AGENDA

for

REGULAR MEETING

JULY 27, 2023

BOARD OF EDUCATION Linden, New Jersey

Atiya Y. Perkins Superintendent of Schools

Paul J. Oliveira Assistant Superintendent for Academics

John A. Serapiglia, Jr. Business Administrator/Board Secretary

BOARD OF EDUCATION Linden, New Jersey

July 27, 2023

CALL MEETING TO ORDER

SALUTE TO FLAG

STATEMENT OF ADEQUATE NOTICE:

In accordance with the Open Public Meetings Act, Chapter 231, adequate notice of this meeting has been provided as follows:

On January 10, 2023 notice was sent to the Home News Tribune, Star Ledger, Union County Local Source, and the Clerk of the Municipality.

NO SMOKING NOTICE:

BY STATE LAW, THERE IS NO SMOKING PERMITTED IN THIS BUILDING AT ANY TIME.

NOTICE:

In addition to the listed items in this agenda, this Board of Education may discuss and act upon other items not specifically referred to herein as is allowed at the regularly scheduled monthly Board meeting under the Sunshine Law.

ROLL CALL:

Board Members	Others	
Ms. Armstead	Mrs. Perkins	
Ms. Carrillo	Mr. Oliveira	
Ms. Cintron	Mr. Serapiglia	
Mr. De La Cruz	Attorney	
Mrs. Flemming		
Ms. Pino		
Ms. Rosado Quezada		
Ms. Thomas		
Dr. Berghammer		

APPROVAL OF MINUTES:

1. Motion to approve the Minutes of the Work Session held on June 27, 2023, and the Regular Meeting held on June 29, 2023.

Roll Call:

Board Member	Motion	Second	Aye	Nay	Abstain
Ms. Armstead					
Ms. Carrillo					
Ms. Cintron					
Mr. De La Cruz					
Mrs. Flemming					
Ms. Pino					
Ms. Rosado Quezada					
Ms. Thomas					
Dr. Berghammer					

Motions

COMMENTS FROM THE PUBLIC (agenda items only):

Members of the public desiring to make a public comment may come forward at this time. For those watching online, if you wish to make a comment or ask a question, please utilize the raise your hand feature on the online meeting platform.

Please begin your comments by stating your name and address. Individuals are invited to speak on one topic at a time, and no individual will speak more than once, until all individuals so desiring have spoken once.

The public is reminded that to ensure the efficient and orderly operations of the meeting, members of the public will be limited to speaking on agenda items for three minutes

SUPERINTENDENT'S REPORT:

1. See information to the Board.

No action this meeting.

The Education Committee, upon recommendation of the Superintendent of Schools and the Assistant Superintendent, present the following motions to the Linden Board of Education for approval:

1. Approve the enrollment as required by state law, of the following handicapped students in a specialized program for the 2023-2024 school year in accordance with their Individualized Education Plan (IEP) as shown below:

Classification	Recommended Placement	Effective Date	Tuition
Emotional	Cranford Achievement	9/7/23	\$63,791.00 annual
Regulation	Program		\$354.39 per diem
Impairment	135 Centennial Ave		
	Cranford, NJ 07016		
Autism	Deron I	7/5/23-8/15/23	\$11,791.20 ESY
	1140 Commerce St.	9/6/23	\$70,747.20 annual
	Union, NJ 07083		\$393.04 per diem
Autism	DLC-New Providence	7/12/23-8/9/23	\$11,878.97 ESY
	330 Central Ave.	9/6/23	\$101,820.60 annual
	New Providence, NJ		\$565.67 per diem
	07974		

2. Approve termination of the following out-of-district placement for the 2023-2024 school year:

Classification	Recommended Placement	Effective Date	Tuition
Emotional	Cranford Achievement	9/7/23	\$63,791.00 annual
Regulation	Program		\$354.39 per diem
Impairment	135 Centennial Ave		
	Cranford, NJ 07016		
Autism	Deron I	7/5/23-8/15/23	\$11,791.20 ESY
	1140 Commerce St.	9/6/23	\$70,747.20 annual
	Union, NJ 07083		\$393.04 per diem
Autism	DLC-New Providence	7/12/23-8/9/23	\$11,878.97 ESY
	330 Central Ave.	9/6/23	\$101,820.60 annual
	New Providence, NJ		\$565.67 per diem
	07974		

3. Approve payment for the related services as per Child Study Team evaluation.

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Related Services	Fees not to Exceed
BILINGUAL EDUCATIONAL	\$1,000.00
EVALUATION	
Dr. Andre J. Francois	
47 Leah Way	
Parsippany, NJ 07054	
BILINGUAL PSYCHOLOGICAL	\$1,000.00
EVALUATION	
Dr. Andre J. Francois	
47 Leah Way	
Parsippany, NJ 07054	
BILINGUAL SPEECH EVALUATION	\$1,000.00
Dr. Andre J. Francois	
47 Leah Way	
Parsippany, NJ 07054	
BILINGUAL SOCIAL EVALUATION	\$1,000.00
Dr. Andre J. François	
47 Leah Way	
Parsippany, NJ 07054	
BILINGUAL PSYCHOLOGICAL	\$1,100.00
EVALUATION	
Dr. Andre J. Francois	
47 Leah Way	
Parsippany, NJ 07054	
BILINGUAL SPEECH EVALUATION	\$900.00
Dr. Andre J. Francois	
47 Leah Way	
Parsippany, NJ 07054	
BILINGUAL EDUCATIONAL	2 @ \$450.00
Teresa Hernandez	
10-50 th St.	
Weehawken, NJ 07086	

Related Services	Fees not to Exceed
BILINGUAL PSYCHOLOGICAL	2 @ \$450.00
EVALUATION	
Jeanette Pena	
1805 Summit Ave.	
Union City, NJ 07087	
PSYCHIATRIC EVALUATION	\$800.00
Dr. Belardinelli	
27 West St	
Bloomfield, NJ 07003	
TRANSLATION SERVICES	2 @ \$100.00
Teresa Hernandez	
10-50 th St.	
Weehawken, NJ 07086	
TRANSLATION SERVICES	\$18.75
Accurate Language Services	
501 Grand Ave. #L-3	
Asbury Park, NJ 07712	
TRANSLATION SERVICES	\$75.00
Accurate Language Services	
501 Grand Ave. #L-3	
Asbury Park, NJ 07712	
BILINGUAL TRANSLATION FOR IEP	\$961.32
Frontline Technology Group, LLC	
PO BOX 780577	
Philadelphia, PA 19178	
NURSE ON BUS	\$7,875.00 ESY
Preferred Home Healthcare & Nursing	\$47,250.00 annual
2050 Route 27 North, Suite 208	\$262.50 per diem
No. Brunswick, NJ 08902	

4. Approve termination of related services as per Child Study Team evaluation.

Related Services	Fees not to Exceed
NURSE ON BUS	\$7,700.00 ESY
Preferred Home Healthcare & Nursing	\$275.00 per diem
2050 Route 27 North, Suite 208	_
No. Brunswick, NJ 08902	

5. Approve assignment of one-on-one paraprofessional for the 2022-2023 school year as follows:

Classification	Recommended	Effective Date	Rate
	Placement		
Autism	Deron I	7/5/23-8/15/23	\$6,750.00 ESY
	1140 Commerce St.	9/6/23	\$40,500.00 annual
	Union, NJ 07083		\$225.00 per diem

6. Approval for Level I Services from New Jersey Department of Human Services, Commission for the Blind and Visually Impaired for the 2023-2024 school year at \$2,200.00 per Visually Impaired child.

Childs Initials	Date of Birth
J.M.	6/5/02
G.S.V.	2/11/04
E.A.	12/16/03
J.M.	4/23/12
L.P.	9/28/12
J.G.	1/4/19
E.M.O.	5/6/16
L.N.A.	9/2/06

7. Approve adjustment of tuition, as indicated as per New Jersey Department of Education audit.

School	Location	Tuition Year	Adjustment
Lake Drive School	Mountain Lakes, NJ	2021-2022	Tuition undercharge
			\$10,343.00
Gateway School	Jackson, NJ	2020-2021	Tuition undercharge
			\$5.00

8. Approve the submission of the IDEA Application for the 2023-2024 school year to the State of New Jersey Department Education as follows:

IDEA: Basic	\$1,751,180.00
Non-Public Portion included in Basic	0
IDEA: Pre-School	\$49,719.00
Non-Public Portion included in Pre-School	0

9. Amend Board action on past Education Reports, as listed:

Date	Item#	Action
2/23/23	23	Amend to read schools and offices closed December 26th, 2023 instead
		of schools closed and offices open December 26th, 2023 from 8:00 a.m.
		to 4:00 p.m.
2/23/23	23	Amend to read offices open December 27th and Decmeber 28th from
		8:00 a.m. to 4:00 p.m. instead of December 26th and December 27th,
		2023 from 8:00 a.m. to 4:00 p.m.
2/23/23	23	Amend to read schools closed and offices open December 29th, 2023
		from 8:00 a.m. to 12:00 p.m. instead of schools and offices closed
		December 29th, 2023.
5/23/23	18	Amend to read Ross, Stephanie instead of Fernandes, Mercedes.
5/23/23	18	Amend to read Valere, Magady instead of Fleurimond, Chan-Love.
5/23/23	18	Amend to add Doxy, Kettely, Hurtado Tabares, Sandra and Waldens,
		Alphonse as translators.
5/23/23	37	Amend to read sixteen teachers instead of eight teachers.
6/29/23	12	Amend to read \$33.00 per hr. At the contractual rate instead of \$31.00
		per hr. for Early Childhood Reading Coordinator.

10. Approve *District Field Trips*. Copy in the hands of the board members.

11. Approve the 2024-2025 Pre-Kindergarten and T.E.D.D.Y. Program Roundup at Central Registration, on the dates and times listed:

Schools	Date	Time
One and Six	January 22, 2024	8:30 a.m. – 2:30 p.m.
	January 23, 2024	8:30 a.m. – 2:30 p.m.
	January 24, 2024	5:00 p.m. – 8:00 p.m.
	January 25, 2024	8:30 a.m. – 2:30 p.m.
Two and Eight	January 29, 2024	8:30 a.m. – 2:30 p.m.
	January 30, 2024	8:30 a.m. – 2:30 p.m.
	January 31, 2024	5:00 p.m. – 8:00 p.m.
	February 1, 2024	8:30 a.m. – 2:30 p.m.
Four and Ten	February 5, 2024	8:30 a.m. – 2:30 p.m.
	February 6, 2024	8:30 a.m. – 2:30 p.m.
	February 7, 2024	5:00 p.m. – 8:00 p.m.
	February 8, 2024	8:30 a.m. – 2:30 p.m.
Five and Nine	February 12, 2024	8:30 a.m. – 2:30 p.m.
	February 13, 2024	8:30 a.m. – 2:30 p.m.
	February 14, 2024	5:00 p.m. – 8:00 p.m.
	February 15, 2024	8:30 a.m. – 2:30 p.m.

12. Grant permission for the following Use of Facilities and School Activities on the dates/times listed:

School	Requested By	Date	Time/Location	Event	Expenses
LHS	Koonce,	8/7/23	7:30 a.m 3:00	Lifetouch	None
	Charles	8/8/23	p.m.	Senior Portraits	
		8/9/23	Teacher's		
		8/10/23	Cafeteria		
LHS	Koonce,	8/8/23	9:00 a.m. –	College	None
	Charles	8/9/23	2:00 p.m.	Application	
			Learning	Process	
			Commons		
LHS	Koonce,	8/16/23	8:30 a.m	Freshmen	None
	Charles		11:00 a.m.	Orientation	
			Entire Building		
LHS	Koonce,	9/28/23	7:30 a.m 3:00	Lifetouch	None
	Charles	9/29/23	p.m.	Senior Portraits	
			Room 119		

School	Requested By	Date	Time/Location	Event	Expenses
LHS	Koonce,	9/29/23	5:00 p.m. –	Homecoming,	\$1,500.00
	Charles		10:00 p.m.	Football	11-401-100-
			Tiger	Reception and	500-00-000-05- 050
			Stadium/Field	Game	
			House		
LHS	Koonce,	10/3/23	7:30 a.m. –	Lifetouch	None
	Charles		3:00 p.m.	Underclassman	
			Gymnasium	Portraits	
LHS	Koonce,	11/14/23	7:30 a.m. –	Lifetouch	None
	Charles		3:00 p.m.	Underclassmen	
			Gymnasium	Portrait	
				Makeups	
LHS	Koonce,	11/14/23	7:30 a.m. –	Lifetouch	None
	Charles		3:00 p.m.	Senior Portrait	
			Room 119	Makeups	
LHS	Koonce,	12/07/23	7:30 a.m. –	Lifetouch	None
	Charles		3:00 p.m.	Last Call	
			Room 119	Senior Portraits	
LAST	Koonce,	8/15/23	8:00 a.m. –	NJROTC	None
	Charles	8/16/23	1:00 p.m.	Freshman	
		8/17/23	Rooms 111A &	Orientation	
			114A		
LAST	Koonce,	8/17/23	10:00 a.m. –	NJROTC Car	None
	Charles		3:00 p.m.	Wash	
			Driveway/Front	Fundraiser	
			Entrance		
LAST	Koonce,	9/7/23	3:00 p.m. –	NJROTC	None
	Charles	through	5:00 p.m.	After School	
		6/25/24	Rooms 111A &	Activities/	
		Monday	114A	Team Practices	
		through			
		Friday			
		(Except			
		when			
		school is			
		closed)			

School	Requested By	Date	Time/Location	Event	Expenses
LAST	Koonce,	9/7/23	6:00 a.m. –	NJROTC	None
	Charles	through	7:30 a.m.	Athletic Team	
		6/25/24	Weight Room,	Training &	
		Monday	Gymnasium, &	Drill Practice	
		through	Rooms 111A &		
		Friday	114A		
		(Except			
		when			
		school is			
		closed)			

13. Approve training for district staff, as listed:

#	Name	Workshop	Dates	Location	Cost
1.	Copper-	NCSM Annual	10/28/23	Washington,	Registration
	Martin,	Conference	10/29/23	D.C.	\$515.00
	Tanya		10/30/23		Lodging
			10/31/23		\$1040.04
					Travel
					\$204.36
2.	Dolan,	AMTNJ Fall	10/20/23	Lincroft, NJ	11-000-223-580-PD-000-50 Registration
۷٠	Claudia	Conference	10/20/23	Lineroit, 143	\$185.00
	Ciaudia	Equity in Action:			11-000-223-580-PD-000-50
		Developing			
		Mathematical			
		Thinking			
3.	Duckett,	Aspiring Leaders	8/16/23	Monroe	Registration
	Edith	Conference		Twp, NJ	\$50.00
					11-000-240-580-PD-000-07- 070
4.	Firestone,	DAANJ	8/17/23	Robbinsville,	Registration
	Michael	Athletic Directors		NJ	\$75.00
		Workshop			11-000-221-580-PD-000-03
5.	Grygo,	NJDOE Cohort 3	9/14/23	Virtual	None
	Andrew	Selection of Child			
		Outcome Summary			
		Tool			
6.	Harkness,	Project Lead the Way	7/31/23	Virtual	None
	Thomas	Automation and	8/1/23		
		Robotics	8/2/23		
			8/3/23		
7	TT 1	D ' (I 1.1 W)	8/4/23	X7' . 1	NT.
7.	Harkness,	Project Lead the Way	8/7/23	Virtual	None
	Thomas	Design and Modeling	through		
8.	Long	Molzing Expellence	8/18/23 10/11/23	Atlantic	Dogistration
٥.	Long, Gwendolyn	Making Excellence Happen	10/11/23	City, NJ	Registration \$680.00
	Gwelldolyll	Παρμοιι	10/12/23	City, M	11-000-240-580-PD-000-07-
			10/13/23		070

#	Name	Workshop	Dates	Location	Cost
9.	Lorenzetti, Matthew	New Jersey Music Administrators Association Exec. Board & General Meetings	9/15/23 10/6/23 11/3/23 12/1/23 1/5/24 2/2/24 3/1/24 4/12/24 5/3/24 6/7/24	Rutgers University	Registration \$70.00 11-000-221-580-00-000-57
10.	Miguelez, Tania	LinkIt	8/2/23 8/3/23	West Caldwell, NJ	Registration \$250.00 20-242-200-580-PD-000-54
11.	Molinaro, Richard	AMTNJ Fall Conference Equity in Action: Developing Mathematical Thinking	10/20/23	Lincroft, NJ	Registration \$185.00 11-000-223-580-PD-000-50
12.	Monaco, Angelo	The Supervisors' Toolkit: Essentials for Success	8/9/23	Monroe, NJ	Registration \$50.00 Other Expenses \$50.00 60-930-320-580-PD-000-36-
13.	Monaco, Angelo	NJPSA/FEA/NJASCD Fall Conference	10/11/23 10/12/23 10/13/23	Atlantic City, NJ	Registration \$530.00 Other Expenses \$673.87 60-930-320-580-PD-000-36-
14.	Orelien, Danie	LinkIt	8/2/23 8/3/23	West Caldwell, NJ	Registration \$250.00 20-242-200-580-PD-000-54
15.	Orelien, Danie	The Supervisors' Toolkit Essential for Success	8/9/23	Monroe, NJ	Registration \$50.00 Other Expenses \$50.00 20-242-200-580-PD-000-54

#	Name	Workshop	Dates	Location	Cost
16.	Orelien, Danie	Interpreting Access for ELL's	8/14/23	Virtual	Registration \$150.00 11-000-221-580-PD-000-54
17.	Orelien, Danie	NJPSA Aspiring Leaders Conference	8/16/23	Monroe, NJ	Registration \$50.00 20-242-200-580-PD-000-54
18.	Pakos, Cheryl	LinkIt	8/2/23 8/3/23	West Caldwell, NJ	Registration \$250.00 20-242-200-580-PD-000-54
19.	Pelesz, Anna	LinkIt	8/2/23 8/3/23	West Caldwell, NJ	Registration \$250.00 20-242-200-580-PD-000-54
20.	Picarello, Vicki	NJDOE Cohort 3 Selection of Child Outcome Summary Tool	9/14/23	Virtual	None
21.	Ross, Stephanie	LinkIt	8/2/23 8/3/23	West Caldwell, NJ	Registration \$250.00 20-242-200-580-PD-000-54
22.	Schweikardt, Walter	AMTNJ Fall Conference Equity in Action: Developing Mathematical Thinking	10/20/23	Lincroft, NJ	Registration \$185.00 11-000-223-580-PD-000-50
23.	Simonitis, William	LinkIt	8/2/23 8/3/23	West Caldwell, NJ	Registration \$250.00 20-242-200-580-PD-000-54
24.	Smith, Jennifer	NJDOE Cohort 3 Selection of Child Outcome Summary Tool	9/14/23	Virtual	None
25.	Smith, Jennifer	NJPSA/FEA/NJASCD Fall Conference	10/11/23 10/12/23 10/13/23	Atlantic City, NJ	Registration \$475.00 Other Expenses \$440.27 11-000-221-580-PD-000-56

#	Name	Workshop	Dates	Location	Cost
26.	Stefanick, Marie	NJDOE Cohort 3 Selection of Child Outcome Summary Tool	9/14/23	Virtual	None
27.	Valere, Magady	LinkIt	8/2/23 8/3/23	West Caldwell, NJ	Registration \$250.00 20-242-200-580-PD-000-54
28.	Vasquez, Carolina	LinkIt	8/2/23 8/3/23	West Caldwell, NJ	Registration \$250.00 20-242-200-580-PD-000-54
29.	Vega, Sara	LinkIt	8/2/23 8/3/23	West Caldwell, NJ	Registration \$250.00 20-242-200-580-PD-000-54
30.	Volker, Kathleen	Union County Juvenile Officers Monthly Meetings	9/20/23 10/18/23 11/15/23 12/20/23 1/17/24 2/21/24 3/20/24 4/17/24 5/15/24 6/19/24	Cranford, NJ	Expenses \$200.00 11-000-221-580-PD-000-03
31.	Waldens, Alphonse	LinkIt	8/2/23 8/3/23	West Caldwell, NJ	Registration \$250.00 20-242-200-580-PD-000-54
32.	Walters, Michael	NJPSA/FEA/NJASCD Fall Conference	10/11/23 10/12/23 10/13/23	Atlantic City, NJ	Registration \$475.00 Other Expenses \$440.27 11-000-240-580-PD-000-06-060
33.	Zucosky, Margaret	AMTNJ Fall Conference Equity in Action: Developing Mathematical Thinking	10/20/23	Lincroft, NJ	Registration \$185.00 11-000-223-580-PD-000-50

14. Approve the following Winter & Spring Concert dates and *Use of Facilities*, as listed:

Location	Date	Time	Event/Activity
One	12/12/23	7:00pm – 8:30pm	Winter Concert
Two	12/19/23	7:00pm – 8:30pm	Winter Concert
Four	12/19/23	7:00pm – 8:30pm	Winter Concert
Five	12/14/23	7:00pm – 8:30pm	Winter Concert
Six	12/21/23	7:00pm – 8:30pm	Winter Concert
Eight	12/21/23	7:00pm – 8:30pm	Winter Concert
MMS	12/12/23	7:00pm – 8:30pm	Sch. 9 Winter Concert
MMS	12/14/23	7:00pm – 8:30pm	Sch. 10 Winter Concert
MMS	12/13/23	7:00pm – 8:30pm	Winter Concert
SMS	12/20/23	7:00pm – 8:30pm	Winter Concert
LHS	12/7/23	7:00pm – 8:30pm	Winter Concert
LHS	1/11/24	7:00pm – 8:30pm	Band Concert
One	5/7/24	7:00pm – 8:30pm	Spring Concert
Two	5/14/24	7:00pm – 8:30pm	Spring Concert
Four	5/14/24	7:00pm – 8:30pm	Spring Concert
Five	5/9/24	7:00pm – 8:30pm	Spring Concert
Six	5/16/24	7:00pm – 8:30pm	Spring Concert
Eight	5/16/24	7:00pm – 8:30pm	Spring Concert
MMS	5/7/24	7:00pm – 8:30pm	Sch. 9 Spring Concert
MMS	5/9/24	7:00pm – 8:30pm	Sch. 10 Spring Concert
MMS	5/1/24	6:00pm – 8:30pm	Spring Concert
SMS	5/15/24	6:00pm – 8:30pm	Spring Concert
LHS	4/30/24	7:00pm – 9:00pm	Dance Spring Concert
LHS	4/25/24	7:00pm – 8:30pm	Guitar & Orchestra Spring Concert
LHS	5/8/24	7:00pm – 9:00pm	LHS Broadway Lights
LHS	5/2/24	7:00pm – 8:30pm	Spring Concert
Promenade *McManus Auditorium/if raining	5/22/24	6:30pm – 9:30pm	All City

15. Approve the following School Improvement Panels, as listed:

	ScIP Committee Members					
		2023-2024				
SCHOOL	NAME	POSITION	NAME	POSITION		
ONE	Norma Diaz	Principal	Sabina Robinson	Teacher		
	Nicole Frankonis	Vice Principal	Jennifer Wilson	Teacher		
	Kimberly Hughes	Teacher	Nicole Jaco	Coach		
	Amy Maloney	Teacher	Samantha Rodriguez	Coach		
TWO	Peter Fingerlin	Principal	Margaret Imbriacco	Teacher		
	Lizzie Lemes	Vice Principal	Patricia Kowalski	Teacher		
	Rasheeda Dort	Teacher	Frank Minniti	Teacher		
	Erica Huggins	Teacher	Walter Schweikardt	Coach		
FOUR	Suzanne Olivero	Principal	Shannon Spaziani	Teacher		
	Rosalia Kolibas	Vice Principal	Margaret Zucosky	Teacher		
	Laura Brunton	Teacher	Lisa Capanna	Teacher		
	Jackie Arrieta	Teacher	Patrice Hanvey	Teacher		
	Nicole Attanasio	Teacher	Kristin Panzino	Teacher		
FIVE	Laura Scamardella	Principal	Candace Thomas	Teacher		
	Julie Siegel	Teacher	Shannon Nixon	Teacher		
	Danielle Schaad	Teacher	Jennifer Hofmann	Teacher		
	Jayme Perezluha	Teacher	Laura Venezio	Coach		
	Nicole Glass	Teacher	Claudia Dolan	Coach		
	Jill Zambell	Coach				
SIX	William Mastriano	Principal	Jessica Ficetola	Teacher		
	Nicole Dades	Teacher	Kelly Kenney	Teacher		
	Jared DeBrizzi	Teacher	Susanna Larmore	Coach		
	Laura Stewart-Cuttita	Teacher	Samantha Rodrigues	Coach		
	Walter Schweikardt	Coach				

ScIP Committee Members 2023-2024					
GGIIGGI	N. 1. 15		N. 1. 2. CD	DOGUTTON.	
SCHOOL	NAME	POSITION	NAME	POSITION	
EIGHT	Michelle Rodriguez	Principal	Veronica Buscaino	Teacher	
	Nicole Pierce	Teacher	Jessica Finn	Teacher	
	Deidre Seaman	Teacher	Margaret Zucosky	Coach	
	Kathy Burke	Teacher	Lisa Capanna	Coach	
	Vickie Gonzalez	Teacher	Nicole Jaco	Coach	
NINE	TBD	Principal	Kate Scherer	Teacher	
TAILAIL	Melody Olson	Teacher	Brittany Wilson	Teacher	
	Danielle Lorenzetti	Teacher	Maria Gallo	Teacher	
	Aubrey Dollard	Teacher	Emily Hill	Teacher	
	•	Teacher		Teacher	
	Lindsay Bernero	Teacher			
TEN	David Walker	Principal	Kim Kefalas	Teacher	
1211	Linda Burt-Moquete	Teacher	Mary Lee	Teacher	
	Alexandra Day	Teacher	Christine Merten	Teacher	
	Lori De Marzo	Teacher	Tara Ravkin	Teacher	
_	Diana Carvalho	Teacher	Claudia Dolan	Coach	
	Patti Kowalski	Coach			
MCMANUS	Michael Walters	Principal	Megan Murphy	Teacher	
	Angela Principato	Vice Principal	Bartolomew Healy	Teacher	
	Brenda Kaneaster	Teacher	Howard Schulz	Teacher	
	Shaquanna Patterson	Teacher	Sobeida Penaranda	Teacher	
	Tanya Martin-Cooper	Coach	Kristen Allen	Coach	
COEIII	Commission I ama	Duin ain -1	Ingelog Vot	Tagahar	
SOEHL	Gwendolyn Long	Principal Vias Principal	Jessica Yost	Teacher	
	Edith Duckett	Vice Principal	Nick Desir	Teacher	
	Tricia Alleyne-Miller	Teacher	Kimberly Leight	Teacher	
	Loni Ladoo	Teacher	Russell Marchica	Teacher	
	Sue Rothauser	Teacher	Kristen Allen	Coach	
	Tanya Martin-Cooper	Coach			

ScIP Committee Members 2023-2024					
SCHOOL	NAME	POSITION	NAME	POSITION	
LHS	Charles Koonce	Principal	Mark Radil	Teacher	
	Rachelle Crawley	Vice Principal	Stephanie Orejuela	Teacher	
	Ryan Devaney	Vice Principal	Emily Makarewicz	Teacher	
	Kelly Gallagher	Teacher	Holly Sepulveda	Teacher	
	Diana Marchese Teacher Barbara Brady Brady Teacher				
	Nicole Campo	Teacher	Jorge Alvarez	Teacher	

16. Approve student interns from the following institutions to complete field observations, sophomore and junior practicums, and senior field work in the Linden Public Schools during the 2023-2024 school year:

Institution	Institution	Institution
Bloomfield College	Kean University	Seton Hall University
Caldwell University	Montclair State University	The College of New Jersey
Fairleigh Dickenson University	New Jersey City University	Union County College
Felician University	Rowan University	Western Governor's
		University
Fordham University	Rutgers University	Brookdale Community
		College
Grand Canyon University	St. Peter's University	

17. Approve the following courses through Educere for students to meet graduation requirements.

Number of Students	Course	Total Cost
1	Spanish I Basic	\$145.00
	(2.5 credits, Summer)	
1	Spanish II Basic	\$145.00
	(2.5 credits, Summer)	

18. Grant approval for Kean University undergraduate students listed to complete his/her *Clinical Field Experience* under the direction of the Linden Head Athletic Trainer.

Name	Period
Mosquera, Raymond	August 2023-November 2023
Keenan, Kyle	August 2023-November 2023

- 19. Grant approval to submit the Special Olympics grant application for start-up and coaching stipends for establishing a Youth Special Olympic Program in Linden Public Schools to run from September 2023 to June 2024.
- 20. Grant approval to submit the USA Girls Flag Football grant application for establishing a Girls Flag Football Program in the Linden Public School District.
- 21. Grant approval for Durrell Burress, Soehl Middle School teacher, to conduct his Doctoral Studies from the American College of Education for the 2023-2024 school year, at both McManus and Soehl Middle Schools.
- 22. Grant approval for the district staff to attend in-house professional development sessions as determined by the Superintendent and/ or Assistant Superintendent throughout the 2023-2024 school year.
- 23. Approve the writing of multimedia lesson plans for health education for grades 1-5 as needed for the 2023-2024 school year. To be paid at the contractual rate. Cost not to exceed \$15,000.00 from acct. 11-140-100-101-00-001-00.
- 24. Approve an agreement between the Linden Public Schools and Kean University for the 2023-2024 school year to allow Kean students to obtain Field Experience/Clinical Observations under the direction of the Linden Head Athletic Trainer. (Copies in the hands of Board members).
- 25. Approve the following resolution, the Linden Board of Education approves the creation of a Linden Athletic Hall of Fame as outlined in the proposal. Hall of Fame to be run by Districts Athletic Director. (Proposal in the hands of Board Members).
- 26. Approve the position of a Title Funding Coordinator to be paid at the contractual rate \$31.00 per hour not to exceed \$16,535.00 from July 28, 2023 to June 30, 2024 from acct. 20-270-200-100-00-001-55 (\$11,236.00) Title II, from acct. 20-241-200-100-00-001 (\$2,294.00) Title III, from acct 20-244-200-100-00-001 (\$800.00) Title III Immigrant, acct. # 20-280-200-100-00-055 (\$2,205.00) Title IV.
- 27. Approve an Emergency Medical Response Action Plan for the Linden Public School District to be carried out in a school setting for the 2023-2024 school year.

- 28. Approve the use of the 2011 Danielson Framework as a rubric to evaluate certified staff members during the 2023-2024 school year.
- 29. Approve the New Jersey Principal Evaluation for Professional Learning as a rubric to evaluate Administrators during the 2023-2024 school year.
- 30. Approve the Bi-Annual Summation Report on HIB under the Anti-Bullying Bill of Rights Act for Linden Public Schools.
- 31. Approve an early dismissal with no lunches served for all Linden High School students on Thursday, May 23, 2024 for the senior prom.
- 32. Approve the payment of \$63,177.83 to The ARC of Union County located in Springfield NJ for the prior year's tuition adjustments.
- 33. Approve the Superintendent's determination and actions taken for all reported incidents of Harassment, Intimidation, and Bullying discussed at the June 29, 2023 regular meeting as listed:

Case	HIB	Action
LHS-106	No	Services provided, Mediation.
LHS-105	Yes	Services provided. Disciplined.
MMS-471	No	Services provided. Parent conference.
MMS-470	Yes	Services provided. Parent conference.
MMS-469	Yes	Services provided.
SMS-268	No	Services provided. Mediation.
SMS-267	No	Services provided.
SMS-266	No	Services provided. Parent conference. Disciplined.
SMS-265	Yes	Services provided. Mediation. Disciplined.
Sch 10-56	No	Services provided. Mediation. Parent conference.
Sch 9-96	Yes	Services provided.
Sch 9-95	Yes	Services provided.
Sch 9-94	No	Services provided.
Sch 9-93	No	Services provided.
Sch 8-36	Undetermined	Services provided. Monitored.
Sch 6-115	Yes	Services provided. Disciplined.
Sch 6-114	Undetermined	Services provided. Monitored.
Sch 5- 32	No	Services provided. Mediation. Disciplined.
Sch 4-79	No	Services provided. Mediation. Parent conference.
Sch 4-78	No	Services provided.

34. Approve the Linden Public Schools Emergency Virtual Instruction Guide for the 2023-2024 school year.

The Finance Committee, upon recommendation of the Superintendent of Schools and the Business Administrator/Board Secretary, present the following motions to the Linden Board of Education for approval:

- 1. BE IT RESOLVED that pursuant to N.J.A.C. 6A:23A-16.10(c)(4) the Linden Board of Education certifies that, after review of the Board Secretary's and Treasurer's monthly financial report (appropriation section), and upon consultation with the appropriate district officials, to the best of our knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(a)(1) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
 - BE IT FURTHER RESOLVED, that the Linden Board of Education accepts the reports of the Secretary and the Treasurer, and certifies that they are in agreement for the month of June 2023. (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).
- 2. Authorize the Board Secretary to draw warrants due for the salaries and supplemental payroll for the month of July 2023.
- 3. Authorize the Board Secretary to draw warrants in the amounts specified in favor of the persons named: (as per list submitted in the files and bookkeeping journal copy of which will become a part of these original minutes). (See attachment).
- 4. Pursuant to N.J.A.C. 6A:23A-13.3 the Linden Board of Education approves the list of transfers and adjustments for the month of June 2023. (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).
- 5. Student Activities Report (Linden High School) for the month of June, 2023. (Copies in hands of Board Members and on file in the office of the Business Administrator/Board Secretary).
- 6. Accept funds in the amount of \$400.00 from the Blackbaud Giving fund on behalf of Kathy Collazo to support the fundraising efforts of Heather Collazo. The monies will be sent to the School Number 6 PTA
- 7. Accept the following donations:

Item	Serial #	School	Donated by
½ Size Violin	2023-12-1	5	Darlene Rodriguez
3/4 Size Violin	2023-34-1	5	Darlene Rodriguez
4/4 Size Electric Violin	2023-44-2EL	5	Darlene Rodriguez
4/4 Size Violin	2023-44-1	5	Pelagia Lambrakopoulis
Trumpet - Jupiter	M65419	2	Elisha Vargas

- 8. Approve the purchase of the age 3-5 surfacing (rubber mulch) for the interior courtyard at School #5 from Ben Shaffer Recreation, Lake Hopatcong, NJ, at a cost of \$59,480.00, utilizing NJ Purchasing Cooperative bid ESCNJ 20/21-02; Co-op #65MCESCCPS to be charged to account 12-000-400-450-00-000-02 in the 2023-2024 school year.
- 9. Approve the purchase and installation of the age 3-5 playground for the interior courtyard at School #5 from Ben Shaffer Recreation, Lake Hopatcong, NJ, at a cost of \$66,564.72, utilizing NJ Purchasing Cooperative bid ESCNJ 20/21-22; Co-op #65MCESCCPS to be charged to account 12-000-400-450-00-000-02 in the 2023-2024 school year.
- 10. Approve the purchase of the age 5-12 surfacing (rubber mulch) for the play area at School #5 from Ben Shaffer Recreation, Lake Hopatcong, NJ, at a cost of \$263,475.80, utilizing NJ Purchasing Cooperative bid ESCNJ 20/21-02; Co-op # 65MCESCCPS to be charged to account 12-000-400-450-00-000-02 in the 2023-2024 school year.
- 11. Approve the purchase and installation of the age 5-12 playground for the play area at School #5 from Ben Shaffer Recreation, Lake Hopatcong, NJ, at a cost of \$275,781.70 utilizing NJ Purchasing Cooperative bid ESCNJ 20/21-22; Co-op #65MCESCCPS to be charged to account 12-000-400-450-00-000-02 in the 2023-2024 school year.
- 12. Approve the purchase and installation of playground equipment and an outside classroom area for the interior courtyard for School #4 from Ben Shaffer Recreation of Lake Hopatcong, NJ at a cost of \$247,731.00.18 utilizing NJ Purchasing Cooperative bid ESCNJ 20/21-22; Co-op #65MCESCCPS to be charged to 12-000-400-450-00-000-02 in the 2023-2024 school year.
- 13. Approve the purchase of surfacing (rubber mulch) for the interior courtyard at School #4 from Ben Shaffer Recreation of Lake Hopatcong, NJ at a cost of \$129,238.00 utilizing NJ Purchasing Cooperative bid ESCNJ 20/21-02; Co-op #65MCESCCPS to be charged to 12-000-400-450-00-000-02 in the 2023-2024 school year.
- 14. Approve Masonry work for the interior courtyard at School #4 by the district's time and material awarded vendor M&M Construction of Cranford, NJ at a cost of \$126,250.00 to be charged to 12-000-400-450-00-000-02 in the 2023-2024 school year.
- 15. Approve the purchase of a scoreboard for the Football field from BSN Sports of Dallas, Texas at a cost of \$29,475.00 to be charged to 12-402-100-730-00-000-03 in the 2023-2024 school year utilizing EDS Bid #11760/10426 (BSN Bid \$3085025).

- 16. Approve the proposal from The Gillespie Group of Dayton, NJ to remove and replace the carpet in the administration building at a cost of \$73,607.54, utilizing NJ Purchasing Cooperative #65MCESCCPS-ESCNJ Bid #19/20-05, to be charged 12-000-400-450-00-000-02 in the 2023-2024 school year.
- 17. Approve the contract for In-School Services for Immigrant Adult and Youth Populations from Communities in Cooperation, Inc of Newark, NJ at a cost of \$25,000.00 to be charged to the Title III grant (20-241-200-300-00-000-54).
- 18. Approve the Ellevation Education Platform renewal with Curriculum Associates, LLC. of North Billerica, MA, for the 2023-2024 school year at a cost of \$8,946.50, to be charged to account 20-241-100-600-000-54.
- 19. Approve the annual support / subscription renewal with Heartland School Solutions of Atlanta, GA for Mosaic Cloud Front end support for the 2023-2024 school year at a cost of \$10,175.00, to be charged to account 60-910-310-600-000-02.
- 20. Approve the Addendum "A" to the 2018 Shared Services Agreement between The Linden Board of Education and the City of Linden for the provision of Special Law Enforcement Officers.
- 21. Approve the Office of Management and Budget (OMB) mileage reimbursement rate of \$0.58 cents per mile effective July 1, 2023.
- 22. Authorize the Business Administrator/Board Secretary to submit the Secretary's and the Treasurer's Reports for the period ended June 30, 2023 to the Executive Union County Superintendent of Schools.
- 23. Approve the following non-resident child/ward of staff members to be enrolled paying tuition for the 2023-2024 school year.

#	Student Initials	Grade	School	Annual Tuition
1.	A.M.	7^{th}	SMS	\$4,618.80
2.	M.McD.	10 th	LHS	\$4,471.00
3	L.G.	12 th	LHS	\$4,471.00

24. Approve the enrollment as required by State Law of the following student for the 2022-2023 school year, to be paid from Account# 11-000-100-561-00-000-02.

Student	Placement	Effective Date	Tuition
J. D.	Stafford Township School District	1/26/23-6/21/23	\$8,541.45
A. D.	Stafford Township School District	1/26/23-6/21/23	\$7,277.95

25. Declare the following as surplus equipment (obsolete and/or unusable) to be disposed of in accordance with District Policy 3260 as follows:

Location	Quantity	Description/Model No.	Serial No./BOE Tag
School #2	1	Clarinet - Beuscher	1218364
School #2	1	Clarinet - Bundy	1052416
School #2	1	Clarinet - Armstrong	761240
School #5	1	Violin - Schroetter	28
School #5	1	Violin – Seidel	86
School #5	1	Violin – Seidel	86-2-2
School #5	1	Clarinet – Bundy	478164
School #5	1	Clarinet – Wurlitzer	83241
School #5	1	Clarinet – Bundy	10088509
School #5	1	HP Printer	VNB3P07889
McManus	1	Newline Tru Touch Board	
		Model # TT-7017FB	H&OUIRGH75S708
Technology		SEE ATTACHED (List in	
Department		the hands of Board	
		Members)	

The Buildings, Grounds and Security Committee, upon recommendation of the Superintendent of Schools and the Business Administrator/Board Secretary, present the following motions to the Linden Board of Education for approval:

1. Use of facilities at no charge as requested by Aimee Puluso, Health Officer, Linden Health Department:

Activity/Location	Day and Time	Date
Children's Flu Clinic &	Tuesday	August 22, 2023
COVID Vaccines	5:00 p.m9:00 p.m.	
School No. 1		
Gymnasium		

2. Use of facilities at no charge as requested by Jeffrey Wade, Program Director, Prestige Prep Academy:

Activity/Location	Day and Time	Date
Basketball	Wednesday	September 13, 2023 to
McManus Middle School	6:30 p.m8:30 p.m.	June 5, 2024
Gymnasium		
<u>Basketball</u>	Monday, Tuesday, Thursday,	September 11, 2023 to
Soehl Middle School	Friday	June 7, 2024
Gymnasium	6:30 p.m8:30 p.m.	
<u>Basketball</u>	Monday & Friday	September 11, 2023 to
School No. 6	6:30 p.m8:30 p.m.	June 7, 2024
Gymnasium		
Basketball	Tuesday	September 12, 2023 to
School No. 5	6:30 p.m8:30 p.m.	May 28, 2024
Gymnasium		

3. Use of facilities at a rental fee and service charge as requested by Heidy Moretti, President, Rahway Valley Jerseyaires:

Day and Time	Date
-	February 24, 2024
5:00 p.m11:00 p.m.	
Sa	<i>-</i>

The Planning & Policy Committee upon the recommendation of the Superintendent of Schools, presents the following motion to the Linden Board of Education for approval:

1. Second Reading

Policy Number	Title
5145.12	Search and Seizure

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COMMENTS FROM THE PUBLIC:

Members of the public desiring to make a public comment may come forward at this time. For those watching online, if you wish to make a comment or ask a question, please utilize the raise your hand feature on the online meeting platform.

Please begin your comments by stating your name and address. Individuals are invited to speak on one topic at a time, and no individual will speak more than once, until all individuals so desiring have spoken once.

The public is reminded that to ensure the efficient and orderly operations of the meeting, members of the public will be limited to speaking on items for three minutes.

NEW/UNFINISHED BUSINESS:

BOARD MEMBER COMMENTS:

ADJOURNMENT: