AGENDA

for

REGULAR MEETING

JUNE 29, 2023

BOARD OF EDUCATION Linden, New Jersey

Rocco G. Tomazic Ed.D Interim Superintendent of Schools

Atiya Y. Perkins Assistant Superintendent for Support

Paul J. Oliveira Assistant Superintendent for Academics

John A. Serapiglia, Jr. Business Administrator/ Board Secretary

CALL MEETING TO ORDER

SALUTE TO FLAG

STATEMENT OF ADEQUATE NOTICE:

In accordance with the Open Public Meetings Act, Chapter 231, adequate notice of this meeting has been provided as follows:

On January 10, 2023 notice was sent to the Home News Tribune, Star Ledger, Union County Local Source, and the Clerk of the Municipality.

NO SMOKING NOTICE:

BY STATE LAW, THERE IS NO SMOKING PERMITTED IN THIS BUILDING AT ANY TIME.

NOTICE:

In addition to the listed items in this agenda, this Board of Education may discuss and act upon other items not specifically referred to herein as is allowed at the regularly scheduled monthly Board meeting under the Sunshine Law.

ROLL CALL:

| Board Members | Others | |
|--------------------|----------------|--|
| Ms. Thomas | Dr. Tomazic | |
| Ms. Armstead | Mrs. Perkins | |
| Ms. Carrillo | Mr. Oliveira | |
| Ms. Cintron | Mr. Serapiglia | |
| Mr. De La Cruz | Attorney | |
| Mrs. Flemming | | |
| Ms. Pino | | |
| Ms. Rosado Quezada | | |
| Dr. Berghammer | | |

APPROVAL OF MINUTES:

1. Motion to approve the Minutes of the Special meeting held on May 23, 2023, the Regular Meeting held on May 23, 2023 and the Special Meeting held on June 13, 2023. (Copies in hands of Board Members).

Roll Call:

| Board Member | Motion | Second | Aye | Nay | Abstain |
|--------------------|--------|--------|-----|-----|---------|
| Ms. Thomas | | | | | |
| Ms. Armstead | | | | | |
| Ms. Carrillo | | | | | |
| Ms. Cintron | | | | | |
| Mr. De La Cruz | | | | | |
| Mrs. Flemming | | | | | |
| Ms. Pino | | | | | |
| Ms. Rosado Quezada | | | | | |
| Dr. Berghammer | | | | | |

Motions:

COMMENTS FROM THE PUBLIC (agenda items only):

Members of the public desiring to make a public comment may come forward at this time. For those watching online, if you wish to make a comment or ask a question, please utilize the raise your hand feature on the online meeting platform.

Please begin your comments by stating your name and address. Individuals are invited to speak on one topic at a time, and no individual will speak more than once, until all individuals so desiring have spoken once.

The public is reminded that to ensure the efficient and orderly operations of the meeting, members of the public will be limited to speaking on agenda items for three minutes

SUPERINTENDENT'S REPORT:

1. See Information to the Board.

No action this meeting.

The Education Committee, upon recommendation of the Interim Superintendent of Schools and the Assistant Superintendent, present the following motions to the Linden Board of Education for approval:

1. Approve the enrollment as required by state law, of the following students with disabilities in a specialized program for the 2022-2023 school year in accordance with their Individualized Education Plan (IEP) as shown below:

| Classification | Recommended Placement | Effective Date | Tuition |
|----------------|---------------------------|-------------------|----------------------|
| Emotional | Rutgers Behavioral Health | 5/23/23 - 6/22/23 | \$15,362.00 annual |
| Regulation | 671 West Hoes Lane | | \$7,681.00 per month |
| Impairment | Piscataway, NJ 08854 | | |

2. Approve the enrollment as required by state law, of the following handicapped students in a specialized program for the 2023-2024 school year in accordance with their Individualized Education Plan (IEP) as shown below:

| Classification | Recommended Placement | Effective Date | Tuition |
|-----------------------|------------------------|----------------|--------------------|
| Multiple Disabilities | Arc Kohler School | 7/6/23-8/16/23 | \$13,890.00 ESY |
| | 1137 Globe Ave. | ESY | \$463.00 per diem |
| | Mountainside, NJ 07092 | 9/6/23-6/21/24 | \$83,340.00 annual |
| | | | \$463.00 per diem |
| Multiple Disabilities | Arc Kohler School | 7/6/23-8/16/23 | \$13,890.00 ESY |
| | 1137 Globe Ave. | ESY | \$463.00 per diem |
| | Mountainside, NJ 07092 | 9/6/23-6/21/24 | \$83,340.00 annual |
| | | | \$463.00 per diem |
| Multiple Disabilities | Arc Kohler School | 7/6/23-8/16/23 | \$13,890.00 ESY |
| | 1137 Globe Ave. | ESY | \$463.00 per diem |
| | Mountainside, NJ 07092 | 9/6/23-6/21/24 | \$83,340.00 annual |
| | | | \$463.00 per diem |
| Multiple Disabilities | Arc Kohler School | 7/6/23-8/16/23 | \$13,890.00 ESY |
| | 1137 Globe Ave. | ESY | \$463.00 per diem |
| | Mountainside, NJ 07092 | 9/6/23-6/21/24 | \$83,340.00 annual |
| | | | \$463.00 per diem |
| Multiple Disabilities | Arc Kohler School | | \$13,890.00 ESY |
| | 1137 Globe Ave. | 7/6/23-8/16/23 | \$463.00 per diem |
| | Mountainside, NJ 07092 | ESY | \$83,340.00 annual |
| | | 9/6/23-6/21/24 | \$463.00 per diem |

| Classification | Recommended Placement | Effective Date | Tuition |
|-----------------------|------------------------|----------------|--------------------|
| Multiple Disabilities | Arc Kohler School | 7/6/23-8/16/23 | \$13,890.00 ESY |
| | 1137 Globe Ave. | ESY | \$463.00 per diem |
| | Mountainside, NJ 07092 | 9/6/23-6/21/24 | \$83,340.00 annual |
| | | | \$463.00 per diem |
| Preschool Child with | Arc Kohler School | 7/6/23-8/16/23 | \$13,890.00 ESY |
| a Disability | 1137 Globe Ave. | ESY | \$463.00 per diem |
| | Mountainside, NJ 07092 | 9/6/23-6/21/24 | \$83,340.00 annual |
| | | | \$463.00 per diem |
| Autism | Banyan School | 7/6/23-8/4/23 | \$7,311.70 ESY |
| | 12 Hollywood Ave. | ESY | \$332.35 per diem |
| | Fairfield, NJ 07004 | 9/6/23-6/20/24 | \$59,823.00 annual |
| | | | \$332.35 per diem |
| Autism | Center for Lifelong | 6/26/23-8/7/23 | \$5,800.00 ESY |
| | Learning | ESY | \$200.00 per diem |
| | 333 Cheesequake Rd. | 9/6/23-6/17/24 | \$62,820.00 annual |
| | Parlin, NJ 08859 | | \$349.00 per diem |
| Autism | Center for Lifelong | 6/26/23-8/7/23 | \$5,800.00 ESY |
| | Learning | ESY | \$200.00 per diem |
| | 333 Cheesequake Rd. | 9/6/23-6/17/24 | \$62,820.00 annual |
| | Parlin, NJ 08859 | | \$349.00 per diem |
| Autism | Center for Lifelong | 6/26/23-8/7/23 | \$5,539.00 ESY |
| | Learning | ESY | \$185.00 per diem |
| | 333 Cheesequake Rd. | 9/6/23-6/17/24 | \$59,580.00 annual |
| | Parlin, NJ 08859 | | \$331.00 per diem |
| Autism | Center for Lifelong | 6/26/23-8/7/23 | \$5,133.00 ESY |
| | Learning | ESY | \$177.00 per diem |
| | 333 Cheesequake Rd. | 9/6/23-6/17/24 | \$50,940.00 annual |
| | Parlin, NJ 08859 | | \$283.00 per diem |
| | | | |
| Multiple Disabilities | Center for Lifelong | 6/26/23-8/7/23 | \$5,800.00 ESY |
| | Learning | ESY | \$200.00 per diem |
| | 333 Cheesequake Rd. | 9/6/23-6/17/24 | \$62,820.00 annual |
| | Parlin, NJ 08859 | | \$200.00 per diem |

| Classification | Recommended Placement | Effective Date | Tuition |
|----------------|-----------------------|----------------|--------------------|
| Other Health | Center School | 7/3/23-7/31/23 | \$8,815.40 ESY |
| Impaired | 2 Riverview Dr. | ESY | \$440.77 per diem |
| _ | Somerset, NJ 08873 | 9/6/23-6/14/24 | \$79,338.60 annual |
| | | | \$440.77 per diem |
| Emotional | Collier School | 7/5/23-8/15/23 | \$10,950.00 ESY |
| Regulation | 160 Conover Rd. | ESY | \$365.00 per diem |
| Impairment | Morganville, NJ 07751 | 9/6/23-6/21/24 | \$65,700.00 annual |
| | | | \$365.00 per diem |
| Other Health | Collier School | 9/6/23-6/21/24 | \$65,700.00 annual |
| Impaired | 160 Conover Rd. | | \$365.00 per diem |
| | Morganville, NJ 07751 | | |
| Autism | Crossroads School | 7/5/23-8/11/23 | \$9,343.00 ESY |
| | 45 Cardinal Dr. | ESY | \$333.67 per diem |
| | Westfield, NJ 07090 | 9/8/23-6/2024 | \$80,246.00 annual |
| | | | \$445.82 per diem |
| Autism | Crossroads School | 7/5/23-8/11/23 | \$9,343.00 ESY |
| | 45 Cardinal Dr. | ESY | \$333.67 per diem |
| | Westfield, NJ 07090 | 9/8/23-6/20/24 | \$80,246.00 annual |
| | | | \$445.82 per diem |
| Autism | Crossroads School | 7/5/23-8/11/23 | \$9,343.00 ESY |
| | 45 Cardinal Dr. | ESY | \$333.67 per diem |
| | Westfield, NJ 07090 | 9/8/23-6/20/24 | \$80,246.00 annual |
| | | | \$445.82 per diem |
| Autism | Crossroads School | 7/5/23-8/11/23 | \$9,343.00 ESY |
| | 45 Cardinal Dr. | ESY | \$333.67 per diem |
| | Westfield, NJ 07090 | 9/8/23-6/20/24 | \$80,246.00 annual |
| | | | \$445.82 per diem |
| Autism | Deron I | 7/5/23-8/15/23 | \$11,791.20 ESY |
| | 1140 Commerce St. | ESY | \$393.04 per diem |
| | Union, NJ 07083 | 9/6/23-6/24/24 | \$70,747.20 annual |
| | | | \$393.04 per diem |

| Classification | Recommended Placement | Effective Date | Tuition |
|---------------------|-----------------------|----------------|---------------------|
| Autism | Deron I | 7/5/23-8/15/23 | \$11,791.20 ESY |
| | 1140 Commerce St. | ESY | \$393.04 per diem |
| | Union, NJ 07083 | 9/6/23-6/24/24 | \$70,747.20 annual |
| | | | \$393.04 per diem |
| Autism | Deron II | 7/5/23-8/15/23 | \$11,335.20 ESY |
| | 130 Grove St. | ESY | \$377.84 Per diem |
| | Montclair, NJ 07042 | 9/6/23-6/24/23 | \$68,011.20 annual |
| | | | \$377.84 Per diem |
| Autism | Deron II | 7/5/23-8/15/23 | \$11,335.20 ESY |
| | 130 Grove St. | ESY | \$377.84 Per diem |
| | Montclair, NJ 07042 | 9/6/23-6/24/23 | \$68,011.20 annual |
| | | | \$377.84 Per diem |
| Communication | Deron II | 7/5/23-8/15/23 | \$11,335.20 ESY |
| Impaired | 130 Grove St. | ESY | \$377.84 Per diem |
| | Montclair, NJ 07042 | 9/6/23-6/24/23 | \$68,011.20 annual |
| | | | \$377.84 Per diem |
| Intellectual | Deron II | 7/5/23-8/15/23 | \$11,335.20 ESY |
| Disability-Moderate | 130 Grove St. | ESY | \$377.84 Per diem |
| | Montclair, NJ 07042 | 9/6/23-6/24/23 | \$68,011.20 annual |
| | | | \$377.84 Per diem |
| Traumatic Brain | Deron II | 7/5/23-8/15/23 | \$11,335.20 ESY |
| Injury | 130 Grove St. | ESY | \$377.84 Per diem |
| | Montclair, NJ 07042 | 9/6/23-6/24/23 | \$68,011.20 annual |
| | | | \$377.84 Per diem |
| Autism | DLC-New Providence | 6/28/23-8/9/23 | \$16,970.10 ESY |
| | 330 Central Ave. | ESY | \$565.67 per diem |
| | New Providence, NJ | 9/6/23-6/11/24 | \$101,820.60 annual |
| | 07974 | | \$565.67 per diem |
| Autism | DLC-New Providence | 6/28/23-8/9/23 | \$16,970.00 ESY |
| | 330 Central Ave. | ESY | \$565.67 per diem |
| | New Providence, NJ | 9/6/23-6/11/24 | \$101,820.60 annual |
| | 07974 | | \$565.67 per diem |
| Autism | DLC-New Providence | 6/28/23-8/9/23 | \$16,970.00 ESY |
| | 330 Central Ave. | ESY | \$565.67 per diem |
| | New Providence, NJ | 9/6/23-6/11/24 | \$101,820.60 annual |
| | 07974 | | \$565.67 per diem |

| Classification | Recommended Placement | Effective Date | Tuition |
|-----------------------|-------------------------|----------------|---------------------|
| Preschool Child with | DLC-New Providence | 6/28/23-8/9/23 | \$16,970.00 ESY |
| a Disability | 330 Central Ave. | ESY | \$565.67 per diem |
| - | New Providence, NJ | 9/6/23-6/28/24 | \$101,820.60 annual |
| | 07974 | | \$565.67 per diem |
| Autism | DLC-Warren | 6/28/23-8/9/23 | \$16,970.00 ESY |
| | 217 Mountainview Rd. | ESY | \$565.67 per diem |
| | Warren, NJ 07059 | 9/6/23-6/11/24 | \$101,820.60 annual |
| | | | \$565.67 per diem |
| Emotional | Essex Valley School | 7/3/23-7/31/23 | \$9,100.00 ESY |
| Regulation | 1 Henderson Dr. | ESY | \$455.00 per diem |
| Impairment | West Caldwell, NJ 07076 | 9/6/23-6/21/24 | \$81,900.00 annual |
| | | | \$455.00 per diem |
| Other Health | Essex Valley School | 7/3/23-7/31/23 | \$9,100.00 ESY |
| Impaired | 1 Henderson Dr. | ESY | \$455.00 per diem |
| | West Caldwell, NJ 07076 | 9/6/23-6/21/24 | \$81,900.00 annual |
| | | | \$455.00 per diem |
| Other Health | FedCap School | 7/8/23-8/23/23 | \$16,345.00 ESY |
| Impaired | 8 Saint Cloud Place | ESY | \$467.00 per diem |
| | West Orange, NJ 07052 | 9/6/23-6/27/24 | \$84,060.00 annual |
| | | | \$467.00 per diem |
| Multiple Disabilities | First Children School | 7/5/23-8/21/23 | \$13,770.00 ESY |
| | 330 South Ave. | ESY | \$405.00 per diem |
| | Fanwood, NJ 07023 | 9/7/23-6/14/2 | \$72,900.00 annual |
| | | | \$405.00 per diem |
| Multiple Disabilities | First Children School | 7/5/23-8/21/23 | \$13,770.00 ESY |
| | 330 South Ave. | ESY | \$405.00 per diem |
| | Fanwood, NJ 07023 | 9/7/23-6/14/2 | \$72,900.00 annual |
| | | | \$405.00 per diem |
| Autism | Future Foundations | 6/26/23-8/7/23 | \$5,800.00 ESY |
| | Academy | ESY | \$200.00 per diem |
| | 1660 Stelton Rd. | 9/5/23-6/9/24 | \$62,820.00 annual |
| | Piscataway, NJ 08654 | | \$349.00 per diem |

| Classification | Recommended Placement | Effective Date | Tuition |
|----------------|---------------------------|-----------------|--------------------|
| Autism | Gateway School | 7/5/23-8/15/23 | \$12,506.40 ESY |
| | 60 High Street | ESY | \$416.88 per diem |
| | Carteret, NJ 07008 | 9/6/23-6/16/24 | \$74,939.40 annual |
| | | | \$416.88 per diem |
| Autism | Gateway School | 9/6/23-6/16/24 | \$74,939.40 annual |
| | 60 High Street | | \$416.88 per diem |
| | Carteret, NJ 07008 | | |
| Multiple | Gateway School | 7/5/23-8/15/23 | \$12,506.40 ESY |
| Disabilities | 60 High Street | ESY | \$416.88 per diem |
| | Carteret, NJ 07008 | 9/6/23-6/16/24 | \$74,939.40 annual |
| | | | \$416.88 per diem |
| Emotional | Greenbrook Academy | 7/10/23-8/4/23 | \$8,954.40 ESY |
| Regulation | 151 Vosseller Avenue | ESY | \$447.72 Per diem |
| Impairment | Bound Brook, NJ 08805 | 9/6/23 | \$80,589.60 annual |
| _ | | | \$447.72 Per diem |
| Emotional | Honor Ridge Academy | 7/5/23-8/5/23 | \$15,120.00 ESY |
| Regulation | 342 Madison Hill Rd. | ESY | \$504.00 per diem |
| Impairment | Clark, NJ 07066 | 9/6/23-6/19/24 | \$91,728.00 annual |
| _ | | | \$504.00 per diem |
| | In Roads to Opportunities | 7/10/23-8/18/23 | \$5,500.00 ESY |
| Autism | 301 Cox St. | ESY | \$265.00 Per diem |
| | Roselle, NJ 07203 | 9/6/23-6/13/24 | \$19,875.00 annual |
| | | | \$265.00 Per diem |
| Autism | In Roads to Opportunities | 7/10/23-8/18/23 | \$5,500.00 ESY |
| | 301 Cox St. | ESY | \$265.00 Per diem |
| | Roselle, NJ 07203 | 9/6/23-6/13/24 | \$49,025.00 annual |
| | | | \$265.00 Per diem |
| Autism | In Roads to Opportunities | 9/6/23-6/13/24 | \$19,875.00 annual |
| | 301 Cox St. | | \$265.00 Per diem |
| | Roselle, NJ 07203 | | |

| Classification | Recommended Placement | Effective Date | Tuition |
|-----------------------|---------------------------|-----------------|--------------------|
| Autism | In Roads to Opportunities | 7/10/23-8/18/23 | \$5,500.00 ESY |
| | 301 Cox St. | ESY | \$265.00 per diem |
| | Roselle, NJ 07203 | 9/6/23-6/13/24 | \$49,025.00 annual |
| | | | \$265.00 per diem |
| Autism | In Roads to Opportunities | 7/10/23-8/18/23 | \$5,500.00 ESY |
| | 301 Cox St. | ESY | \$265.00 per diem |
| | Roselle, NJ 07203 | 9/6/23-6/13/24 | \$49,025.00 annual |
| | | | \$265.00 per diem |
| Communication | In Roads to Opportunities | 7/10/23-8/18/23 | \$5,500.00 ESY |
| Impaired | 301 Cox St. | ESY | \$265.00 per diem |
| _ | Roselle, NJ 07203 | 9/6/23-6/13/24 | \$49,025.00 annual |
| | | | \$265.00 per diem |
| Intellectual | In Roads to Opportunities | 7/10/23-8/18/23 | \$5,500.00 ESY |
| Disability- | 301 Cox St. | ESY | \$265.00 per diem |
| Mild | Roselle, NJ 07203 | 9/6/23-6/13/24 | \$49,025.00 annual |
| | | | \$265.00 per diem |
| Multiple Disabilities | In Roads to Opportunities | 7/10/23-8/18/23 | \$5,500.00 ESY |
| | 301 Cox St. | ESY | \$265.00 Per diem |
| | Roselle, NJ 07203 | 9/6/23-6/13/24 | \$49,025.00 annual |
| | | | \$265.00 Per diem |
| Multiple Disabilities | Jardine Academy | 7/6/23-8/16/23 | \$12,568.50 ESY |
| | 61 Myrtle St. | ESY | \$418.95 per diem |
| | Cranford, NJ 07016 | 9/7/23-6/15/24 | \$75,411.00 annual |
| | | | \$418.95 per diem |
| Preschool Child with | Jardine Academy | 7/6/23-8/16/23 | \$12,568.50 ESY |
| a Disability | 61 Myrtle St. | ESY | \$418.95 per diem |
| - | Cranford, NJ 07016 | 9/7/23-6/15/24 | \$75,411.00 annual |
| | | | \$418.95 per diem |
| Autism | JFK Vocational | 7/5/23-8/22/23 | \$7,820.00 ESY |
| | 65 James St. | ESY | \$218.00 per diem |
| | Edison, NJ 08818 | 9/7/23-6/25/24 | \$39,100.00 annual |
| | | | \$218.00 per diem |

| Classification | Recommended Placement | Effective Date | Tuition |
|---------------------|-----------------------|-----------------|----------------------|
| Autism | JFK Vocational | 7/5/23-8/22/23 | \$7,820.00 ESY |
| | 65 James St. | ESY | \$218.00 per diem |
| | Edison, NJ 08818 | 9/7/23-6/25/24 | \$39,100.00 annual |
| | | | \$218.00 per diem |
| Autism | JFK Vocational | 7/5/23-8/22/23 | \$7,820.00 ESY |
| | 65 James St. | ESY | \$218.00 per diem |
| | Edison, NJ 08818 | 9/7/23-6/25/24 | \$39,100.00 Annual |
| | | | \$218.00 per diem |
| Autism | JFK Vocational | 7/5/23-8/22/23 | \$7,820.00 ESY |
| | 65 James St. | ESY | \$218.00 per diem |
| | Edison, NJ 08818 | 9/7/23-6/25/24 | \$39,100.00 annual |
| | | | \$218.00 per diem |
| Intellectual | JFK Vocational | 7/5/23-8/22/23 | \$7,820.00 ESY |
| Disability- Mild | 65 James St. | ESY | \$218.00 per diem |
| | Edison, NJ 08818 | 9/7/23-6/25/24 | \$39,100.00 annual |
| | | | \$218.00 per diem |
| Intellectual | JFK Vocational | 9/7/23-6/25/24 | \$26,450.00 annual |
| Disability- Mild | 65 James St. | | \$148.00 per diem |
| | Edison, NJ 08818 | | |
| Intellectual | JFK Vocational | 9/7/23-6/25/24 | \$26,450.00 annual |
| Disability- Mild | 65 James St. | | \$148.00 per diem |
| | Edison, NJ 08818 | | |
| Other Health | JFK Vocational | 7/5/23-8/22/23 | \$7,820.00 ESY |
| Impaired | 65 James St. | ESY | \$218.00 per diem |
| | Edison, NJ 08818 | 9/7/23-6/25/24 | \$39,100.00 annual |
| | | | \$218.00 per diem |
| Auditorily Impaired | Lake Drive School | 7/3/23-7/28/23 | \$8,420.00 ESY |
| | 10 Lake Dr. | ESY | \$8,420.00 per month |
| | Mtn. Lakes, NJ 07046 | 8/30/23-6/18/24 | \$84,200.00 Annual |
| | | | \$8,420.00 per month |
| Auditorily Impaired | Lake Drive School | 7/3/23-7/28/23 | \$8,420.00 per month |
| | 10 Lake Dr. | ESY | \$84,200.00 Annual |
| | Mtn. Lakes, NJ 07046 | 8/30/23-6/18/24 | |

| Classification | Recommended Placement | Effective Date | Tuition |
|-----------------------|-------------------------|-----------------|--------------------|
| Traumatic Brain | Lakeview School | 7/6/23-8/16/23 | \$16,443.60 ESY |
| Injury | 10 Oak Dr. | ESY | \$548.12 per diem |
| | Edison, NJ 08837 | 9/6/23-6/14/24 | \$98,661.16 annual |
| | | | \$548.12 per diem |
| Multiple Disabilities | Lakeview School | 7/6/23-8/16/23 | \$16,443.60 ESY |
| | 10 Oak Dr. | ESY | \$548.12 per diem |
| | Edison, NJ 08837 | 9/6/23-6/14/24 | \$98,661.16 annual |
| | | | \$548.12 per diem |
| Multiple Disabilities | Lakeview School | 9/6/23-6/14/24 | \$98,661.16 annual |
| | 10 Oak Dr. | | \$548.12 per diem |
| | Edison, NJ 08837 | | |
| Preschool Child with | Lakeview School | 7/6/23-8/16/23 | \$16,443.60 ESY |
| a Disability | 10 Oak Dr. | ESY | \$548.12 per diem |
| | Edison, NJ 08837 | 9/6/23-6/14/24 | \$98,661.16 annual |
| | | | \$548.12 per diem |
| Emotional | Lamberts Mill Academy | 7/5//23-8/11/23 | \$10,077.00 ESY |
| Regulation | 1571 Lamberts Mill Road | ESY | \$359.89 per diem |
| Impairment | Westfield, NJ 07090 | | |
| Multiple Disabilities | Montgomery Academy | 7/3/23-7/21/23 | \$9,457.80 ESY |
| | 188 Mount Airy Road | ESY | \$472.89 per diem |
| | Basking Ridge, NJ 07090 | 9/15/23-6/19/24 | \$85,120.20 annual |
| | | | \$472.89 per diem |
| Emotional | Mt. Carmel Guild | 9/7/23-6/25/24 | \$55,800.00 annual |
| Regulation | Academy | | \$310.00 per diem |
| Impairment | 100 Valley Way | | |
| | West Orange, NJ 07052 | | |
| Mild Cognitive | Mt. Carmel Guild | 7/5/23-8/1/23 | \$6,200.00 ESY |
| Impaired | Academy | ESY | \$310.00 per diem |
| | 100 Valley Way | 9/7/23-6/25/24 | \$55,800.00 annual |
| | West Orange, NJ 07052 | | \$310.00 per diem |
| Autism | Newmark | 6/6/23-7/28/23 | \$6,358.85 ESY |
| | 1000 Cellar Ave. | ESY | \$374.05 per diem |
| | Scotch Plains, NJ 07076 | 9/7/23-6/22/24 | \$67,329.00 annual |
| | | | \$374.05 per diem |

| Classification | Recommended Placement | Effective Date | Tuition |
|-----------------------|--------------------------|--------------------------------------|---|
| Multiple Disabilities | New Road School | 7/5/23-8/15/23 | \$11,842.20 ESY |
| _ | 2200 Cottontail Lane | ESY | \$394.74 per diem |
| | Somerset, NJ 08873 | 9/6/23-6/13/24 | \$71,053.20 annual |
| | | | \$394.74 per diem |
| Multiple Disabilities | P.G. Chambers School | 7/10/23-8/18/23 | \$14,118.30 ESY |
| | 15 Dekalb Rd | ESY | \$470.61 per diem |
| | Cedar Knolls, NJ 07927 | 9/7/23-6/20/24 | \$84,709.80 annual |
| | | | \$470.61 per diem |
| Autism | Phoenix Center | 7/5/23-7/28/23 | \$7,597.26 ESY |
| | 16 Monsignor Owens Place | ESY | \$422.07 per diem |
| | Nutley, NJ 07110 | 9/6/23 - 6/17/24 | \$75,972.60 annual |
| | | | \$422.07 per diem |
| Multiple Disabilities | The Pillar School | 7/6/23-8/16/23 | \$12,291.60 ESY |
| | 51 Old Rd. | ESY | \$409.72 per diem \$73,749.60 annual |
| | Livingston, NJ 07039 | Livingston, NJ 07039 9/15/23-6/21/24 | |
| | | | \$409.72 per diem |
| Other Health | Rutger's Behav. Health | 7/5/23-8/22/23 | \$39,000.00 ESY |
| Impaired | 671 West Hoes Lane | ESY | \$7,990.00 per month |
| | Piscataway, NJ 08854 | 9/6/23-6/21/24 | \$95,880.00 annual |
| | | | \$7,990.00 per month |
| Emotional | Rutger's Behav. Health | 9/6/23-6/21/24 | \$95,880.00 annual |
| Regulation | 671 West Hoes Lane | | \$7,990.00 per month |
| Impairment | Piscataway, NJ 08854 | | |
| Multiple Disabilities | Stepping Stone School | 7/5/23-8/15/23 | \$10,260.00 ESY |
| | ARC of Essex County | ESY | \$342.00 per diem |
| | 123 Naylon Ave. | 9/7/23-6/18/24 | \$61,560.00 annual |
| | Livingston, NJ 07039 | | \$342.00 per diem |
| Preschool Child with | Summit Speech School | 7/5/23-8/15/23 | \$9,450.00 ESY |
| a Disability | 705 Central Ave. | ESY | \$315.00 per diem |
| | New Providence, NJ 07094 | 9/5/23-6/18/24 | \$54,900.00 annual |
| | | | \$305.00 per diem |

| Classification | Recommended Placement Effective Date Tuition | | |
|-----------------------|---|----------------|--------------------|
| Multiple Disabilities | Sunshine Children's Home 7/3/23-8/11/23 \$7,4 | | \$7,492.51 ESY |
| | and Rehab Center | ESY | \$258.36 per diem |
| | 200 Boces Drive | 9/5/23-6/25/24 | \$68,121.51 annual |
| | Yorktown Heights, NY | | \$372.25 per diem |
| | 10598-4399 | | 1 |
| Communication | Union County Career & | 9/6/23-6/17/24 | \$2,500.00 annual |
| Impaired | Tech Inst. | | |
| | 1776 Raritan Rd. | | |
| | Scotch Plains, NJ 07076 | | |
| Other Health | Union County Career & | 9/6/23-6/17/24 | 3 @ \$2,500.00 |
| Impaired | Tech Inst. | | annual |
| | 1776 Raritan Rd. | | |
| | Scotch Plains, NJ 07076 | | |
| Communication | Union County Career & | 9/6/23-6/17/24 | 6 @ \$4,000.00 |
| Impaired | Tech Inst. | | annual |
| | 1776 Raritan Rd. | | |
| | Scotch Plains, NJ 07076 | | |
| Multiple Disabilities | Union County Career & | 9/6/23-6/17/24 | 3 @ \$4,000.00 |
| | Tech Inst. | | annual |
| | 1776 Raritan Rd. | | |
| | Scotch Plains, NJ 07076 | | |
| Other Health | Union County Career & | 9/6/23-6/17/24 | \$4,000.00 annual |
| Impaired | Tech Inst. | | |
| | 1776 Raritan Rd. | | |
| | Scotch Plains, NJ 07076 | | |
| Specific Learning | Union County Career & | 9/6/23-6/17/24 | \$4,000.00 annual |
| Disability | Tech Inst. | | |
| | 1776 Raritan Rd. | | |
| | Scotch Plains, NJ 07076 | | |
| Multiple Disabilities | Union County Career & | 9/6/23-6/17/24 | \$10,000.00 annual |
| | Tech Inst. | | |
| | 1776 Raritan Rd. | | |
| | Scotch Plains, NJ 07076 | | |
| Specific Learning | Union County Career & | 9/6/23-6/17/24 | \$10,000.00 annual |
| Disability | Tech Inst. | | |
| | 1776 Raritan Rd. | | |
| | Scotch Plains, NJ 07076 | | |

| Classification | Recommended Placement | Effective Date | Tuition |
|-----------------------|------------------------|----------------|--------------------|
| Other Health | Westbridge Academy | 7/10/23-8/1/23 | \$8,058.00 ESY |
| Impaired | 60 West St. | ESY | \$474.00 per diem |
| | Bloomfield, NJ 07003 | 9/6/23-6/28/24 | \$87,690.00 annual |
| | | | \$447.00 per diem |
| Other Health | Westbridge Academy | 7/10/23-8/1/23 | \$8,058.00 ESY |
| Impaired | 60 West St. | ESY | \$474.00 per diem |
| | Bloomfield, NJ 07003 | 9/6/23-6/28/24 | \$87,690.00 annual |
| | | | \$474.00 per diem |
| Other Health | Westbridge Academy | 9/6/23-6/28/24 | \$87,690.00 annual |
| Impaired | 60 West St. | | \$474.00 per diem |
| | Bloomfield, NJ 07003 | | |
| Multiple Disabilities | Westbridge Academy | 7/10/23-8/1/23 | \$8,058.00 ESY |
| | 60 West Street | ESY | \$474.00 per diem |
| | Bloomfield, NJ 07003 | 9/6/23-6/28/24 | \$87,690.00 annual |
| | | | \$474.00 per diem |
| Multiple Disabilities | Westlake School | 7/5/23-8/11/23 | \$6,763.00 ESY |
| | 1571 Lamberts Mill Rd. | ESY | \$225.43 per diem |
| | Westfield, NJ 07090 | 9/8/23-6/20/24 | \$57,763.00 annual |
| | | | \$320.91 per diem |
| Autism | Westlake School | 7/5/23-8/11/23 | \$6,763.00 ESY |
| | 1571 Lamberts Mill Rd. | ESY | \$225.43 per diem |
| | Westfield, NJ 07090 | 9/8/23-6/20/24 | \$57,763.00 annual |
| | | | \$320.91 per diem |
| Autism | Westlake School | 7/5/23-8/11/23 | \$6,763.00 ESY |
| | 1571 Lamberts Mill Rd. | ESY | \$225.43 per diem |
| | Westfield, NJ 07090 | 9/8/23-6/20/24 | \$57,763.00 annual |
| | | | \$320.91 per diem |
| Autism | Westlake School | 7/5/23-8/11/23 | \$9,343.00 ESY |
| | 1571 Lamberts Mill Rd. | ESY | \$333.67 per diem |
| | Westfield, NJ 07090 | 9/8/23-6/20/24 | \$80,246.00 annual |
| | | | \$445.81 per diem |

3. Approve payment for the related services as per Child Study Team evaluation.

| Related Services | Fees not to Exceed |
|-------------------------------------|--------------------|
| BILINGUAL SPEECH EVALUATION | 3 @ \$400.00 |
| Anthony Muscato | |
| 9 High Mountain Trail | |
| Lincoln Park, NJ 07035 | |
| BILINGUAL PSYCHOLOGICAL | \$450.00 |
| EVALUATION | |
| Jeanette Pena | |
| 1805 Summit Ave. | |
| Union City, NJ 07087 | |
| BILINGUAL EDUCATIONAL | \$450.00 |
| Teresa Hernandez | |
| 10-50 th St. | |
| Weehawken, NJ 07086 | |
| BILINGUAL SPEECH EVALUATION | \$550.00 |
| Anna Ferreria | |
| 2450 Woodside Rd. | |
| Union, NJ 07083 | |
| BILINGUAL PSYCHOLOGICAL | \$450.00 |
| EVALUATION | |
| Prestige Éducation Consultants, LLC | |
| 39 High Ridge Lane | |
| Augusta, NJ 07822 | |
| BILINGUAL EDUCATIONAL | \$1,200.00 |
| Dr. Francois | |
| 47 Leah Way | |
| Parsippany, NJ 07054 | |

| Related Services | Fees not to Exceed |
|-------------------------------------|--------------------|
| EDUCATIONAL EVALUATION | 2 @ \$320.00 |
| Maura Campbell | |
| 215 Birchwood Ave, Unit 212 | |
| Cranford, NJ 07016 | |
| NURSE ON BUS | \$11,760.00 ESY |
| Preferred Home Healthcare & Nursing | \$392.00 per diem |
| 2050 Route 27 North, Suite 208 | \$54,488.00 annual |
| No. Brunswick, NJ 08902 | \$392.00 per diem |
| NURSE ON BUS | \$7,500.00 ESY |
| Preferred Home Healthcare & Nursing | \$250.00 per diem |
| 2050 Route 27 North, Suite 208 | \$45,000.00 annual |
| No. Brunswick, NJ 08902 | \$250.00 per diem |
| NURSE ON BUS | \$39,200.00 annual |
| Preferred Home Healthcare & Nursing | \$245.00 per diem |
| 2050 Route 27 North, Suite 208 | |
| No. Brunswick, NJ 08902 | |
| NURSE ON BUS | \$8,500.00 ESY |
| Preferred Home Healthcare & Nursing | \$250.00 per diem |
| 2050 Route 27 North, Suite 208 | \$46,250.00 annual |
| No. Brunswick, NJ 08902 | \$250.00 per diem |
| NURSE ON BUS | \$7,350.00 ESY |
| Preferred Home Healthcare & Nursing | \$245.00 per diem |
| 2050 Route 27 North, Suite 208 | \$45,325.00 annual |
| No. Brunswick, NJ 08902 | \$245.00 per diem |
| NURSE ON BUS | \$7,105.00 ESY |
| Preferred Home Healthcare & Nursing | \$245.00 per diem |
| 2050 Route 27 North, Suite 208 | \$44,100.00 annual |
| No. Brunswick, NJ 08902 | \$245.00 per diem |
| NURSE ON BUS | \$7,700.00 ESY |
| Preferred Home Healthcare & Nursing | \$275.00 per diem |
| 2050 Route 27 North, Suite 208 | |
| No. Brunswick, NJ 08902 | |

| Related Services | Fees not to Exceed |
|--------------------------------------|---------------------|
| NURSE SERVICES | \$10,920.00 ESY |
| Bayada | \$455.00 per diem |
| 6 Commerce Dr. | \$105,300.00 annual |
| Cranford, NJ 07016 | \$455.00 per diem |
| NURSE SERVICES | \$15,930.00 ESY |
| Preferred Home Healthcare & Nursing | \$531.00 per diem |
| 2050 Route 27 North, Suite 208 | \$95,580.00 annual |
| No. Brunswick, NJ 08902 | \$531.00 per diem |
| NURSE SERVICES | \$74,520.00 annual |
| Star Pediatric Home Care Agency | |
| 160 Pehle Ave Ste. 203 | |
| Saddle Brook, NJ 07663 | |
| NURSE SERVICES | \$67,032.00 |
| Stay Well Services, Inc | \$55.00 LPN hourly |
| 350 West Passaic Street | \$65.00 RN hourly |
| Rochelle Park, NJ 07662 | |
| OCCUPATIONAL THERAPY | \$375.00 ESY |
| SERVICES | \$2,312.50 annual |
| Center for Lifelong Learning | |
| 333 Cheesequake Rd. | |
| Parlin, NJ 08859 | |
| OCCUPATIONAL THERAPY | \$714.00 ESY |
| SERVICES | \$119.00 per diem |
| Center for Lifelong Learning | \$8,806.00 annual |
| 333 Cheesequake Rd. | \$119.00 per diem |
| Parlin, NJ 08859 | |
| OCCUPATIONAL THERAPY | \$375.00 ESY |
| SERVICES | \$2,312.50 annual |
| Center for Lifelong Learning | |
| 333 Cheesequake Rd. | |
| Parlin, NJ 08859 | 24.440.04.7977 |
| OCCUPATIONAL THERAPY | \$1,448.04 ESY |
| SERVICES | \$110.00 per diem |
| Sunshine's Children's Home and Rehab | \$4,826.80 annual |
| Center | \$110.00 per diem |
| 200 Boces Drive | 9.7% admin fee |
| Yorktown Heights, NY 10598 | |

| Related Services | Fees not to Exceed |
|--------------------------------------|--------------------|
| PHYSICAL THERAPY SERVICES | \$492.00 ESY |
| Westlake School | \$82.00 per diem |
| 1571 Lamberts Mill Rd. | \$3,526.00 annual |
| Westfield, NJ 07090 | \$82.00 per diem |
| PHYSICAL THERAPY SERVICES | \$1,356.00 ESY |
| Sunshine's Children's Home and Rehab | \$113.00 per diem |
| Center | \$4,520.00 annual |
| 200 Boces Drive | \$113.00 per diem |
| Yorktown Heights, NY 10598 | 9.7% admin fee |
| SPEECH SERVICES | \$1,890.00 ESY |
| DLC- NEW PROVIDENCE | \$315.00 per diem |
| 217 Mountainview Rd | \$13,230.00 annual |
| Warren, NJ 07059 | \$315.00 per diem |
| SPEECH SERVICES | \$714.00 ESY |
| Center for Lifelong Learning | \$119.00 per diem |
| 333 Cheesequake Rd. | \$4,403.00 Annual |
| Parlin, NJ 08859 | \$119.00 per diem |
| SPEECH SERVICES | \$1,895.62 ESY |
| Sunshine's Children's Home and Rehab | \$144.00 per diem |
| Center | \$6,318.72. annual |
| 200 Boces Drive | \$144.00 per diem |
| Yorktown Heights, NY 10598 | 9.7% admin fee |
| TRANSLATION SERVICES | 2 @ \$75.00 |
| Accurate Language Services | |
| 501 Grand Ave. #L-3 | |
| Asbury Park, NJ 07712 | |
| TRANSLATION SERVICES | \$56.25 |
| Accurate Language Services | |
| 501 Grand Ave. #L-3 | |
| Asbury Park, NJ 07712 | |

| | T |
|--------------------------------------|--------------------|
| Related Services | Fees not to Exceed |
| TRANSLATION SERVICES | \$18.85 |
| Accurate Language Services | |
| 501 Grand Ave. #L-3 | |
| Asbury Park, NJ 07712 | |
| TRANSLATION SERVICES | \$19.08 |
| Accurate Language Services | |
| 501 Grand Ave. #L-3 | |
| Asbury Park, NJ 07712 | |
| VISION SERVICES | \$1,895.62 ESY |
| Sunshine's Children's Home and Rehab | \$144.00 per diem |
| Center | \$6,318.72 annual |
| 200 Boces Drive | \$144.00 per diem |
| Yorktown Heights, NY 10598 | 9.7% admin fee |
| VOCATIONAL ASSESSMEMT | \$600.00 |
| In Roads to Opportunities | |
| 311 Cox Street | |
| Roselle, NJ 07203 | |

4. Approve assignment of one-on-one paraprofessional for the 2023-2024 school year as follows.

| Classification | Recommended Placement | Effective Date | Rate |
|----------------------|------------------------|----------------|--------------------|
| Preschool Child with | Arc Kohler School | 7/6/23-8/16/23 | \$13,890.00 ESY |
| a Disability | 1137 Globe Ave. | ESY | \$200.00 per diem |
| | Mountainside, NJ 07092 | 9/6/23-6/21/24 | \$85,655.00 annual |
| | | | \$200.00 per diem |
| Autism | Banyan School | 7/6/23-8/4/23 | \$2,530.00 ESY |
| | 12 Hollywood Ave. | ESY | \$115.00 per diem |
| | Fairfield, NJ 07004 | 9/6/23-6/20/24 | \$20,700.00 annual |
| | | | \$115.00 per diem |
| Autism | Crossroads School | 7/5/23-8/11/23 | \$4,578.00 ESY |
| | 45 Cardinal Dr. | ESY | \$163.50 per diem |
| | Westfield, NJ 07090 | 9/8/23-6/20/24 | \$51,996.00 annual |
| | | | \$288.87 per diem |

| Classification | Recommended Placement | Effective Date | Rate |
|-----------------------------|-----------------------|-----------------|--------------------|
| Autism | Crossroads School | 7/5/23-8/11/23 | \$7,357.20 ESY |
| | 45 Cardinal Dr. | ESY | \$245.24 per diem |
| | Westfield, NJ 07090 | 9/8/23-6/20/24 | \$44,143.20 annual |
| | | | \$245.24 per diem |
| Autism | Crossroads School | 7/5/23-8/11/23 | \$7,357.20 ESY |
| | 45 Cardinal Dr. | ESY | \$245.24 per diem |
| | Westfield, NJ 07090 | 9/8/23-6/20/24 | \$44,143.20 annual |
| | | | \$245.24 per diem |
| Autism | Deron 1 | 7/5/23-8/15/23 | \$11,791.20 ESY |
| | 1140 Commerce Ave. | ESY | \$393.04 per diem |
| | Union, NJ 07083 | 9/7/23-6/23/24 | \$70,747.20 annual |
| | | | \$393.04 per diem |
| Communication | Deron 1 | 7/5/23-8/15/23 | \$11,791.20 ESY |
| Impaired | 1140 Commerce Ave. | ESY | \$393.04 per diem |
| | Union, NJ 07083 | 9/7/23-6/23/24 | \$70,747.20 annual |
| | | | \$393.04 per diem |
| Autism | DLC-New Providence | 6/28/23-8/9/23 | \$7,528.64 ESY |
| | 330 Central Ave. | ESY | \$250.95 per diem |
| | New Providence, NJ | 9/6/23-6/11/24 | \$74,183.00 annual |
| | 07974 | | \$412.12 per diem |
| Autism | Future Foundations | 6/26/23-8/7/23 | \$7,308.00 ESY |
| | Academy | ESY | \$147.00 per diem |
| | 1660 Stelton Rd. | 9/5/23-6/9/24 | \$45,360.00 annual |
| | Piscataway, NJ 08654 | | \$252.00 per diem |
| Emotional Regulation | Honor Ridge Academy | 7/5/23-8/15/23 | \$7,050.00 ESY |
| Impairment | 342 Madison Hill Rd. | ESY | \$235.00 per diem |
| | Clark, NJ 07066 | 9/6/23-6/19/24 | \$42,770.00 annual |
| | | | \$235.00 per diem |
| Mild Cognitive | Mt. Carmel Guild | 7/5/23-8/15/23 | \$2,460.00 ESY |
| Impaired | Academy | ESY | \$123.00 per diem |
| | 100 Valley Way | 9/6/23-6/19/24 | \$22,140.00 annual |
| | West Orange, NJ 07052 | | \$123.00 per diem |
| Multiple Disabilities | The Pillar School | 7/6/23-8/16/23 | \$6,900.00 ESY |
| | 51 Old Rd. | ESY | \$230.00 per diem |
| | Livingston, NJ 07039 | 9/15/23-6/21/24 | \$41,400.00 annual |
| | | | \$230.00 per diem |

- 5. Approve home instruction services provided by EI US, LLC/LearnWell, for Linden students admitted as patients to Goryeb Children's Hospital, Morristown, NJ; Newark Beth Israel, Newark, NJ; Joseph M. Sanzari Children's Hospital, Hackensack, NJ; Summit Oaks Hospital, Summit, NJ; High Focus Center, Cranford, NJ during the 2023-2024 school year, at a rate of \$75.00 per hour.
- 6. Amend Board action on past Education Reports, as listed:

| Date | Item# | Action |
|---------|-------|---|
| 3/30/23 | 15 | Amend the start time for summer program coordinators to read 7:30 a.m. to |
| | | 1:00 p.m. instead of 8:00 a.m. to 12:30 p.m. |
| 4/27/23 | 7 | Amend summer marching band rehearsal dates to read 7/13/23, 7/20/23, |
| | | 7/27/23 and 8/3/23 instead of 7/12/23, 7/19/23, 7/26/23, 8/2/23. |
| 5/23/23 | 12 | Amend the account number to read 11-000-223-580-PD-000-33 instead of |
| | | 11-000-219-580-PD-000-33 for The Autism Helper - The Data Driven |
| | | Classroom workshop for the following employees: Aquoviva, Tara., |
| | | Argentiere, Janice., Banati, Lisa., Carlos, Alyssa., Cushing, Robert., |
| | | Orlando, Brenda., Parczewska, Beata., Pierson, Jamie., Redgate, |
| | | Samantha., Schlegel, Kelly., and Yackanin, Grethe. |
| 5/23/23 | 12 | Amend the cost for The Autism Helper - The Data Driven Classroom |
| | | workshop to read \$184.50 instead of \$149.00. |
| 5/23/23 | 12 | Amend date to read 7/27/23 instead of 6/29/23. |
| 5/23/23 | 23 | Amend date to read 7/27/23 instead of 6/29/23. |
| 5/23/23 | 30 | Amend to read approve the writing, positing, and grading of lesson plans |
| | | and lessons for science classes at Linden High School instead of language |
| | | arts classes. |
| 5/23/23 | 30 | Amend to read cost not to exceed \$4,000.00 from account number 11-140- |
| | | 100-101-00-000-51 instead of cost not to exceed \$4,000.00 from account |
| | | number 11-140-100-101-00-000-45. |
| 6/15/23 | 13 | Amend the expenses to read none instead of \$670.50. |
| 6/15/23 | 29 | Amend the date of "School Health Conference for Ryans-James Patricia" |
| | | to read Oct 18, 2023, instead of Oct 11, 2023. |

7. Grant permission for the following *Use of Facilities and School Activities* on the dates/times listed:

| School | Requested By | Date | Time/Location | Event | Expenses |
|------------------|--------------------|--------------------|-----------------------|------------------------|--------------------------------------|
| Six | Smith, Jennifer | 7/10/23 7/17/23 | 9:00 a.m. – 9:45 a.m. | Summer STEM Program | \$1,800.00 20-280-100-300-00-000- |
| | | 7717725 | Gymnasium | Trogram | 55 Title IV |
| Eight | Smith, Jennifer | 7/17/23 | 10:30 a.m. – 11:15 | Summer STEM | \$900.00 |
| | | | a.m. | Program | 20-280-100-300-00-000- 55 |
| | | | Library | | Title IV |
| Ten | Smith, Jennifer | 7/24/23 | 9:00 a.m. – 9:45 | Summer STEM | \$1,800.00 |
| | | 7/31/23 | a.m. | Program | 20-280-100-300-00-000- 55 |
| 2.52.50 | G 11 7 10 | - /10 /20 | Cafeteria | g gmm1. | Title IV |
| MMS | Smith, Jennifer | 7/10/23 | 10:30 a.m. – 11:30 | Summer STEM | \$2,700.00 |
| | | 7/24/23 | a.m. Room 100 | Program | 55 Title IV |
| SMS | Managa | 7/31/23 7/6/23 | 6.00 6.20 | 2023 Summer | None |
| 21 st | Monaco, Angelo | 1/0/23 | 6:00 p.m. – 6:30 | STEM | None |
| CCLC | Aligelo | | p.m. Virtual | Academy | |
| CCLC | | | Viituai | Parent | |
| | | | | Information | |
| | | | | Session | |
| LHS | Kondratowicz, | 8/26/23 | 7:00 a.m. – 3:00 | S.A.T. Testing | None |
| | Dariusz | | p.m. | | |
| | | | Academy Rooms | | |
| | | | 121A - 324A | | |
| LHS | Kondratowicz, | 10/7/23 | 7:00 a.m. – 3:00 | S.A.T. Testing | None |
| | Dariusz | 12/2/23 | p.m. | | |
| | | 3/9/24 | LHS Rooms 300 - | | |
| THE | V | 6/1/24 | 312 | F-11 C-11 | None |
| LHS | Koonce, Charles | 10/4/23 | 5:30 p.m. – 8:00 | Fall College | None |
| | Charles | | p.m. Gymnasium & | Night | |
| | | | Auditorium | | |
| LHS | Koonce, | 5/23/24 | 6:00 p.m 10:00 | LHS Senior | None |
| | Charles | 0,23,21 | p.m. | Prom | |
| | | | Grand Marquis | | |

| School | Requested By | Date | Time/Location | Event | Expenses |
|--------|----------------|-----------|--------------------|-----------------|----------|
| LHS | Happel, | 8/7/23 | 10:00 a.m. – 2:00 | Junior Class | None |
| | Wayne | *Rain | p.m. | Carwash | |
| | | date | LHS Front | | |
| | | 8/8/23 | Driveway | | |
| LAST | Scaldino, | 6/26/23 - | 8:00 a.m 3:00 p.m. | ROTC Summer | None |
| | Joseph | 9/1/23 | Academy Rooms | Events/Training | |
| | | | 111A and 114A | /Orientation | |
| PDRC | Orelien, Danie | 6/28/23 | 8:30 a.m. – 12:00 | Bilingual/ESL | None |
| | | 6/29/23 | p.m. | Data Analysis | |
| | | | PDRC-L | Summer | |
| | | | | Program | |
| | | | | Preparation | |
| PDRC | Kondratowicz, | 8/22/23 | 8:00 a.m. – 2:00 | Deep Dive into | None |
| | Dariusz | 8/23/23 | p.m. | Data | |
| | | | PDRC – Large Rm | Instructional | |
| | | | | Leadership | |
| | | | | Team Meeting | |

8. Approve *Training for District Staff*, as listed:

| # | Name | Workshop | Date(s) | Location | Cost |
|----|--------------------|--|-------------------------------|----------------|--|
| 1. | Aslin, Keith | School Safety Series: Rethinking School Safety | 7/10/23 | Burlington, NJ | None |
| 2. | Clark, Kelly | Visual Arts (Cat. 1) | 8/2/23 - 8/30/23 | Virtual | Registration \$450.00 11-000-223-580-PD-000-04 |
| 3. | Lee, Larissa | Rutgers Summer College | 7/10/23 7/11/23 7/12/23 | Virtual | Registration \$675.00 11-000-223-580-PD-000-51 |
| 4. | Marchese, Diana | Rutgers Summer College | 7/10/23 7/11/23 7/12/23 | Virtual | Registration \$675.00 11-000-223-580-PD-000-51 |
| 5. | Monaco, Angelo | NJPSA Aspiring Leaders Conference | 8/16/23 | Monroe, NJ | None |
| 6. | Oliveira, Paul | Being A Reader for Administration | 8/1/23 8/2/23 | Virtual | None |

| # | Name | Workshop | Date(s) | Location | Cost |
|----|---------------------|---------------|----------------------|----------|-----------------------------|
| 7. | Sepulveda, Holly | Cybersecurity | 8/28/23 — 11/8/23 | Virtual | Not to exceed \$1,500.00 |
| | • | | | | 11-140-100-100-00-000-21 |

- 9. Approve *District Field Trips*. Copy in the hands of the board members.
- 10. Acknowledge and congratulate the 2023 Senior Class of Linden High School for the Scholarships and Awards earned this school year, as listed:

| LHS Schola | arships 2023 |
|------------|---|
| Amount | Scholarship |
| \$500 | LINDEN Board of Education Scholarship |
| \$500 | LINDEN ADMINISTRATOR AND SUPERVISOR SCHOLARSHIP |
| \$1,000 | LINDEN POLICE BENEVOLENT ASSOCIATION P.B.A. Local #42 Scholarship Award Joseph Williams |
| \$1,000 | LINDEN POLICE BENEVOLENT ASSOCIATION P.B.A. Local #42 Scholarship Award Frank Leporino |
| \$1,000 | LINDEN POLICE BENEVOLENT ASSOCIATION P.B.A. Local #42 Scholarship Award John Chabak |
| \$500 | LINDEN FIRE FIGHTERS & OFFICERS ASSOCIATION (9/11 Memorial Scholarships in Memory of our Fallen Brothers) |
| \$500 | LINDEN FIRE FIGHTERS & OFFICERS ASSOCIATION |
| \$500 | LINDEN FIRE FIGHTERS & OFFICERS ASSOCIATION |
| \$500 | LINDEN FIRE FIGHTERS & OFFICERS ASSOCIATION |
| \$1,000 | MAYOR'S YOUTH COMMISSION |

| Amount | Scholarship |
|---------|---|
| \$1,000 | MAYOR'S YOUTH COMMISSION |
| \$1,000 | MAYOR'S YOUTH COMMISSION |
| \$500 | THE ARMSTEAD SCHOLARSHIP FUND |
| \$1,000 | The Ariel Rivas Rosado Memorial Scholarship |
| \$800 | Xavier McClain Scholarship |
| \$800 | Xavier McClain Scholarship |
| \$500 | ROTC Awards- Dorin 1 |
| \$500 | ROTC Awards- Dorin 2 |
| \$500 | ROTC Awards- Dorin 3 |
| \$750 | ROTC Awards- CDR Murphy 1 |
| \$750 | ROTC Awards- CDR Murphy 2 |
| \$750 | ROTC Awards- CDR Murphy 3 |

| Amount | Scholarship |
|-----------------|--|
| \$750 | ROTC Awards- CDR Murphy 2 |
| \$500 | Outstanding Cadet 1 |
| \$500 | Outstanding Cadet 2 |
| \$500 | Outstanding Cadet 3 |
| \$500 | Outstanding Cadet 4 |
| \$500 | Outstanding Cadet 5 |
| \$500 | Outstanding Cadet 6 |
| \$500 | Outstanding Cadet 7 |
| \$500 | Outstanding Cadet 8 |
| \$500 | Outstanding Cadet 9 |
| up to \$180,000 | The NJROTC Scholarship |
| up to \$180,000 | The NJROTC Scholarship |
| \$1,000 | JOEY ROD Memorial Scholarship |
| \$1,000 | JOEY ROD Memorial Scholarship |
| \$250 | The Pagano-Devaney Perseverance Scholarship |
| \$1,000 | LINDEN EDUCATION ASSOCIATION Virginia Milan |
| \$500 | LINDEN EDUCATION ASSOCIATION Lincoln Investments |
| \$1,000 | LINDEN EDUCATION ASSOCIATION |
| \$2,500 | JACLYN WOZNIAK MEMORIAL SCHOLARSHIP |
| \$1,000 | ROCIO HORZEPA & SONS- \$1,000 |
| \$500 | ROCIO HORZEPA & SONS- \$500 |
| \$650 | School 10 |
| \$650 | School 10 |
| \$650 | School 10 |

| Amount | Scholarship | | |
|---------|--|--|--|
| \$2,500 | THE WALTER TYLICKI MEMORIAL SCHOLARSHIP FOR FUTURE TEACHERS | | |
| \$1,500 | The Debbie Di Paolo Scholarship | | |
| \$300 | MYSTIC VISION PLAYERS "ROSE SCHOLARSHIP" | | |
| \$300 | MYSTIC VISION PLAYERS "ROSE SCHOLARSHIP" | | |
| \$1,000 | THE BAYWAY COMPLEX COMMUNITY ADVISORY PANEL (CAP) | | |
| \$1,000 | THE BAYWAY COMPLEX COMMUNITY ADVISORY PANEL (CAP) | | |
| \$5,000 | PHILLIPS 66 Excellence in Science | | |
| \$1,500 | LINDEN CHAMBER OF COMMERCE | | |
| \$1,500 | LINDEN CHAMBER OF COMMERCE | | |
| \$1,500 | LINDEN CHAMBER OF COMMERCE | | |
| \$1,500 | LINDEN CHAMBER OF COMMERCE | | |
| \$1,500 | LINDEN CHAMBER OF COMMERCE | | |
| \$800 | GATEWAY REGIONAL CHAMBER OF COMMERCE | | |
| \$800 | GATEWAY REGIONAL CHAMBER OF COMMERCE | | |
| \$800 | GATEWAY REGIONAL CHAMBER OF COMMERCE | | |
| \$800 | GATEWAY REGIONAL CHAMBER OF COMMERCE | | |
| \$500 | LHS PTA | | |
| \$500 | JOSEPH FALIA SCHOLARSHIP | | |
| \$500 | CLASS OF 1965 Scholarship | | |
| \$1,000 | Lafayette Lodge 27 Free & Accepted Masons Edward A. Cantor Scholarship Graphic Design | | |
| \$1,000 | Lafayette Lodge 27 Free & Accepted Masons Edward A. Cantor Scholarship Graphic Design | | |

| Amount | Scholarship |
|---------|--|
| \$1,000 | Kiwanis CLUB |
| \$1,000 | Kiwanis CLUB |
| \$1,000 | Kiwanis- In memory of James Gilligan |
| \$1,000 | Kiwanis- In honor of Mary Phillips |
| \$1,000 | Kiwanis- In honor of Giovanni Lavorto |
| \$2,500 | VIOLETTE THOMPSON |
| \$2,500 | VIOLETTE THOMPSON |
| \$2,500 | VIOLETTE THOMPSON |
| \$1,000 | Kenneth Hetem Memorial Scholarship |
| \$5,000 | VIDA EVANS Luminati NOGI MEMORIAL SCHOLARSHIP |
| \$5,000 | VIDA EVANS Luminati NOGI MEMORIAL SCHOLARSHIP |
| \$500 | REFORMED CHURCH OF LINDEN SCHOLARSHIP |
| \$8,000 | WILLIAM TREUCHTLINGER MEMORIAL SCHOLARSHIP MALE |
| \$8,000 | WILLIAM TREUCHTLINGER MEMORIAL SCHOLARSHIP- FEMALE |
| \$1,000 | HANSOME ENERGY SYSTEMS, IC, Scholarship |
| \$1,000 | HANSOME ENERGY SYSTEMS, IC, Scholarship |
| \$1,000 | The Cerna Foundation |
| \$500 | HELEN MADEY |
| \$750 | Tigers United 2001 Scholarship |
| \$750 | Tigers United 2001 Scholarship |
| \$1,000 | Cerele De L'Amitie - Marie Denise Henry scholarship |
| \$1,000 | Cerele De L'Amitie - CERLAM scholarship |
| \$7,500 | THE OTTO T. SALZER MEMORIAL SCHOLARSHIP FOR EXCELLENCE IN CHEMISTRY FUND |
| \$100 | French Honor Society |

| Amount | Scholarship |
|-----------|--|
| \$100 | French Honor Society |
| \$100 | French Honor Society |
| \$100 | French Club |
| \$100 | French Club |
| \$100 | French Teachers scholarship |
| \$100 | GLOBAL CONNECTIONS |
| \$100 | Chinese Club |
| \$100 | Chinese Club |
| \$100 | Chinese Club |
| \$500 | MARY KAY WANCHIK AWARD |
| \$1,000 | LINDEN DR. MARTIN LUTHER KING, JR. |
| \$1,000 | LINDEN DR. MARTIN LUTHER KING, JR. |
| \$1,000 | Shirley Armstong Scholarship |
| \$1,000 | Shirley Armstong Scholarship |
| \$3,122 | Vandeventer Scholarship |
| \$3,184 | William H. Feller & Edna B. Feller Scholarship |
| \$4,000 | Berkeley College |
| \$272,000 | Boston College |
| \$100,000 | Caldwell University |
| \$40,640 | Felician University |
| \$20,000 | Full Sail University |
| \$100,000 | Georgian Court University |
| \$29,300 | Jersey City University |
| \$342,180 | Kean University |
| \$2,000 | Lincoln Tech |
| \$32,000 | Lincoln University |

| Amount | Scholarships | |
|-----------|--|--|
| \$18,500 | Monmouth University | |
| \$18,100 | Morgan State University | |
| \$8,000 | NJCU (New Jersey City University) | |
| \$24,000 | New Jersey Institute of Technology | |
| \$5,500 | NJIT | |
| \$180,000 | Ohio State University | |
| \$88,650 | Pace University | |
| \$180,000 | Penn State University | |
| \$332,760 | Princeton University | |
| \$500 | Ramapo College of NJ | |
| \$202,100 | Rutgers University | |
| \$95,500 | School of Visual Arts (SVA) NY | |
| \$202,800 | Seton Hall University | |
| \$1,600 | Stevens Institute of Technology | |
| \$140,000 | Temple University | |
| \$41,700 | Union College of Union County (UCC) | |
| \$224,000 | University of New Haven | |
| \$2,000 | University of Southern California | |
| \$200,000 | Wagner College | |
| \$20,000 | William Paterson University | |
| Total | \$3,425,236.00 | |
| | Including the \$360,000 for the NJROTC tuition reimbursement scholarship | |
| | \$3,785,236.00 | |

11. Approve hours for curriculum revision, as listed:

| Curriculum | Grade Level | Hours |
|-------------|-------------|-------|
| Cosmetology | Level I | 15 |
| Cosmetology | Level II | 15 |
| Cosmetology | Level III | 15 |

- 12. Approve the position of an Early Childhood Reading Coordinator to be paid at the contractual rate of \$31.00 per hr. not to exceed \$10,000.00 from July 1, 2023 to June 30, 2024 from acct. # 20-271-200-100-00-001-55 (July and August, 2023) Title II and acct. # 20-270-200-100-00-001-55 Title II.
- 13. Approve entering into a Professional Services Agreement with the Union County Educational Services Commission for the 2023-2024 school year to provide professional services for child study teams to perform various functions, including, but not limited to, conducting initial evaluations, re-evaluations, and IEP meetings.
- 14. Approve entering into an agreement with the Union County Educational Services Commission whereby the Commission will administer a nonpublic textbook program for those eligible students attending nonpublic schools located within Linden for the 2023-2024 school year, in accordance with 18A:58-37.1 et seq.
- 15. Approve entering into an agreement with the Union County Educational Services Commission whereby the Commission will provide auxiliary handicapped services (Laws of 1977, Chapters 192 and 193) for the 2023-2024 for those students who attend nonpublic schools in Linden pursuant to N.J.S.A. 18A:46-19.7.
- 16. Approve entering into an agreement with the Union County Educational Services Commission to administer the district's Nonpublic School Individuals with Disabilities Education Act-B Initiative (IDEA-B) funds Basic, pursuant to the requirements of the Individuals with Disabilities Education Act and Grant Application on behalf of the Board, for the summer 2023 2024 school year.
- 17. Approve entering into an agreement with the Union County Educational Services Commission whereby the Commission will provide Title I and Title IA services such as Mathematics and Language Arts resources for the 2023-2024 school year for eligible students attending Nonpublic "Private" Schools in said district.

- 18. Approve Minding Your Mind: Changing Minds Presentation assemblies to be held at Mc Manus Middle School and Joseph E. Soehl Middle School during the 2022-2023 school year.
- 19. Grant approval for Kean University graduate student Samantha Dreissig to complete her graduate school application of 50 hours, under the direction of the Linden Head Athletic Trainer.
- 20. Grant approval for Aaron Kissoon, from Kean University, to complete his MSW internship at Linden High School under the supervision of Brad Krill and Lisa Williams-Warner for the 2023-2024 School Year.
- 21. Grant approval for Peter Bardys, Linden High teacher to conduct his Principal and Central Office internships for the 2023-2024 school year, as part of the Kean University Graduate Program.
- 22. Grant approval for Gwendolyn Long Soehl Middle School Principal, to conduct Central Office internship for the 2023-2024 school year, as part of the Kean University Graduate Program.
- 23. Grant approval for Laura Pellettiere to serve as a panelist on the Union County Department of Human Services roundtable, "Union County: Stepping Up to Mental Health-Focusing on Children & Youth," on June 13, 2023 at Kean University, Union, NJ.
- 24. Grant approval for the Linden Public School District to continue its partnership with Berkeley College dual enrollment course Intro to Justice Studies at Linden High School for Juniors and Seniors in the Fall and Spring of 2023-2024 school year at no cost to district or students.
- 25. Grant approval to submit an amendment to the New Jersey Department of Education 21st Century Community Learning Center Continuation Grant Application for FY2023.
- 26. Grant approval to submit an amendment to the IDEA 2023 Annual Grant.

27. Approve the Superintendent's determination and actions taken for all reported incidents of Harassment, Intimidation, and Bullying discussed at the May 23, 2023 regular meeting as listed:

| Case | HIB | Action |
|-----------|--------------|---|
| LHS-104 | No | Services provided. |
| LHS-103 | No | Services provided, disciplined. |
| LHS-102 | No | Services provided, disciplined. |
| LHS-101 | No | Services provided, disciplined. |
| LHS-100 | No | Services provided, parent meeting. |
| MMS-468 | Yes | Services provided. |
| SMS-264 | Yes | Services provided. |
| Sch 10-55 | Undetermined | Services provided. |
| Sch 9-92 | Yes | Services provided, mediation, monitoring. |
| Sch 9-91 | No | Services provided. |
| Sch 4-77 | No | Services provided, monitoring. |
| Sch 4-76 | No | Services provided, mediation. |
| Sch 4-75 | No | Services provided, mediation. |

- 28. Approve ILT staff members to attend Data Analysis meetings on 8/22/23 and 8/23/23. Cost not exceed \$8,000. Acct. #11-120-100-101-00-000-04, 11-130-100-101-00-000-04, and 11-140-100-101-00-000-04.
- 29. Recognize and congratulate the following Linden Middle School students for their acceptance into the Kean University Scholar Program at Kean University. Students will be recognized at the June 29th Board of Education Meeting.

| # | Student |
|----|--------------------|
| 1. | Karamath, David |
| 2. | Vazquez, Alexandra |
| 3. | Wilkins, Jeffery |
| 4. | Vito, Victoria |

The Finance Committee, upon recommendation of the Interim Superintendent of Schools and the Business Administrator/Board Secretary, present the following motions to the Linden Board of Education for approval:

- 1. BE IT RESOLVED that pursuant to N.J.A.C. 6A:23A-16.10(c)(4) the Linden Board of Education certifies that, after review of the Board Secretary's and Treasurer's monthly financial report (appropriation section), and upon consultation with the appropriate district officials, to the best of our knowledge, no major account or fund has been overexpended in violation of N.J.A.C. 6A:23A-16.10(a)(1) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
 - BE IT FURTHER RESOLVED, that the Linden Board of Education accepts the reports of the Secretary and the Treasurer, and certifies that they are in agreement for the month May, 2023. (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).
- 2. Authorize the Board Secretary to draw warrants due for the salaries and supplemental payroll for the month of June 2023.
- 3. Authorize the Board Secretary to draw warrants in the amounts specified in favor of the persons named: (as per list submitted in the files and bookkeeping journal copy of which will become a part of these original minutes). (See attachment).
- 4. Pursuant to N.J.A.C. 6A:23A-13.3 the Linden Board of Education approves the list of transfers and adjustments for the month of May, 2023. (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).
- 5. Student Activities Report (Linden High School) for the month of May, 2023. (Copies in hands of Board Members and on file in the office of the Business Administrator/Board Secretary).
- 6. Amend Board Actions on past Finance Reports as listed:

| Date | Item | Action |
|---------|------|---|
| 5/23/23 | #6 | Amend the school year where work was charged from 2023-2024 to 2022-2023 |
| 5/23/23 | #41 | Amend the number of copier machines from fifty-one (51) to fifty (50) |
| 3/30/23 | #23 | Amend Route ESY-1 cost from \$10,670.70 to \$8,180.87; amend ESY-2 route cost from \$13,465.50 to \$10,323.55 |
| 5/23/23 | #73 | Amend Routes HS-1SUM, MM-1SUM, MM2-SUM, SM-1SUM, SE-1SUM, 2-1SUM, 2-2SUM route costs from \$110,482.20 to \$14,117.17 (for all) |

6. Continued:

| Date | Item | Action |
|---------|------|--|
| 5/23/23 | #73 | Amend Route HS-1E/2-1 route cost from \$101,890.80 to |
| | | \$107,449.20 |
| 5/23/23 | #70 | Amend Route VT-2 costs from \$144,801 to \$144,981 |
| 5/23/23 | #70 | Amend name of Route L-Med to ESY-LMED and amend route cost |
| | | from \$71,865 to \$9,182.75 |

- 7. Accept funds in the amount of \$500.00 from Groundwork Elizabeth "Union County Kids Dig In Grant" to be deposited in School #4 account # 20-035-100-610-00-000-10-115.
- 8. Accept funds in the amount of \$400.00 from the Blackbaud Giving fund on behalf of Kathy Collazo to support the fundraising efforts of Heather Collazo. The monies will be sent to the School Number 6 PTA.
- 9. Accept funds in the amount of \$500.00 from Groundwork Elizabeth for K-Kids at elementary School 2.
- 10. Accept the donation of Kindergarten Grade 8 Full Option Science System (FOSS) Next Generation science donated materials from School Specialty, Greenville, WI for student and professional development use in the science department. An estimated value of up to \$35,000.00.
- 11. Approve payment in the amount of \$27,195.00 to New Jersey School Boards Association, Trenton, NJ, for Membership dues for the 2023-2024 school year.
- 12. Approve a contract in the amount of \$38,290.00 with Rethink Autism, Inc., New York, NY, for district site licensing of ABA Curriculum, training, and data tracking services for the 2023-2024 school year.
- 13. Approve the Contract in the amount of \$75,000.00 with Trinitas Regional Medical Center / RWJ Barnabas Health, Springfield, New Jersey for Occupational Therapy for the period September 2023 through June 2024. Account No. 20-218-100-321-03-000-34.
- 14. Approve the Contract in the amount of \$30,500.00 with Trinitas Regional Medical Center, Elizabeth, New Jersey for consultations with a behaviorist, for the period September 2023 through June 2024. Account No. 20-218-200-321-03-000-34.
- 15. Approve the proposal from DebtBook of Charlotte, NC to perform the services as it relates to complying with GASB 96 in preparation for the annual audit, at a total cost of \$13,700.00, to be charged to 11-000-230-332-00-000-02 in the 2023-24 school year.

- 16. Approve from CDW-G of Chicago, IL for Web filters and student wellness monitoring for the district's Apple iPads (K-12), utilizing Educational Services Commission of NJ Purchasing Cooperative ESCNJ/AEPA-22G at a cost of \$36,000.00 to be charged to the 2023-24 school year.
- 17. Approve the Certification of Implementation of the District's Corrective Action Plan for the Annual Comprehension Financial Report for the year ending June 30, 2022.
- 18. Approve the reappointment of Energy for America, Inc., of Roseland, NJ in the amount of \$88,164.00 to provide Professional Engineering Facilities Management Program services for the period July 1, 2023 to June 30, 2024 based on the proposal received 5/23/2023.
- 19. Approve Maffey's Security Group of Elizabeth, NJ to handle the districts' Central Station Monitoring and cell backup, testing for the districts alarms (including panic alarms) for the 2023-24 school year at an estimate cost of \$19,497.00, with additional services to be billed at \$120.00 per hour, per a proposal received on 5/31/2023 under CK-06 Union Cooperative Purchasing Contract BA#35-2022 Security System Service, Installation and Repairs.
- 20. Approve Maffey's Security Group of Elizabeth, NJ to handle the districts' Locksmith Services & Locking Hardware for the 2023-24 school year at an hourly rate of \$116.00 under Union Cooperative Purchasing Contract BA#13-2022 Locksmith Services & Locking Hardware.
- 21. Approve Nutri-link Technologies of Martin, GA to provide an Application Entry System for the district's food service applications for the 2023-24 school year at a cost of \$5,225.00 per a proposal received 6/1/2023.
- 22. Approve Campbell Fire Protections Inc of Suffern, NY to provide inspection and monitoring services for Fire Suppression Systems, Fire Extinguisher Inspection / Testing / Recharging for the 2023-24 school year underpricing through the Ed Data Purchasing Cooperative Bid #11653.
- 23. Approve Garden State Environmental of Glen Rock, NJ as its Asbestos Management Coordinator for the 2023-24 school year based off of a proposal received June 2023. Pricing for services will be as follows:

AHEREA 3 Year Re-inspection: \$1,750.00

AHEREA 6 Month Surveillance Inspection: \$1,500.00

Annual Asbestos Awareness Training: \$550.00 per session

24. Approve Garden State Environmental of Glen Rock, NJ for its Right-to-Know Services for the 2023-24 school year at a cost of \$2,900.00 for the Annual RTK Survey.

- 25. Award RFP 24-01: School Based Mental Healthcare Services for the Linden Public Schools for the 2023-24 school year to Rutgers Health University Behavioral Health Care of Piscataway, NJ, they being the lowest responsible RFP received, at a cost of \$441,000.00, to be charged to account 20-491-200-300-00-000-55
- 26. Award its Integrated Pest Management (IPM) Services for the 2023-24 school year to Alliance Commercial Pest Control of Tinton Falls, NJ (they being the lowest of two quotes received) at the following rates:

| Baseline Inspections: \$0 |
|--|
| Total cost for Monthly Maintenance Service (All Buildings): \$8,640.00 |
| Service outside scope of work: \$95.00/hour |

27. Approve renewal of insurance package as follows:

| Company | Description | Effective | Amount |
|-----------------|---|-----------|----------------|
| | | Period | |
| NJSIG | | 2023-2024 | |
| | Package total (includes Cyber) | | \$620,394.00 |
| | Workers' Compensation | | \$616,215.00 |
| | School Leaders Errors and Omissions | | \$169,784.00 |
| | NJSIG Sub Total | | \$1,406,393.00 |
| US Fire & Chubb | Student Accident | 2023-2024 | \$71,629.00 |
| Travelers | Superintendent / Business Administrator / | 2023-2024 | \$5,103.00 |
| | Assistant BA Bonds | | |
| | Business Administrator Bond | | |
| Wright Flood | Flood Insurance | 2023-2024 | \$5,509.00 |
| | | TOTAL | \$1,488,634.00 |

- 28. Approve the proposal from LinkIt!, New York, NY to provide data services for the ELL program, from July 1, 2023 to June 30, 2024 in the amount of \$38,319.00
- 29. Approve the proposal from KT's Office Services, Inc. of Lanoka Harbor, NJ to provide an auditorium screen and projector for School 1 Gym / stage (including hardware and all installation) at a cost of \$25,209.70, to be charged in the 2022-23 school year to 12-000-400-450-00-000-02 under NJ State Contract M0483-89914.
- 30. Approve the contract with EdWeb LLC of Princeton, NJ for the 2023-24 school year at a cost of \$2,500.00, to provide professional development services to comply with NJ requirements as it relates to multi-language learners.
- 31. Approve the proposal from Kelin, Heating and Air Conditioning Inc. of Colonia, NJ for Service Repairs / AC Compressor Replacement for the LAST building at a cost of \$35,706.00, to be charged to the 2023-24 school year.

- 32. Approve the purchase from Communications Technologies, Inc. of Chesterfield, MO of five (5) Open Gate Weapon Detection Systems and accessories for a total cost of \$87,698.80 through the TIPS Purchasing Cooperative #220105 Technology Solutions Products and Services, to be charged to 12-000-252-730-00-000-02 for the 2023-24 school year.
- 33. Approve the cost of sign permits and sign and sealed engineered drawing for the installation of six (6) double sided electronic marquees (at School 1,2,5,6,8,9) by KC Signs and Awnings of Aston, PA. utilizing Hunterdon County Educational Services Commission Cooperative Purchasing Program Co-op HCESC-SER21-08, at a cost of \$5,990.00 to be charged to 12-120-100-730-00-000-02 in the 2023-2024 school year.
- 34. Approve the installation of a double-sided electronic marquees and all associated costs at McManus Middle School by KC Signs and Awnings of Aston, PA. utilizing Hunterdon County Educational Services Commission Cooperative Purchasing Program Co-op HCESC-SER21-08, at a cost of \$44,835.00 to be charged to 12-120-100-730-00-000-02 in the 2023-2024 school year.
- 35. Approve the move and installation of a single-sided electronic marquees and all associated costs from McManus Middle School to the Athletic Complex by KC Signs and Awnings of Aston, PA. utilizing Hunterdon County Educational Services Commission Cooperative Purchasing Program Co-op HCESC-SER21-08, at a cost of \$7,265.00 to be charged to 12-120-100-730-00-000-02 in the 2023-2024 school year.
- 36. Approve the Student Price List from Pomptonian, Fairfield, NJ for the 2023-2024 school year as follows:

| High School Paid Lunch | \$ 2.95 |
|---------------------------------|------------|
| Middle School Paid Lunch | \$ 2.85 |
| Elementary Paid Lunch | \$ 2.75 |
| Reduced Lunch (all schools) | \$ -0- |
| Milk – pint (all schools) | \$ 1.00 |
| Elementary Breakfast | \$ 1.45 |
| Middle School Breakfast | \$ 1.70 |
| High School Breakfast | \$ 1.80 |
| Reduced Breakfast (all schools) | \$ -0- |

- 37. Approve the Linden Child Care Center Handbook for the 2023-2024 school year.
- 38. Approve the following non-resident child/ward of staff members to be enrolled paying tuition for the 2023-2024 school year.

| # | Student Initials | Grade | School | Annual Tuition |
|----|------------------|---------|--------|----------------|
| 1. | M.A.F. | Pre-K 4 | 4 | \$15,006.00 |
| 2. | L.B.H. | Pre-K 4 | 10 | \$15,006.00 |
| 3. | S. A. | Pre-K 4 | 10 | \$15,006.00 |
| 4. | S.P. | Pre-K 4 | 10 | \$15,006.00 |
| 5. | A.G. | K | 10 | \$3,720.40 |
| 6. | W.P. | K | 10 | \$3,720.40 |
| 7. | C.D. | K | 1 | \$3,720.40 |

39. Approve the following rates for the district's Day Care program for the 2023-24 school year:

| Daily rate: \$60.00/day |
|---------------------------------------|
| Three days per week is \$720.00/month |
| Five days per week is \$1200.00/month |

- 40. Approve increasing the hourly rate for Class III Officers provided by the City of Linden to \$40.00 per hour (with the Board of Education assuming the increase in cost from the shared service agreement).
- 41. Approve the following resolution:

WHEREAS, N.J.S.A. 18A:21-2 and N.J.S.A. 18A:7G-13 permit a Board of Education to establish certain reserve accounts; and

WHEREAS, the aforementioned statutes authorize procedures under the authority of the Commissioner of Education which permit a board of education to transfer excess revenue or unexpended appropriations into reserve accounts during the month of June; and

WHEREAS, the Linden Board of Education has determined that \$20,000,000.00 is available for such purpose of transfer;

NOW BE IT RESOLVED by the Linden Board of Education that it does authorize the transfer in an amount up to \$20,000,000.00 to the Capital Reserve Account established by this Board as per statute and administrative code for the purposes thereof.

42. Approve the following resolution:

WHEREAS, N.J.S.A. 18A:21-2 and N.J.S.A. 18A:7G-13 permit a Board of Education to establish certain reserve accounts; and

WHEREAS, the aforementioned statutes authorize procedures under the authority of the Commissioner of Education which permit a board of education to transfer excess revenue or unexpended appropriations into reserve accounts during the month of June; and

WHEREAS, the Linden Board of Education has determined that \$2,000,000.00 is available for such purpose of transfer;

NOW BE IT RESOLVED by the Linden Board of Education that it does authorize the transfer in an amount up to \$2,000,000.00 to the Maintenance Reserve Account established by this Board as per statute and administrative code for the purposes thereof.

43. Approve the following contracts for the 2023-2024 school year:

| Vendor | Amount | Service |
|-------------------------------|-------------|-----------------------|
| JAMF Software, LLC | | |
| 100 Washington Ave. South | \$88,551.65 | One to One Management |
| Suite 1100 | ψου,551.05 | One to one management |
| Minneapolis, MN 55401 | | |
| Precision Dynamics Corp. | | |
| DBA PDC-IDenticard | \$2,800,00 | ID Comica Contract |
| 25124 Springfield Ct. St. 200 | \$2,890.00 | ID Service Contract |
| Valencia, CA 91355 | | |
| Securly, Inc. | | |
| 5600 77 Center Dr. – Ste 350 | \$36,000.00 | Web Content Filter |
| Charlotte, NC 28217 | | |

44. Pursuant to PL 2015, Chapter 47 the Linden Board of Education intends to renew, award, or permit to expire the following contracts previously awarded by the board of education. These contracts are, have been, and will continue to be in full compliance with all state and federal statutes and regulations; in particular, New Jersey Title 18A:18. et.seq, NJAC Chapter 23, and Federal Uniform Administrative Requirements 2CFR, Part200:

| # | Vendor |
|----|---|
| 1. | Campbell Fire Protection - T&M – Fire alarm and Extinguisher Inspection |
| 2. | AETNA Health Management – Health Insurance |
| 3. | Alliance Commercial Pest Control – T&M – Integrated Pest Management |
| 4. | Apple, Inc., Tucson, AZ – MacBook/AirBook Lease |

44. Continued:

| # | Vendor |
|-----|--|
| 5. | AssetWorks, Plano, TX – Inventory Appraisal Services |
| 6. | Benefit Resource, Inc., Rochester, NY – COBRA Administration |
| 7. | Cisco Capital, Superior, CO – Software Security |
| 8. | Cleary, Giacobbe, Alfieri & Jacobs, Oakland, NJ, Attorneys |
| 9. | Dapper Bus, Keasby, NJ, - Transportation |
| 10. | Doyle Alliance Group, Woodbridge, NJ, Insurance Broker |
| 11. | Educational Data Services., Inc., Saddle Brook, NJ – Purchase/Bid Services |
| 12. | Educational Services Commission of New Jersey, Piscataway, NJ – Educational Services |
| 13. | Energy for America, Inc., Roseland, NJ – Energy Services |
| 14. | Garden State Environmental, Glen Rock, NJ– Environmental Services |
| 15. | E-Rate Consulting, Montclair, NJ – Consulting Service |
| 16. | Fairview Insurance Agency Associates, Verona, NJ, Insurance Broker |
| 17. | First Student, East Orange, NJ, -Transportation |
| 18. | Florio, Perrucci, Steinhardt, Cappelli, Tipton & Taylor, New Providence, NJ, Attorneys |
| 19. | Interstate Waste, Teaneck, NJ – Disposal Services |
| 20. | J&J Transportation, Linden, NJ – Transportation |
| 21. | Jersey Elevator, Aberdeen, NJ – Elevator Repair |
| 22. | Kelin, Inc. – T&M – Boiler Repairs |
| 23. | Lexis Nexis Risk Solutions, Alpharetta, GA – Residency Software |
| 24. | Maffey's Security Group, Elizabeth, NJ – Security Services |
| 25. | Monmouth-Ocean Educational Services Commission, Monmouth, NJ – Transportation |
| | Svcs. |
| 26. | Nickerson Corp., Union Beach, NJ, MRESC |
| 27. | White Rock Corp, Inc, Old Bridge, NJ – T & M - Roofing |
| 28. | PennJersey Environmental Consulting, Milford, NJ – Underground Storage Tanks |
| 29. | Pomptonian, Fairfield, NJ – Food Service |
| 30. | Road to Success, East Brunswick, NJ - Transportation |
| 31. | Sal Electric, Inc. – T&M – Electrical Repairs and Data Wiring |
| 32. | Signature Public Funding, Towson, MD – Lease Purchase Financing |
| 33. | Systems 3000, Eatontown, NJ, - Visual Fund Acctng./H.R./Payroll/Remote Requisition |
| | Services |
| 34 | Transfinder Corp., Schenectady, NY – Transportation Software |
| 35. | Trinitas Healthcare, Corp., Springfield, NJ – Occupational & Physical Therapy |
| 36. | Trinitas Regional Medical Center, Elizabeth, NJ, - Consultation and Student Support |
| 37. | Union County Educational Services, Westfield, NJ –Educational Services |

44. Continued:

| # | Vendor |
|-----|--|
| 38. | Villani Bus, Linden, NJ – Transportation |
| 39. | DebtBook, Charlotte, NJ – GASB 96 Preparation |
| 40. | Statistical Forecasting, LLC of Dorset, VT – demographic study |
| 41. | Strauss Esmay, Toms River, NJ – Policy and Regulation Manual updates |
| 42. | Millennium Communications Group, East Hanover, NJ – Emergency Fiber Restoration |
| 43. | Atlantic Business Products, Bloomfield NJ – Copier and Print Management Services |
| 44. | Rutgers Health Services, Piscataway NJ – Mental health services |
| 45. | Finalsite + Blackboard K-12 of Glastonbury, CT for Mobile Communications |
| 46. | Frontline Technologies Group, LLC of Philadelphia PA for Applicant Tracking, |
| | Absence/Substitute Management, 504 Program Management, IEP Direct services |
| 47. | OnCourse Systems for Education, LLC of Media, PA Student information system services |
| 48. | Seesaw Learning, San Francisco, CA – Elementary Learning Management System |
| 49. | Classlink, Clifton NJ – Roster Servers |
| 50. | SHI International Corp, Somerset, NJ – Microsoft Office |
| 51. | CDW-G, Chicago IL – Adobe Creative Suite License |
| 52. | Instructure, Inc – Salt Lake City, UT – Canvas Learning Management System |
| 53. | Interstate Waste Services, Basking Ridge, NJ – Waste disposal |
| 54. | M & M Construction, Cranford, NJ – Carpentry, Masonry Repairs, Painting, Plastering, |
| | Plumbing |
| 55. | EdWeb LLC, Paterson, NJ – Professional Development |
| 56. | NJSIG – Insurance |
| 57. | US Fire & Chubb – Student Accident |
| 58. | Travelers Insurance – Bonds |
| 59. | Wright Flood – Food Insurance |
| 60. | Nutri-link Technologies of Martin, GA to provide an Application Entry System |
| 61. | Campbell Fire Protections Inc of Suffern, NY to provide inspection and monitoring services |
| | for Fire Suppression Systems, Fire Extinguisher Inspection / Testing / Recharging |
| 62. | Bingham Communications, Cedar Grove, NJ – Repair and Maintenance of Clocks |
| 63. | George Dapper, Inc, Leasbey, NJ – Transportation Services |
| 64. | The Leaguers, Inc., Newark, NJ – Headstart services |
| 65. | Precision Dynamics Corp, Valencia, CA – ID Service Contract |
| 66. | JAMF Software LLC, Minneapolis, MM – One to One Management |
| 67. | Securly INC, Charlotte, NC – Web Content Filter |
| 68. | Brightly Software Inc., Pittsburgh, PA – Maintenance Work order System |

- 45. BE IT RESOLVED, that the Linden Board of Education approves the use of State Contract Vendors for the 2023-2024 school year.
- 46. BE IT RESOLVED, that the Linden Board of Education, in accordance with N.J.S.A.18A:11-3, et. Seq., Chapter 172, authorizes and directs the Business Administrator/Board Secretary to execute membership for the participation of the Linden School District in the New Jersey Interscholastic Athletic Association for the 2023-2024 school year. The Linden Board of Education agrees to be governed by the Constitution By-laws and Rules and Regulation of the NJSIAA.
- 47. BE IT RESOLVED, that the Linden Board of Education approves in accordance with N.J.A.C. 6A-23A-5.2 the Chart of Accounts as published in the Uniform Minimum Chart of Accounts.
- 48. BE IT RESOLVED, that the Linden Board of Education approves the tax shelter annuity/investment companies, security and the voluntary insurance companies that are authorized for payroll deductions for the 2023-2024 school year as listed below.

| AXA / Equitable | Lincoln Investment |
|---------------------|--------------------|
| MetLife | Voya |
| Prudential | AFLAC |
| Hartford Disability | Legal Shield |

- 49. BE IT RESOLVED, that the Linden Board of Education authorizes the Business Administrator/Board Secretary to disburse funds in payment of employees' shares of Social Security, Health Benefits, and Dental Benefits when they are due without prior Board of Education approval for the 2023-2024 school year.
- 50. BE IT RESOLVED, that the Business Administrator/Board Secretary be designated as the Board of Education's Claims Auditor for the 2023-2024 fiscal year, with authority, as provided by 18A:19-1, 2 and 4 amended, to direct pre-payment of claims for Payroll, Fixed Charges, and any other claim or demand which would be in the best interest of the Board to pay promptly.
- 51. BE IT RESOLVED, that the Superintendent of Schools and the Business Administrator/Board Secretary of the Linden Public Schools, or their designees, be designated as the Board's agents to request State and Federal funds under the existing State and Federal laws for the period commencing July 1, 2023 through June 30, 2024.

52. BE IT RESOLVED, that the Linden Board of Education approves the participation in the following Bidding and Purchasing Cooperative Programs with no cost to the District.

| 1. | ACES Cooperative Purchasing System |
|-----|--|
| 2. | Camden County Educational Services Commission Cooperative |
| 3. | Choice Partners National Purchasing Cooperative |
| 4. | Education Data Services, Inc. Cooperative Procurement Management |
| 5. | Educational Services Commission of New Jersey (Formerly Middlesex Regional |
| | Educational Services Commission) |
| 6. | Edge Market Cooperative Pricing System |
| 7. | Hunterdon County Educational Services Commission |
| 8. | Keystone Purchasing Network |
| 9. | Monmouth Ocean Educational Services Commission |
| 10. | NASPO Value Point Cooperative Purchasing Alliance |
| 11. | National Cooperative Purchasing Alliance |
| 12. | New Jersey Cooperative Purchasing Alliance |
| 13. | OMNIA Partners (formerly National IPA and US Communities) |
| 14. | PEPPM Technology Bidding and Purchasing Program |
| 15. | Sourcewell (formerly National Joint Purchasing Alliance) |
| 16. | The Interlock Purchasing System (TIPS) |

53. WHEREAS, the Linden Board of Education, pursuant to P.L.2011.c.139; N.J.S.A 18A:18A-et.seq. and N.J.A.C. 5:34-7.29(c) and per Local Finance Notice No. LFN 2012-10, may by resolution and without advertising for bids, purchase any goods under the nationally-recognized PEPPM purchasing cooperative for any national and/or regional cooperative entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; AND

WHEREAS, the Linden Board of Education may enter into contracts with the referenced PEPPM purchasing cooperative through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current PEPPM purchasing cooperative; AND

WHEREAS, the Linden Board of Education intends to enter into a contract with Amazon.com Services LLC (PEPPM Contract# 530156-001) through this resolution and properly execute contracts, which shall be subject to all conditions applicable to the current National Contract Program contracts; AND

BE IT RESOLVED, that the Linden Board of Education authorizes the Purchasing Agent to purchase certain goods or services from Amazon.com Services LLC, pursuant to all conditions of the National Contract Program contracts.

NOW, THEREFORE BE IT RESOLVED, that the Board approves that the Linden Board of Education enter into a contract with Amazon.com Services LLC under the PEPPM purchasing cooperative for the purchase of any goods on an as needed basis for the district.

54. Declare the following as surplus equipment (obsolete and/or unusable) to be disposed of in accordance with District Policy 3260 as follows:

| Location | Quantity | Description/Model No. | Serial No/BOE Tag |
|------------|----------|-------------------------------|-------------------------|
| School 1 | 1 | Viola- 13 inch- Pfretzchner | 906182 |
| School 1 | 1 | Cello- ½ size | 954069 |
| School 1 | 1 | Clarinet- Jupiter | H48703 |
| School 9 | 1 | Promethean Board – RM 130 | S/N: 675F-I54Z5A5490226 |
| | | MODEL #AP6-75-4K | BOE TAG: #006035 |
| School 9 | 1 | Promethean Board – RM 126 | S/N: 675F-I54Z5A5490226 |
| | | MODEL #AP6-75-4K | BOE TAG: #006035 |
| School 9 | 1 | Promethean ActivConnect OPS-G | S/N: 675F-I54Z5A5490062 |
| | | Box – RM 126 | BOE TAG: #006053 |
| Technology | | SEE ATTACHED (List in the | S/N: GG180500001380 |
| Department | | hands of Board Members) | |

55. Bids/Quotations as listed:

b) Piano Tuning –2023-2024 Quotation opening date: 6/8/2023

| Company | Amount |
|---|----------------|
| Richard Ziss, Warren, NJ | \$ 6,720.00 |
| Quotation Mailed – 3; Quotations Received – 1 | |

c) Music Instrument Repair (Except Pianos) – 2023-2024 Quotation opening date: 6/8/2023

| Company | | Amount |
|---|----|----------|
| Zita Corp. (dba Elefante Music), New Providence, NJ | | |
| Not to exceed | \$ | 6,500.00 |
| Hourly Rate | \$ | 30.00 |
| Quotations Mailed – 3; Quotations Received – 1 | | |

c) Athletic Supplies – Fall Sports – 2023-2024 (Bid #12153) Bid opening date: 5/25/2023

| Company | | Amount |
|---|----|-----------|
| BSN Sports, LLC, Dallas, TX | \$ | 28,831.18 |
| Sportsman's dba George L. Haider, Inc., Johnstown, PA | \$ | 20,632.26 |
| Riddell dba All American Sports Corporation, Dallas, TX | \$ | 2,016.40 |
| Sports Paradise, Medford, NJ | \$ | 6,228.71 |
| Stan's Sports Center, Inc., Hoboken, NJ | \$ | 3,292.70 |
| Bids Received – 5 | • | |

- 56. Approve the proposal from Insurance Archaeology Services, LLC of Wilton, CA to perform insurance archaeology services for the Linden Board of Education at a cost of \$9,500.00 to conduct and complete an entire archaeology project, including investigation, insurance carrier contacts, etc., to be charged to 11-000-230-339-00-000-01 in the 2022-23 school year.
- 57. Approve the purchase of an Air Safety Halo Vape Detector system for the bathrooms at the Linden High School from School Specialty, utilizing the Ed-Data Purchasing Cooperative (Bid Number 11789) at a cost of \$24,435.00 for the sensors, up to \$8,000.00 for the installation, and up to \$3,500.00 for the cloud services to be charged to 11-000-261-420-00-016- in the 2022-2023 school year.

- 58. Approve the purchase and installation of 4 backboards for the School #5 gymnasium from BSN Sports of Dallas, Texas at a cost of \$16,543.00 under EDS cooperative pricing # 11760/10426 (BSN Bid # 3085025) to be charged to 12-402-100-730-00-003.
- 59. Approve the purchase and installation of 6 backboards for the School #9 gymnasium from BSN Sports of Dallas, Texas at a cost of \$22,859.00 under EDS cooperative pricing # 11760/10426 (BSN Bid # 3085025) to be charged to 12-402-100-730-00-003.
- 60. Approve _____ for the bathroom renovation projects at School #1, #4 and the High School, they being the lowest bid received on June 23, 2023, to be charged to 12-000-400-450-00-000-02.
- 61. Accept the donation of approximately 450 bags of children's books for every School Four student from the Alpha Kappa Alpha Sorority, Inc. Omega Phi Omega Chapter.
- 62. Approve the quote for aide services from George Dapper, Inc., of Keasbey, NJ to provide an aide for route ESY-LMED at \$142.50 per diem from July 3, 2023 through August 3, 2023 (19 days) at a cost not to exceed \$2,707.50 for the 2023-2024 school year.

The Buildings, Grounds and Security Committee, upon recommendation of the Interim Superintendent of Schools and the Business Administrator/Board Secretary, present the following motions to the Linden Board of Education for approval:

1. Use of facilities at no charge as requested by Derek Armstead, Mayor, City of Linden (on behalf of Linden Recreation Department):

| Activity/Location | Day and Time | Date |
|-----------------------------|--------------------|-------------------------------|
| Linden Recreation Track and | Monday-Thursday | 2023 |
| <u>Field</u> | 8:00 a.m10:00 a.m. | July 12,13,17,18,19,20,24,25, |
| Tiger Stadium Track Oval & | | 26,27,31 |
| Weight Room* | | |

^{*}When available

2. Use of facilities at no charge as requested by Tanisha Floyd, President, Linden Tigers Inc. Pop Warner:

| Activity/Location | Day and Time | Date |
|------------------------------|--------------------|-----------------------|
| Cheerleading Practices | Monday & Tuesday | September 11, 2023 to |
| School No. 4 | 6:00 p.m8:30 p.m. | December 19, 2023 |
| Gymnasium | | |
| Cheerleading Practices | Wednesday - Friday | September 13, 2023 to |
| School No. 5 | 6:00 p.m8:30 p.m. | December 15, 2023 |
| Gymnasium | | |
| Home Football Games | Sunday | <u>2023</u> |
| Tiger Stadium, Ticket Booth, | 8:00 a.m5:00 p.m. | August 27 |
| Scoreboard & Lavatories | | September 10,17,24 |
| | | October 1,8,15 |

3. Retroactive approval of use of facilities at no charge as requested by Chief Hart, Chief, Linden Police Department:

| Activity/Location | Day and Time | Date |
|-----------------------|-----------------|------------------------------|
| Parking for City Hall | Sunday-Saturday | Beginning May 30, 2023 until |
| Employees | All Day | further notice. |
| Academy of Excellence | | |
| Parking Lot | | |

4. Use of facilities at no charge as requested by Derek Armstead, Mayor, City of Linden (on behalf of Linden Recreation Department):

| Activity/Location | Day and Time | Date |
|---------------------------------|-------------------|-----------------------------|
| Summer Linden Recreation | Monday-Thursday | 2023 |
| Basketball Program | 7:00 a.m5:00 p.m. | July 5,6,10,11,19,20,24,25, |
| Linden High School | | 26,27,31 |
| Gymnasium | | August 1,2,3,7,8,9,10,14, |
| | | 15,16,17 |

The Planning & Policy Committee upon the recommendation of the Interim Superintendent of Schools, presents the following motion to the Linden Board of Education for approval:

1. First Reading

| Policy Number | Title |
|---------------|--------------------|
| 5145.12 | Search and Seizure |

2. Second Reading:

| Policy Number | Title |
|---------------|--|
| 9140 | Student Representative to the Board of Education |

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COMMENTS FROM THE PUBLIC:

Members of the public desiring to make a public comment may come forward at this time. For those watching online, if you wish to make a comment or ask a question, please utilize the raise your hand feature on the online meeting platform.

Please begin your comments by stating your name and address. Individuals are invited to speak on one topic at a time, and no individual will speak more than once, until all individuals so desiring have spoken once.

The public is reminded that to ensure the efficient and orderly operations of the meeting, members of the public will be limited to speaking on items for three minutes.

NEW/UNFINISHED BUSINESS:

BOARD MEMBER COMMENTS:

ADJOURNMENT: