conference | 12/1/23 12/2/23 | Somerset, NJ | Registration \$315.00 11-000-223-580-PD-000-13 |
| 81. | Spricigo, Anne- Marie | Identifying Behavior Support for Students | 11/28/23 | New Providence, NJ | Registration \$125.00 11-000-240-800-00-000-15-150 |
| 82. | Strazdas, Maureen | Teacher Certification Meeting | 10/25/23 | Westfield, NJ | None |
| 83. | Torres, Christina | Child Study Team Training Series | 10/30/23 | New Providence, NJ | Registration \$115.00 11-000-219-580-PD-000-33 |

| # | Name | Workshop | Date(s) | Location | Cost |
|-----|--------------------------|---|--|--------------------------|--|
| 84. | Valentino, Rudy | 2023 Phillips 66 Energy Education Workshop for Educators | 11/14/23 | Linden, NJ | None |
| 85. | Vangipuram, Madhurima | Digital SAT Self- Guided Courses | 12/1/23 | Virtual | None |
| 86. | Vasquez, Genesis | Montclair State University Counselor Workshop | 12/1/23 | Montclair, NJ | None |
| 87. | Venezio, Laura | Rutgers Center for Literary Development 2023-2024 | 4/17/24 5/21/24 | East Brunswick, NJ | Registration \$360.00 20-270-200-500-00-000-55 Title II |
| 88. | Webb, Stephanie | Greater Teacher Alliance G&T Workshops | 9/19/23 10/3/23 11/7/23 12/5/23 1/2/24 2/6/24 3/5/24 4/2/24 5/7/24 6/4/24 | Virtual | Registration \$75.00 11-000-223-580-PD-001-57 |
| 89. | Wilkie, Sarah | Identifying Behavior Support for Students | 11/28/23 | New Providence, NJ | Registration \$125.00 11-000-223-580-PD-000-10-115 |
| 90. | Ziegler, Rachael | Challenging Behaviors | 10/20/23 | New Providence, NJ | Registration \$150.00 11-000-223-580-PD-000-33 |
| 91. | Zeigler, Rachael | Identifying Behavior Support for Students | 11/28/23 | New Providence, NJ | Registration \$125.00 11-000-223-580-PD-000-08-080 |

| School | Requested By | Date(s) | Time | Expenses |
|--------|--------------------|---|--------------------------|---|
| SMS | Smith, Jennifer | December 2023 5, 7, 12, 14 January 2024 9, 11, 16, 18, 23, 25, 30 February 2024 1, 6, 8, 13, 15, 20, 22, 27, 29 March 2024 5, 7, 12, 14, 19, 21 | 2:55 p.m. – 3:55 p.m. | 2 Teachers at \$33.00 per hr. for instruction. Not to exceed \$1,980.00 20-231-100-101-07-000-55-070 2 Teachers at \$30.00 per hr. for prep. Not to exceed \$1,800.00 20-231-100-101-07-000-55-070 |
| | | | | 2 Coordinators at \$30.00 per hr. Not to exceed \$900.00 20-231-100-101-07-000-55-070 Total cost not to exceed \$4,680.00 |

8. Approve the following *Title I After School Tutoring*, as listed:

9. Approve the following *Title I Saturday Academy*, as listed:

| School | Requested By | Date(s) | Time | Expenses |
|--------|-----------------|---|---|---|
| SMS | Smith, Jennifer | December 2023 2, 9,16 January 2024 6, 20, 27 February 2024 3, 10, 24 March 2024 2, 9, 16 | Session 1 9:00 a.m. – 10:30 a.m. Session 2 10:30 a.m. – 12:00 p.m. | 2 Teachers at \$33.00 per hr. for instruction. Not to exceed \$2,376.00 20-231-100-101-07-000-55-070 2 Teachers at \$30.00 per hr. for prep. Not to exceed \$1,440.00 20-231-100-101-07-000-55-070 |
| | | | | 2 Coordinators at \$30.00 per hr. Not to exceed \$1,080.00 20-231-100-101-07-000-55-070 Total cost not to exceed \$4,896.00 |

10. Approve the following *Title I Virtual Tutoring Program*, as listed

| School | Requested By | Date(s) | Time | Expenses |
|--------|-----------------|---|-----------------------|---|
| SMS | Smith, Jennifer | December 2023 4, 6, 11, 13, 18, 20 January 2024 8, 10, 17, 22, 24, 29, 31 February 2024 5, 7, 12, 14, 21, 26, 28 | 6:30 p.m 8:00 p.m. | 2 Teachers at \$33.00 per hr. for instruction. Not to exceed \$2,079.00 20-231-100-101-07-000-55-070 2 Coordinators at \$30.00 per hr. Not to exceed \$750.00 20-231-100-101-07-000-55-070 Total cost not to exceed \$2,829.00 |

11. Approve the following *Title I After- School Tutoring; Enrichment Academy Gr.2-5*, as listed:

| School | Requested by | Date | Time | Expenses |
|--------|--------------|-------------------------|-----------|------------------------------|
| Two | Smith, | December 2023 | 3:30 p.m | 4 Teachers at \$33.00 per |
| | Jennifer | 5, 7, 12, 14, 19, 21 | 4:30 p.m. | hr. for instruction. |
| | | January 2024 | | Not to exceed |
| | | 2, 4, 9, 11, 16, 18, 23 | | \$1,848.00 |
| | | | | 20-235-100-101-09-000-55-090 |
| | | | | |
| | | | | 4 Teachers at \$30.00 per |
| | | | | hr. for prep. |
| | | | | Not to exceed |
| | | | | \$840.00 |
| | | | | 20-235-100-101-09-000-55-090 |
| | | | | |
| | | | | 3 Coordinators at \$30.00 |
| | | | | per hr. |
| | | | | Not to exceed |
| | | | | \$1,200.00 |
| | | | | 20-235-100-101-09-000-55-090 |

12. Approve the following *Title I Virtual Tutoring; Enrichment Academy Grades K-2*, as listed:

| School | Requested by | Date | Time | Expenses |
|--------|-----------------|---|-----------------------|--|
| Two | Smith, Jennifer | December 2023 4, 11, 13, 18, 20 January 2024 3, 8,17, 22, 24, 29, 31 Feb 2024 5 | 5:00 p.m 6:00 p.m. | 4 Teachers at \$33.00 per hr. for instruction. Not to exceed \$1,848.00 20-235-100-101-09-000-55-090 4 Teachers at \$30.00 per hr. for prep. Not to exceed \$840.00 20-235-100-101-09-000-55-090 3 Coordinators at \$30.00 per hr. Not to exceed \$400.00 20-235-100-101-09-000-55-090 |

13. Grant permission for the following Linden Public Schools students and/or groups to participate in the City Hall Tree Lighting Ceremony on Friday, December 1, 2023.

| Linden High School Dance Company | Linden High School Band |
|-------------------------------------|-----------------------------------|
| Linden High School ROTC Color Guard | Linden High School Touring Troupe |
| And 35 Cadets | |
| Linden High School Madrigals | |

- 14. Approve the administration of the World Language Assessments for the Seal of Biliteracy Purpose Examinations. Total cost not to exceed \$6,500.00 from account number 11-190-100-610- 00-000-04.
- 15. Approve the writing, posting, and grading of lesson plans and lessons for World Language Classes at Soehl Middle School, as needed for the 2023-2024 school year to be paid from the following account number 11-130-100-101-00-001-54.
- 16. Approve the one-year renewal of Miller & Levine Biology Digital Courseware in the amount of \$9,350.00 paid through account number 11-190-100-640-00-000-60.

- 17. Approve the submission of the Superintendent's report on the 2022-2023 statewide assessment data on participation and performance for the Linden Public Schools for public presentation on 10/19/23.
- 18. Approve the Pre-Employment Transition Services (Pre-ETS) via Division of Vocational Rehabilitation Services (DVRS); Workplace Readiness Training at Academy of Excellence throughout the 2023-2024 school year.
- 19. Grant approval to submit the 2024 Title IA Performance Data Report.
- 20. Grant approval to submit the 2024 ESEA Title I Comparability Report.
- 21. Grant approval for the 21st Century Community Learning Center at Soehl Middle School to collaborate with the Boy Scouts of America for the 2023-2024 school year.
- 22. Grant approval for Ortiz, Alyssa D. to conduct an email survey among our middle school teachers regarding their perception of how race may influence disciplinary actions in middle school as part of her thesis work at Kean University. All data collected will be treated with confidentiality, and no individual responses will be shared.
- 23. Grant approval for college admissions, career, and military visits to Linden High School for the 2023-2024 school year at no cost to the district.
- 24. Grant approval for Dr. Lucy Efobi, Lieutenant with the U.S. Public Health Service Commissioned Corps to present at Schools number four, five, nine and ten on November 3, 2023 and November 17, 2023 on healthier health habits.
- 25. Grant approval for the Linden High Boys Varsity Basketball Team to participate in the Inaugural Brick City Showdown Basketball Classic, in Newark, New Jersey on December 15-17, 2023.
- 26. Grant approval for the implementation of the LEAD program in partnership with the Linden Police Department for the 2023-2024 school year at no cost to the district.
- 27. Approve the Superintendent's determination and actions taken for all reported incidents of Harassment, Intimidation, and Bullying as discussed at the September 28, 2023 regular meeting as listed:

| Case | HIB | Action |
|---------|--------------|---------------------------------|
| MMS-472 | No | Services provided. Disciplined. |
| SMS-269 | Undetermined | Services provided. Monitored. |

28. Approve the following Resolution proclaiming the week of November 13 – 17, 2023 as American Education Week.

Linden Board of Education Resolution AMERICAN EDUCATION WEEK November 13 – 17, 2023

WHEREAS, public schools are the backbone of our democracy, providing young people with the tools they need to maintain our nation's precious values of freedom, civility, and equality.

WHEREAS, by equipping young Americans with both practical skills and broader intellectual abilities, schools give them hope for, and access to, a productive future; and

WHEREAS, education employees, be they custodians or teachers, bus drivers or librarians; work tirelessly to serve our children and communities with care and professionalism; and

WHEREAS, schools are community linchpins, bringing together adults and children, educators and volunteers, business leaders, and elected officials in a common enterprise.

NOW, BE IT RESOLVED that the Linden Board of Education does hereby proclaim November $13^{\text{th}} - 17^{\text{th}}$ as the 102^{nd} annual observance of *American Education Week*.

29. Approve the following Resolution proclaiming:

Keeping the Lights on After School: A Proclamation

WHEREAS, the citizens of Linden, New Jersey stand firmly committed to quality afterschool programs and opportunities because they:

- Provide safe and engaging learning experiences that help children realize their full potential.
- Support working families by ensuring their children are safe and productive when they are out of their classrooms.
- Build stronger communities by involving students, parents, business leaders and adult volunteers in the lives of young people, thereby promoting positive relationships among youth, families and adults.
- Engage families, schools and community partners in advancing the welfare of our children.

WHEREAS, the Before Care and After Care programs at School No. 1, School No. 2, School No. 4, School No. 5, School No. 6, School No. 8, School No. 9, and School No. 10 have provided child care for the working families of the City of Linden as well as a safe place for our elementary school students to learn and grow academically, behaviorally, socially, and emotionally;

WHEREAS, the federally funded 21st Century Community Learning Center at Joseph E. Soehl Middle School has provided significant leadership in the area of community involvement in the education and well-being of our youth, grounded in the principle that quality afterschool programs are key to helping our children become successful adults;

WHEREAS, *Lights On Afterschool*, the national celebration of afterschool programs held this year on October 26, 2023, promotes the importance of quality afterschool programs in the lives of children, families and communities;

WHEREAS, nearly 25 million families report that they would enroll their child in an afterschool program if one were available;

WHEREAS, many afterschool programs across the country are facing operating challenges so severe that they are forced to consider closing their doors and turning off their lights;

WHEREAS, the Linden Board of Education is committed to investing in the health and safety of all young people by providing expanded learning opportunities that help our children learn and grow, while helping them develop the skills essential for success in life and work;

THEREFORE BE IT RESOLVED that the Linden Board of Education do hereby proclaim October 26, 2023 as "Lights On Afterschool Day;" AND BE IT FURTHER RESOLVED that the Linden Board of Education enthusiastically endorses Lights On Afterschool and commits the district to engage in innovative afterschool programs and activities that ensure the lights stay on and the doors stay open for all children after school.

30. Approve the following Resolution proclaiming:

It Takes A Village Program

WHEREAS the Linden Board of Education and the City of Linden have a mutual obligation to the resident students attending public school to maximize educational opportunity and to provide a safe and secure learning environment; and

WHEREAS the challenges facing our students have grown due to Pandemic learning loss, strains on the social fabric and modern-day challenges; and

WHEREAS individual actions by the Board of Education and the City of Linden alone, working independently, are not as effective as working together in cooperation towards common goals; and

WHEREAS the Linden Board of Education and the City of Linden already have a close working relationship that is now ripe for further development of even closer and more effective solutions for the challenges facing our youth; and

WHEREAS both the Linden Board of Education and the City of Linden have mutually come into agreement that now is the time to make greater strides in close cooperation; now

THEREFORE BE IT RESOLVED that the Linden Board of Education and the City of Linden agree to work together in closer cooperation under the aegis of the "It Takes A Village Program"; and,

BE IT FURTHER RESOLVED that the "It Takes A Village Program" will aim to provide monthly awards to students, staff and community members who go above and beyond to support our students and youth; and

BE IT FURTHER RESOLVED that the "It Takes A Village Program" will develop a framework to work with students, staff, parents and residents to mutually engage on problems facing our students and seek to work together to find effective solutions to same; and

BE IT FURTHER RESOLVED that the "It Takes A Village Program" will go above and beyond the traditional responsibilities of the school district and the municipality, and focus on using relationships and resources to build and sustain more effective solutions for the betterment and safety of our children.

31. Grant approval to prepare and submit the Division of Early Childhood Services Three-Year Preschool Program Operational Plan for the 2024-2025 School Year.

| Name | Location | Dates | Expenses |
|---------------------------------|-----------------|--|---|
| ESL After School Tutorial | School One | November 2023 through March 2024. 1 day per week | 2 teachers up to 25 hours at \$33.00 per hr., for a total of \$2,000.00 Title III #20-241-100-100-00-001-54 |
| ESL After School Tutorial | School Two | November 2023 through March 2024. 1 day per week | 4 teachers up to 25 hours at \$33.00 per hr., for a total of \$3,500.00 Title III #20-241-100-100-00-001-54 |
| ESL After School Tutorial | School Four | November 2023 through March 2024. 1 day per week | 2 teachers up to 25 hours at \$33.00 per hr., for a total of \$2,000.00 Title III #20-241-100-100-00-001-54 |
| ESL After School Tutorial | School Five | November 2023 through March 2024. 1 day per week | 1 teacher up to 25 hours at \$33.00 per hr., for a total of \$1,000.00 Title III #20-241-100-100-00-001-54 |
| ESL After School Tutorial | School Six | November 2023 through March 2024. 1 day per week | 2 teachers up to 25 hours at \$33.00 per hr., for a total of \$2,000.00 Title III #20-241-100-100-00-001-54 |
| ESL After School Tutorial | School Eight | November 2023 through March 2024. 1 day per week | 2 teachers up to 25 hours at \$33.00 per hr., for a total of \$2,000.00 Title III #20-241-100-100-00-001-54 |
| ESL After School Tutorial | School Nine | November 2023 through March 2024. 1 day per week | 2 teachers up to 25 hours at \$33.00 per hr., for a total of \$2,000.00 Title III #20-241-100-100-00-001-54 |
| ESL After School Tutorial | School Ten | November 2023 through March 2024. 1 day per week | 1 teacher up to 25 hours at \$33.00 per hr., for a total of \$1,000.00 Title III #20-241-100-100-00-001-54 |
| ESL After School Tutorial | MMS | November 2023 through March 2024. 1 day per week | 4 teachers up to 25 hours at \$33.00 per hr., for a total of \$3,500.00 Title III #20-241-100-100-00-001-54 |
| ESL After School Tutorial | SMS | November 2023 through March 2024. 1 day per week | 4 teachers up to 25 hours at \$33.00 per hr., for a total of \$3,500.00 Title III #20-241-100-100-00-001-54 |

32. Approve the following Title III ESL After School Tutorials, as listed:

| Name | Location | Dates | Expenses |
|---|----------|--|---|
| ESL After School Tutorial | LHS | November 2023 through March 2024. 1 day per week | 4 teachers up to 25 hours at \$33.00 per hr., for a total of \$3,500.00 Title III #20-241-100-100-00-001-54 |
| Newcomer ESL After School Tutorial | LHS | November 2023 through March 2024. 1 day per week | 2 teachers up to 25 hours at \$33.00 per hr., for a total of \$2,000.00 Title III #20-241-100-100-00-001-54 |

<u>MOTIONS 1 – 32:</u>

| Motion | Second | Aye | Nay | Abstain |
|--------|--------|-----|---|---|
| | | Х | | |
| | | Х | | |
| Х | | Х | | |
| | | Х | | |
| | Х | Х | | |
| | | Х | | #7/64-66 |
| | | Х | | |
| | | Х | | |
| | | Х | | |
| | | X | X X X X X X X X X X X X X X X X X X X | X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X |

Motions 1 - 32 carried.

The Personnel Committee, upon the recommendation of the Superintendent of Schools, presents the following motions to the Linden Board of Education for approval. All appointments and reappointments are contingent upon, and may be modified based on student participation and the districts receipt of sufficient State School Aid and other revenue funding:

| Date | Item# | Action |
|---------|-------|--|
| 7/27/23 | 4/19 | Amend the start date for Wilkie, Sarah to read 10/4/23 instead of |
| | | 9/1/23. |
| 7/27/23 | 4/16 | Amend the salary for Parra, Roberto to read: \$59,364 instead of |
| | | \$59,365; Teacher of ESL/Bilingual. |
| 8/31/23 | 4/35 | Amend the start date for Wallace, Brenda to read 10/4/23 instead of |
| | | 9/1/23. |
| 8/31/23 | 4/18 | Amend the start date for Dixon, Mona to read 10/10/23 instead of |
| | | 9/1/23. |
| 8/31/23 | 4/17 | Amend the start date for Dance, Denise to read 10/4/23 instead of |
| | | 9/1/23. |
| 8/31/23 | 4/12 | Amend the start date for Ross, Kevin to read 10/4/23/23 instead of |
| | | 9/1/23. |
| 8/31/23 | 4/2 | Amend the start date for Rivera, Maria to read 9/26/23 instead of |
| | | 10/1/23. |
| 8/31/23 | 6 | Amend the leave of absence for #8071 to read 9/28/23-10/6/23 |
| | | Medical ¹ , 10/9/23-11/3/23 FMLA ³ , and 11/6/23-2/2/24 NJFLA ³ |
| | | instead of 10/9/23-10/13/23 Medical ¹ , 10/16/23-11/17/23 FMLA ³ , |
| | | and 11/20/23-2/9/24 NJFLA ³ . |
| 8/31/23 | 14 | Amend to add the following name for Alternative School Program |
| | | Carter Blocker, Lakhia |
| 8/31/23 | 19 | Amend to add the following name for Academic Counseling |
| | | Program Scheidemann, Eric – Teacher of Social Studies |
| 8/31/23 | 27 | Amend to Bongiovi, Laura to read Resource Math instead of ICS- |
| | | Science. |
| 9/28/23 | 7/21 | Amend the name for Wiewiorski, Melanie to read: Jefferson |
| | | Wiewiorski, Melanie; Part-time School Aide. |
| 9/28/23 | 7/18 | Amend the name for Mendez, Wendy to read: Altragracia Mendez, |
| | | Wendy; Part-time School Aide. |

1. Amend Board action on past Personnel Reports, as listed:

| Date | Item# | Action |
|---------|-------|---|
| 9/28/23 | 7/14 | Amend the name for Onyebeke, Happiness to read: Obianuju |
| | | Onyebeke, Happiness; Paraprofessional. |
| 9/28/23 | 7/14 | Amend the salary for Onyebeke, Happiness to read: \$22,60 instead |
| | | of \$24,60; Paraprofessional. |
| 9/28/23 | 7/6 | Amend Carothers, Antoinette to read: **Pending NJDOE |
| | | Certification. |
| 9/28/23 | 6/4 | Rescind the resignation for Elias, Roshon; Assistant District |
| | | Security Officer. |
| 9/28/23 | 7/2 | Amend the Doctorate Stipend for Apalinski, Cynthia to include an |
| | | additional \$1,000 total \$140,176. |
| 9/28/23 | 7/7 | Amend the start date for Cutrona, Ryan to read 10/16/23 instead of |
| | | 10/4/23. |
| 9/28/23 | 7/7 | Amend the name for Curtona, Ryan to read: Cutrona, Ryan. |
| 9/28/23 | 10 | Amend to add approval for the use of |
| | | Fans/Refrigerators/Stoves/Oven/Washing Machine/Dryer in the |
| | | following locations to read: SMS Refrigerator in 1st Floor Faculty |
| | | Room, 2nd Floor Faculty Room, and 3rd Floor Faculty Room. |
| 9/28/23 | 14 | Amend to Kimberly, Terwilliger to read Science instead of ELA. |
| 9/28/23 | 27 | Amend to read Grasso, David instead of Grasso, Greg. |
| 9/28/23 | 28 | Add an additional five hours to advisor Godos, Joseline for Dance |
| | | Club, an additional 15 hours each to advisors Kaneaster, Brenda |
| | | and Patterson, Shaquanna for Yearbook Club. Decrease 50 hours |
| | | from Penaranda, Sobeida for ESL Homework Club. |
| 9/28/23 | 29 | Amend to add Baran, Gwendolyn to Eighth Grade Advisors. |
| 9/28/23 | 29 | Amend to add Ladoo, Loni to Just 4 Girls club advisor. |
| 9/28/23 | 29 | Amend to remove Pellettiere, Laura from Bible Talk club advisor, |
| | | and add Hooper, Arsola. |
| 9/28/23 | 29 | Amend to remove Yost, Jessica from Honor Society. |
| 9/28/23 | 47 | Amend to add Thurston, Kevin, Vice Principal to serve as covering |
| | | Administrator for the Alternative Program for the 2023-2024 school |
| | | year; to be paid at the per diem hourly rate of compensation hourly |
| | | rate =(salary $*/240$)/8. |

1) SICK 2) ACCUMULATED LEAVE 3) UNPAID

| # | Name | Assignment | Location | Effective Date |
|----|---------------------|------------------------|----------|----------------|
| 1. | Almeida, Lydia | School Nurse | School 1 | 11/17/23 |
| 2. | Campbell, Timothy | Paraprofessional | SMS | 8/31/23 |
| 3. | Myrie-Cureton, | Teacher of Special Ed. | LHS | 10/2/23 |
| | Nicola | Resource | | |
| 4. | Perfetti, Giannella | Paraprofessional | School 8 | 11/13/23 |

2. Accept the resignation of the following staff:

3. Appoint the following staff as listed:

| # | *Name | Effective Date | Degree | Credited Exp./ Step | Assigned Subj. Area | Bldg./ Dept. | Budget | Total Annual Salary Rate |
|----|--------------------------------|-------------------|--------|---------------------------|---|-----------------|--------------|-----------------------------|
| 1. | Miguelez, Tania | 10/20/23 | MA+30 | 3 | Supervisor of World Languages/ESL/ Bilingual | Admin. Bldg. | Budget /R | \$127,791 |
| 2. | Drejaj, Anthony | ТВА | МА | 13 | Career & Technical Education (CTE) Community Resource Teacher 12Months | Admin. Bldg. | Budget /N | \$89,399 |
| 3. | Cedeno, Amanda | 12/19/23 | BA | 2 | Elementary Teacher Grade 1 | School 2 | Budget /R | \$58,164 |
| 4. | ⁺ Kennedy, Tiera | 11/20/23 | BA | 1 | Elementary Teacher Pre-Kdg. | School 5 | Budget /R | \$58,164 |
| 5. | ***McDonald, Tara | 1/2/24 | MA+30 | 15 | Speech and Language Therapist | Travel | Budget /R | \$90,374 |
| 6. | **/***/*****Mostafa Sarah | 11/1/23 | MA | 1 | Elementary Teacher Grade 4 | School 2 | Budget /R | \$63,313 |
| 7. | Shoimer, Renata | 1/1/24 | MA+30 | 15 | Speech and Language Therapist | District | Budget /R | \$90,374 |

| # | *Name | Effective Date | Degree | Credited Exp./ Step | Assigned Subj. Area | Bldg./ Dept. | Budget | Total Annual Salary Rate |
|-----|-----------------------------------|-------------------|--------------|---------------------------|--|-----------------|--------------|----------------------------------|
| 8. | ***Quiles, Jazmin | 1/28/24 | MA | 12 | Elementary Teacher Grade 5/Math | School 6 | Budget /R | \$76,674 |
| | | | | NON-CH | ERTIFIED | | | |
| 9. | Perez, Thomas | 11/1/23 | | 9 | Head Reporting Custodian | School 5 | Budget /R | \$69,366 Inclusive of Stipend |
| 10. | Danzy, Jennifer | 11/1/23 | | 1 | Hall Monitor | LHS | Budget /R | \$37,268 |
| 11. | Moore, Quadri | 11/1/23 | | 1 | Hall Monitor | LHS | Budget /R | \$37,268 |
| 12. | DeGraffenreid, Robert | 11/1/23 | BA | 9 | Paraprofessional | School 1 | Budget /R | \$30,738 Inclusive of Stipend |
| 13. | ***Lewis, Linda | 12/18/23 | AS | 1 | Paraprofessional | School 1 | Budget /R | \$24,608 Inclusive of Stipend |
| | | | | NON-CH | ERTIFIED | | | |
| 14. | Shaw, Susan | 11/1/23 | BA | 2 | Paraprofessional | School 1 | Budget /R | \$26,908 Inclusive of Stipend |
| 15. | Velez, Cristian | 11/1/23 | BA | 1 | Paraprofessional | LHS | Budget /R | \$26,608 Inclusive of Stipend |
| 16. | Campher- Warrick, Catherine | 11/1/23 | | | Part-time School Aide | School 4 | Budget /N | \$27.33/hr. |
| 17. | Charles, Berline | 11/1/23 | | | Part-time Bilingual School Aide | LHS | Budget /N | \$27.33/hr. |
| 18. | Guaraca, Mauri | 11/1/23 | | | Part-time Bilingual School Aide | LHS | Budget /N | \$27.33/hr. |
| 19. | Saracho, Sylvia | 11/1/23 | ding NUDOF C | rtification ** | Part-time School Aide *60 day notice ****If releas | School 1 | Budget /R | \$27.33/hr. |

*Pending New Hire Requirements **Pending NJDOE Certification ***60 day notice ****If released sooner from prior district/employer

+30-day notice

4. Approve the following leaves of absence:

| Name | Location | From | Through | Reason |
|-------------------|-----------|--------|---------|---------|
| 9002 ¹ | School 10 | 1/2/24 | 1/5/24 | Medical |
| 9002^{3} | School 10 | 1/8/24 | 2/2/24 | FMLA |

| Name | Location | From | Through | Reason |
|---------------------|-----------|----------|----------|---------|
| 9002 ³ | School 10 | 2/5/24 | 5/3/24 | NJFLA |
| 7442 ¹ | AOE | 9/11/23 | 12/1/23 | Medical |
| 7325 ¹ | MMS | 9/27/23 | 10/9/23 | Medical |
| 7325 ³ | MMS | 10/10/23 | 10/30/23 | FMLA |
| 7767 ³ | School 10 | 10/16/23 | 12/1/23 | FMLA |
| 7767 ³ | School 10 | 12/4/23 | 1/26/24 | Medical |
| 5360 ³ | LHS | 9/1/23 | 6/30/24 | IM FMLA |
| 6977 ^{1,2} | School 1 | 11/1/23 | 11/27/23 | Medical |
| 6977 ³ | School 1 | 11/28/23 | 12/22/23 | FMLA |
| 7815 ³ | School 2 | 10/30/23 | 11/22/23 | FMLA |
| 5579 ¹ | MMS | 9/27/23 | 11/22/23 | Medical |
| 4909 ¹ | Travel | 10/12/23 | 1/2/24 | Medical |
| 4839 ¹ | LHS | 11/20/23 | 2/16/24 | Medical |
| 5065 ¹ | MMS | 10/12/23 | 11/3/23 | Medical |
| 6327 ^{1,2} | School 10 | 11/15/23 | 2/16/24 | Medical |
| 6111 ¹ | School 6 | 10/10/23 | 11/3/23 | Medical |

1) SICK 2) ACCUMULATED LEAVE 3) UNPAID

5. Compensate staff listed for unused sick and article days upon retirement as per negotiated contract:

| # | Name | Sick Days | Amount | Article Day | Amount |
|----|-----------------|-----------|------------|-------------|---------|
| 1. | Bellero, Laurel | 176 | \$8,800.00 | | |
| 2. | White, Michael | | | 1 | \$42.00 |

6. Approve the following transfer of staff for the 2023-2024 School Year as listed.

| # | Name | Old Position | 2022-2023 | New Position | 2023-2024 | Effective |
|----|-------------|------------------|-----------|---------------|-----------|-----------|
| | | | Location | | Location | Date |
| 1. | Altragracia | Part-time School | School 1 | Part-time | School 10 | 10/27/23 |
| | Mendez, | Aide | | School Aide | | |
| | Wendy | | | | | |
| 2. | Henry, | School Social | MMS | School Social | School 1 | 10/30/23 |
| | Valencia | Worker | | Worker | | |

| # | Name | Old Position | 2022-2023 | New Position | 2023-2024 | Effective |
|----|-----------------|------------------|-----------|--------------|-----------|-----------|
| | | | Location | | Location | Date |
| 3. | Martins, Lisa | Part-time School | School 2 | Part-time | School 9 | 10/17/23 |
| | | Aide | | School Aide | | |
| 4. | Parker, Gregory | Head Reporting | School 5 | Head | Field | 11/1/23 |
| | | Custodian | | Reporting | House | |
| | | | | Custodian | | |
| 5. | Rakow, Ashley | Elementary | School 4 | Title I | School 4 | 10/19/23 |
| | | Teacher/Grade 4 | | Teacher | | |
| 6. | Soto, Alexa | Part-time School | School 10 | Part-time | School 1 | 10/27/23 |
| | | Aide | | School Aide | | |

- 7. Appoint Rosalia Kolibas as Acting Principal, School 10 from 11/13/23 until further notice. Pay from 11/13/23 to forward during the 2023-2024 school year established at Rosalia Kolibas's 12 month-salary as per LASA Agreement.
- 8. Appoint the following staff to teach an extra period at McManus Middle School; to be paid at his/her per diem hourly rate (annual salary/200 days/7 hours) for the 2023-2024 school year.

| # | Name | Subject |
|----|------------------|----------------|
| 1. | Ederer, Caryl | Language Arts |
| 2. | Laface, Cynthia | Science |
| 3. | Ventura, Anthony | Social Studies |

9. Reimburse staff listed for tuition costs in accordance with the associated agreement between the Linden Board of Education and the Linden Education Association:

| # | Name | Location | Summer 2023 Tuition Reimbursement |
|----|-----------------------|----------|-----------------------------------|
| 1. | Ausman, Ilju | LHS | \$7,011.00 |
| 2. | Bannon, Sean | LHS | \$3,152.00 |
| 3. | Briggs-Dort, Rasheeda | School 2 | \$3,962.40 |
| 4. | Del Prete, Joseph | LHS | \$1,483.00 |
| 5. | Fosket, Marie | School 1 | \$9,442.44 |
| 6. | Orejuela, Stephanie | LHS | \$2,363.55 |
| 7. | Vega, Sara | School 2 | \$1,995.00 |

| # | FY 2024 | | | | |
|-----|--------------------------|--------------|---------------|-----------|--------------|
| | ESEA | | | | |
| | Teacher | School/Bldg. | Actual Salary | % Title I | Title |
| | | | | Charged | Salary Cost |
| 1. | Briggs-Dort, Rasheeda | Two | \$79,899.00 | 100.00% | \$79,899.00 |
| 2. | Brunton, Laura | Four | \$102,624.00 | 100.00% | \$102,624.00 |
| # | FY 2024 | | | | |
| | ESEA | | | | |
| | Teacher | School/Bldg. | Actual Salary | % Title I | Title |
| | | | | Charged | Salary Cost |
| 3. | Gonzalez, Lisa | One/Two | \$102,624.00 | 100.00% | \$102,624.00 |
| 4. | Hofmann, Jennifer | Five | \$71,399.00 | 100.00% | \$71,399.00 |
| 5. | Hughes, Kimberly | One | \$95,124.00 | 100.00% | \$95,124.00 |
| 6. | Ladoo, Loni | Soehl | \$94,124.00 | 100.00% | \$94,124.00 |
| 7. | Moore, Shaliek | Two | \$106,828.00 | 100.00% | \$106,828.00 |
| 8. | Nixon, Shannon | Five/Soehl | \$76,674.00 | 100.00% | \$76,674.00 |
| 9. | Rakow, Ashley | Four | \$59,364.00 | 100.00% | \$59,364.00 |
| 10. | Rothauser, Suzanne | Soehl | \$103,124.00 | 100.00% | \$103,124.00 |
| | | | | | |
| | Administrative Assistant | | | | |
| 11. | Van Dam, Lisa | Admin. Bldg. | \$63,514.82 | 57.40% | \$63,514.82 |
| | Coach | | | | |
| 12. | Van Dam, Lisa | Admin. Bldg. | \$47,138.18 | 42.60% | \$47,138.18 |

10. Approve funding of staff with Title IA and Title IIA, to read as follows:

11. Approve funding of staff with ARP/ESSER Funds, to read as follows:

| # | FY 2024 | | | | |
|----|--------------------|--------------|---------------|---------|--------------|
| | ARP/ESSER | | | | |
| | Teacher | School/Bldg. | Actual Salary | % | |
| | | | | Charged | Salary Cost |
| 1. | Grillo, Maria | Four | \$107,328.00 | 100.00% | \$107,328.00 |
| 2. | Rosenthal, Lauren | One | \$102,624.00 | 100.00% | \$102,624.00 |
| 3. | Wengerter, Melissa | Six | \$94,924.00 | 100.00% | \$94,924.00 |

12. Approve funding of staff with Accelerated Learning Coach and Educators Support Funds, to read as follows:

| # | FY 2024 | | | | |
|----|--------------------|--------------|---------------|---------|--------------|
| | ALCES | | | | |
| | Teacher | School/Bldg. | Actual Salary | % | |
| | | | | Charged | Salary Cost |
| 1. | Allen, Kristen | MMS/SMS | \$74,934.00 | 100.00% | \$74,934.00 |
| 2. | Kowalski, Patricia | Two/Ten | \$107,328.00 | 100.00% | \$107,328.00 |
| 3. | Minniti, Frank | One/Nine | \$68,174.00 | 100.00% | \$68,174.00 |

13. Appoint the following staff member to work the Learning Commons after hours for the 2023-2024 school year; to be paid at the contractual rate of \$30/hr. Acct. #11-140-100-101-00-001-40.

| # | Name | Days/Time |
|----|---------------|-----------------------------------|
| 1. | Colish, Maria | Tuesday – Thursday/2:55 – 3:55 PM |

14. Appoint the following staff for the 2023-2024 Soehl Middle School Musical production of "Cinderella Jr." Cost not to exceed \$6,286.00. Account #11-401-100-100-000-57.

| Position | Name | Amount |
|-------------------------|--------------------|-----------|
| Director/ Producer | Roberts, Megan | \$1830.00 |
| Vocal Director/Producer | Sherman, David | \$1830.00 |
| Choreographer | Rivera, David | \$683.00 |
| Scenic Artist | Vincent, Catherine | \$525.00 |
| Costumer/Publicity | Garcia, Destiny | \$1024.00 |

15. Appoint the following staff for office/translation assistance during the 2023-2024 School Year for Back to School Night, to be paid at the contractual rate. Acct. #11-120-100-101-00-000-17-170

| # | Name | Location |
|----|------------------|-----------|
| 1. | Azevedo, Deborah | School 10 |
| 2. | Bornstad, Robin | School 10 |
| 3. | Diaz, Shellah | School 10 |
| 4. | Estrada, Skyla | School 10 |
| 5. | Powell, Mary Ann | School 10 |

16. Appoint the following staff for office/translation assistance during the 2023-2024 school year for the Fall and Spring Evening Night Conferences. To be paid at the contractual rate. Acct. #'s 11-000-240-105-00-001-00, 11-120-100-101-00-001-00, 11-190-100-106-00-002-00.

| # | Name | Location |
|-----|----------------------|----------|
| 1. | Acevedo, Bryan | School 2 |
| 2. | Balda, Marybel | School 2 |
| 3. | Cespedes, Suralme | School 2 |
| 4. | Figueroa, Lina | School 2 |
| 5. | Granados, Vanessa | School 2 |
| 6. | Jurado, Isabel | School 2 |
| 7. | Lescano, Ana | School 2 |
| 8. | Morales, Claudia | School 2 |
| 9. | Rivera, Evelyn | School 2 |
| 10. | Seabrook- Woo, Grace | School 2 |
| 14. | Arango, Maritiza | School 5 |
| 11. | Figueiredo, Brenda | School 5 |
| 13. | Houghton, Lyzandra | School 5 |
| 12. | Lima, Muriel | School 5 |

17. Appoint the following staff for Saturday School Program for McManus Middle School as needed for the 2023-2024 school year; to be paid at the contractual rate of \$33/hr. Acct. #11-130-100-101-00-001-00.

| # | Name |
|---|-------------|
| 1 | Todd, Terri |

18. Appoint the following staff for office detention as needed at Soehl Middle School for the 2023-2024 school year at the contractual rate. Acct. #11-140-100-101-00-000 (Teachers), 11-000-266-100-01-000-00 (Crisis/Hall Monitors).

| # | Name |
|----|------------------------|
| 1. | Alleyne-Miller, Tricia |
| 2. | Campo, Michael |
| 3. | Cepeda, Barbara |
| 4. | Ladoo, Loni |
| 5. | McPhaul, Bertha |

Minutes/Personnel October 19, 2023

19. Appoint the following staff, to work before and after school security for the 2023 - 2024 School Year as listed below to be paid at contractual rate. Acct. #11-120-100-101-00-001-00

| | School 10 | |
|----|--------------------|--|
| # | Name | |
| 1. | Coehlo, Daisy | |
| | SMS | |
| 2. | Mastriano, Michael | |

20. Appoint the following staff to work before and after school duties/security for the 2023-2024 School Year as listed below at the contractual rate. Acct. #'s 11-000-240-105-00-001-00

| # | Name | School |
|----|-------------------|---------|
| 1. | Freire, Jacqualyn | McManus |
| 2. | Sullivan, Heather | McManus |

21. Appoint the following staff for Clubs and Activities for the 2023-2024 school year. To be paid at the contractual rate of \$30/hr. Acct. #11-401-100-100-00-000-00.

| | School 8 | | | | |
|-----|----------------------------|---------------------|-------|--|--|
| 1. | Book Club | Spoganetz, Pete | 10 | | |
| 2. | Book Club | Webb, Stephanie | 10 | | |
| 3. | K-Kids | Gonzalez, Vickie | 10 | | |
| 4. | K-Kids | Salerno, Julienne | 10 | | |
| 5. | K-Kids | Schweikardt, Amanda | 10 | | |
| 6. | Math Madness | Zucosky, Margaret | 10 | | |
| | | School 8 | | | |
| 7. | Reading Rocks | Capanna, Lisa | 10 | | |
| 8. | Safety Patrol | Finn, Jessica | 10 | | |
| 9. | Tech Club | Astalos, Heather | 10 | | |
| 10. | Tech Club | Kefalas, Kim | 10 | | |
| | MCMANUS MIDDLE SCHOOL | | | | |
| # | After-School Club/Activity | Advisor | Hours | | |
| 11. | ESL Homework Club | Miskov, Christine | 125 | | |

21. Continued:

| | MCMANUS MIDDLE SCHOOL | | | | |
|-----|------------------------|--------------------------------|----|--|--|
| 12. | European Heritage Club | Parczewska, Beata | 10 | | |
| 13. | European Heritage Club | Lisowski, Christian | 10 | | |
| 14. | European Heritage Club | Milewski, Emilia | 10 | | |
| 15. | European Heritage Club | Freeman, Diane | 10 | | |
| 16. | European Heritage Club | Romanishcheva, Lybov | 10 | | |
| 17. | Fishing Club | Ventura, Anthony | 20 | | |
| 18. | Origami Club | Fernandes, Jennifer | 25 | | |
| 19. | Puzzle Club | Abdelfattah, Sana | 20 | | |
| 20. | Puzzle Club | Fernandes, Jennifer | 20 | | |
| | LINDEN | HIGH SCHOOL | | | |
| 21. | Campos, Alberto | Spanish National Honor Society | 20 | | |
| 22. | Horzepa, Rocio | Spanish Heritage | 20 | | |
| 23. | Hu, Lin Lin | Ping Pong | 20 | | |
| 24. | Mondesir, Tristan | Forensic Science | 20 | | |

22. Approve the following staff for the writing, posting, and grading of lesson plans and lessons for Mathematics classes at Soehl Middle School as needed for the 2023-2024 school year to be paid from the following account: 11-140-100-101-00-000-50.

| # | Name |
|---|---------------|
| 1 | Sagos, Alyssa |

23. Appoint the following staff to work the Academic Counseling Program for the 2023-2024 School Year; to be paid at the contractual rate. Acct. #11-120-100-101-00-001-00, 11-130-100-101-00-001-00, 11-140-100-101-00-001-00 (Teachers).

| # | Name | Location |
|----|------------------|----------|
| 1. | Baldwin, Radames | SMS |
| 2. | Cepeda, Barbara | SMS |
| 3. | Chase, Karen | SMS |
| 4. | Findlay, Kevin | SMS |
| 5. | Gall, Andrea | MMS |
| 6. | Kern, Jessica | SMS |
| 7. | Ladoo, Loni | SMS |

23. Conbtinued:

| # | Name | Location |
|-----|-----------------|----------|
| 8. | McPhaul, Bertha | SMS |
| 9. | Mosley, Kenneth | SMS |
| 10. | Schwartz, Beth | SMS |

24. Appoint the following staff to work the Academic Counseling Program for the 2023-2024 school year to be paid at the contractual rate. Acct #11-120-100-101-00-001-00, 11-130-100-101-00-001-00, 11-140-100-101-001-00,11-00-266-100-01-001-00, 11-190-100-106-00-002-00.

| # | Name | # | Name |
|----|------------------|-----|------------------|
| 1. | Brant, Elizabeth | 7. | Motley, Derrick |
| 2. | Colvin, Chafonda | 8. | Williams, Amanda |
| 3. | Donavan, Zachary | 9. | Wade, Desmond |
| 4. | Hooper, Arsola | 10. | Wade, Jeffrey |
| 5. | Kelly, Jeffrey | 11. | Taylor, Craig |
| 6. | Orcutt, Timothy | 12. | Thomas, Griffin |

25. Appoint the following staff to work the Alternative School Program for the 2023-2024 school year to be paid at the contractual rate. Acct # 11-423-100-101-00-000-050.

| # | Name | # | Name |
|----|------------------|-----|------------------|
| 1. | Brant, Elizabeth | 7. | Motley, Derrick |
| 2. | Colvin, Chafonda | 8. | Williams, Amanda |
| 3. | Donavan, Zachary | 9. | Wade, Desmond |
| 4. | Hooper, Arsola | 10. | Wade, Jeffrey |
| 5. | Kelly, Jeffrey | 11. | Taylor, Craig |
| 6. | Orcutt, Timothy | 12. | Thomas, Griffin |

26. Approve the following volunteers from the Jewish Family Service of Elizabeth, NJ to have access to the designated schools for the "Reading Buddies Program" from November 1, 2023 to June 25, 2024.

| # | Name | School |
|----|------------------|--------|
| 1. | Broseoski, Susan | 1 |
| 2. | Collins, Hedy | 2 |

26. Continued:

| # | Name | School |
|-----|--------------------|--------|
| 3. | Gilson, Ann | 4 |
| 4. | Goldstein, Stephen | 5 |
| 5. | Kolat, Anita | 6 |
| 6. | Neher, Debra | 8 |
| 7. | Rittman, Vanessa | 9 |
| 8. | Rosenstein, Nina | 10 |
| 9. | Valdez, Carmen | 2 |
| 10. | Waldman, Sharon | 4 |
| 11. | Warner, Jeri | 8 |

27. Appoint the following staff for Title I After School Tutoring Program at Joseph E. Soehl Middle School during the 2023-2024 school year. To be paid at the contractual rate of \$33/hr. and/or \$30/hr. Acct. # 20-231-100-101-07-000-55-070 Title I.

| # | Name | Position |
|----|------------------|------------|
| 1. | Garcia, Destiny | Substitute |
| 2. | Ladoo, Loni | Substitute |
| 3. | Mosley, Kenneth | Teacher |
| 4. | Silva, Christina | Teacher |

28. Appoint the following staff to coordinate the Title I After School Tutoring Program at Joseph E. Soehl Middle School during the 2023-2024 school year. To be paid at the contractual rate of \$30/hr. Acct. # 20-231-100-101-07-000-55-070 Title I.

| # | Name | Position |
|----|--------------------|-------------|
| 1. | Ladoo, Loni | Coordinator |
| 2. | Rothauser, Suzanne | Coordinator |

29. Appoint the following staff for Title I Saturday Academy at Joseph E. Soehl Middle School during the 2023-2024 school year. To be paid at the contractual rate of \$33/hr. and/or \$30/hr. Acct. # 20-231-100-101-07-000-55-070 Title I.

| # | Name | Position |
|----|-----------------|------------|
| 1. | Garcia, Destiny | Teacher |
| 2. | Ladoo, Loni | Substitute |
| 3. | Schwartz, Beth | Teacher |
| 4. | Yost, Jessica | Substitute |

30. Appoint the following staff to coordinate the Title I Saturday Academy at Joseph E. Soehl Middle School during the 2023-2024 school year. To be paid at the contractual rate of \$30/hr. Acct. # 20-231-100-101-07-000-55-070 Title I.

| # | Name | Position |
|----|--------------------|-------------|
| 1. | Ladoo, Loni | Coordinator |
| 2. | Rothauser, Suzanne | Coordinator |

31. Appoint the following staff for Title I Virtual Tutoring Program for Joseph E. Soehl Middle School students during the 2023-2024 school year. To be paid at the contractual rate of \$33/hr. Acct. # 20-231-100-101-07-000-55-070 Title I.

| # | Name | Position |
|----|-----------------|------------|
| 1. | Garcia, Destiny | Teacher |
| 2. | Ladoo, Loni | Teacher |
| 3. | Schwartz, Beth | Substitute |

32. Appoint the following staff to coordinate the Title I Virtual Tutoring Program via WebEx during the 2023-2024 school year. To be paid at the contractual rate of \$30/hr. Acct. # 20-231-100-101-07-000-55-070 Title I.

| # | Name | Position |
|----|--------------------|-------------|
| 1. | Ladoo, Loni | Coordinator |
| 2. | Rothauser, Suzanne | Coordinator |

33. Appoint the following staff for the Title I Family Engagement Event "Let's PREP for the NJSLA" at School #1 on 4/9/24 from 6:15 pm- 7:45 pm. To be paid at the contractual rate of \$30/hr. and/or \$33/hr. Cost not to exceed \$600.00. Acct.#20-231-200-101-08-PIN-55-080 Title I.

| # | Name | Position |
|----|---------------------|----------|
| 1. | Gonzalez, Lisa | Teacher |
| 2. | Geller, Jaime | Teacher |
| 3. | Hughes, Kimberly | Teacher |
| 4. | Minniti, Frank | Teacher |
| 5. | Rodrigues, Samantha | Teacher |
| 6. | Wilson, Jennifer | Teacher |

34. Appoint the following staff to work as presenters for the Title I Family Involvement Event "Foundational Fun for Grades 1 & 2" for School #2 on 11/29/23 from 5:15 pm-7:15 pm. To be paid at the contractual rate of \$30/hr. and/or \$33/hr. Not to exceed \$1,135.00. Acct. # 20-231-200-101-09-PIN-55-090 Title I. Acct. # 20-235-200-101-09-000-55-090 Title I SIA.

| # | Name | Position |
|----|-------------------|----------|
| 1. | Donner, Shannon | Teacher |
| 2. | Dort, Rasheeda | Teacher |
| 3. | Gonzalez, Lisa | Teacher |
| 4. | Moore, Shaliek | Teacher |
| 5. | Johari, Antonella | Teacher |
| 6. | Pagan,Maria | Teacher |
| 7. | Parra, Roberto | Teacher |
| 8. | Vasquez, Carolina | Teacher |
| 9. | Vega, Sara | Teacher |

35. Appoint the following staff to work as presenters for the Title I Family Involvement Event "Math Game Night" for School #2 on 11/30/23 from 5:15 pm- 7:15 pm. To be paid at the contractual rate of \$30/hr. or \$33/hr. Not to exceed \$1,135.00. Acct. # 20-235-200-101-09-000-55-090 Title I SIA.

| # | Name | Position |
|----|-------------------------|----------|
| 1. | Donner, Shannon | Teacher |
| 2. | Dort, Rasheeda | Teacher |
| 3. | Givens, Tionna | Teacher |
| 4. | Gonzalez, Lisa | Teacher |
| 5. | Johari, Antonella | Teacher |
| 6. | Lambrakopoulos, Pelagia | Teacher |
| 7. | Moore, Shaliek | Teacher |
| 8. | Pagan, Maria | Teacher |
| 9. | Vasquez, Carolina | Teacher |

36. Appoint the following staff to work as presenters for the Title I Family Involvement Workshop "Having Fun with Reading Readiness" at School #5 on 11/30/23, in the Gymnasium, from 3:10 pm- 4:10 pm. To be paid at the contractual rate of \$33/hr. and or \$30/hr. Not to exceed \$ 150.00 Acct. # 20-231-200-101-12-PIN-55-120 Title I.

| # | Name | Position |
|----|-------------------|----------|
| 1. | Hofmann, Jennifer | Teacher |
| 2. | Nixon, Shannon | Teacher |

- 37. Authorize the collection/donation of sick days to Employee #06-23/24 from staff members for the 2023-2024 school year. Name of the staff member and number of days will be submitted to the Superintendent of Schools.
- 38. Appoint the following lead teaching staff for the 21st Century Community Learning Center at Soehl Middle School, effective 10/20/23 – 8/31/24. To be paid at the 21st CCLC rate of \$35/hr. Account #20-454-200-100-00-001-35-070.

| # | Name | Position |
|----|------------------|-------------------------|
| 1. | Alleyne, Tricia | Substitute Lead Teacher |
| 2. | Baldwin, Radames | Substitute Lead Teacher |
| 3. | Chase, Karen | Substitute Lead Teacher |

39. Appoint the following instructional support staff for the 21st Century Community Learning Center at Soehl Middle School, effective 10/20/23 – 8/31/24. To be paid at the 21st CCLC rate of \$25/hr. Account #20-454-100-100-00-000-35-070.

| # | Name | Position |
|-----|---------------------|--|
| | | |
| 1. | Ayoub, Mona | Substitute Instructional Support Staff |
| 2. | Bowen, Jennifer | Substitute Instructional Support Staff |
| 3. | Castillo Diaz, Alan | Instructional Support Staff |
| 4. | DePalma, Kristi | Substitute Instructional Support Staff |
| 5. | Duran, Mabel | Substitute Instructional Support Staff |
| 6. | Jones, Brenda | Substitute Instructional Support Staff |
| 7. | Martin, Sean | Substitute Instructional Support Staff |
| 8. | Mejia, Lynn | Substitute Instructional Support Staff |
| 9. | Mendez, Elizabeth | Substitute Instructional Support Staff |
| 10. | Moon, Shayna | Substitute Instructional Support Staff |
| 11. | Patino, Raphael | Substitute Instructional Support Staff |

Minutes/Personnel October 19, 2023

40. Appoint the following teaching staff for the 21st Century Community Learning Center at Soehl Middle School, effective 10/20/23 – 8/31/24. To be paid at the 21st CCLC rate of \$33/hr. Account #20-454-100-100-00-035-070.

| # | Name | Position |
|----|-------------------|--------------------|
| 1. | Ayoub, Mona | Substitute Teacher |
| 2. | Bowen, Jennifer | Substitute Teacher |
| 3. | DePalma, Kristi | Substitute Teacher |
| 4. | Jones, Brenda | Substitute Teacher |
| 5. | Mendez, Elizabeth | Substitute Teacher |
| 6. | Moon, Shayna | Substitute Teacher |

41. Appoint the following staff for the 2023-2024 School Year to work at Schools 1,2,4,5,6,8,9,10 for the Before and After Care Programs at the rate of \$30.00 per hour. Paid from the Enterprise Fund as listed 60-930-320-100-00-000-02

| # | Name |
|----|------------------|
| 1. | Gonzalez, Vickie |

42. Approve the following Before/After Care staff for the 2023-2024 school year to be compensated for attending online virtual CPR training provided by the National CPR Foundation, at a rate of \$25/hour paid for by the Enterprise Fund account #60-930-320-100-00-000-02.

| # | Name |
|----|----------------------|
| 1. | Freitas, Christopher |
| 2. | Jackson, Kizmet |
| 3. | Longo, Donna |
| 4. | Pierce, Nicole |
| 5. | Pupo, Vivian |
| 6. | Rodriguez, Lexis |
| 7. | Rogers, Aljean |
| 8. | Schmitz, Richard |
| 9. | Spricigo, Anne-Marie |

Minutes/Personnel October 19, 2023

43. Appoint the following staff for the 2023-2024 School Year to work at Schools 1, 2, 4, 5, 6, 8, 9, 10 for the Before and After Care Programs at the rate of \$25.00 per hour. Paid from the Enterprise Fund as listed. Acct. #60-930-320-100-00-002.

| # | Name |
|----|--------------------------|
| 1. | Estrada, Skyla |
| 2. | Figueroa, Lina |
| 3. | Gonzalez, Vickie |
| 4. | Mouzon, Octavia |
| 5. | Palomino, Mariana |
| 6. | Rushton-Echeverria, Tara |

44. Approve the following Hall Monitors to attend Handle with Care Training on Saturday, January 6, 13, and 20, 2024; to be paid at their contractual rate. Acct. #11-000-266-100-01-000-00.

| # | Name | Location |
|-----|------------------|----------|
| 1. | Casey, Yolanda | MMS |
| 2. | Gregg, James | MMS |
| 3. | Motley, Brenda | MMS |
| 4. | Pearson, Andrae | MMS |
| 5. | Campo, Michael | SMS |
| 6. | James, Elizabeth | SMS |
| 7. | Millstein, Aaron | SMS |
| 8. | Brant, Elizabeth | LHS |
| 9. | Colvin, Chafonda | LHS |
| 10. | Donovan, Zack | LHS |
| 11. | Hooper, Arsola | LHS |
| 12. | Joseph, Edward | LHS |
| 13. | Kelly, Jeffery | LHS |
| 14. | Motley, Derrick | LHS |
| 15. | Orcutt, Thomas | LHS |
| 16. | Thomas, Griffin | LHS |
| 17. | Wade, Desmond | LHS |
| 18. | Wade, Jeffery | LHS |
| 19. | Williams, Amanda | LHS |
| 20. | George, Brandon | AOE |

45. Approve the following revised job description.

| # | Title |
|----|--------------|
| 1. | Hall Monitor |
| | |

- 46. Appoint all Certified Paraprofessionals to work as Substitute Teachers for the 2023-2024 school year.
- 47. Appoint students listed for part-time work for the 2023-2024 school year to videotape Board of Education meetings and assigned special projects. To be paid at \$15.00/hr. Acct. #11-000-262-10-00-020-00.

| # | Name |
|----|---------------|
| 1. | Kuzak, Mathew |

48. Appoint the following staff for the 2023-2024 Interscholastic and Intramural Athletic Program at the High School and Middle Schools.

| | Name | Sport | Position | Salary | Step |
|-----|--------------------|--------------------|-----------------|------------|------|
| 1. | Drejaj, Anthony | Boys Basketball | Head Coach | \$9,503.00 | 3 |
| 2. | Campo, Michael | Boys Basketball | Assistant Coach | \$6,853.00 | 3 |
| 3. | Wade, Jeffrey | Boys Basketball | Assistant Coach | \$6,853.00 | 3 |
| 4. | Wade, Desmond | Boys Basketball | Assistant Coach | \$6,853.00 | 3 |
| 5. | Harper, James Jr. | Girls Basketball | Head Coach | \$9,503.00 | 3 |
| 6. | Johnson, El-Quana | Girls Basketball | Assistant Coach | \$6,853.00 | 3 |
| 7. | Russo, Joseph | Girls Basketball | Assistant Coach | \$6,853.00 | 3 |
| 8. | Orth, James | Bowling | Head Coach | \$5,426.00 | 3 |
| 9. | McDonald, Daniel | Boys Winter Track | Head Coach | \$7,605.00 | 3 |
| 10. | Shipe, Matthew | Girls Winter Track | Head Coach | \$7,605.00 | 3 |
| 11. | Jarmoloski, Lukasz | Winter Track | Assistant Coach | \$7,605.00 | 3 |
| 12. | Petit-Homme, Mica | Winter Trach | Assistant Coach | \$5,000.00 | 1 |
| 13. | Salako, Olajuwon | Winter Track | Assistant Coach | \$5,899.00 | 3 |
| 14. | Fernandez, Alvaro | Wrestling | Head Coach | \$7605.00 | 3 |
| 15. | Reinoso, Anthony | Wrestling | Assistant Coach | \$5,899.00 | 3 |

48. Continued:

| | Name | Sport | Position | Salary | Step |
|-----|---------------------|------------------|------------------------------------|------------|------|
| 16. | Valentino, Rudy | Wrestling | Assistant Coach | \$5,899.00 | 3 |
| 17. | Rotondi, Roger | Athletic Trainer | Head Athletic Trainer | \$7,155.00 | 3 |
| 18. | Figueiredo, Andreia | Athletic Trainer | Assistant Athletic Trainer | \$3,499.00 | 3 |
| 19. | Gombocz, Nicholaus | JROTC | Drill Team Instructor | \$9,503.00 | 3 |
| 20. | Decker, Boyd | JROTC | Assistant Drill Team Instructor | \$6,853.00 | 3 |
| 21. | Velez, Mark | JROTC | Assistant Drill Team Instructor | \$6,853.00 | 3 |
| 22. | DeJean, Michael | JROTC | Assistant Drill Team Instructor | \$6,853.00 | 3 |
| 23. | Cureton, Brittany | Cheerleading | Head Advisor | \$3,630.00 | 3 |
| 24. | Demerest, Kewana | Cheerleading | Assistant Advisor | \$2,915.00 | 3 |
| 25. | Chiola, Albert | Weight Training | Winter Instructor | \$4,169.00 | 3 |
| 26. | Gelfand, Nicole | Swimming | Head Coach | \$6,016.00 | 3 |
| 27. | Rotola, Rebecca | Swimming | Assistant Coach | \$5,280.00 | 3 |

Middle School Athletics

Winter Athletic Program

| # | Name | Position | Sport | Salary | Step |
|----|--------------------|---------------------|------------------|------------|------|
| 1. | Wilson, Antonio | Middle School Coach | Boys Basketball | \$4,750.00 | 2 |
| 2. | Motley, Derrick | Middle School Coach | Boys Basketball | \$5,075.00 | 3 |
| | | Boys | | | |
| 3. | Pachon, Alex | Middle School Coach | Girls Basketball | \$5,075.00 | 3 |
| | | Girls | | | |
| 4. | Phipps, Kyle | Middle School Coach | Girls Basketball | \$5,075.00 | 3 |
| 5. | Mastriano, Michael | Middle School Coach | Wrestling | \$4,448.00 | 3 |
| 6. | Colvin, Chafonda | Middle School Coach | Cheerleading | \$2,625.00 | 3 |
| 7. | Majette, Michelle | Middle School Coach | Cheerleading | \$2,502.00 | 2 |

49. Appoint the following as an Assistant Coach on a voluntary basis for Sports 2023-2024 Season:

| # | Name | Sport |
|----|------------------|------------------|
| 1. | Fegins, Richard | Girls Basketball |
| 2. | Hay, Allen | Wrestling |
| 3. | Parker, Gregory | Girls Basketball |
| 4. | Plummer, Andrew | Football |
| 5. | Rodriguez, Lexis | Girls Basketball |

50. Appoint the following staff to work as Athletic Security for various events throughout the 2023-2024 school year. To be paid at the contractual rate. Acct. #11-402-100-100-00-000-00.

| # | Name |
|----|-----------------|
| 1. | Dolbrice, Juwan |
| 2. | Pearson, Andrea |
| 3. | Sanon, Kenny |
| 4. | Rivera, Justine |

51. Appoint the following Substitute Teachers for 2023-2024 school year at the rates listed:

| Days | Fully Certified | Provisional/County Certified |
|--------|-----------------|------------------------------|
| 1 – 25 | \$200.00 | \$200.00 |
| 25 + | \$200.00 | \$200.00 |

Fully certified substitutes assigned to the same position will receive 1/200 of the BA step-1 on the L.E.A. salary guide commencing with the 11th day in that position. Credit will be given for the number of days worked in the district for the next school year if total exceeds 75.

| # | Name |
|----|-----------------------|
| 1. | Casey, Kimberly |
| 2. | Edwin-Cannady, Kyanna |
| 3. | Fortson, Leona |
| 4. | McCray, Nakia |
| 5. | Shuford, Victoria |
| 6. | Tillery, Catherine |

52. WHEREAS, the below Board of Education member personal commitment to quality education, valued participation in establishing effective policies, and readiness to render services in seeking educational excellence have contributed immeasurably to the progress of our school district; now therefore

BE IT RESOLVED, that on behalf of your colleagues, administrators, teachers, and students, we collectively thank you for your dedicated services and wish you good health and happiness in your years to come.

| # | Name | Years of Service |
|----|-------------------|------------------|
| 1. | Jennifer Flemming | 2021-2023 |

Minutes/Personnel October 19, 2023

<u>MOTIONS 1 – 52:</u>

| Board Member | Motion | Second | Aye | Nay | Abstain |
|--------------------|--------|--------|-----|-----|---------|
| Mr. De La Cruz | | | X | | |
| Mrs. Flemming | | | X | | |
| Ms. Pino | | Х | X | | |
| Ms. Rosado Quezada | | | X | | |
| Ms. Thomas | | | X | | |
| Ms. Armstead | | | X | | |
| Ms. Carrillo | | | X | | |
| Ms. Cintron | Х | | X | | |
| Dr. Berghammer | | | X | | |

Motions 1 - 52 carried.

Mrs. Perkins congratulated the new hirers and opened the floor to anyone who wants to speak. Dr. Berghammer spoke about an ELL event at School 9. She was very impressed with the event and the turn out.

The following people spoke:

- Mrs. Miguelez Supervisor of World Languages/ESL/Bilingual
- Mr. Anthony Dejaj CTE Resource Teacher

The Finance Committee, upon recommendation of the Superintendent of Schools and the Business Administrator/Board Secretary, present the following motions to the Linden Board of Education for approval:

1. BE IT RESOLVED that pursuant to N.J.A.C. 6A:23A-16.10(c)(4) the Linden Board of Education certifies that, after review of the Board Secretary's and Treasurer's monthly financial report (appropriation section), and upon consultation with the appropriate district officials, to the best of our knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(a)(1) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

BE IT FURTHER RESOLVED that the Linden Board of Education accepts the reports of the Secretary and the Treasurer and certifies that they are in agreement for the month of September 2023. (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).

- 2. Authorize the Board Secretary to draw warrants due for the salaries and supplemental payroll for the month of October 2023.
- 3. Authorize the Board Secretary to draw warrants in the amounts specified in favor of the persons named: (as per list submitted in the files and bookkeeping journal copy of which will become a part of these original minutes). (See attachment).
- 4. Pursuant to N.J.A.C. 6A:23A-13.3 the Linden Board of Education approves the list of transfers and adjustments for the month of September 2023. (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).
- 5. Approve the Student Activities Report (Linden High School) for the month of September 2023. (Copies in hands of Board Members and on file in the office of the Business Administrator/Board Secretary).
- 6. Amend board action on past Finance Agenda as listed.

| Date | Item | Action |
|---------|------|---|
| 8/31/23 | #27 | Amend to read, the projected cost of the proposal from H2M Architects and Engineers of Parsippany, NJ for the roof project work to be done at the Linden Board of Education during the 2023-2024 school year to \$166,750.00, with the additional costs to include services for bid and construction management that cover Roof Area #7 for School #1, to be charged to account #12-000-400-334-00- 000-02. |

- 7. Accept funds in the amount of \$400.00 from the Blackbaud Giving fund on behalf of Kathy Collazo to support the fundraising efforts of Heather Collazo. The monies will be sent to the School Number 6 PTA.
- 8. Accept funds in the amount of \$4,475.00 from Infineum USA L.P. for 4th grade science field trips to Hawk Rise Sanctuary with NJ Audubon Society.
- 9. Accept the donation for the following item:

| School | Quantity | Item | Serial # | Donated by |
|----------|----------|------------|-------------|---------------|
| School 4 | 1 | Vito Flute | 209355JAPAN | Tania Almeida |

10. Approve submission of the IDEA 2023-2024 Carryover Amendment to bring funds into the 2023-2024 IDEA application.

| Title | Amount |
|------------------|-------------|
| Basic | \$20,771.00 |
| Pre-Kindergarten | \$1.00 |

- 11. Approve the purchase of a Walk-in Box Freezer, for McManus Middle School, from Map Restaurant Supplies of Newark, NJ in the amount of \$24,462.00, utilizing the Food Service Supplies and Equipment Bid #HCESC-Cat-22-08 Co-op #24 HUNCCP, to be charged to account #60-910-310-730-00-000-02.
- 12. Approve the revised agreement for Title I services for Union County Education Services Contract.
- 13. Approve the following contract for the 2023-2024 school year:

| Vendor | Amount | Service |
|---|------------|---------------------------------|
| CDW (FatPipe Networks) 75 Remittance Drive Chicago, IL 60675 | \$6,875.00 | Internet Traffic Balancer |
| KT's Office Supply (Assure ID) 18 Warren Avenue Lanoka Harbor, NJ 08734 | \$7,900.00 | ID License and Card Services |

14. Approve the Budget formation calendar for the 2024-2025 Budget year.

| Date | Task | Person Responsible | Target Completion Date |
|---|--|--|----------------------------|
| July 1, 2023 – | Review of District | Administrative team / | July 1, 2023 – |
| December 31, 2023 | goals / Programs | Board of Education | December 31, 2023 |
| October 15, 2023 | ASSA submission | District Officers | November 1, 2023 |
| October 19, 2023 | Budget Calendar Approval | Business Administrator | October 19, 2023 |
| November / December 2023 | Distribution of Budget materials to Principal / Supervisors | Business Administrator | December 1, 2023 |
| November / December 2023 | Budget training by request | Business Administrator | December 2023 |
| January 12, 2024 | Budget requests due to Business Administrator | Principals / Directors / Supervisors | January 12, 2024 |
| January 12, 2024 | Review of Positions / enrollment figures / programs | Administrative team | January 1, 2024 |
| January 15 through February 15, 2024 | Creation of Preliminary Budget | Business Administrator | February 15, 2024 |
| January / March 2024 | Board approval - ACFR | Business Administrator | January / March 2024 |
| February 2024 | Review of Preliminary Budget with Superintendent | Superintendent / Business Administrator | February 2024 |
| February 2024 | Discussion of positions / additions / programs / Potential Capital Projects | Personnel Committee / Finance Committee / Board of Education | February 2024 |
| February 22, 2024 | Budget update / potential Budget 101 presentation | Business Administrator / Board of Education | February 22, 2024 |
| TBD | Governor's Address / Release of State Aid figures | Business Administrator / Board of Education | TBD |
| TBD | Update on State Aid to Board | Personnel Committee / Finance Committee / Board of Education | TBD |
| Beginning of March 2024 | Revision to Budget based on state aid / Board discussions | Business Administrator | Beginning of March 2024 |
| March 14, 2024 | Preliminary Budget presented to Board and adopted | Superintendent / Business Administrator / Board of Education | March 14, 2024 |

14. Continued:

| Date | Task | Person Responsible | Target Completion Date |
|----------------|---|--|---------------------------|
| March 15, 2024 | Submit Budget to County Superintendent for review and approval to advertise | Business Administrator | March 15, 2024 |
| April 2024 | Invitations to Public Hearing | Business Administrator | April 2024 |
| April 2024 | Develop and publish in local newspapers and on district's website press releases on proposed budget | Business Administrator | April 2024 |
| April 20, 2024 | Advertise Public Hearing Date (must be at least 4 days prior to hearing) | Business Administrator | April 20, 2024 |
| April 25, 2024 | Public Hearing and Adoption of Budget | Business Administrator | April 25, 2024 |
| April 28, 2024 | Post User Friendly Budget on website for Public viewing | Business Administrator | April 28, 2024 |
| April 28, 2024 | Submit Budget to County for Final Approval | Business Administrator | April 28, 2024 |
| May 1, 2024 | Sign off on A4F | Business Administrator | May 1, 2024 |
| May/June 2024 | Approval of Tax Schedule | Business Administrator / Board of Education | May/June 2024 |
| July 2024 | Nominating Petitions due to Election Office | County Clerk | July 2024 |
| | mes subject to change based upor Dates may change due to time fram | | |

15. Grant approval to submit the 2023 ESEA Final Expenditure Report.

16. In accordance with N.J.A.C.6A:26A-3.2, approve the following resolution for submission of the Comprehensive Maintenance Plan and the Annual Maintenance Budget Amount Worksheet (M-1):

WHEREAS, the Department of Education requires New Jersey School Districts to submit three-year maintenance plans documenting "required" maintenance activities for each of its public-school facilities, and

WHEREAS, the required maintenance activities as listed in the attached document for the various school facilities of the Linden Public Schools are consistent with these requirements, and

WHEREAS, all past and planned activities are reasonable to keep school facilities open and safe for use or in their original condition and to keep their system warranties valid,

NOW THEREFORE BE IT RESOLVED that the Linden Public Schools hereby authorizes the School Business Administrator to submit the attached Comprehensive Maintenance Plan for the Linden Public Schools in compliance with Department of Education requirements.

17. WHEREAS, the Linden Board of Education (the 'Board") offers Linden High School students the opportunity to play a variety sports and participate in a wide range of activity; and

WHEREAS, the both the Board and the City of Linden ("City") seek to ensure a safe and organized environment for Linden students, staff, residents and visitors to watch, cheer and support Linden students as they participate in these sports and activities; and

WHEREAS, both the Board and the City believe that the presence of Linden Police Officers at Linden High School Varsity Football and Basketball home games will enhance the safety, security and organization of those events; and

WHEREAS, the Board and the City now enter this Memorandum of Agreement to set forth terms agreed to by each party to facilitate the assignment of Linden Police Officers to Linden High School Varsity Football and Basketball home games, as follows:

Term: This agreement shall run from the date of execution through June 30, 2024. The agreement shall automatically expire on June 30, 2024.

Services to be provided by the City: The City shall provide 8-10 Linden Police Officers to be present at each Linden High School Varsity Football and Basketball home game played in the 2023-2024 school year.

The assigned officers shall report for the duty at the site of the game 60 minutes before the game starts and remain until 60 minutes after the game.

17. Continued:

Obligations of the Board: The Board shall provide the Linden Police Department with a schedule of the Linden High School Varsity Football and Basketball home games for the 2023-2024 school year. If the schedule is changed or modified, the Board will exercise reasonable efforts to provide the Linden Police Department with at least 48 hours notice of the scheduling change.

Obligations of the City: The City shall provide the Board's business administrator with an estimate of the cost to the City to provide the services set forth in Paragraph 2. That estimate shall be provided in writing. The Board shall then respond in writing that it accepts the cost estimate and will reimburse the City for its cost to provide the service set forth in Paragraph 2, or to decline those services. The Board's response should be in writing and, where possible, at least one (1) week in advance of the event for which it seeks coverage from the Linden Police Department.

Financial Agreement: The Board agrees to reimburse the City for the costs the City incurs in providing the services set forth in Paragraph 2. The City's costs shall be calculated as follows:

The City will provide the Board with an itemized invoice for the services provided. If the Board has no issues with the invoice, the invoice should be approved by the Board at the first Board meeting subsequent to receipt of the invoice.

Employment Status: It is expressly agreed and acknowledged that the Linden Police Officers assigned to perform services pursuant to Paragraph 2 are not employees of the Board. The Board is not required to pay, or make any contributions to any social security, local, state or federal tax, unemployment compensation, workers' compensation, insurance premium, pension or any other employee benefit for the Linden Police Officers assigned to perform services pursuant to Paragraph 2 of this Agreement.

Autonomy: Except as otherwise provided in this Agreement, the City will have full control over working methods and decision making in relation to provision of the services set forth in Paragraph 2 of this Agreement. The assigned Police Officers will work autonomously and not at the direction of the Board. However, the City and the assigned officers will be responsive to the reasonable needs and concerns of the Board.

Indemnification: To the extent permitted by applicable law, each party agrees to indemnify and hold the other party, and its respective affiliates, officers, agents, employees, and permitted successors and assigns, harmless against any and all claims, losses, damages, liabilities, penalties, punitive damages, expenses, reasonable legal fees and costs of any kind or amount whatsoever, which result from or arise out of any act or omission of the indemnifying party, its respective affiliates, officers, agents, employees, and permitted successors and assigns that occurs in connection with this Agreement.

18. Declare the following as surplus equipment (obsolete and/or unusable) to be disposed of in accordance with District Policy 3260 as follows:

| Location | Quantity | Description/Model No. | Serial No./BOE Tag |
|----------|----------|-----------------------|----------------------------------|
| School 1 | 9 | Bretford Apple Carts | TX323LL/A |
| School | 1 | Promethean Board | H7OUIRGH |
| PDRC | 1 | Dell Monitor AX510 | CKS-0000006EOMU01011-107V11215-A |
| PDRC | 1 | Dell Monitor AX510 | CKS-0000006EOMU01011-107V11185-A |
| PDRC | 1 | Dell Tower | 3VYW3J1 |
| PDRC | 1 | Dell Tower | 3DX59P1 |
| PDRC | 1 | Dell Tower | 6KR8DH1 |

- 19. In accordance with N.J.A.C. 6A:23A-5.9(c), approve the attendance at the New Jersey School Board's Annual Workshop and Exhibition for Board Members: Brianna Armstead, Marlene Berghammer, Lymari Cintron, Antoinette Pino, Dayanara Rosado Quezada, Malaysia Thomas, Atiya Y. Perkins Superintendent of Schools, John A Serapiglia, Jr. Business Administrator, Annabell Louis Assistant Superintendent, and Pamela B. Caporale, Assistant Business Administrator, for the period October 23 through October 26, 2023 at a cost that will exceed \$5,000.00.
- 20. Approve the purchase and installation of a Chain Link Enclosure with gate for a ladder to the roof located at the Linden High School, from Fox Fence of Clifton. NJ, at a cost of \$4,320.00, utilizing purchasing Co-op ESCNJ 20/21-37 Fencing Purchase and Installation and Repair, to be charged to 12-000-400-450-00-000-02.
- 21. Approve the proposal of H2M of Parsippany, NJ, the District's architect of record, for design, creation of construction documents, bidding and solicitation, construction administration and project close out for the partial window project at School #6 at a total cost of \$16,500.00.

22. Approving award of the following Bid as listed below:

Student Transportation Services – School Year 2023-2024

Bid Opening Date: October 4, 2023

| Company | Route # | Route Cost | Inc / Dec | Aide Cost | Estimate | Notes | |
|---------------|---|------------|-----------|-----------|-------------|------------|--|
| | | Per Diem | Adjust | Per Diem | Cost 2023 | | |
| | | 2023 | | 2023 | | | |
| Villani | PS-1 | \$444.00 | \$0.01 | \$60.00 | \$78,120.00 | | |
| Linden, NJ | | | | | | | |
| Villani | PS-3 | \$444.00 | \$0.01 | \$60.00 | \$78,120.00 | | |
| Linden, NJ | | | | | | | |
| Villani | PS-5 | \$444.00 | \$0.01 | \$60.00 | \$78,120.00 | | |
| Linden, NJ | | | | | | | |
| Villani | NS-1 | \$280.00 | \$0.01 | \$100.00* | \$43,400.00 | *if needed | |
| Linden, NJ | | | | | | | |
| Bids Mailed - | Bids Mailed – 9 Bids Received: 3 (1 bid withdrawn) Observed 1 | | | | | | |

23. Authorize the Business Office to receive emergency quotes for the following transportation Route:

| Route | |
|-------|--|
| SE-9 | |

24. Authorize the Business Office to go out to bid for the following routes for the 2023-2024 school year:

| Route |
|--------------------------------|
| L-Med 2 (Medical) |
| SE-9 (Special Education Route) |

25. BE IT RESOLVED that the Linden Board of Education authorizes H2M Architects and Engineers to submit the applications for Roof Replacement at Linden High School, Myles McManus Middle School, and School 1 to the New Jersey Department of Education as an Other Capital project and that the Board is not seeking state funding, and to amend the District's Long-Range Facility Plan as needed.

BE IT RESOLVED that the Linden Board of Education authorizes H2M Architects and Engineers to submit the application for Unit Ventilator Replacement at School 4 to the New Jersey Department of Education as an Other Capital project and that the Board is not seeking state funding, and to amend the District's Long-Range Facility Plan as needed.

Minutes/Finance October 19, 2023

- 26. That the Board of Education accepts the donation of meals (valued up to \$500.00) from Kitchen 27 of Linden, NJ for a principal's celebration dinner for October 19, 2023.
- 27. That the Board of Education accepts the donation of four \$50.00 gift certificates from Kitchen 27 of Linden, NJ for its restaurant. The donations will be used as awards for "It takes a Village" recipients.

<u>MOTIONS 1 – 27:</u>

| Roll Call: | | | | | |
|--------------------|--------|--------|-----|-----|---------|
| Board Member | Motion | Second | Aye | Nay | Abstain |
| Mr. De La Cruz | | | X | | |
| Mrs. Flemming | | | X | | |
| Ms. Pino | | Х | X | | |
| Ms. Rosado Quezada | | | X | | |
| Ms. Thomas | | | X | | |
| Ms. Armstead | | | X | | |
| Ms. Carrillo | Х | | X | | |
| Ms. Cintron | | | X | | |
| Dr. Berghammer | | | | | |

Motions 1 - 27 carried.

The Buildings, Grounds and Security Committee, upon recommendation of the Superintendent of Schools and the Business Administrator/Board Secretary, present the following motions to the Linden Board of Education for approval:

1. Amend Board Action on past Buildings, Grounds and Security Report (Facilities):

| Date | Item | Action |
|---------|------|---|
| 9/28/23 | 1 | Change the location to read: School No. 5 for use by the Baller's Den Futsul, |
| | | 10/11/23 - 6/12/24. |

2. Use of facilities at no charge as requested by David Walker, Principal, School No. 10:

| Activity/Location | Day and Time | Date |
|------------------------------|--------------------|------------------|
| PTA Drawing Night | Friday | February 9, 2024 |
| Cafeteria & Gymnasium | 7:00 p.m8:30 p.m. | |
| PTA Tricky Tray Basket Drop | Thursday | March 21, 2024 |
| Off | 6:00 p.m9:00 p.m. | |
| Cafeteria & Gymnasium | | |
| PTA Tricky Tray Ticket Sales | Friday | March 22, 2024 |
| Cafeteria & Gymnasium | 5:00 p.m10:00 p.m. | |

3. Use of facilities at no charge as requested by Rachelle Crawley, Principal, School No. 5:

| Activity/Location | Day and Time | Date |
|-------------------|--------------------|-------------------|
| Trunk or Treat | Saturday | October 28, 2023* |
| School Grounds | 12:00 p.m2:00 p.m. | |
| PTA Meetings | Wednesday | November 2, 2023 |
| Cafeteria | 6:30 p.m8:30 p.m. | December 7, 2023 |
| | | January 4, 2024 |
| | | February 1, 2024 |
| | | March 7, 2024 |
| | | April 11, 2024 |
| | | May 2, 2024 |
| | | June 6, 2024 |

* Rain Date 10/29/2023

Minutes/Buildings, Grounds & Security October 19, 2023

4. Use of facilities at no charge as requested by William Mastriano, Principal, School No. 6:

| Activity/Location | Day and Time | Date |
|-------------------------|-------------------|------------------|
| Holiday Shoppe (Set-up) | Thursday | December 7, 2023 |
| Gymnasium | 3:30 p.m8:30 p.m. | |
| Holiday Shoppe | Friday | December 8, 2023 |
| Gymnasium | 3:30 p.m8:30 p.m | |

5. Use of Facilities at no charge as requested by Alison Walsh, President, School No. 9 PTA:

| Activity/ Location | Day and Time | Date |
|--------------------|-------------------|-------------------|
| Holiday Fair | Friday | December 15, 2023 |
| Gymnasium | 8:30 a.m9:45 p.m. | |

6. Use of facilities at no charge as requested by Brianna Taylor, President, Linden United Soccer Club:

| Activity/Location | Day and Time | Date |
|-------------------|--------------------|---------------------------|
| Soccer Practice | Monday & Wednesday | November 13, 2023 through |
| School No. 10 | 6:30 p.m8:30 p.m. | February 28, 2024 |
| Gymnasium | | |
| Soccer Practice | Friday | January 5, 2024 through |
| School No. 9 | 6:30 p.m8:30 p.m. | March 15, 2024 |
| Gymnasium | | |

7. Use of facilities at no charge as requested by Pastor Pamela B. Jones, CEO, Communities in Cooperation, Inc.:

| Activity/Location | Day and Time | Date |
|------------------------|--------------------|-------------------|
| Fall Festival | Friday | November 17, 2023 |
| Linden High School | 3:00 p.m11:00 p.m. | |
| Cafeteria, Gymnasium & | | |
| Parking Lots | | |

Minutes/Buildings, Grounds & Security October 19, 2023

MOTIONS 1 - 7:

| Roll Call: | | | | | |
|--------------------|--------|--------|-----|-----|---------|
| Board Member | Motion | Second | Aye | Nay | Abstain |
| Mr. De La Cruz | X | | X | | |
| Mrs. Flemming | | | X | | |
| Ms. Pino | | | X | | |
| Ms. Rosado Quezada | | | X | | |
| Ms. Thomas | | Х | Х | | |
| Ms. Armstead | | | X | | |
| Ms. Carrillo | | | X | | |
| Ms. Cintron | | | X | | |
| Dr. Berghammer | | | | | |

Motions 1 - 7 carried.

The Planning & Policy Committee, upon recommendation of the Superintendent present the following motions to the Linden Board of Education for approval:

1. Second Reading:

| Policy Number | Title |
|------------------|---|
| 5131.6 | Drugs, Alcohol, Steroids, Tobacco (Substance Abuse) |
| 5131.6Regulation | Drugs, Alcohol, Steroids, Tobacco (Substance Abuse) |

MOTION 1:

| Roll Call: | | | | | |
|--------------------|--------|--------|-----|-----|---------|
| Board Member | Motion | Second | Aye | Nay | Abstain |
| Mr. De La Cruz | | | Х | | |
| Mrs. Flemming | | | Х | | |
| Ms. Pino | | | Х | | |
| Ms. Rosado Quezada | | | Х | | |
| Ms. Thomas | Х | | X | | |
| Ms. Armstead | | | X | | |
| Ms. Carrillo | | | X | | |
| Ms. Cintron | | Х | X | | |
| Dr. Berghammer | | | X | | |
| Motion 1 carried | | | | | |

Motion 1 carried.

COMMENTS FROM THE PUBLIC:

Members of the public desiring to make a public comment may come forward at this time. For those watching online, if you wish to make a comment or ask a question, please utilize the raise your hand feature on the online meeting platform.

Please begin your comments by stating your name and address. Individuals are invited to speak on one topic at a time, and no individual will speak more than once, until all individuals so desiring have spoken once.

The public is reminded that to ensure the efficient and orderly operations of the meeting, members of the public will be limited to speaking on items for three minutes.

Danie Orelien-Armstead – Director of World Languages and Multilingual Learners 516 Carnegie Street

Mrs. Orelien-Armstead congratulated Mrs. Miguelez and said a few words about her and about the Bilingual Program in Linden that is growing. Mrs. Orelien and Mrs. Miguelez work so well together and get along. She spoke about the first parent night event that they held at School 9, where over 300 families showed up for the event.

Mrs. Orelien thanked Mrs. Flemming for her service and dedication on the Board of Education.

Dr. Berghammer and the board honored Mrs. Flemming for all the work she has done.

Mrs. Flemming said it has been and honor and pleasure. Linden has so many great people and children. She appreciates all the hard work the teachers and the children have done and do. She is glad to leave at a time where we have great people that know what they are doing. She thanked everyone for allowing her to be here.

Craig Halloran 120 Donaldson Place

Mr. Halloran said that Mrs. Flemming will be missed. The schools will have more students, are we working on where they will attend.

Claudia Dolan – LPS Teacher, LEA VP 1309 Thomas Avenue

Ms. Dolan thanked Mrs. Perkins and Mrs. Kondratowicz for the presentation. The numbers do not show the learning loss, Professional Development loss and teacher loss due to COVID. She is proud of the teachers and the work they do.

Anthony Fischetti – LHS Teacher, IB Coordinator

Mr. Fischetti said a few words about Mrs. Miguelez. He congratulated her and said the program is in the best hands.

Rashaan C. – Previous Student

He congratulated Mrs. Miguelez. He was a former student of hers and said that she had a profound impact on his life. He also said who more deserving for this position than Mrs. Miguelez.

Tonya Grissett 422 South Wood Avenue

Ms. Grissett thanked the board for listening to our children last month about senior night. She sent out an email to the mayor and Chief Heart about things she witnessed at the games. She asked about what type of security the board of education staffs for these events. She asked about the policy that is on the agenda this month.

Mr. Garcia said he would prefer not to disclose our security measures in public. It may compromise the strategies we use.

Donna Hernandez 133 Princeton Road

Mrs. Hernandez said we have an awesome staff and great principals. She congratulated everyone. She said we all have to work together. She thanked Mrs. Flemming for everything she did.

John Kazer 23 West Munsell Avenue

Mr. Kazer said that he loves this city and the ward he lives in. He mentioned a person who works in the district that has a charge of assault, what is the protocol for this. Some employees are concerned and afraid to speak out in fear of retaliation. He said we started off the year with teachers missing but we are hiring administrators with a high salary. Spoke about the district working with the city and he is running for the board.

Carlos Rivas 1415 Hussa Street

Mr. Rivas spoke about the job the board is doing, he applauds them for the work they are doing. He likes what he has seen in many of the decisions they have made. He thanked the board for all they do and a special thank you to Mrs. Flemming for everything.

Robert Mangel, LEA President, LHS Teacher 18 Trinity Place Montclair, NJ

Mr. Mangel said that as he visits schools everyone is buzzing and busy. While the data is useful it is not telling the story. Mentioned the programs the LEA funds throughout the district. They will be out on Sunday at the annual Halloween Parade.

Minutes October 19, 2023

Joseph Flemming 909 Washington Avenue

Mr. Flemming said that he watched the board for the last three years through everything and they have done it gracefully. You do not get paid for this and your work tirelessly. He feels this board is now one mind. He doesn't want a separation of school and city council, we should work together. He thanked his wife for everything she did.

Brianna Taylor 716 Carnegie Street

Ms. Taylor said that the student lead assembly was really nice. She started a non-profit organization, United Soccer Club and mentioned she is also tutoring. She thanked everyone.

NEW/UNFINISHED BUSINESS:

Mr. De La Cruz asked about the audits that we are going to do with the bus companies regarding the use of airpods during working hours.

Mr. Serapiglia said we will look into this. We have already reached out to the bus companies.

BOARD MEMBER COMMENTS:

Ms. Carrillo congratulated the award recipients and the principals. She thanked Mrs. Flemming for being there for her.

Mr. De La Cruz congratulated the principals. He addressed Mrs. Flemming about the time they served together on the board. He thanked her for all the work and service. He mentioned the expansion of the city and in turn the expansion of the schools. They are there for the students and teachers. The board is listening to all the students and parents

Ms. Rosado Quezada addressed the principals and especially thanked Dr. Olivero for all the support she provides to the parents and students. She also recognized the principal of School 9, she is caring and also a mother to our children. She mentioned the principal of School 1 and thanked her. She also thanked the staff members at all the schools. She thanked Mrs. Flemming and said she has shown her commitment and she kept moving forward.

Ms. Pino congratulated all the principals and everyone that was honored tonight. Thank you for coming out tonight and those of you who have spoken. She addressed Mrs. Flemming and mentioned different things that have happened and the things she has taught them. She thanked Mrs. Perkins for the presentation and everything that she does.

Ms. Armstead thanked everyone for coming out tonight. She offered her condolences to the Heartwell family. She also spoke about a previous graduate of Linden Public Schools named Auston Miller who is currently battling a brain tumor. She congratulated Mrs. Miguelez and Mr. Drejaj. She congratulated the new hirers, award recipients, Mr. Paskewich and Mrs. Flemming. She will miss her and thanked her for all that she has done.

Ms. Cintron thanked Mrs. Perkins, the award recipients and the principals. She thanked Mrs. Flemming for all she has done. She congratulated Mrs. Miguelez and Mrs. Orelien for bridging the gap with our families who do not speak English. She thanked Ms. Taylor for her non-profit and tutoring she is offering.

Ms. Thomas congratulated all the award recipients. She said the climate of this district is changing and she hopes everyone is realizing this. Test scores don't really tell the whole story and it isn't the be all and end off for our students. Thank you for the data on the test scores but let's continue to push our students to be their best selves and authentic selves. This district is moving in a positive direction.

She addressed Mrs. Flemming and spoke about when and how they started in 2020. She made a huge impact and she continued to fight for our students and staff. She thanked her for all her service.

Dr. Berghammer said she and the board love to celebrate people. She is going to go after other companies to help celebrate other staff members. She thanked Mrs. Hernandez and Mr. Devaney for helping out when she asks. She said we work as one, as a team. She thanked Mrs. Flemming for the last three years.

Mrs. Flemming thanked everyone for allowing her to service this community. She thanked her board members and spoke of her time running for the board and while on the board. She said to be kind to yourself and to one another. This community is very diverse and it is beautiful we should celebrate it. She addressed Mr. Kazer and said that we fought for our teachers and our schools. She asked that we spread kindness and love. She also said that she is not in agreement with sharing security information. She thanked the board and everyone sitting with her. She will miss everyone.

ADJOURNMENT:

There being no further business to discuss at 9:53 p.m., Mr. De La Cruz asked for a motion to adjourn the meeting, seconded by Ms. Thomas.

| Roll Call: | | | | | |
|--------------------|--------|--------|-----|-----|---------|
| Board Member | Motion | Second | Aye | Nay | Abstain |
| Mr. De La Cruz | Х | | X | | |
| Mrs. Flemming | | | X | | |
| Ms. Pino | | | X | | |
| Ms. Rosado Quezada | | | X | | |
| Ms. Thomas | | Х | X | | |
| Ms. Armstead | | | X | | |
| Ms. Carrillo | | | X | | |
| Ms. Cintron | | | X | | |
| Dr. Berghammer | | | X | | |
| Motion corriad | | | | | |

Motion carried.

John A. Serapiglia, Jr Business Administrator/Board Secretary