

**A G E N D A**

**for**

**REGULAR MEETING**

**NOVEMBER 23, 2021**

**BOARD OF EDUCATION  
Linden, New Jersey**

Dr. Marnie Hazelton  
Superintendent of Schools

Denise Cleary  
Assistant Superintendent

Kathleen A. Gaylord  
Business Administrator/  
Board Secretary

Dr. Karen Baldwin  
Human Resources Manager

**BOARD OF EDUCATION**  
**Linden, New Jersey**

November 23, 2021

**CALL MEETING TO ORDER**

**SALUTE TO FLAG**

**STATEMENT OF ADEQUATE NOTICE:**

In accordance with the Open Public Meetings Act, Chapter 231, adequate notice of this meeting has been provided as follows:

On January 12, July 13, and November 8, 2021 notice was sent to the Home News Tribune, Star Ledger, the Union County Local Source, and the Clerk of the Municipality.

**NO SMOKING NOTICE:**

BY STATE LAW, THERE IS NO SMOKING PERMITTED IN THIS BUILDING AT ANY TIME.

**NOTICE:**

In addition to the listed items in this agenda, this Board of Education may discuss and act upon other items not specifically referred to herein as is allowed at the regularly scheduled monthly Board meeting under the Sunshine Law.

**ROLL CALL:**

<b>Board Members</b>		<b>Others</b>	
Mr. Gargano		Dr. Hazelton	
Ms. Guillaume		Mrs. Cleary	
Dr. Berghammer		Ms. Gaylord	
Mrs. Manganello		Dr. Baldwin	
Mr. Martucci		Attorney	
Ms. Thomas			
Mr. De La Cruz			
Mrs. Flemming			
Mr. Rivas			

AUDIT PRESENTATION:

APPROVAL OF MINUTES:

1. Motion to approve minutes of the Work Session held on October 26, 2021 and the Regular Meeting held on October 28, 2021. (Copies in hands of Board Members).

Roll Call:

Board Member	Motion	Second	Aye	Nay	Abstain
Mr. Gargano					
Ms. Guillaume					
Dr. Berghammer					
Mrs. Manganello					
Mr. Martucci					
Ms. Thomas					
Mr. De La Cruz					
Mrs. Flemming					
Mr. Rivas					

Motions

COMMENTS FROM THE PUBLIC (agenda items only):

Members of the public desiring to make a public comment may come forward at this time.

Please begin your comments by stating your name and address. Individuals are invited to speak on one topic at a time, and no individual will speak more than once, until all individuals so desiring have spoken once.

The public is reminded that to ensure the efficient and orderly operations of the meeting, members of the public will be limited to speaking on items for three minutes.

SUPERINTENDENT'S REPORT:

1. See Information to the Board

No action this meeting.

The Education Committee, upon recommendation of the Superintendent of Schools and the Assistant Superintendent, present the following motions to the Linden Board of Education for approval:

1. Approve the enrollment as required by state law, of the following students with disabilities in a specialized program for the 2021-2022 school year in accordance with their Individualized Education Plan (IEP) as shown below:

Classification	Recommended Placement	Effective Date	Tuition
Multiply Impaired	First Children School 330 South Ave. Fanwood, NJ 07023	10/27/21	54,000.00 pro rata 360.00 per diem
Traumatic Brain Impaired	Lakeview School 10 Oak Dr. Edison, NJ 08837	11/10/21	73,814.00 pro rata 531.04 per diem
Multiply Impaired	Gateway School 60 High Street Carteret, NJ 07008	11/8/21	50,608.80 pro rata 374.88 per diem

2. Approve termination of the following out-of-district placement for the 2021 – 2022 school year.

Classification	Recommended Placement	Effective Date	Tuition
Multiply Impaired	Bright Beginnings 1660 Stelton Rd. Piscataway, NJ 08654	11/8/21	48,060.00 annual 267.00 per diem
Other Health Impaired	Westbridge Academy 60 West St. Bloomfield, NJ 07033	10/19/21	81,265.44 annual 441.66 per diem

3. Approve payment for the related services as per Child Study Team evaluation.

Related Services	Fees not to Exceed
BILINGUAL SPEECH EVALUATION Anthony Muscato 9 High Mountain Trail Lincoln Park, NJ 07035	3 @ 400.00

3. Continued:

Related Services	Fees not to Exceed
BILINGUAL PSYCHOLOGICAL EVALUATION Jeanette Pena 1805 Summit Ave. Union City, NJ 07087	2 @ 450.00
BILINGUAL EDUCATIONAL EVALUATION Theresa Hernandez 10-50 <sup>th</sup> St. Weehawkin, NJ 07086	2 @ 450.00
NURSE ON BUS Preferred Home Health Care & Nursing 2050 Rt. 27 N., Suite 208 New Brunswick, NJ 08902	1/25/21-2/5/21 1,715.00
NURSE ON BUS Preferred Home Health Care & Nursing 2050 Rt. 27 N., Suite 208 New Brunswick, NJ 08902	11/10/21-6/16/22 54,488.00
NURSE ON BUS Preferred Home Health Care & Nursing 2050 Rt. 27 N., Suite 208 New Brunswick, NJ 08902	11/01/21-6/30/22 37,800.00
NURSE ON BUS Bayada 6 Commerce Dr. Cranford, NJ 07016	11/22/21-6/24/22 50,048.00
PHYSICAL THERAPY SERVICES Westlake School 1571 Lamberts Mill Rd. Westfield, NJ 07090	9/8/21-6/22/22 2,574.00

4. Approve termination of related services as per Child Study team evaluation.

Related Services	Fees not to Exceed
NURSE ON BUS Preferred Home Health Care & Nursing Services 2050 Rt. 27 N., Suite 208 New Brunswick, NJ 08902	44,100.00 245.00 per day
PHYSICAL THERAPY SERVICES Bright Beginnings Learning Center 1660 Stelton Rd. Piscataway, NJ 08654	2,183.00
OCCUPATIONAL THERAPY SERVICES Bright Beginnings Learning Center 1660 Stelton Rd. Piscataway, NJ 08654	2,183.00

5. Approve adjustment of tuition, as indicated as per New Jersey Department of Education audit.

School	Location	Tuition Year	Adjustment
Deron II	Montclair, NJ	2019-2020	Tuition Undercharge 17,302.00
Calais School	Whippany, NJ	2013-2014	Tuition Undercharge 6,066.62

6. Amend Board action on past *Education Reports*, as listed:

Date	Item#	Action
3/25/21	5	Amend the amount for Educere Spanish II to read \$224.00 instead of \$195.00.
5/27/21	16	Amend the Varsity Football Official rate to read \$104.00 instead of \$101.00
5/27/21	16	Amend the Sub-Varsity Football Official rate to read \$63.00 instead of \$60.00.
8/26/21	14	Amend the date of Building Readers and Writers to read 12/7/21 instead of 11/16/21.
9/30/21	12	Add the following dates to the Equity in Action Leadership Academy PD for Zahir, Kcyronne: 12/13/21, 2/8/22, 3/30/22.
10/28/21	2	Amend termination date: JF at Community Therapeutic to read 10/22/21 instead of 9/7/21.

7. Approve curriculum writing as listed:

Curriculum	Grade Level	Hours
ASL I - American Sign Language	9 - 12	30
ASL II - American Sign Language	10 - 12	30

8. Grant permission for the following *Use of Facilities and School Activities* on the dates/times listed:

School	Requested By	Date	Time/Location	Event	Expenses
Four	Olivero, Suzanne	2/10/22	9:00 a.m. – 10:30 a.m.	K-Kids Heart-Tea Breakfast with Seniors & Kiwanis Club	None
Four	Olivero, Suzanne	2/11/22 (snow day)	9:00 a.m. – 10:30 a.m.	K-Kids Heart-Tea Breakfast with Seniors & Kiwanis Club	None
MMS	Perkins, Atiya	11/20/21 12/11/21 1/8/22	9:00 a.m. – 12:30 p.m. LHS Auditorium	“Mary Poppins Jr.” Rehearsals	None
MMS	Perkins, Atiya	11/20/21	12:00 p.m. – 12:30 p.m. LHS Auditorium	“Mary Poppins Jr.” Parent Meeting	None
MMS	Perkins, Atiya	1/29/22	9:00 a.m. – 2:00 p.m.	“Mary Poppins Jr.” Costume Try-On and Tech Rehearsal	None
MMS	Perkins, Atiya	1/29/22	12:00 pm – 4:00 pm	“Tea with Mary Poppins” Fundraiser	None
MMS	Perkins, Atiya	2/5/22	9:00 a.m. – 2:00 p.m. Auditorium, Room 109, Room 110, Room 112, and Room 113	“Mary Poppins Jr.” Tech Rehearsal	None
MMS	Perkins, Atiya	2/5/22	2:00 p.m. – 4:00 p.m. Cafeteria	“Mary Poppins Jr.” Team Dinner	None



8. Continued:

School	Requested By	Date	Time/Location	Event	Expenses
MMS	Perkins, Atiya	1/31/22 through 2/9/22	2:45 p.m. – 9:00 p.m. Auditorium, Room 109, Room 110, Room 112, and Room 113	“Mary Poppins Jr.” Tech Rehearsals	None
MMS	Perkins, Atiya	2/10/22 2/11/22	2:45 p.m. – 10:00 p.m. Auditorium, Room 109, Room 110, Room 112, and Room 113	“Mary Poppins Jr.” Performances	None
MMS	Perkins, Atiya	2/12/22	10:00 a.m. – 3:00 p.m. Auditorium, Room 109, Room 110, Room 112, and Room 113	“Mary Poppins Jr.” Cast Party and Set Strike	None
LHS	Horre, Yelena	1/8/22 1/22/22 2/5/22 2/12/22 2/19/22 2/26/22 3/5/22	9:00 a.m. – 1:30 p.m. Band Room/Choir Room/Auditorium	Spring Musical Saturday Rehearsals	None
LHS	Horre, Yelena	1/15/22	6:00 a.m. – 6:00 p.m. Gymnasium, Auditorium, Cafeteria, Various Classrooms, Main Office, and Rooms 111A-114A	MLK Drill Competition	None
LHS	Horre, Yelena	3/5/22	8:00 a.m. – 11:00 a.m. Cafeteria	Fundraising Breakfast with Cast	None
LHS	Horre, Yelena	3/12/22	9:00 a.m. – 4:30 p.m. Band Room/Choir Room/Auditorium	Spring Musical Saturday Rehearsal	None
LHS	Horre, Yelena	3/14/22 3/15/22 3/16/22 3/17/22 3/18/22	4:00 p.m. – 11:00 p.m. Band Room/Choir Room/Auditorium	Tech Rehearsals and Shows	None

8. Continued:

School	Requested By	Date	Time/Location	Event	Expenses
LHS	Horre, Yelena	3/20/22	10:00 a.m. – 4:00 p.m. Band Room/Choir Room/Auditorium	Set Strike/Cast Party	None
AoE	Smith, Jennifer	5/17/22	12:30 p.m. – 1:30 p.m. PDRC - Small Room	Pre-K to Kindergarten Parent Workshop	\$290.00 20-218-200-590- 03-000-34
AoE	Smith, Jennifer	5/18/22	12:30 p.m. – 1:30 p.m. PDRC – Small Room	Kindergarten to 1 <sup>st</sup> Grade Parent Workshop	\$290.00 20-218-200-590- 03-000-34

9. Approve the following activities:

School	Requested By	Date	Time/Location	Event	Expenses
LHS	Horre, Yelena	1/28/22	6:30 p.m. – 10:30 p.m. The Grand Banquet Hall, Linden	Marching Band Banquet	None

10. Approve *District Field Trips*. Copy in the hands of the board members.

11. Approve training for *District Staff*, as listed:

#	Name	Workshop	Date(s)	Location	Cost
1.	Altobelli, Michele	Hot Issues in Special Education Law	12/2/21	Virtual	Registration \$125.00 11-000-219-580-PD-000-33
2.	Altobelli, Michele	Reducing Significant Disproportionality	12/7/21	Virtual	None
3.	Barnes, Kim	2022 National School Social Work Conference	4/6/22 4/7/22 4/8/22 4/9/22	Chicago, IL	Registration \$450.00 11-000-219-580-PD-000-33
4.	Briggs-Dort, Rasheeda	Maximizing Every Student's Reading Success	1/22/22	Newark, NJ	Registration \$259.00 11-000-223-580-PD-000-09-090

11. Continued:

#	Name	Workshop	Date(s)	Location	Cost
5.	*Burrell, Durell	NJASA Techspo 2022	1/26/22 1/27/22 1/28/22	Atlantic City, NJ	Registration \$490.00 Other Expenses \$455.90 11-000-223-580-PD-000-20
6.	De La Cruz, Samuel	National School Boards Association Equity Symposium	1/22/22	Washington, D.C.	Registration \$225.00 Other Expenses \$750.00 11-000-230-585-00-000-01
7.	Espinal-Perez, Rosa	Navigating Nonfiction & Comprehension for Struggling Readers	4/5/22	Piscataway, NJ	Registration \$170.00 11-000-223-580-PD-000-06-060
8.	Flemming, Jennifer	National School Boards Association Equity Symposium	1/22/22	Washington, D.C.	Registration \$225.00 Other Expenses \$750.00 11-000-230-585-00-000-01
9.	Gonzalez, Lisa	Maximizing Every Student's Reading Success	1/22/22	Newark, NJ	Registration \$259.00 11-000-223-580-PD-000-09-090
10.	Happel, Wayne	NJASA Techspo 2022	1/27/22	Atlantic City, NJ	Registration \$299.00 Other Expenses \$60.90 11-000-240-580-PD-000-05-050
11.	Hazelton, Ed.D. Marnie	National School Boards Association Equity Symposium	1/22/22	Washington, D.C.	Registration \$225.00 Other Expenses \$750.00 11-000-230-580-PD-000-01
12.	*Kefalas, Kim Marie	NJASA Techspo 2022	1/26/22 1/27/22 1/28/22	Atlantic City, NJ	Registration \$490.00 Other Expenses \$455.90 11-000-223-580-PD-000-20

11. Continued:

#	Name	Workshop	Date(s)	Location	Cost
13.	Kolibas, Christopher	Hot Issues in Special Education Law	12/2/21	Virtual	Registration \$125.00 11-000-219-580-PD-000-33
14.	Kolibas, Christopher	Reducing Significant Disproportionality	12/7/21	Virtual	None
15.	Lorenzetti, Matthew	NJMEA – February State Conference	2/24/22 2/25/22	Atlantic City, NJ	Registration \$85.00 Other Expenses \$285.00 11-000-221-580-PD-000-57
16.	Monaco, Angelo	Equity & Engagement Academy	1/28/22	Virtual	Registration \$199.00 11-000-223-580-PD-000-06-060
17.	Moore, Shaliek	Maximizing Every Student's Reading Success	1/22/22	Newark, NJ	Registration \$259.00 11-000-223-580-PD-000-09-090
18.	Murphy, Meghan	Equity & Engagement Academy	1/28/22	Virtual	Registration \$199.00 11-000-223-580-PD-000-06-060
19.	O'Donnell, Cara Ann	18 <sup>th</sup> Annual Suicide Prevention Conference	12/2/21 4/7/22	Piscataway, NJ	Registration \$70.00 11-000-223-580-PD-000-44
20.	Perkins, Atiya	Equity & Engagement Academy	1/28/22	Virtual	Registration \$199.00 11-000-240-580-PD-000-06-060
21.	*Push, Leah	NJASA Techspo 2022	1/26/22 1/27/22 1/28/22	Atlantic City, NJ	Registration \$490.00 Other Expenses \$455.90 11-000-223-580-PD-000-20
22.	Reis, Melanie	NJMEA – February State Conference	2/25/22	Atlantic City, NJ	Registration \$145.00 11-000-221-580-PD-000-57

11. Continued:

#	Name	Workshop	Date(s)	Location	Cost
23.	Rivas, Carlos A.	National School Boards Association Equity Symposium	1/22/22	Washington, D.C.	Registration \$225.00 Other Expenses \$750.00 11-000-230-585-00-000-01
24.	*Schulz, Howard	NJASA Techspo 2022	1/26/22 1/27/22 1/28/22	Atlantic City, NJ	Registration \$490.00 Other Expenses \$455.90 11-000-223-580-PD-000-20
25.	Serpone, Courtney	NJASA Techspo 2022	1/26/22	Atlantic City, NJ	Registration \$299.00 11-000-223-580-PD-000-06-060
26.	Stefanick, Marie	Reducing Significant Disproportionality	12/7/21	Virtual	None
27.	Thomas, Malaysia	2 <sup>nd</sup> Annual Regional Women's Educational Leadership Forum	11/19/21	Garwood, NJ	Registration \$45.00 11-000-230-585-00-000-01
28.	Thomas, Malaysia	National School Boards Association Equity Symposium	1/22/22	Washington, D.C.	Registration \$225.00 Other Expenses \$750.00 11-000-230-585-00-000-01
29.	Thorpe, Stephen	NJASA Techspo 2022	1/26/22 1/27/22 1/28/22	Atlantic City, NJ	Registration \$490.00 Other Expenses \$455.90 11-000-223-580-PD-000-20

\*Attendance at conference is contingent upon acceptance of proposal.

12. Approve *Professional Development Activities*, as listed:

Workshop	Provider	Date(s)	Location	Cost
IXL Foundations I: Essential Tools for Daily Instruction	IXL Learning	12/12/21	SMS	\$495.00 Title I 20-231-200-300-07-000-55-070
IXL Foundations II: Strategies for Data Driven Classrooms	IXL Learning	2/5/22	SMS	\$495.00 Title I 20-231-200-300-07-000-55-070

13. Approve the following staff members to attend and accept the 2021-2022 National ESEA Distinguished School Award Ceremony on February 15-19, 2022 in New Orleans, Louisiana. Cost not to exceed \$15,000 for registration, airfare, hotel and other expenses. Grant Award Account # 20-450-200-580-PD-000-00-55

Name
Dauphin, Stacy
Hofmann, Jennifer
Perezluha, Jayme
Sandoval, Elena
Scamardella, Laura
Siegel, Julie

14. Approve the following courses through Educere for Linden Public School students to meet graduation requirements.

Number of Students	Course	Course Credits	Total Cost
1	Visual and Performing Arts	2.5	\$195.00
1	Visual and Performing Arts	5	\$399.00

15. Approve Linden resident students to participate in the *Interdistrict Public School Choice Program* [N.J.A.C. 6A:12], commencing with the 2022-2023 school year, for the current grades and numbers of students listed. (Names of individual students on file in the Office of the Superintendent.)

Current Grade	Number of Students
Pre-K	2
6	1
8	1

16. Approve the following before school tutoring, as listed.

School	Requested by	Date	Time	Expenses
Eight	Rodriguez, Michelle	January 2022 through May 2022 Monday – Friday (when school is in session)	7:40 a.m. – 8:10 a.m.	4 Teachers @ \$31/hr. 4 Teachers Prep \$28/hr. 1 Coordinator @ \$31/hr. not to exceed \$12,000.00 11-120-100-101-00-000-15-150

17. Grant permission for the following school activity *Title I, SIA Virtual Tutoring* for the 2021-2022 School Year.

School	Requested by	Date	Expenses
McManus	Perkins, Atiya	November 2021 through June 2022 (when school is in session)	ELA three (3) 1-hour sessions per week for 20 weeks @ \$31.00 Math three (3) 1-hour sessions per week for 20 weeks @ \$31.00 One (1) Tutor Coordinator 1.5 hrs. per week for 20 weeks @ \$28.00 Title I 20-235-100-100-00-000-55-060

18. Accept the following Linden Public School District Course Description Guides:

2022 - 2023	Elementary School
2022 - 2023	Middle School
2022 - 2023	High School

19. Approve the following program for the 2021-2022 school year, Pretty Brown Girl Empowerment Club at the cost of \$17,997.00. Acct.# 20-431-100-600-00-000-44.
20. Approve the 2020-2021 School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights Act for all Linden Public Schools.

21. Grant permission for Christian Revolorio, from Rutgers University, to complete his Occupational Therapy practicum under the supervision of Dr. Marie Stefanick for the 2021-2022 school year.
22. Grant permission to prepare and submit the 2022-2023 ECPA/ELLI Preschool Program Plan Update and Budget Workbook.
23. Grant permission to submit the APR ESSER application for the Linden Public School District.
24. Grant permission for nursing students from St. Elizabeth's University to complete observations within the Linden Public Schools during the Spring 2022 school year under the supervision of Joyce Hirsch.
25. Approve the Superintendent's determination and actions taken for all reported incidents of Harassment, Intimidation, and Bullying discussed at the October 28, 2021 regular meeting as listed:

Case	HIB	Action
MMS-424	No	Services provided.
MMS-423	No	Services provided, Monitored.
MMS-422	Undetermined	Services provided, Monitored.
SMS-243	No	Services provided.
SMS-242	Yes	Services provided.
SMS-241	Undetermined	Services provided, Mediation.



The Personnel Committee, upon the recommendation of the Superintendent of Schools presents the following motions to the Linden Board of Education for approval. All appointments and reappointments are contingent upon, and may be modified based on student participation and the districts receipt of sufficient State School Aide and other revenue funding.

1. The following retirement be accepted with regret:

#	Name	Assignment	Location	Effective Date
1.	Bandinelli, Frank	Vice Principal	McManus Middle School	1/1/22

WHEREAS, the above employee is retiring from active service in the public schools of Linden; and

WHEREAS, it is the desire of the members of the Board of Education of the City of Linden to express their appreciation for his loyal and unselfish service during those years; therefore, be it;

RESOLVED, that the gratitude and best wishes of the members of the Board of Education of the City of Linden and hereby be tendered to the employee in acknowledgement of his service he so faithfully and conscientiously rendered, and be it further;

RESOLVED, that a copy of this resolution be spread on the minutes of the Board of Education.

2. Amend Board action on past Personnel Reports, as listed:

Date	Item #	Action
8/26/21	6	Amend the leave of absence for #4699 to read through 12/23/21 instead of 12/15/21 Medical <sup>1</sup> .
8/28/21	2/#5	Rescind the resignation for Trochimowicz, Diana, Paraprofessional, LHS.
9/30/21	16	Add Dinis, Alicia to the staff Presenters for the Early Childhood District Open House on 10/20/21 not to exceed a total of 1 hour. To be paid at the contractual rate of \$31/hr. Acct.# 20-218-200-176-03-001-34
9/30/21	19	Add Anderson, Teal for Pop Culture Club Advisor for Volunteer hours.
9/30/21	19/#27	Add Montealegre Amanda for Gaming Club Advisor for 15 hours
9/30/21	19/#58	Add Miguelez Tania for Spanish Club for 15hours

2. Continued:

Date	Item #	Action
9/30/21	6	Amend the leave of absence for #4946 to read through 11/12/21 instead of 10/25/21 Medical <sup>1</sup> .
9/30/21	6	Amend the leave of absence for #7810 to read through 11/17/21 instead of 10/25/21 Medical <sup>1</sup> .
9/30/21	4/#2	Amend the start date for Tornyenyor, Bernard to read 11/1/21.
9/30/21	4/#5	Amend the start date for Dynda, Stephen to read 11/1/21.
9/30/21	4/#8	Amend the start date for Singh, Matthew to read 10/27/21.
9/30/21	4/#10	Amend the start date for Hunter, Amber to read 11/8/21.
9/30/21	4/#12	Amend the start date for Arrubla-Betancur, Diana to read 10/25/21.
9/30/21	4/#13	Amend the start date for Caraballo, Maribel to read 11/1/21.
9/30/21	4/#16	Amend the start date for Richards, Amber to read 10/25/21.
9/30/21	4/#17	Amend the start date for Sibilski, Natalie to read 11/1/21.
10/28/21	3/#1	Amend the start date for Szumowski, Addushkaliz to read 11/17/21.
10/28/21	3/#3	Amend the start date for Derasmo, Ashley to read 11/15/21.
10/28/21	4	Amend the leave of absence for #7202 to read 3/10/22-3/16/22 Medical <sup>1</sup> and 3/17/22-4/1/22 FMLA <sup>3</sup> instead of 1/25/22-1/31/22 Medical <sup>1</sup> and 2/1/22-2/15/22 FMLA <sup>3</sup> .
10/28/21	11	Amend to appoint Geller, Jaime; Mastriano, Michael; Padovano, Michelle; Wilson, Jennifer for the Title I Parent Involvement Workshop "Souping Up Your Game Night" Change time to read 6:10 pm-8:10 pm.
10/28/21	13	Amend to appoint Jones, Angela for the Title I Parent Involvement Workshop "Social /Emotional Learning, Part I"
10/28/21	15	Amend to appoint Jones, Angela for the Title I Parent Involvement Workshop "Mathematics 101"
10/28/21	3/#5	Rescind the appointment for DeGraffenreid, Robert; Paraprofessional.

1) SICK      2) ACCUMULATED LEAVE      3) UNPAID

3. Accept the resignation of the following staff:

#	Name	Position	Location	Effective Date
1.	Coronado, Yanira	Paraprofessional	SMS	12/1/21
2.	Todd, Terri	Secretary	MMS	11/8/21

4. Appoint the following staff for the 2021 – 2022 School Year as follows:

#	Name	Effective Date	Degree	Credited Exp./ Step	Assigned Subj. Area	Bldg./ Dept.	Spec. Prog. Or Budget	Total Annual Salary Rate
<b>CERTIFIED</b>								
1.	Harris, Mya	1/3/22	BA	1-2	Teacher of Sp. Ed./PSD	School 2	Budget /R	\$53,551
<b>NON-CERTIFIED</b>								
2.	Gogna, Seema	12/13/21		2	Secretary	Admin. /Supt. Office	Budget /R	\$48,104
3.	Budnik, Patrycja	12/8/21		2	Paraprofessional	School 2	Budget /R	\$17,303
4.	Laxmi, Vijay	11/29/21		3	Paraprofessional	LHS	Budget /R	\$17,603
5.	Maciejewska, Magdalena	12/7/21		2	Paraprofessional	School 8	Budget /R	\$17,303
6.	Gooney, Shannon	11/1/21			Part-time School Aide	School 4	Budget /R	\$24.59

5. Approve the following Leaves of Absences:

Employee ID#	Location	From	Through	Reason
5074 <sup>1,2</sup>	School 9	1/3/22	1/25/22	Medical
5074 <sup>3</sup>	School 9	1/26/22	4/27/22	FMLA
5074 <sup>3</sup>	School 9	4/28/22	6/27/22	Medical
4700 <sup>1</sup>	LAST	11/10/21	1/5/22	Medical
7613 <sup>1,2</sup>	LHS	10/22/21	12/23/21	Medical
6925 <sup>1</sup>	School 6	1/4/22	1/18/22	Medical
6925 <sup>3</sup>	School 6	1/19/22	3/7/22	FMLA
8135 <sup>1</sup>	School 6	11/1/21	11/30/21	Medical
6480 <sup>2</sup>	MMS	11/9/21	11/11/21	Medical
6480 <sup>3</sup>	MMS	11/12/21	UFN	FMLA
4621 <sup>3</sup>	LAST	1/3/22	6/27/22	Child Rearing
5188 <sup>1</sup>	PDRC	11/10/21	11/30/21	Medical

5. Continued:

Employee ID#	Location	From	Through	Reason
5188 <sup>3</sup>	PDRC	12/1/21	2/10/22	IM FMLA
4870 <sup>1,2,3</sup>	LHS	10/28/21	11/24/21	Medical
8712 <sup>1</sup>	LHS	12/13/21	12/23/21	Medical
8712 <sup>3</sup>	LHS	1/3/22	4/1/22	FMLA/FLA
4775 <sup>1,2,3</sup>	School 10	11/8/21	11/30/21	Medical

1) SICK 2) ACCUMULATED LEAVE 3) UNPAID

6. Compensate staff listed for unused sick days upon retirement as per negotiated contract:

#	Name	Sick Days	Amount
1.	Wills, Teresa	45	\$2,157.75

7. Approve the following transfer of staff effective 11/3/21

#	Name	Position	2020-2021 Location	Position	2021-2022 Location
1.	Schmitz, Richard	Secretary	LHS	Secretary	MMS-Guidance

8. Appoint the following staff to write History Curriculum for the 2021-2022 School Year. To be paid at the contractual rate. Cost not to exceed hours listed below. Acct. #11-130-100-101-00-000-53.

#	Name	Subject	Grade Level	Hours
1.	Bender, Jonathan	Philosophy	11-12	30
2.	Orth, James	AP United States History	11-12	30

9. Appoint the following staff for Saturday Program for Soehl Middle School as needed for the 2021/2022 school year at the contractual rate. Act. #11-130-100-101-00-001-00 (Teachers), 11-000-266-100-01-000-00.

#	Name
1.	Campisi, Peter
2.	Campo, Nicole
3.	Kreisberg, Francine

10. Appoint the following staff to work before and after school security for the 2021-2022 School Year. To be paid at their contractual rate. Acct. #11-120-100-101-00-000-00 (Teacher).

SCHOOL 1	
#	Name
1.	Rosenthal, Lauren

11. Appoint the following staff to work the Academic Counseling Program for the 2021-2022 School Year. To be paid at their contractual rate. Acct. #11-120-100-101-00-000-00, 11-130-100-101-00-000-00, 11-140-100-101-00-000-00 (Teachers), 11-000-266-100-01-000-00 (Crisis/Hall Monitors), 11-190-100-106-00-002-00.

SOEHL MIDDLE SCHOOL	
#	Name
1.	Campisi, Peter
2.	Jones, Angela
3.	McPhaul, Bertha

12. Appoint the following staff for clubs and activities at for the 2021-2022 School Year. To be paid at their contractual rate of \$28/hr. Acct. #20-431-100-600-00-000-44.

LINDEN HIGH SCHOOL			
#	After-School Club/Activity	Advisor	Hours
1.	Pretty Brown Girls Empowerment Club	Banks, Jenise	16
2.	Pretty Brown Girls Empowerment Club	Patterson, Shamona	16
MCMANUS MIDDLE SCHOOL			
#	After-School Club/Activity	Advisor	Hours
1.	Pretty Brown Girls Empowerment Club	Miller, Victoria	16
2.	Pretty Brown Girls Empowerment Club	Sumrein, Faten	16
SOEHL MIDDLE SCHOOL			
#	After-School Club/Activity	Advisor	Hours
1.	Pretty Brown Girls Empowerment Club	Duckett, Edith	16

13. Appoint the following staff for the Linden High School Musical Production of “Once On This Island” Acct. #'s 11-401-100-100-00-000-57 & 11-401-100-500-00-000-57.

#	Position	Name	Amount
1.	Technical Engineer	Riacos, Christian	\$840.00

14. Appoint the following staff to work the Title I, SIA Tutoring Program at McManus Middle School for the 2021-2022 School Year to be paid at their contractual rate of \$31/hr. for teachers and \$28/hr. for coordinator. Acct. #20-235-100-100-00-000-55-060.

#	Name	Position
1.	Ederer, Caryl	ELA/ Mathematics
2.	Luminiello, Rose	ELA / Mathematics
3.	Ouhamou, Naima	ELA/ Mathematics
4.	Bakalian, Candice	ELA/ Mathematics
5.	Monaco, Angelo	Coordinator

15. Appoint the following staff to work the Title I, SIA Enrichment Program at McManus Middle School for the 2021-2022 School Year to be paid at their contractual rate of \$31.00 for teachers and \$28.00 for prep. Acct. #20-235-100-100-00-000-55-060.

#	Name
1.	Airo, Francesco
2.	Bakalian, Candice
3.	Detrollo Jones, Jennifer
4.	Espinal Perez, Rosa
5.	Fraunberger, Jennifer
6.	Hu, Deijang
7.	Hudak, Christine
8.	Ouhamou, Naima
9.	Serpone, Courtney

16. Appoint the following staff for the Title I After School Tutoring Program at School Two. To be paid at the contractual rate of \$28/hr. Acct. #20-231-100-101-10-000-55-1115  
Title I.

#	Name	Position
1.	Briggs-Dort, Rasheeda	Teacher
2.	Destito, Shannon	Teacher

16. Continued:

#	Name	Position
3.	Donner, Shannon	Teacher
4.	Downes, Meagan	Teacher
5.	Givens, Tionna	Teacher
6.	Hoff, Carrie	Teacher
7.	Imbriacco, Margaret	Teacher
8.	Lukas, Dana	Teacher
9.	Moore, Shaliek	Teacher
10.	Rynkowski, Agnieszka	Teacher
11.	Spano, Laura	Teacher
12.	Warner, James	Teacher

17. Appoint the following staff for the Title I After School Tutoring Program at School Four.  
To be paid at the contractual rate of \$28/hr. Acct. #20-231-100-101-10-000-55-1115  
Title I.

#	Name	Position
1.	Arrieta, Jacqueline	Teacher
2.	Blount, Felisha	Teacher
3.	Brunton, Laura	Teacher
4.	Bury, Janel	Teacher
5.	Capanna, Lisa	Teacher
6.	Carothers, Antoinette	Paraprofessional
7.	Cioffi, Maria	Teacher
8.	Divito, Gina	Teacher
9.	Fakhrzadeh, Parisa	Teacher
10.	Hanvey, Patrice	Teacher
11.	Hernandez-Folgar, Marilyn	Teacher
12.	Mendez-Torres, Josefina	Aide
13.	Rakow, Ashley	Teacher
14.	Taylor, Karen	Teacher
15.	Superior, Genevieve	Teacher
16.	Spaziani, Shannon	Teacher

18. Appoint the following staff as coordinators for the Title I After School Program at School Two. To be paid at the contractual rate. Acct. #20-231-100-101-09-000-55-090 Title I.

#	Name	Position
1.	Briggs- Dort, Rasheeda	Teacher
2.	Moore, Shaliek	Teacher

19. Appoint the following staff t for the Title I Parent Involvement Workshop “Math Mystery Night” at School #4 on 2/9/22 (Snow Date 2/10/22) from 6:00 pm- 8:00 pm. To be paid at the contractual rate of \$28/hr. or \$31/hr. Cost not to exceed \$400.00. Acct. #20-231-200-101-10-PIN-55-115 Title I.

#	Name	Position
1.	Arrieta, Jacqueline	Teacher
2.	Brunton, Laura	Teacher
3.	Zukosky, Margaret	Teacher

20. Appoint the following staff for the Title I Parent Involvement Workshop “Winter Wonderland” Virtual Family Bingo Night School #5 on 12/14/21 from 6:00 pm- 7:00 pm. To be paid at the contractual rate of \$28/hr. or \$31/hr. Cost not to exceed \$150.00. Acct. # 20-231-200-101-12-PIN-55-120 Title I.

#	Name	Position
1.	Hofmann, Jennifer	Teacher
2.	Nixon, Shannon	Teacher

21. Appoint the following Middle Grades Career Awareness and Exploration Grant coordinator positions effective 11/29/21-6/24/22. To be paid at the rate of \$35/hr. Middle States Account #20-458-200-100-00-000-55.

#	Name	Location
1.	Murphy, Meghan	McManus Middle School
2.	Schweikardt, Walter	Soehl Middle School

22. Appoint the following elementary STEM after school club advisors effective 11/29/21-6/24/22. To be paid at the rate of \$31/hr.

#	Name
1.	Bachmann, Kimberly



22. Continued:

#	Name
2.	Gorbunoff, Mitchell
3.	Kefalas, Kimberly Marie
4.	Minniti, Frank
5.	Push, Leah

23. Appoint the following staff to conduct Parent Technology Nights at School 8 for the 2021-2022 School Year. To be paid at the contractual rate. Acct. #11-120-100-101-00-000-15-150.

#	Name
1.	Kefalas, Kimberly Marie

24. Appoint the following staff for School No. 4 Father's Program and the Mom 2 Mom Program from 6:30pm – 8:00pm at their contractual rate for the 2021-2022 School Year and for 1 hr. prep time for each session conducted (dates to be determined) #11-120-100-101-00-000-10 not to exceed \$1,000.00.

#	Name	Title
1.	D'Alessio, Jennifer	Facilitator

25. Appoint the following staff for School No. 4 Father's and Mom 2 Mom Programs from 6:30pm – 8:00pm at their contractual rate for the 2021 - 2022 School Year. #11-120-100-101-00-000-10 not to exceed \$1,500.00.

#	Name	Title
1.	D'Alessio, Jennifer	Facilitator
2.	Cardenas, Luz	Child Care
3.	Cardenas, Stephanie	Child Care
4.	Carothers, Antoinette	Child Care
5.	Faust, Brandon	Child Care
6.	Freitas, Christopher	Child Care
7.	Garcia, Danielle	Child Care
8.	Gooney, Shannon	Child Care
9.	Holguin, Nicole	Child Care
10.	Isaac, Nadege	Child Care
11.	Kostis, Fotini	Child Care

25. Continued:

#	Name	Title
12.	Mack, Monika	Child Care
13.	Mekovetz, Stephanie	Child Care
14.	Mendez, Josefina	Child Care
15.	Mendez, Yvonne	Child Care
16.	Miller, Eileen	Child Care
17.	Nugent, Donna	Child Care
18.	Owens, Sheila	Child Care
19.	Polini, Mary Ann	Child Care
20.	Rodriguez, Brigida	Child Care
21.	Rodriguez, Gladys	Child Care
22.	Saadah, Maryam	Child Care
23.	Safner, Louis	Child Care
24.	Salas, Mauricio	Child Care
25.	Sasson, Michael	Child Care

26. Appoint the following staff for the 2021-2022 School Year to work at Schools 1,2,4,5,6,8,9,10 for the Before and After Care Programs at the rate of \$25.00 per hour. Paid from the Enterprise Fund as listed 60-930-320-100-00-000-02.

#	Name
1.	Bowers, Melissa
2.	Faust, Brandon
3.	Gooney, Shannon

27. Approve the following Before/After Care staff for the 2021-2022 School Year to be compensated for attending online virtual CPR training provided by the National CPR Foundation, at a rate of \$25/hour paid by the Enterprise Fund account #60-930-320-100-00-000-02.

#	Name
1.	Barbosa, Karina
2.	Donovan, Joanna
3.	Getchies, Connie
4.	Hannah, Janet
5.	Jackson, Kizmet
6.	Lescano, Anamaria

27. Continued:

#	Name
7.	Mack, Monika
8.	Murray, Irma Teresa
9.	Reilly, Doreen
10.	Schweikardt, Amanda
11.	Singh, Susan
12.	Soogrim Persaud, Karen

28. Appoint the following staff as a substitute Head Teacher for the Before/After Care Program for all sites at the rate of \$30/hr. for the 2021-2022 school year. Paid from the Enterprise Fund as listed. Acct. #60-930-320-100-00-000-02.

#	Name
1.	Fernandes, Stephanie

29. Authorize and collect/donation of sick days to employee #01-21/22, from staff members for the 2021-2022 School Year. Name of staff member and number of days will be submitted to the Superintendent of Schools.

30. Authorize and collect/donation of sick days to employee #02-21/22, from staff members for the 2021-2022 School Year. Name of staff member and number of days will be submitted to the Superintendent of Schools.

31. Authorize and collect/donation of sick days to employee #03-21/22, from staff members for the 2021-2022 School Year. Name of staff member and number of days will be submitted to the Superintendent of Schools.

32. Appoint the following Home Instructors at the contractual rate of \$31.00 per hour for the 2021-2022 school year. Acct. #11-150-100-101-00-000-44.

#	Name
1.	Palmieri, Samantha
2.	Reider, Nicole

33. Appoint the following staff member as Translator for the 2021-2022 School Year. To be paid at the contractual rate. Acct. #11-190-100-106-00-002-00.

#	Name
1.	Ribau, Andreia

34. Appoint the following Coaches for the Spring/Summer Sports 2022 season.

HIGH SCHOOL ATHLETICS					
#	Name	Sport	Position	Salary	Step
1.	Czajkowski, Brandon	Baseball	Head Coach	\$9,503.00	3
2.	Burdick, Daniel	Baseball	Assistant Coach	\$6,853.00	3
3.	Hasenauer, Francis	Baseball	Assistant Coach	\$6,853.00	3
4.	Van Vliet, Ryan	Baseball	Assistant Coach	\$6,853.00	3
5.	Tauriello, Valerie	Softball	Head Coach	\$9,503.00	3
6.	Scheidemann, Eric	Softball	Assistant Coach	\$6,853.00	3
7.	Paskewich, Christopher	Boys Tennis	Head Coach	\$6,016.00	3
8.	McDonald, Daniel	Spring Track	Head Boys Coach	\$9,503.00	3
9.	Devero, Leonist	Spring Track	Head Girls Coach	\$9,503.00	3
10.	Jarmolowski, Lukasz	Spring Track	Assistant Coach	\$6,853.00	3
11.	Brown, Terrence	Spring Track	Assistant Coach	\$6,853.00	3
12.	Firestone, Michael	Spring Track	Assistant Coach	\$6,853.00	3
13.	Rotondi, Roger	Athletic Trainers (Spring)	Head Athletic Trainer	\$7,155.00	3
14.	Padilla, Debbie	Athletic Trainers (Spring)	Assistant Athletic Trainer	\$3,499.00	3
15.	Sollivan, Noelle	Athletic Trainers (Spring)	Assistant Athletic Trainer	\$3,499.00	3
16.	Smith, James	Volleyball	Boys Head Coach	\$7,605.00	3
17.	Radil, Mark	Volleyball	Boys Assistant Coach	\$5,899.00	3
MIDDLE SCHOOL ATHLETICS					
#	Name	Sport	Position	Salary	Step
1.	Clark, Michael	Baseball	Middle School Coach	\$5,075.00	3
2.	Kuban, Natasha	Softball	Middle School Coach	\$5,075.00	3
3.	Martins, Nicholas	Baseball	Middle School Coach	\$5,075.00	3
4.	Mastriano, Michael	Softball	Middle School Coach	\$5,075.00	3

34. Continued:

HIGH SCHOOL ACTIVITIES					
#	Name	Sport	Position	Salary	Step
1.	Chiola, Albert	Weight Training	Spring Instructor	\$4,169.00	3
SUMMER SPORTS					
#	Name	Sport	Position	Salary	Step
1.	Chilola, Albert	Weight Training	Summer Instructor	\$2,147.00	3
2.	Rotondi, Roger	Athletic Trainer (Summer)	Head Athletic Trainer	\$7,154.00	3
3.	Padilla, Debbie	Athletic Trainer (Summer)	Asst. Athletic Trainer	\$3,499.00	3
4.	Sollivan, Noelle	Athletic Trainer (Summer)	Asst. Athletic Trainer	\$3,499.00	3

35. Appoint the following Assistant Coaches on a voluntary basis for Winter/Spring Sports 2022.

#	Name	Sport
1.	Radil, Lisa	Varsity/Junior Varsity Volleyball
2.	Thermitus, Marcda	Varsity/Junior Varsity Volleyball
3.	Trochimowicz, Diana	Varsity/Junior Varsity Volleyball
4.	Borja, Naomi	Varsity/Junior Varsity Volleyball
5.	Serio, Sara	Varsity/Junior Varsity Volleyball
6.	Cardoso, Diogo	Varsity/Junior Varsity Volleyball
7.	Pino, Christian	Varsity/Junior Varsity Volleyball
8.	Day, Alexandra	Varsity/Junior Varsity Volleyball
9.	Ventura, Cristina	Varsity/Junior Varsity Volleyball
10.	Rodrigues, Daniel	Varsity/Junior Varsity Volleyball
11.	Rengifo, Jonathan	Varsity/Junior Varsity Volleyball

36. Appoint the following Assistant Coaches on a voluntary basis for Winter 2022.

#	Name	Sport
1.	Parker Sr., Gregory	Middle School Basketball
2.	Mondesir, Josue	Boys/Girls Track
3.	Dolbrice, Juwan	Boys Basketball

37. Appoint the following staff to work Athletic Security detail at their assigned locations for various events throughout the 2021-2022 School Year listed. To be paid at the contractual rate. Acct. #11-402-100-100-00-000-00.

#	Name
1.	Monaco, Angelo
2.	Orth, James
3.	Silva, Carla

38. Appoint the following Coaches for the Winter Sports 2021/2022

MIDDLE SCHOOL ATHLETICS					
#	Name	Sport	Position	Salary	Step
1.	Motley, Derrick	Basketball	Middle School Coach	\$5,075.00	3
2.	Harris, Ashanti	Cheer	Middle School Coach	\$2,317.00	1

39. Approve the revised employee substitute pay rate (Table #2) effective November 29, 2021 as presented.

Table #1 Existing Substitute Pay Rates Linden Public Schools 2021-2022 School Year Teachers

Days	Fully-Certified	Provisional/County Certified
1 – 25	110.00	100.00
25 +	125.00	110.00

Fully certified substitutes assigned to the same position will receive 1/200 of the BA step-1 on the L.E.A. salary guide commencing with the 11th day in that position. Credit will be given for the number of days worked in the district for the next school year if total exceeds 75. (\$267.75)

#	Position	Existing Rate
1.	School Nurses	\$150.00 per day
2.	Secretaries	\$10.70 per hour
3.	Custodians	\$75.00 per day
4.	Paraprofessionals	\$89.99 per day

39. Continued:

Table #2 Proposed Substitute Pay Rates Effective November 29, 2021 Teachers

Days	Fully-Certified	Provisional/County Certified
1 – 25	150.00	125.00
25 +	175.00	135.00

Fully certified substitutes assigned to the same position will receive 1/200 of the BA step-1 on the L.E.A. salary guide commencing with the 11th day in that position. Credit will be given for the number of days worked in the district for the next school year if total exceeds 75. (\$267.75)

#	Position	Existing Rate
1.	School Nurses	\$200.00 per day
2.	Secretaries	\$15.00 per hour
3.	Custodians	\$15.00 per hour
4.	Paraprofessionals	\$15.00 per hour

40. Appoint the following Substitute Teachers for 2021-2022 School Year at the rates listed:

Days	Fully-Certified	Provisional/County Certified
1 – 25	150.00	125.00
25 +	175.00	135.00

Fully certified substitutes assigned to the same position will receive 1/200 of the BA step-1 on the L.E.A. salary guide commencing with the 11<sup>th</sup> day in that position. Credit will be given for the number of days worked in the district for the next school year if total exceeds 75. (\$267.75)

#	Name
1.	Cook Alexis
2.	Pesky, Benjamin
3.	Sarris, Mihalia

41. Reappoint the following Substitute Teachers for 2021-2022 School Year at the rates listed:

Days	Fully-Certified	Provisional/County Certified
1 – 25	150.00	125.00
25 +	175.00	135.00

Fully certified substitutes assigned to the same position will receive 1/200 of the BA step-1 on the L.E.A. salary guide commencing with the 11<sup>th</sup> day in that position. Credit will be given for the number of days worked in the district for the next school year if total exceeds 75. (\$267.75)

#	Name
1.	Edwin-Cannady, Kyanna
2.	McNeill-Wallace, Jennifer

42. The following retirement be accepted with regret:

#	Name	Assignment	Location	Effective Date
1.	Bush, Susan	Paraprofessional	Linden High School	1/1/22

**WHEREAS, the above employee is retiring from active service in the public schools of Linden; and**

**WHEREAS, it is the desire of the members of the Board of Education of the City of Linden to express their appreciation for her loyal and unselfish service during those years; therefore be it;**

**RESOLVED, that the gratitude and best wishes of the members of the Board of Education of the City of Linden and hereby be tendered to the employee in acknowledgement of her service she so faithfully and conscientiously rendered, and be it further;**

**RESOLVED, that a copy of this resolution be spread on the minutes of the Board of Education.**

43. Accept the resignation of the following staff:

#	Name	Position	Location	Effective Date
1.	Docherty, Stephanie	Part-time School Aide	School 5	1/1/22
2.	Ruzich, Diana	Paraprofessional	School 9	12/31/21



**44. Approve the following transfer of staff effective 11/15/21:**

#	Name	Position	2020-2021 Location	Position	2021-2022 Location
1.	Ageeb, Abeer	Paraprofessional	MMS	Part-time School Aide	MMS

**45. Amend Board action on past Personnel Reports, as listed:**

Date	Item #	Action
10/28/21	46	Amend the date to read: 10/29/21 instead of 11/19/21 for the 21 <sup>st</sup> CCLC Program at SMS.
10/28/21	47	Amend the date to read: 10/29/21 instead of 11/19/21 and add Campo, Michael as Substitute Teacher for the 21 <sup>st</sup> CCLC Program at SMS.

The Finance Committee, upon recommendation of the Superintendent of Schools and the Business Administrator/Board Secretary, present the following motions to the Linden Board of Education for approval:

1. BE IT RESOLVED that pursuant to N.J.A.C. 6A:23A-16.10(c)(4) the Linden Board of Education certifies that, after review of the Board Secretary's and Treasurer's monthly financial report (appropriation section), and upon consultation with the appropriate district officials, to the best of our knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(a)(1) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.  
  
BE IT FURTHER RESOLVED, that the Linden Board of Education accepts the reports of the Secretary and the Treasurer, and certifies that they are in agreement for the month of October 2021. (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).
2. Authorize the Board Secretary to draw warrants due for the salaries and supplemental payroll for the month of November 2021.
3. Authorize the Board Secretary to draw warrants in the amounts specified in favor of the persons named: (as per list submitted in the files and bookkeeping journal – copy of which will become a part of these original minutes). (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).
4. Pursuant to N.J.A.C. 6A:23A-13.3 the Linden Board of Education approves the list of transfers and adjustments for the month of October 2021. (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).
5. Approve the Student Activities Report (Linden High School) for the month of October 2021. (Copies in hands of Board Members and on file in the office of the Business Administrator/Board Secretary).
6. Accept funds in the amount of \$111,408.08 from PlanITROI, Inc., Denville, NJ, for the trade-in of Mac AirBooks.
7. Accept funds in the amount of \$46,231.00 from the New Jersey Schools Insurance Group, Mount Laurel, NJ, for the 2019-2020 Safety Grant.
8. Accept funds from Project Lead the Way grant awards as follows:

Grant Title	Location	Amount
Gateway Grant	Soehl and McManus Middle Schools	\$ 9,100.00
Engineering Grant	Linden High School	\$16,000.00
Computer Science Grant	Linden High School	\$14,000.00

9. Accept funds in the amount of \$15,000.00 from the 2021-2022 National ESEA Distinguished School Award for School Number Five.
10. Accept funds in the amount of \$1,000.00 from Phillips 66, Linden, NJ, in support of the Linden High School E-Map Program.
11. Accept funds in the amount of \$942.74 from First Hope Bank, for the final distribution of Cyber Security Escrow.
12. Accept funds in the amount of \$180.29 from Ohiopyle Prints, Inc., Ohiopyle, PA, representing a donation or royalty for apparel and accessories bearing the Linden School logo that were sold at local retailers
13. Approve contracts with DiCara Rubino Architects, Wayne, NJ, for HVAC Upgrades, paid through the American Rescue Plan ESSER Grant, as follows:

School #4	\$139,000.00
School #5	\$195,000.00

14. Approve submission of ESEA 2020-2021 carry-over amendment to bring funds into 2021-2022 ESEA application.

Title I	\$142,498.61
Title I SIA	\$10,988.83
Title II	\$143,895.11
Title III	\$49,808.07
Title III Immigrant	\$67,630.95
Title IV Stem	\$21,673.09

15. Approve enrollment of the following students for the 2022-2023 school year, eligible on a tuition basis under District Policy #5118, pending enrollment figures:

Student	Placement
K.G.	Grade 11
V.G.	Pre-K
M.R.	Pre-K

16. Approve the submission of the 2021-2022 District Report of Transported Resident Students (DRTRS) summary report to the Union County Superintendent of Schools for the November 15, 2021 deadline.

17. In accordance with 18A:23-5, accept the draft Audit Report and approve the Corrective Action Plan for the 2020/2021 school year as follows:

Recommendation Number	Corrective Action Approved by Board	Method of Implementation	Person(s) Responsible for Implementation	Completion Date
1. Transportation	To establish new procedures to ensure that it follows the guidelines regarding eligibility on the DRTRS report.	A new transportation form has been designed to ensure each request for Special Education transportation is a result of an IEP.	Director of Special Education, Transportation Department.	Completed.
2. School Food Service	Take appropriate action to ensure that net cash resources for Food Service Accounts do not exceed three (3) months average expenditures.	Monthly monitoring of account balances.	Staff Accountant, Assistant Business Administrator.	June 30, 2022

18. Declare the following as surplus equipment (obsolete and/or unusable) to be disposed of in accordance with District Policy 3260 as follows:

Location	Quantity	Description/Model No.	Serial No./BOE Tag
Academy of Excellence	2	REDCAT LightSPEED (RC) Audio Systems.	D566685S
	1	REDCAT LightSPEED Audio System.	680706-0478

Buildings, Grounds and Security Report  
November 23, 2021

The Buildings, Grounds and Security Committee, upon recommendation of the Superintendent of Schools and the Business Administrator/Board Secretary, present the following motions to the Linden Board of Education for approval:

1. Amend Board action on past Buildings, Grounds and Security Report as follows:

Date	Item #	Action
9/30/2021	6	Change the wording of the request to read "as requested by Arlene Ribeiro, President, School No. 10 PTA.

2. Use of facilities at no charge as requested by Gwendolyn Long, Principal, Soehl Middle School:

Activity/Location	Day and Time	Date
<u>PTA Meeting</u> Cafeteria	Tuesday 6:30 p.m.- 8:30 p.m.	December 2, 2021

3. Use of facilities at no charge as requested by Dr. Suzanne Olivero, Principal, School No. 4:

Activity/Location	Day and Time	Date
<u>School 4 Fatherhood Program</u> Reading Room	Tuesday & Thursday 6:30 p.m.-8:30 p.m.	<u>2022</u> January 13 February 17 March 29
<u>School 4 Mom 2 Mom Program</u> Reading Room	Tuesday & Thursday 6:30 p.m.-8:30 p.m.	<u>2022</u> April 7 May 24 June 9
<u>Black History Month Escape Room</u> Reading Room, Gymnasium, Cafeteria & Various Classrooms	Thursday 6:00 p.m.- 8:00 p.m.	February 24, 2022
<u>"The Ultimate Snow Day" FAST event</u> Reading Room, Cafeteria, Gymnasium & Various Classrooms	Thursday 6:00 p.m.-8:00 p.m.	January 20, 2022

3. Continued:

Activity/Location	Day and Time	Date
<u>“Beat the Summer Slide”</u> <u>FAST event</u> Reading Room, Cafeteria, Gymnasium & Various Classrooms	Thursday 6:00 p.m.-8:00 p.m.	May 19, 2022

4. Use of facilities at no charge as requested by Tricia Jordan, PTA President, School No. 6:

Activity/Location	Day and Time	Date
<u>PTA Meeting</u> Cafeteria	Thursday 6:00 p.m.-7:00 p.m.	December 9, 2021
<u>Holiday Shop Set-Up</u> Gymnasium	Monday 6:30 p.m.-8:30 p.m.	December 13, 2021
<u>Book Bingo</u> Cafeteria	Friday 6:30 p.m.-8:30 p.m.	February 18, 2022

5. Use of facilities at no charge as requested by Meredith Horvath, President, School No 9 PTA:

Activity/Location	Day and Time	Date
<u>PTA Meetings</u> Cafeteria & Gymnasium	Tuesday & <b>Thursday</b> 7:00 p.m.-8:30 p.m.	<u>2022</u> January 11 February 8 March 8 April 5 May 10 June 9
<u>Mother-Son Dance</u> Cafeteria & Gymnasium	Friday 6:30 p.m.- 8:30 p.m.	February 25, 2022
<u>Book Fair (Setup)</u> Gymnasium	Monday 7:00 p.m.- 8:00 p.m.	March 21, 2022
<u>Book Fair</u> Gymnasium	Tuesday & Thursday 8:30 p.m.- 4:00 p.m.	<u>2022</u> March 22, 24
<u>Book Fair</u> Gymnasium	Wednesday 8:30 a.m.- 8:00 p.m.	March 23, 2022
<u>Daddy-Daughter Dance</u> Cafeteria & Gymnasium	Friday 6:30 p.m.- 8:30 p.m.	April 8, 2022

5. Continued:

Activity/Location	Day and Time	Date
<u>Spring Clothing Drive</u> Parking Lot	Saturday 10:00 a.m.-2:00 p.m.	April 30, 2022
<u>Muffins with Mom</u> Blacktop & Lawn	Friday 8:00 a.m.-8:40 a.m.	May 6, 2022
<u>Spring Movie Night</u> Blacktop, Gymnasium, Lawn	Friday 7:00 p.m.-10:00 p.m.	May 20, 2022
<u>BOGO Book Fair</u> Gymnasium	Wednesday 9:00 a.m.- 3:00 p.m.	May 25, 2022
<u>Donuts with Dad</u> Parking Lot &Lawn	Friday 8:00 a.m.-8:40 a.m.	June 17, 2022

No action this meeting.



COMMENTS FROM THE PUBLIC:

Members of the public desiring to make a public comment may come forward at this time.

Please begin your comments by stating your name and address. Individuals are invited to speak on one topic at a time, and no individual will speak more than once, until all individuals so desiring have spoken once.

The public is reminded that to ensure the efficient and orderly operations of the meeting, members of the public will be limited to speaking on items for three minutes.

NEW/UNFINISHED BUSINESS:

BOARD MEMBER COMMENTS:

ADJOURNMENT: