

**A G E N D A**

**for**

**REGULAR MEETING**

**NOVEMBER 23, 2021**

**BOARD OF EDUCATION  
Linden, New Jersey**

Dr. Marnie Hazelton  
Superintendent of Schools

Denise Cleary  
Assistant Superintendent

Kathleen A. Gaylord  
Business Administrator/  
Board Secretary

Dr. Karen Baldwin  
Human Resources Manager

**BOARD OF EDUCATION**  
**Linden, New Jersey**

November 23, 2021

**CALL MEETING TO ORDER**

**SALUTE TO FLAG**

**STATEMENT OF ADEQUATE NOTICE:**

In accordance with the Open Public Meetings Act, Chapter 231, adequate notice of this meeting has been provided as follows:

On January 12, July 13, and November 8, 2021 notice was sent to the Home News Tribune, Star Ledger, the Union County Local Source, and the Clerk of the Municipality.

**NO SMOKING NOTICE:**

BY STATE LAW, THERE IS NO SMOKING PERMITTED IN THIS BUILDING AT ANY TIME.

**NOTICE:**

In addition to the listed items in this agenda, this Board of Education may discuss and act upon other items not specifically referred to herein as is allowed at the regularly scheduled monthly Board meeting under the Sunshine Law.

**ROLL CALL:**

<b>Board Members</b>		<b>Others</b>	
Mr. Gargano		Dr. Hazelton	
Ms. Guillaume		Mrs. Cleary	
Dr. Berghammer		Ms. Gaylord	
Mrs. Manganello		Dr. Baldwin	
Mr. Martucci		Attorney	
Ms. Thomas			
Mr. De La Cruz			
Mrs. Flemming			
Mr. Rivas			

AUDIT PRESENTATION:

APPROVAL OF MINUTES:

1. Motion to approve minutes of the Work Session held on October 26, 2021 and the Regular Meeting held on October 28, 2021. (Copies in hands of Board Members).

Roll Call:

Board Member	Motion	Second	Aye	Nay	Abstain
Mr. Gargano					
Ms. Guillaume					
Dr. Berghammer					
Mrs. Manganello					
Mr. Martucci					
Ms. Thomas					
Mr. De La Cruz					
Mrs. Flemming					
Mr. Rivas					

Motions

COMMENTS FROM THE PUBLIC (agenda items only):

Members of the public desiring to make a public comment may come forward at this time.

Please begin your comments by stating your name and address. Individuals are invited to speak on one topic at a time, and no individual will speak more than once, until all individuals so desiring have spoken once.

The public is reminded that to ensure the efficient and orderly operations of the meeting, members of the public will be limited to speaking on items for three minutes.

SUPERINTENDENT’S REPORT:

1. See Information to the Board

No action this meeting.

The Education Committee, upon recommendation of the Superintendent of Schools and the Assistant Superintendent, present the following motions to the Linden Board of Education for approval:

1. Approve the enrollment as required by state law, of the following students with disabilities in a specialized program for the 2021-2022 school year in accordance with their Individualized Education Plan (IEP) as shown below:

Classification	Recommended Placement	Effective Date	Tuition
Multiply Impaired	First Children School 330 South Ave. Fanwood, NJ 07023	10/27/21	54,000.00 pro rata 360.00 per diem
Traumatic Brain Impaired	Lakeview School 10 Oak Dr. Edison, NJ 08837	11/10/21	73,814.00 pro rata 531.04 per diem
Multiply Impaired	Gateway School 60 High Street Carteret, NJ 07008	11/8/21	50,608.80 pro rata 374.88 per diem

2. Approve termination of the following out-of-district placement for the 2021 – 2022 school year.

Classification	Recommended Placement	Effective Date	Tuition
Multiply Impaired	Bright Beginnings 1660 Stelton Rd. Piscataway, NJ 08654	11/8/21	48,060.00 annual 267.00 per diem
Other Health Impaired	Westbridge Academy 60 West St. Bloomfield, NJ 07033	10/19/21	81,265.44 annual 441.66 per diem

3. Approve payment for the related services as per Child Study Team evaluation.

Related Services	Fees not to Exceed
BILINGUAL SPEECH EVALUATION Anthony Muscato 9 High Mountain Trail Lincoln Park, NJ 07035	3 @ 400.00

3. Continued:

Related Services	Fees not to Exceed
BILINGUAL PSYCHOLOGICAL EVALUATION Jeanette Pena 1805 Summit Ave. Union City, NJ 07087	2 @ 450.00
BILINGUAL EDUCATIONAL EVALUATION Theresa Hernandez 10-50 <sup>th</sup> St. Weehawkin, NJ 07086	2 @ 450.00
NURSE ON BUS Preferred Home Health Care & Nursing 2050 Rt. 27 N., Suite 208 New Brunswick, NJ 08902	1/25/21-2/5/21 1,715.00
NURSE ON BUS Preferred Home Health Care & Nursing 2050 Rt. 27 N., Suite 208 New Brunswick, NJ 08902	11/10/21-6/16/22 54,488.00
NURSE ON BUS Preferred Home Health Care & Nursing 2050 Rt. 27 N., Suite 208 New Brunswick, NJ 08902	11/01/21-6/30/22 37,800.00
NURSE ON BUS Bayada 6 Commerce Dr. Cranford, NJ 07016	11/22/21-6/24/22 50,048.00
PHYSICAL THERAPY SERVICES Westlake School 1571 Lamberts Mill Rd. Westfield, NJ 07090	9/8/21-6/22/22 2,574.00

4. Approve termination of related services as per Child Study team evaluation.

Related Services	Fees not to Exceed
NURSE ON BUS Preferred Home Health Care & Nursing Services 2050 Rt. 27 N., Suite 208 New Brunswick, NJ 08902	44,100.00 245.00 per day
PHYSICAL THERAPY SERVICES Bright Beginnings Learning Center 1660 Stelton Rd. Piscataway, NJ 08654	2,183.00
OCCUPATIONAL THERAPY SERVICES Bright Beginnings Learning Center 1660 Stelton Rd. Piscataway, NJ 08654	2,183.00

5. Approve adjustment of tuition, as indicated as per New Jersey Department of Education audit.

School	Location	Tuition Year	Adjustment
Deron II	Montclair, NJ	2019-2020	Tuition Undercharge 17,302.00
Calais School	Whippany, NJ	2013-2014	Tuition Undercharge 6,066.62

6. Amend Board action on past *Education Reports*, as listed:

Date	Item#	Action
3/25/21	5	Amend the amount for Educere Spanish II to read \$224.00 instead of \$195.00.
5/27/21	16	Amend the Varsity Football Official rate to read \$104.00 instead of \$101.00
5/27/21	16	Amend the Sub-Varsity Football Official rate to read \$63.00 instead of \$60.00.
8/26/21	14	Amend the date of Building Readers and Writers to read 12/7/21 instead of 11/16/21.
9/30/21	12	Add the following dates to the Equity in Action Leadership Academy PD for Zahir, Kcyronne: 12/13/21, 2/8/22, 3/30/22.
10/28/21	2	Amend termination date: JF at Community Therapeutic to read 10/22/21 instead of 9/7/21.

7. Approve curriculum writing as listed:

Curriculum	Grade Level	Hours
ASL I - American Sign Language	9 - 12	30
ASL II - American Sign Language	10 - 12	30

8. Grant permission for the following *Use of Facilities and School Activities* on the dates/times listed:

School	Requested By	Date	Time/Location	Event	Expenses
Four	Olivero, Suzanne	2/10/22	9:00 a.m. – 10:30 a.m.	K-Kids Heart-Tea Breakfast with Seniors & Kiwanis Club	None
Four	Olivero, Suzanne	2/11/22 (snow day)	9:00 a.m. – 10:30 a.m.	K-Kids Heart-Tea Breakfast with Seniors & Kiwanis Club	None
MMS	Perkins, Atiya	11/20/21 12/11/21 1/8/22	9:00 a.m. – 12:30 p.m. LHS Auditorium	“Mary Poppins Jr.” Rehearsals	None
MMS	Perkins, Atiya	11/20/21	12:00 p.m. – 12:30 p.m. LHS Auditorium	“Mary Poppins Jr.” Parent Meeting	None
MMS	Perkins, Atiya	1/29/22	9:00 a.m. – 2:00 p.m.	“Mary Poppins Jr.” Costume Try-On and Tech Rehearsal	None
MMS	Perkins, Atiya	1/29/22	12:00 pm – 4:00 pm	“Tea with Mary Poppins” Fundraiser	None
MMS	Perkins, Atiya	2/5/22	9:00 a.m. – 2:00 p.m. Auditorium, Room 109, Room 110, Room 112, and Room 113	“Mary Poppins Jr.” Tech Rehearsal	None
MMS	Perkins, Atiya	2/5/22	2:00 p.m. – 4:00 p.m. Cafeteria	“Mary Poppins Jr.” Team Dinner	None

8. Continued:

School	Requested By	Date	Time/Location	Event	Expenses
MMS	Perkins, Atiya	1/31/22 through 2/9/22	2:45 p.m. – 9:00 p.m. Auditorium, Room 109, Room 110, Room 112, and Room 113	“Mary Poppins Jr.” Tech Rehearsals	None
MMS	Perkins, Atiya	2/10/22 2/11/22	2:45 p.m. – 10:00 p.m. Auditorium, Room 109, Room 110, Room 112, and Room 113	“Mary Poppins Jr.” Performances	None
MMS	Perkins, Atiya	2/12/22	10:00 a.m. – 3:00 p.m. Auditorium, Room 109, Room 110, Room 112, and Room 113	“Mary Poppins Jr.” Cast Party and Set Strike	None
LHS	Horre, Yelena	1/8/22 1/22/22 2/5/22 2/12/22 2/19/22 2/26/22 3/5/22	9:00 a.m. – 1:30 p.m. Band Room/Choir Room/Auditorium	Spring Musical Saturday Rehearsals	None
LHS	Horre, Yelena	1/15/22	6:00 a.m. – 6:00 p.m. Gymnasium, Auditorium, Cafeteria, Various Classrooms, Main Office, and Rooms 111A-114A	MLK Drill Competition	None
LHS	Horre, Yelena	3/5/22	8:00 a.m. – 11:00 a.m. Cafeteria	Fundraising Breakfast with Cast	None
LHS	Horre, Yelena	3/12/22	9:00 a.m. – 4:30 p.m. Band Room/Choir Room/Auditorium	Spring Musical Saturday Rehearsal	None
LHS	Horre, Yelena	3/14/22 3/15/22 3/16/22 3/17/22 3/18/22	4:00 p.m. – 11:00 p.m. Band Room/Choir Room/Auditorium	Tech Rehearsals and Shows	None

8. Continued:

School	Requested By	Date	Time/Location	Event	Expenses
LHS	Horre, Yelena	3/20/22	10:00 a.m. – 4:00 p.m. Band Room/Choir Room/Auditorium	Set Strike/Cast Party	None
AoE	Smith, Jennifer	5/17/22	12:30 p.m. – 1:30 p.m. PDRC - Small Room	Pre-K to Kindergarten Parent Workshop	\$290.00 20-218-200-590- 03-000-34
AoE	Smith, Jennifer	5/18/22	12:30 p.m. – 1:30 p.m. PDRC – Small Room	Kindergarten to 1 <sup>st</sup> Grade Parent Workshop	\$290.00 20-218-200-590- 03-000-34

9. Approve the following activities:

School	Requested By	Date	Time/Location	Event	Expenses
LHS	Horre, Yelena	1/28/22	6:30 p.m. – 10:30 p.m. The Grand Banquet Hall, Linden	Marching Band Banquet	None

10. Approve *District Field Trips*. Copy in the hands of the board members.

11. Approve training for *District Staff*, as listed:

#	Name	Workshop	Date(s)	Location	Cost
1.	Altobelli, Michele	Hot Issues in Special Education Law	12/2/21	Virtual	Registration \$125.00 11-000-219-580-PD-000-33
2.	Altobelli, Michele	Reducing Significant Disproportionality	12/7/21	Virtual	None
3.	Barnes, Kim	2022 National School Social Work Conference	4/6/22 4/7/22 4/8/22 4/9/22	Chicago, IL	Registration \$450.00 11-000-219-580-PD-000-33
4.	Briggs-Dort, Rasheeda	Maximizing Every Student's Reading Success	1/22/22	Newark, NJ	Registration \$259.00 11-000-223-580-PD-000-09-090

11. Continued:

#	Name	Workshop	Date(s)	Location	Cost
5.	*Burrell, Durell	NJASA Techspo 2022	1/26/22 1/27/22 1/28/22	Atlantic City, NJ	Registration \$490.00 Other Expenses \$455.90 11-000-223-580-PD-000-20
6.	De La Cruz, Samuel	National School Boards Association Equity Symposium	1/22/22	Washington, D.C.	Registration \$225.00 Other Expenses \$750.00 11-000-230-585-00-000-01
7.	Espinal-Perez, Rosa	Navigating Nonfiction & Comprehension for Struggling Readers	4/5/22	Piscataway, NJ	Registration \$170.00 11-000-223-580-PD-000-06-060
8.	Flemming, Jennifer	National School Boards Association Equity Symposium	1/22/22	Washington, D.C.	Registration \$225.00 Other Expenses \$750.00 11-000-230-585-00-000-01
9.	Gonzalez, Lisa	Maximizing Every Student's Reading Success	1/22/22	Newark, NJ	Registration \$259.00 11-000-223-580-PD-000-09-090
10.	Happel, Wayne	NJASA Techspo 2022	1/27/22	Atlantic City, NJ	Registration \$299.00 Other Expenses \$60.90 11-000-240-580-PD-000-05-050
11.	Hazelton, Ed.D. Marnie	National School Boards Association Equity Symposium	1/22/22	Washington, D.C.	Registration \$225.00 Other Expenses \$750.00 11-000-230-580-PD-000-01
12.	*Kefalas, Kim Marie	NJASA Techspo 2022	1/26/22 1/27/22 1/28/22	Atlantic City, NJ	Registration \$490.00 Other Expenses \$455.90 11-000-223-580-PD-000-20

11. Continued:

#	Name	Workshop	Date(s)	Location	Cost
13.	Kolibas, Christopher	Hot Issues in Special Education Law	12/2/21	Virtual	Registration \$125.00 11-000-219-580-PD-000-33
14.	Kolibas, Christopher	Reducing Significant Disproportionality	12/7/21	Virtual	None
15.	Lorenzetti, Matthew	NJMEA – February State Conference	2/24/22 2/25/22	Atlantic City, NJ	Registration \$85.00 Other Expenses \$285.00 11-000-221-580-PD-000-57
16.	Monaco, Angelo	Equity & Engagement Academy	1/28/22	Virtual	Registration \$199.00 11-000-223-580-PD-000-06-060
17.	Moore, Shaliek	Maximizing Every Student’s Reading Success	1/22/22	Newark, NJ	Registration \$259.00 11-000-223-580-PD-000-09-090
18.	Murphy, Meghan	Equity & Engagement Academy	1/28/22	Virtual	Registration \$199.00 11-000-223-580-PD-000-06-060
19.	O’Donnell, Cara Ann	18 <sup>th</sup> Annual Suicide Prevention Conference	12/2/21 4/7/22	Piscataway, NJ	Registration \$70.00 11-000-223-580-PD-000-44
20.	Perkins, Atiya	Equity & Engagement Academy	1/28/22	Virtual	Registration \$199.00 11-000-240-580-PD-000-06-060
21.	*Push, Leah	NJASA Techspo 2022	1/26/22 1/27/22 1/28/22	Atlantic City, NJ	Registration \$490.00 Other Expenses \$455.90 11-000-223-580-PD-000-20
22.	Reis, Melanie	NJMEA – February State Conference	2/25/22	Atlantic City, NJ	Registration \$145.00 11-000-221-580-PD-000-57

11. Continued:

#	Name	Workshop	Date(s)	Location	Cost
23.	Rivas, Carlos A.	National School Boards Association Equity Symposium	1/22/22	Washington, D.C.	Registration \$225.00 Other Expenses \$750.00 11-000-230-585-00-000-01
24.	*Schulz, Howard	NJASA Techspo 2022	1/26/22 1/27/22 1/28/22	Atlantic City, NJ	Registration \$490.00 Other Expenses \$455.90 11-000-223-580-PD-000-20
25.	Serpone, Courtney	NJASA Techspo 2022	1/26/22	Atlantic City, NJ	Registration \$299.00 11-000-223-580-PD-000-06-060
26.	Stefanick, Marie	Reducing Significant Disproportionality	12/7/21	Virtual	None
27.	Thomas, Malaysia	2 <sup>nd</sup> Annual Regional Women's Educational Leadership Forum	11/19/21	Garwood, NJ	Registration \$45.00 11-000-230-585-00-000-01
28.	Thomas, Malaysia	National School Boards Association Equity Symposium	1/22/22	Washington, D.C.	Registration \$225.00 Other Expenses \$750.00 11-000-230-585-00-000-01
29.	Thorpe, Stephen	NJASA Techspo 2022	1/26/22 1/27/22 1/28/22	Atlantic City, NJ	Registration \$490.00 Other Expenses \$455.90 11-000-223-580-PD-000-20

\*Attendance at conference is contingent upon acceptance of proposal.

12. Approve *Professional Development Activities*, as listed:

Workshop	Provider	Date(s)	Location	Cost
IXL Foundations I: Essential Tools for Daily Instruction	IXL Learning	12/12/21	SMS	\$495.00 Title I 20-231-200-300-07-000-55-070
IXL Foundations II: Strategies for Data Driven Classrooms	IXL Learning	2/5/22	SMS	\$495.00 Title I 20-231-200-300-07-000-55-070

13. Approve the following staff members to attend and accept the 2021-2022 National ESEA Distinguished School Award Ceremony on February 15-19, 2022 in New Orleans, Louisiana. Cost not to exceed \$15,000 for registration, airfare, hotel and other expenses. Grant Award Account # 20-450-200-580-PD-000-00-55

Name
Dauphin, Stacy
Hofmann, Jennifer
Perezluha, Jayme
Sandoval, Elena
Scamardella, Laura
Siegel, Julie

14. Approve the following courses through Educere for Linden Public School students to meet graduation requirements.

Number of Students	Course	Course Credits	Total Cost
1	Visual and Performing Arts	2.5	\$195.00
1	Visual and Performing Arts	5	\$399.00

15. Approve Linden resident students to participate in the *Interdistrict Public School Choice Program* [N.J.A.C. 6A:12], commencing with the 2022-2023 school year, for the current grades and numbers of students listed. (Names of individual students on file in the Office of the Superintendent.)

Current Grade	Number of Students
Pre-K	2
6	1
8	1

16. Approve the following before school tutoring, as listed.

School	Requested by	Date	Time	Expenses
Eight	Rodriguez, Michelle	January 2022 through May 2022 Monday – Friday (when school is in session)	7:40 a.m. – 8:10 a.m.	4 Teachers @ \$31/hr. 4 Teachers Prep \$28/hr. 1 Coordinator @ \$31/hr. not to exceed \$12,000.00 11-120-100-101-00-000-15-150

17. Grant permission for the following school activity *Title I, SIA Virtual Tutoring* for the 2021-2022 School Year.

School	Requested by	Date	Expenses
McManus	Perkins, Atiya	November 2021 through June 2022 (when school is in session)	ELA three (3) 1-hour sessions per week for 20 weeks @ \$31.00 Math three (3) 1-hour sessions per week for 20 weeks @ \$31.00 One (1) Tutor Coordinator 1.5 hrs. per week for 20 weeks @ \$28.00 Title I 20-235-100-100-00-000-55-060

18. Accept the following Linden Public School District Course Description Guides:

2022 - 2023	Elementary School
2022 - 2023	Middle School
2022 - 2023	High School

19. Approve the following program for the 2021-2022 school year, Pretty Brown Girl Empowerment Club at the cost of \$17,997.00. Acct.# 20-431-100-600-00-000-44.

20. Approve the 2020-2021 School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights Act for all Linden Public Schools.

21. Grant permission for Christian Revolorio, from Rutgers University, to complete his Occupational Therapy practicum under the supervision of Dr. Marie Stefanick for the 2021-2022 school year.
22. Grant permission to prepare and submit the 2022-2023 ECPA/ELLI Preschool Program Plan Update and Budget Workbook.
23. Grant permission to submit the APR ESSER application for the Linden Public School District.
24. Grant permission for nursing students from St. Elizabeth’s University to complete observations within the Linden Public Schools during the Spring 2022 school year under the supervision of Joyce Hirsch.
25. Approve the Superintendent’s determination and actions taken for all reported incidents of Harassment, Intimidation, and Bullying discussed at the October 28, 2021 regular meeting as listed:

Case	HIB	Action
MMS-424	No	Services provided.
MMS-423	No	Services provided, Monitored.
MMS-422	Undetermined	Services provided, Monitored.
SMS-243	No	Services provided.
SMS-242	Yes	Services provided.
SMS-241	Undetermined	Services provided, Mediation.

The Finance Committee, upon recommendation of the Superintendent of Schools and the Business Administrator/Board Secretary, present the following motions to the Linden Board of Education for approval:

1. BE IT RESOLVED that pursuant to N.J.A.C. 6A:23A-16.10(c)(4) the Linden Board of Education certifies that, after review of the Board Secretary's and Treasurer's monthly financial report (appropriation section), and upon consultation with the appropriate district officials, to the best of our knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(a)(1) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.  
  
BE IT FURTHER RESOLVED, that the Linden Board of Education accepts the reports of the Secretary and the Treasurer, and certifies that they are in agreement for the month of October 2021. (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).
2. Authorize the Board Secretary to draw warrants due for the salaries and supplemental payroll for the month of November 2021.
3. Authorize the Board Secretary to draw warrants in the amounts specified in favor of the persons named: (as per list submitted in the files and bookkeeping journal – copy of which will become a part of these original minutes). (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).
4. Pursuant to N.J.A.C. 6A:23A-13.3 the Linden Board of Education approves the list of transfers and adjustments for the month of October 2021. (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).
5. Approve the Student Activities Report (Linden High School) for the month of October 2021. (Copies in hands of Board Members and on file in the office of the Business Administrator/Board Secretary).
6. Accept funds in the amount of \$111,408.08 from PlanITROI, Inc., Denville, NJ, for the trade-in of Mac AirBooks.
7. Accept funds in the amount of \$46,231.00 from the New Jersey Schools Insurance Group, Mount Laurel, NJ, for the 2019-2020 Safety Grant.
8. Accept funds from Project Lead the Way grant awards as follows:

Grant Title	Location	Amount
Gateway Grant	Soehl and McManus Middle Schools	\$ 9,100.00
Engineering Grant	Linden High School	\$16,000.00
Computer Science Grant	Linden High School	\$14,000.00

9. Accept funds in the amount of \$15,000.00 from the 2021-2022 National ESEA Distinguished School Award for School Number Five.
10. Accept funds in the amount of \$1,000.00 from Phillips 66, Linden, NJ, in support of the Linden High School E-Map Program.
11. Accept funds in the amount of \$942.74 from First Hope Bank, for the final distribution of Cyber Security Escrow.
12. Accept funds in the amount of \$180.29 from Ohiopyle Prints, Inc., Ohiopyle, PA, representing a donation or royalty for apparel and accessories bearing the Linden School logo that were sold at local retailers
13. Approve contracts with DiCara Rubino Architects, Wayne, NJ, for HVAC Upgrades, paid through the American Rescue Plan ESSER Grant, as follows:

School #4	\$139,000.00
School #5	\$195,000.00

14. Approve submission of ESEA 2020-2021 carry-over amendment to bring funds into 2021-2022 ESEA application.

Title I	\$142,498.61
Title I SIA	\$10,988.83
Title II	\$143,895.11
Title III	\$49,808.07
Title III Immigrant	\$67,630.95
Title IV Stem	\$21,673.09

15. Approve enrollment of the following students for the 2022-2023 school year, eligible on a tuition basis under District Policy #5118, pending enrollment figures:

Student	Placement
K.G.	Grade 11
V.G.	Pre-K
M.R.	Pre-K

16. Approve the submission of the 2021-2022 District Report of Transported Resident Students (DRTRS) summary report to the Union County Superintendent of Schools for the November 15, 2021 deadline.

17. In accordance with 18A:23-5, accept the draft Audit Report and approve the Corrective Action Plan for the 2020/2021 school year as follows:

Recommendation Number	Corrective Action Approved by Board	Method of Implementation	Person(s) Responsible for Implementation	Completion Date
1. Transportation	To establish new procedures to ensure that it follows the guidelines regarding eligibility on the DRTRS report.	A new transportation form has been designed to ensure each request for Special Education transportation is a result of an IEP.	Director of Special Education, Transportation Department.	Completed.
2. School Food Service	Take appropriate action to ensure that net cash resources for Food Service Accounts do not exceed three (3) months average expenditures.	Monthly monitoring of account balances.	Staff Accountant, Assistant Business Administrator.	June 30, 2022

18. Declare the following as surplus equipment (obsolete and/or unusable) to be disposed of in accordance with District Policy 3260 as follows:

Location	Quantity	Description/Model No.	Serial No./BOE Tag
Academy of Excellence	2	REDCAT LightSPEED (RC) Audio Systems.	D566685S
	1	REDCAT LightSPEED Audio System.	680706-0478

Buildings, Grounds and Security Report  
November 23, 2021

The Buildings, Grounds and Security Committee, upon recommendation of the Superintendent of Schools and the Business Administrator/Board Secretary, present the following motions to the Linden Board of Education for approval:

1. Amend Board action on past Buildings, Grounds and Security Report as follows:

Date	Item #	Action
9/30/2021	6	Change the wording of the request to read "as requested by Arlene Ribeiro, President, School No. 10 PTA.

2. Use of facilities at no charge as requested by Gwendolyn Long, Principal, Soehl Middle School:

Activity/Location	Day and Time	Date
<u>PTA Meeting</u> Cafeteria	Tuesday 6:30 p.m.- 8:30 p.m.	December 2, 2021

3. Use of facilities at no charge as requested by Dr. Suzanne Olivero, Principal, School No. 4:

Activity/Location	Day and Time	Date
<u>School 4 Fatherhood Program</u> Reading Room	Tuesday & Thursday 6:30 p.m.-8:30 p.m.	<u>2022</u> January 13 February 17 March 29
<u>School 4 Mom 2 Mom Program</u> Reading Room	Tuesday & Thursday 6:30 p.m.-8:30 p.m.	<u>2022</u> April 7 May 24 June 9
<u>Black History Month Escape Room</u> Reading Room, Gymnasium, Cafeteria & Various Classrooms	Thursday 6:00 p.m.- 8:00 p.m.	February 24, 2022
<u>"The Ultimate Snow Day" FAST event</u> Reading Room, Cafeteria, Gymnasium & Various Classrooms	Thursday 6:00 p.m.-8:00 p.m.	January 20, 2022

3. Continued:

Activity/Location	Day and Time	Date
<u>“Beat the Summer Slide” FAST event</u> Reading Room, Cafeteria, Gymnasium & Various Classrooms	Thursday 6:00 p.m.-8:00 p.m.	May 19, 2022

4. Use of facilities at no charge as requested by Tricia Jordan, PTA President, School No. 6:

Activity/Location	Day and Time	Date
<u>PTA Meeting</u> Cafeteria	Thursday 6:00 p.m-7:00 p.m.	December 9, 2021
<u>Holiday Shop Set-Up</u> Gymnasium	Monday 6:30 p.m.-8:30 p.m.	December 13, 2021
<u>Book Bingo</u> Cafeteria	Friday 6:30 p.m.-8:30 p.m.	February 18, 2022

5. Use of facilities at no charge as requested by Meredith Horvath, President, School No 9 PTA:

Activity/Location	Day and Time	Date
<u>PTA Meetings</u> Cafeteria & Gymnasium	Tuesday & <b>Thursday</b> 7:00 p.m.-8:30 p.m.	<u>2022</u> January 11 February 8 March 8 April 5 May 10 June 9
<u>Mother-Son Dance</u> Cafeteria & Gymnasium	Friday 6:30 p.m.- 8:30 p.m.	February 25, 2022
<u>Book Fair (Setup)</u> Gymnasium	Monday 7:00 p.m.- 8:00 p.m.	March 21, 2022
<u>Book Fair</u> Gymnasium	Tuesday & Thursday 8:30 p.m.- 4:00 p.m.	<u>2022</u> March 22, 24
<u>Book Fair</u> Gymnasium	Wednesday 8:30 a.m.- 8:00 p.m.	March 23, 2022
<u>Daddy-Daughter Dance</u> Cafeteria & Gymnasium	Friday 6:30 p.m.- 8:30 p.m.	April 8, 2022

5. Continued:

Activity/Location	Day and Time	Date
<u>Spring Clothing Drive</u> Parking Lot	Saturday 10:00 a.m.-2:00 p.m.	April 30, 2022
<u>Muffins with Mom</u> Blacktop & Lawn	Friday 8:00 a.m.-8:40 a.m.	May 6, 2022
<u>Spring Movie Night</u> Blacktop, Gymnasium, Lawn	Friday 7:00 p.m.-10:00 p.m.	May 20, 2022
<u>BOGO Book Fair</u> Gymnasium	Wednesday 9:00 a.m.- 3:00 p.m.	May 25, 2022
<u>Donuts with Dad</u> Parking Lot &Lawn	Friday 8:00 a.m.-8:40 a.m.	June 17, 2022

No action this meeting.

COMMENTS FROM THE PUBLIC:

Members of the public desiring to make a public comment may come forward at this time.

Please begin your comments by stating your name and address. Individuals are invited to speak on one topic at a time, and no individual will speak more than once, until all individuals so desiring have spoken once.

The public is reminded that to ensure the efficient and orderly operations of the meeting, members of the public will be limited to speaking on items for three minutes.

NEW/UNFINISHED BUSINESS:

BOARD MEMBER COMMENTS:

ADJOURNMENT: