The Regular Meeting of the Board of Education in the City of Linden, County of Union, New Jersey, was held at Linden High School, 121 W. St. Georges Avenue, Linden, New Jersey on Thursday evening, January 31, 2019 at 7:00 p.m.

President Martucci opened the meeting with a salute to the flag and the Board Secretary announced that in accordance with the Open Public Meetings Act, Chapter 231, adequate notice of this meeting had been provided as follows:

On January 7, 2019 notice was sent to the Home News Tribune, Star Ledger, Union County Local Source, and the Clerk of the Municipality.

The following Board Members and others were present:

ROLL CALL: 7:00 p.m.

| Board Members | | Others | |
|----------------------|---|-----------------|---|
| Mr. Gargano | P | Dr. Robertozzi | P |
| Ms. Guillaume | P | Mrs. Cleary | Α |
| Ms. Johnson | P | Ms. Gaylord | P |
| Ms. Kozak | P | Attorney – None | |
| Mrs. Manganello | P | | |
| Mr. Shehata | P | | |
| Mrs. Beviano | P | | |
| Mrs. Birch | P | | |
| Mr. Martucci | P | | |

APPROVAL OF MINUTES:

- 1. Motion to approve minutes of the Work Session held on November 15, 2018, and the Regular Meeting held on November 20, 2018. (Copies in hands of Board Members).
- 2. Motion to approve minutes of the Organization Meeting held on January 3, 2019 and the Special Meeting held on January 8, 2019. (Copies in hands of Board Members).

MOTIONS 1-2:

Roll Call:

| Board Member | Motion | Second | Aye | Nay | Abstain |
|-----------------|--------|--------|-----|-----|---------|
| Mr. Gargano | | | #2 | | #1 |
| Ms. Guillaume | | | X | | |
| Ms. Johnson | | | X | | |
| Ms. Kozak | | X | X | | |
| Mrs. Manganello | | | X | | |
| Mr. Shehata | | | X | | |
| Mrs. Beviano | X | | X | | |
| Mrs. Birch | | | X | | |
| Mr. Martucci | | | X | | |

Motions 1 and 2 Carried.

COMMENTS FROM THE PUBLIC (Agenda items only):

Members of the public desiring to make a public comment may come forward at this time.

Please begin your comments by stating your name and address. Individuals are invited to speak on one topic at a time, and no individual will speak more than once, until all individuals so desiring have spoken once.

The public is reminded that to ensure the efficient and orderly operations of the meeting, members of the public will be limited to speaking on items for three minutes.

None.

SUPERINTENDENT'S REPORT:

Dr. Robertozzi recognized Class III Officer Aslin, Mayor Armstead, and former Board President, Ray Topoleski, who were all in attendance.

He then reported on the following:

- HIB Report.
- Pointed out that the Superintendent's Report is available for anyone interested.
- Recognition of teacher Monica Goncalves and her students who appeared on "Classroom Closeup". They did a lesson on Civil Rights History and the students created graphic novels.
- Technology teacher, Mitchell Gorbunoff introduced students from School #4 who are learning how to make films. On April 4th they will be showcasing their work at a School #4 Film Festival. The students handed out invitations and tickets to the Board.

The Attorney Committee, upon recommendation of the Superintendent of Schools, presents the following motion to the Linden Board of Education for approval:

- 1. Motion to approve the confidential settlement agreement and release entered between E.P. and C.P. and the Linden Board of Education resolving the Due Process Petitions docketed before the Office of Administrative Law as EDS-14103-18 and EDS-14157-18, and directing the Business Administrator to take all necessary actions to effectuate the terms of the Agreement.
- 2. BE IT RESOLVED, that the Linden Board of Education hereby approves the settlement agreement with employee #11-18/19 and authorizes the Superintendent and Business Administrator to take all necessary steps to effectuate the terms of the agreement on file.
- 3. Approve the Settlement Agreement and Release for employee #9-18/19. Copy on file with the Board Secretary.

MOTIONS 1-3:

Roll Call:

| Board Member | Motion | Second | Aye | Nay | Abstain |
|-----------------|--------|--------|-----|-----|---------|
| Mr. Gargano | | | X | | |
| Ms. Guillaume | | X | X | | |
| Ms. Johnson | | | X | | |
| Ms. Kozak | X | | X | | |
| Mrs. Manganello | | | X | | |
| Mr. Shehata | | | X | | |
| Mrs. Beviano | | | X | | |
| Mrs. Birch | | | X | | |
| Mr. Martucci | | | X | | |

Motions 1 - 3 Carried.

The Education Committee, upon recommendation of the Superintendent of Schools and the Assistant Superintendent, present the following motions to the Linden Board of Education for approval:

1. Approve the enrollment as required by state law, of the following handicapped students in a specialized program for the 2018-2019 school year in accordance with their Individualized Education Plan (IEP) as shown below:

| Classification | Recommended Placement | Effective Date | Tuition |
|-----------------------|-------------------------|----------------|--------------------|
| Other Health Impaired | Collier School | 12/18/18 | 36,408.00 pro rata |
| | 160 Conover Road | | 328.00 per diem |
| | Wickatunk, NJ 07765 | | |
| Specific Learning | Cranford Achievement | 12/3/18 | 26,021.84 pro rata |
| Disability | Program | | 198.64 per diem |
| | 132 Thomas Street | | |
| | Cranford, NJ 07016 | | |
| Multiply Impaired | Deron II | 12/3/18 | 37,247.83 pro rata |
| | 130 Grove Street | | 293.29 per diem |
| | Montclair, NJ 07042 | | |
| Multiply Impaired | Lamberts Mill Academy | 9/6/18 | 54,230.00 annual |
| | 1571 Lamberts Mill Road | | 301.27 per diem |
| | Westfield, NJ 07090 | | |
| Multiply Impaired | Mercer County | 9/5/18 | 5,500.00 annual |
| | Technical School | | |
| | 1085 Old Trenton Road | | |
| | Trenton, NJ 08690 | | |
| Other Health Impaired | Westbridge Academy | 12/10/18 | 49,711.64 pro rata |
| | 60 West Street | | 410.84 per diem |
| | Bloomfield, NJ 07003 | | |
| Other Health Impaired | Honor Ridge Academy | 1/14/19 | 41,612.00 pro rata |
| | 342 Madison Hill Road | | 412.00 per diem |
| | Clark, NJ 07066 | | |

2. Approve termination of the following out-of-district placement for the 2018-2019 school year.

| Classification | Recommended Placement | Effective Date | Tuition |
|-------------------|-----------------------|----------------|------------------|
| Specific Learning | Cranford Achievement | 11/30/18 | 54,527.00 annual |
| Disability | Program | | 302.92 per diem |
| | 132 Thomas Street | | |
| | Cranford, NJ 07016 | | |

| Classification | Recommended Placement | Effective Date | Tuition |
|-----------------------|---------------------------------|----------------|--------------------|
| Autistic | Deron I | 11/6/18 | 60,980.40 annual |
| | 1140 Commerce Avenue | | 338.78 per diem |
| | Union, NJ 07083 | | |
| Other Health Impaired | New Road School | 12/21/18 | 62,560.80 annual |
| | 3071 Bordentown Avenue | | 347.56 per diem |
| | Parlin, NJ 08854 | | |
| Specific Learning | Somerset Secondary | 11/21/18 | 66,425.00 annual |
| Disability | Academy | | 369.02 per diem |
| | 7 Finderne Avenue | | |
| | Bridgewater, NJ 08807 | | |
| Other Health Impaired | Washington Academy | 12/3/18 | 53,440.20 annual |
| | 25 North 7 th Street | | 296.89 ESY |
| | Belleville, NJ 07019 | | |
| Other Health Impaired | Lamberts Mill Academy | 7/2/18 | 9,040.00 ESY |
| | 1571 Lamberts Mill Road | | 625.00 Job Academy |
| | Westfield, NJ 07090 | | |
| Other Health Impaired | Lamberts Mill Academy | 11/1/18 | 54,230.00 annual |
| | 1571 Lamberts Mill Road | | 301.27 per diem |
| | Westfield, NJ 07090 | | |

3. Approve payment for related services as per the Child Study Team evaluation.

| Related Services | Fees Not To Exceed |
|------------------------------|--------------------|
| INDEPENDENT OCCUPATIONAL | 375.00 |
| THERAPY EVALUATION | |
| United Therapy Solutions | |
| 551 Park Avenue, Suite 4 | |
| Scotch Plains, NJ 07076 | |
| OCCUPATIONAL THERAPY | 2,072.00 |
| ECLC of NJ | |
| 21 Lum Avenue | |
| Chatham, NJ 07928 | |
| OCCUPATIONAL THERAPY | 2,072.00 |
| Center For Lifelong Learning | |
| 333 Cheesequake Road | |
| Parlin, NJ 08859 | |

| Related Services | Fees Not To Exceed |
|--------------------------------------|--------------------|
| AUDIOLOGICAL EVALUATION | 630.00 |
| JFK Johnson Rehabilitation Institute | |
| 65 James Street | |
| Edison, NJ 08820 | |
| BILINGUAL PSYCHOEDUCATIONAL | 1,275.00 |
| EVALUATION | |
| New Hope Psychological Services LLC | |
| 3 Astery Way | |
| Dayton, NJ 08810 | |
| ITINERANT TEACHER OF THE DEAF | 11,470.00 |
| Summit Speech School | |
| 705 Central Avenue | |
| New Providence, NJ 07974 | |
| BILINGUAL SPEECH EVALUATION | 7 @ 450.00 |
| Freda Glick | |
| 222 Cedar Lane | |
| Closer, NJ 07624 | |
| BILINGUAL PSYCHOLOGICAL | 7 @ 450.00 |
| EVALUATION | |
| Jeanette Pena | |
| 2009 Summit Avenue | |
| Union, NJ 07083 | |
| BILINGUAL EDUCATIONAL | 6 @ 450.00 |
| EVALUATION | |
| Teresa Hernandez | |
| 10-50 th Street | |
| Weehawken, NJ 07086 | |
| BILINGUAL PSYCHOLOGICAL | 900.00 |
| EVALUATION | |
| Dr. Andre François | |
| 47 Leah Way | |
| Parsippany, NJ 07054 | |

4. Approve termination of related services for the following classified students.

| Related Service | Date |
|-------------------------------------|--------|
| BILINGUAL EDUCATIONAL EVALUATION | 675.00 |
| New Hope Psychological Services LLC | |
| 3 Astery Way | |
| Dayton, NJ 08810 | |
| BILINGUAL PSYCHOLOGICAL | 675.00 |
| EVALUATION | |
| New Hope Psychological Services LLC | |
| 3 Astery Way | |
| Dayton, NJ 08810 | |

5. Approve assignment of a one-on-one paraprofessional for the 2018-2019 school year as follows.

| Classification | Recommended Placement | Effective Date | Rate |
|-----------------------|-------------------------|----------------|------------------|
| Other Health Impaired | Lamberts Mill Academy | 9/6/18 | 46,815.00 annual |
| | 1571 Lamberts Mill Road | | 260.00 per diem |
| | Westfield, NJ 07090 | | |

6. Terminate the assignment of a one-on-one paraprofessional for the 2018-2019 school year as follows.

| Classification | Recommended Placement | Effective Date | Rate |
|-----------------------|---------------------------------|----------------|------------------|
| Autistic | Deron I | 11/6/18 | 24,300.00 annual |
| | 1140 Commerce Avenue | | 135.00 per diem |
| | Union, NJ 07083 | | |
| Other Health Impaired | Washington Academy | 12/3/18 | 9,540.00 annual |
| | 25 North 7 th Street | | 132.50 per diem |
| | Belleville, NJ 07019 | | |

7. Approve home instruction pending placement.

| Classification | Effective Date | Tuition |
|-----------------------|----------------|-------------------|
| Other Health Impaired | 12/17/18 | 10 hours per week |
| | | 30.00 per hour |

8. Terminate home instruction for the following classified student.

| Classification | Effective Date |
|-----------------------|----------------|
| Other Health Impaired | 2/6/19 |

9. Approve adjustment of tuition, as indicated, as per New Jersey Department of Education audit:

| School | Location | Tuition Year | Adjustment |
|----------|---------------|--------------|------------|
| Deron I | Union, NJ | 2017-2018 | 24,644.00 |
| Deron II | Montclair, NJ | 2017-2018 | 11,955.00 |
| Gateway | Jackson, NJ | 2017-2018 | 7,425.01 |

10. Approve the following Evaluators for related services:

| Related Services | Evaluators | Cost |
|--------------------------|--------------------------------|----------|
| Portuguese Psychological | RT Educational Consulting, LLC | \$500.00 |
| Evaluation | Rosa Tomas | |
| | 1633 Nottingham Way | |
| | Mountainside, NJ 07092 | |

11. Approve transportation for the following students:

| Student/ | Dates | Location | Rate per Day | Cost |
|------------|------------------------|----------------------|--------------|--------------------------|
| Parent | | | | |
| LHS/TOP | December 11, 18 | Marshalls Store & | \$275.10 | Transportation |
| Students | January 8, 15, 22, 29 | Hampton Inn – | | \$6,877.50 |
| Internship | February 5, 12, 19, 26 | Aviation Plaza | | 11-000-270-512-00-000-33 |
| Program | March 5, 12, 19 | Linden, NJ | | |
| with | April 2, 9, 23, 30 | Walgreens, Linden NJ | | |
| Bergen | May 7, 14, 21, 28 | | | |
| County | June 4, 11, 18 | | | |
| Parent of | 1/24/19 | DLC-Warren | \$180.60 | Transportation |
| S.T. to | | 217 Mountainview | | \$180.60 |
| attend | | Road | | 11-000-270-512-00-000-33 |
| students | | Warren, NJ | | |
| IEP | | | | |

12. Approve the enrollment, as required by State Law, of the following student for the 2018-2019 school year:

| Student | Placement | Effective Date | Tuition |
|---------|----------------------------------|-----------------|-------------|
| K.F. | East Brunswick Public Schools | 9/6/18-11/30/18 | \$ 8,016.57 |
| S.H. | Cape May County Special Services | 9/1/18-6/30/19 | \$42,750.00 |
| | School District | | |

- 13. Approve home instruction services provided by EI US, LLC/LearnWell, for Linden students admitted as patients to Goryeb Children's Hospital, Morristown, NJ, and Newark Beth Israel, Newark, NJ, during the 2018-2019 school year, at a rate of \$75.00 per hour.
- 14. Amend Board action on past Curriculum & Instruction/Education Reports, as listed:

| Date | Item# | Action | | | |
|----------|-------|---|--|--|--|
| 6/26/18 | 2 | Amend student: RG at Westlake School, tuition from 72,165.00 annual | | | |
| | | to 51,560.00 annual, from 8,405.00 ESY to 6,080.00 ESY. | | | |
| 6/26/18 | 2 | Amend student: ER at Lamberts Mill Academy, tuition from 27,115.00 | | | |
| | | annual (part time) to 54,230.00 annual (full time). | | | |
| 7/24/18 | 12 | Extend the dates of the Parent ESL and Family Literacy classes from | | | |
| | | 2/20/19 through 4/10/19, no class on 3/6/19. | | | |
| 8/28/18 | 12 | Change the date of the School One Chili Cook-Off from 1/11/19 to read | | | |
| | | 2/21/19. | | | |
| 8/28/18 | 12 | Change the rain date of the School Five Fun Day from 6/4/19 to read | | | |
| | | 6/5/19. | | | |
| 10/30/18 | 13 | Change the date of the March of the Leaders Walk-of-Fame from 6/6/19 | | | |
| | | to read 6/5/19. | | | |
| 10/30/18 | 26 | Change the dates of the Latin and Caribbean Studies and Global | | | |
| | | Connections Club trip to Puerto Plata, Dominican Republic, from | | | |
| | | January 10-14, 2019 to read April 3-8, 2019. | | | |
| 11/20/18 | 2 | Amend student: JM at Collier School, start date from 10/11/18 to read | | | |
| | | 10/3/18. | | | |
| 11/20/18 | 11 | Change the date of the Soehl/FAST Family Winter Dinner Social from | | | |
| | | 1/11/19 to read 2/25/19. | | | |
| 11/20/18 | 13 | Change the date of the workshop for Sanders, Caitlin to read 1/9/19. | | | |
| 11/20/18 | 13 | Change Other Expenses for Viana, Steven to read \$770.00. | | | |
| 11/20/18 | 16 | Add additional Interdistrict Public School Choice students: | | | |
| | | Grade 6 – 3; Grade 8 – 1; | | | |
| 11/20/18 | 17 | Change the Charter School District Payments as follows: | | | |
| | | North Star Academy - \$77,202.00 | | | |
| | | Union County Teams - \$40,808.00 | | | |

| Date | Item# | Action |
|----------|-------|--|
| 11/20/18 | 17 | Add the District Payment of \$18,198.00 to College Achieve Central |
| | | Charter School. |
| 11/20/18 | 20 | Change the dates for the Linden High School Italian Exchange from |
| | | May 24, 2019 to June 5, 2019 to read April 12, 2019 to April 26, 2019. |

15. Grant permission for the following *Use of Facilities and School Activities* on the dates/times listed:

| School | Requested By | Date | Time/Location | Event | Expenses |
|--------|-----------------------|--------------------|---------------------------------------|--|--|
| One | Preston, Dona | 2/13/19 | 1:00 p.m. – 2:00 p.m. Gymnasium | Black History Laser Tribute | \$799.00 11-190-100-500-00-000-08 |
| One | Preston, Dona | 2/28/19 | 5:30 p.m. – 8:00 p.m. Gymnasium | Tech Night | \$200.00 |
| Two | Perkins, Atiya | 1/7/19 | 9:00 a.m. – 12:00 p.m. Gymnasium | Improv Assembly | \$500.00 11-190-100-320-00-000- 09-090 |
| Two | Perkins, Atiya | 2/27/19 | 8:30 a.m. – 2:00 p.m. Gymnasium | Bright Star Touring Theater – Black History Month Assembly | \$1,095.00 11-190-100-320-00-000- 09-090 |
| Four | Cataline, Anthony | 4/26/19 | 1:00 p.m. – 2:00 p.m. Reading Room | Outragehiss Pets | None |
| Five | Scamardella, Laura | 3/8/19 | 1:00 p.m. – 2:30 p.m. Gymnasium | New Kid Assembly | \$950.00 11-190-100-320-00-000-12 |
| Five | Scamardella, Laura | 3/22/19 | 8:30 a.m. – 3:00 p.m. Classrooms | Junior Achievement | None |
| Five | Scamardella, Laura | 4/24/19 | 6:00 p.m. – 8:00 p.m. Cafeteria | STEM Parent Night | \$500.00 Paid by Union County Scholars Grant Award |
| Six | Mastriano, William | 2/5/19 | 1:30 p.m. – 2:30 p.m. Cafeteria | Prismatic Magic Laser Program: Black History Month Assembly | \$850.00 11-190-100-320-00-000-13 |
| Six | Mastriano, William | 2/14/19 | 8:00 a.m. – 3:00 p.m. Gymnasium | Club Pictures | None |
| Six | Mastriano, William | 2/25/19 2/26/19 | 8:00 a.m. – 3:00 p.m. Library | Leader in Me Community Coaching Days | None |

| School | Requested By | Date | Time/Location | Event | Expenses |
|--------|------------------------|--|--|--|--|
| Six | Mastriano, William | 3/8/19 | 8:00 a.m. – 1:00 p.m. Gymnasium and Classrooms | Leadership Day | None |
| Six | Mastriano, William | 3/19/19 | 8:00 a.m. – 3:00 p.m. Gymnasium | Spring Pictures & Grade 5 Cap and Gown | None |
| Six | Mastriano, William | 3/22/19 | 9:00 a.m. – 10:00 a.m. Classrooms | Tender Smiles for Kids | None |
| Six | Mastriano, William | 5/30/19 Rain Date 5/31/19 | 8:00 a.m. – 3:00 p.m. School Grounds | Fun Day | None |
| Eight | Rodriguez, Michelle | 2/6/19 2/13/19 2/20/19 2/27/19 3/6/19 3/11/19 3/20/19 3/27/19 | 3:00 p.m. – 4:30 p.m. Classroom | S.T.E.M | None |
| Eight | Rodriguez, Michelle | 2/21/19 2/22/19 | 9:00 a.m. – 2:30 p.m. Library | Book Fair | None |
| Eight | Rodriguez, Michelle | 2/28/19 | 12:30 p.m. – 2:00 p.m. Gymnasium and Spruce Street | NBC 4Storm Tracker Team | None |
| Eight | Rodriguez, Michelle | 3/4/19 | 9:00 a.m. – 12:00 p.m. Gymnasium | Reading Rocks Magic Show | None |
| Eight | Modrak, Antoinette | 3/6/19 | 12:45 p.m. – 4:00 p.m. Cafeteria | Before/After Care Program – State Training | None |
| Nine | Plummer, Larry | 3/19/19 3/26/19 4/2/19 | 6:00 p.m. – 9:00 p.m. Cafeteria and Gymnasium | Family Science | None |
| Ten | Smith, Jennifer | 2/20/19 through 6/6/19 | 3:30 p.m. – 4:30 p.m. Library | STEM | \$2,488.00 20-280-100-100-00-000-55 Title IV 20-280-200-100-00-000-55 Title IV |

| School | Requested By | Date | Time/Location | Event | Expenses |
|--------|----------------------|--|--|--|--|
| MMS | Fingerlin, Peter | 3/12/19 | 9:00 a.m. – 3:00 p.m. Auditorium | Lead U Empower Hour | \$1,500.00 20-280-200-300-00-000-05 (Title IV) |
| MMS | Fingerlin, Peter | 3/12/19 | 6:00 p.m. – 9:00 p.m. Auditorium | Lead U Empower Parent Workshop | \$450.00 20-280-200-300-00-000-05 (Title IV) |
| SMS | Molinaro, Richard | 2/5/19 | 10:00 a.m. – 12:00 p.m. Auditorium | Project Pride | None |
| SMS | Molinaro, Richard | 2/7/19 | 2:45 p.m. – 4:00 p.m. Auditorium | Talent Show Rehearsal | None |
| SMS | Molinaro, Richard | 2/12/19 2/13/19 | 2:45p.m. – 5:00 p.m. Auditorium | School Play Auditions | None |
| SMS | Molinaro, Richard | February 19,20,21, 26,27,28 March 5,6,7,12, 13,14,19, 20,21,26, 27,28 April 2,3,4,8 | 2:45 p.m. – 5:00 p.m. Auditorium and Rooms 215 and 216 | School Play Rehearsals | None |
| SMS | Molinaro, Richard | 2/21/19 | 2:45 p.m. – 4:00 p.m. Auditorium | Talent Show Rehearsal | None |
| SMS | Molinaro, Richard | 2/27/19 | 2:45 p.m. – 4:00 p.m. Auditorium | Talent Show Rehearsal | None |
| SMS | Molinaro, Richard | 2/28/19 | 3:00 p.m. – 4:30 p.m. Gymnasium | Student vs. Staff Peer Basketball Game | None |
| SMS | Molinaro, Richard | 3/5/19 | 2:45 p.m. – 4:00 p.m. Auditorium | Talent Show Dress Rehearsal | None |
| SMS | Molinaro, Richard | 3/7/19 | 6:00 p.m. – 8:00 p.m. Auditorium | Talent Show | None |
| SMS | Molinaro, Richard | 4/2/19 | 6:00 p.m. – 7:30 p.m. Gymnasium | Book Fair Setup | None |
| SMS | Molinaro, Richard | 4/3/19 4/4/19 | 8:00 a.m. – 3:00 p.m. Gymnasium | Book Fair | None |

| School | Requested By | Date | Time/Location | Event | Expenses |
|--------|----------------------|--|--|--------------------------------|----------|
| SMS | Molinaro, Richard | 4/6/19 | 9:00 a.m. – 3:00 p.m. Auditorium and Rooms 215 and 216 | School Play Rehearsals | None |
| SMS | Molinaro, Richard | 4/9/19 | 2:45 p.m. – 6:00 p.m. Auditorium and Rooms 215 and 216 | School Play Dress Rehearsal | None |
| SMS | Molinaro, Richard | 4/10/19 4/11/19 | 6:30 p.m. – 8:30 p.m. Auditorium and Rooms 215 and 216 | School Play | None |
| LHS | Horre, Yelena | 1/10/19 1/15/19 1/16/19 1/17/19 1/22/19 1/23/19 1/24/19 1/29/19 1/30/19 1/31/19 | 3:00 p.m. – 6:30 p.m. Band Room/Choir Room/Auditorium | Spring Musical Rehearsals | None |
| LHS | Horre, Yelena | 1/14/19 1/28/19 | 4:00 p.m. – 7:30 p.m. Band Room/Choir Room/Auditorium | Spring Musical Rehearsals | None |
| LHS | Horre, Yelena | 1/19/19 1/26/19 | 9:00 a.m. – 1:30 p.m. Band Room/Choir Room/Auditorium | Spring Musical Rehearsals | None |
| LHS | Horre, Yelena | 2/2/19 2/9/19 2/23/19 3/2/19 | 9:00 a.m. – 1:30 p.m. Band Room/Choir Room/Auditorium | Spring Musical Rehearsals | None |
| LHS | Horre, Yelena | 2/4/19 2/11/19 2/25/19 3/4/19 | 4:00 p.m. – 7:30 p.m. Band Room/Choir Room/Auditorium | Spring Musical Rehearsals | None |

| School | Requested By | Date | Time/Location | Event | Expenses |
|--------|--------------------|--|---|--|--|
| LHS | Horre, Yelena | 2/5/19 2/6/19 2/19/19 2/20/19 2/21/19 2/26/19 2/27/19 2/28/19 3/5/19 3/6/19 3/7/19 | 3:00 p.m. – 6:30 p.m. Band Room/Choir Room/Auditorium | Spring Musical Rehearsals | None |
| LHS | Horre, Yelena | 2/7/19 | 3:00 p.m. – 6:00 p.m. Auditorium | Auditions for Battle of the Decades | None |
| LHS | Louis, Annabell | 2/20/19 | 6:30 p.m. – 8:00 p.m. Auditorium | Parent University College Application Process | None |
| LHS | Horre, Yelena | 2/22/19 | 5:00 p.m. – 9:00 p.m. Cafeteria | Peer Pals Paint N Snack | None |
| LHS | Horre, Yelena | 2/26/19 | 7:45 a.m. – 1:00 p.m. Gymnasium | NJROTC Annual Military Inspection | None |
| LHS | Horre, Yelena | 2/28/19 | 4:00 p.m. – 7:00 p.m. Auditorium | Battle of the Decades Show | None |
| LHS | Horre, Yelena | 3/1/19 | 5:00 p.m. – 9:00 p.m. Auditorium | Bachata Academy Concert & Biliteracy Family Celebration | \$1,000.00 11-000-223-320-00-000-54 |
| LHS | Horre, Yelena | 3/2/19 | 8:00 a.m. – 11:00 a.m. Auditorium and Cafeteria | Fundraising Breakfast with Cast | None |
| LHS | Horre, Yelena | 3/9/19 | 9:00 a.m. – 4:30 p.m. Band Room/Choir Room/Auditorium | Spring Musical Rehearsal | None |

| School | Requested | Date | Time/Location | Event | Expenses |
|--------|------------|---------|------------------------|-------------------|----------|
| | By | | | | |
| LHS | Horre, | 3/11/19 | 7:45 a.m. – 3:00 p.m. | Lighting Design | None |
| | Yelena | 3/12/19 | Auditorium | | |
| | | 3/13/19 | | | |
| | | 3/14/19 | | | |
| | | 3/15/19 | | | |
| LHS | Horre, | 3/11/19 | 4:00 p.m. – 11:00 p.m. | Tech Rehearsals | None |
| | Yelena | 3/12/19 | Band Room/Choir | and Shows | |
| | | 3/13/19 | Room/Auditorium | | |
| | | 3/14/19 | | | |
| | | 3/15/19 | | | |
| | | 3/16/19 | | | |
| LHS | Horre, | 3/17/19 | 10:00 a.m. – 4:00 p.m. | Set Strike/Cast | None |
| | Yelena | | Band Room/Choir | Party | |
| | | | Room/Auditorium | | |
| LHS | Horre, | 5/8/19 | 3:00 p.m. – 6:00 p.m. | Dance Concert | None |
| | Yelena | | Auditorium | Dress Rehearsal | |
| LHS | Horre, | 6/4/19 | 5:00 p.m. – 10:00 p.m. | Local Scholarship | None |
| | Yelena | | Auditorium | Program Awards | |
| | | | | Night | |
| PDRC | Modrak, | 7/16/19 | 9:00 a.m. – 2:00 p.m. | After Care/Before | None |
| | Antoinette | 7/17/19 | PDRC-S | Care Program – | |
| | | 8/20/19 | | Pre-Registration | |
| | | 8/21/19 | | | |

- 16. Approve *District Field Trips*. Copy in the hands of the board members.
- 17. Approve *Training for District Staff*, as listed.

| Name | Workshop | Dates | Location | Cost |
|--------------------|----------------------|---------|----------------|--------------------------|
| Altobelli, Michele | NJ Special Education | 2/12/19 | Monroe, NJ | Registration |
| | Annual Summit | | | \$149.00 |
| | | | | 11-000-219-580-PD-000-33 |
| Apalinski, | Partnership Liaison | 2/25/19 | Rahway, NJ | None |
| Cynthia | Meeting | | | |
| Becker, Julie | Why We Bully: | 2/8/19 | New Brunswick, | None |
| | Talking About Race | | NJ | |

| Name | Workshop | Dates | Location | Cost |
|-------------------------|--|---------|-------------------|--------------------------------------|
| Birckhead, | 2019 NJMEA February | 2/22/19 | East Brunswick, | Registration |
| Jonathan | State Conference | | NJ | \$135.00 11-000-223-580-PD-000-57 |
| Bodden, Jamie | 2019 Mandatory | 2/27/19 | Monroe, NJ | None |
| , , , , , , , , , , , , | School Test | | | |
| | Coordinator Training | | | |
| Brunton, Laura | Full Steam Ahead | 3/14/19 | Union, NJ | Registration |
| | Conference | | | \$100.00 |
| | | | | Other Expenses |
| | | | | \$10.00 60-930-320-580-PD-000-36 |
| Burke, Kathleen | NJTESOL/NJBE 2019 | 5/30/19 | New Brunswick, | Registration |
| , | Spring Conference | 5/31/19 | NJ | \$280.00 |
| | | 0/00/40 | | 20-241-200-500-00-000-54 |
| Burt-Moquete, | Strategies and | 2/28/19 | Livingston, NJ | Registration |
| Linda-Ann | Structures for Teaching | | | \$209.00 20-270-200-500-00-000-55 |
| Buscaino, | Reading and Writing | 2/28/19 | Livingston NI | |
| Veronica | Strategies and Structures for Teaching | 2/28/19 | Livingston, NJ | Registration \$209.00 |
| Veronica | Reading and Writing | | | 20-270-200-500-00-000-55 |
| Carson, Rachel | The Role of the School | 2/13/19 | New Brunswick, | None |
| Curson, reaction | Climate Team | 2/15/19 | NJ | Trone |
| Cartinella, | Why We Bully: | 3/28/19 | New Brunswick, | None |
| Rebecca | Talking About Race | | NJ | |
| Castaldo, Linda | Spring Lighthouse | 2/26/19 | Maplewood, NJ | None |
| | Leader in Me Regional | | | |
| | Coaching Day | | | |
| Chiola, Albert | Glazier Coaches Clinic | 2/22/19 | Atlantic City, NJ | None |
| Cushing, Robert | Are You Future Ready | 2/14/19 | Trenton, NJ | None |
| Cushing, Robert | Why We Bully: | 3/28/19 | New Brunswick, | None |
| Dadaa Miada | Talking About Race | 2/20/10 | NJ | Dariet neticus |
| Dades, Nicole | Strategies and Structures for Teaching | 2/28/19 | Livingston, NJ | Registration \$209.00 |
| | Reading and Writing | | | \$209.00 20-270-200-500-00-000-55 |
| DeJean, Michael | NJROTC Information | 1/28/19 | Pensacola, FL | Other Expenses |
| 2 00 carr, remonant | Technology Advisory | 1/29/19 | 1 011500010, 1 12 | \$1,500.00 |
| | Board | 1/30/19 | | 20-032-200-500-00-000-05- |
| | | 1/31/19 | | 050 |
| | | 2/1/19 | | |

| Name | Workshop | Dates | Location | Cost |
|--------------------------------|---|--------------------|---|--|
| Delgado, Eloy | NJTESOL/NJBE 2019 | 5/30/19 | New Brunswick, | Registration |
| | Spring Conference | 5/31/19 | NJ | \$315.00 |
| DiMeo, Elena | Strategies and | 2/28/19 | Livingston, NJ | 20-241-200-500-00-000-54 Registration |
| Divico, Liena | Structures for Teaching | 2/20/17 | Elvingston, 145 | \$209.00 |
| | Reading and Writing | | | 20-270-200-500-00-000-55 |
| DiPolvere, Celia | Facing the Future 27 | 3/22/19 | New Brunswick, | Registration |
| | | | NJ | \$175.00 |
| D:D-1 C-1:- | T | 2/25/10 | XX 11 1 XII | 11-000-219-580-PD-000-33 |
| DiPolvere, Celia | Transition Conference | 2/25/19 2/14/19 | Woodbridge, NJ | None None |
| Dolan, Claudia Donner, Shannon | Are You Future Ready | 3/6/19 | Trenton, NJ | |
| Donner, Snannon | Strengthening Your Title I Program | 3/0/19 | Piscataway, NJ | Registration \$545.00 |
| | Title i Piogram | 3/1/19 | | \$343.00 20-270-200-500-00-000-55 |
| | | | | Other Expenses |
| | | | | \$30.00 |
| | | | | 20-270-200-500-00-000-55 |
| Drake, Robert | IB Training – | 4/5/19 | St. Louis, MI | Registration |
| | Mathematics: | 4/6/19 | | \$744.00 |
| | Application and | 4/7/19 | | Other Expenses |
| | Interpretation | 4/8/19 | | \$2,300.00 11-000-223-580-PD-000-04 |
| Ederer, Caryl | Young Adult Literature | 2/26/19 | Long Branch, NJ | Registration |
| | 1 9 4 1 5 4 1 5 1 6 1 6 1 6 1 6 1 6 1 6 1 6 1 6 1 6 | 2/20/19 | | \$269.00 |
| | | | | 11-000-223-580-PD-000-06- |
| Eigenhaus Cusen | NJIDA/NJSHA Annual | 3/15/19 | Garwood, NJ | None |
| Eisenberg, Susan | Conference | 3/13/19 | Garwood, NJ | None |
| Espinal Perez, | Assessing Learning In | 2/22/19 | Piscataway, NJ | Registration |
| Rosa | Project-Based Learning | _,,, | , | \$85.00 |
| | Classrooms | | | 11-000-223-580-PD-000-06- |
| Fernandez, | Interpreting ACCESS | 4/23/19 | North Brunswick, | None |
| Mercedes | 2.0 Score Reports | | NJ | |
| Fernandez, | NJTESOL/NJBE 2019 | 5/29/19 | New Brunswick, | Registration |
| Mercedes | Spring Conference | 5/30/19 | NJ | \$280.00 |
| | 1 | | | 20-241-200-500-00-000-54 |
| Fernandez, | Why We Bully: | 2/8/19 | New Brunswick, | None |
| Mercedes | Talking About Race | | NJ | |

| Name | Workshop | Dates | Location | Cost |
|--------------------------|--|----------------------------|------------------------|---|
| Ficetola, Jessica | Recent Advances in Understanding Word- Level Reading Problems: Assessment and Highly Effective Intervention | 3/15/19 | Garwood, NJ | Registration \$220.00 11-000-223-580-PD-000-13 |
| Goldstein, Rose | Partnership Liaison Meeting | 2/25/19 | Rahway, NJ | None |
| Gonzalez, Lisa | Strategies and Structures for Teaching Reading and Writing | 2/28/19 | Livingston, NJ | Registration \$209.00 20-270-200-500-00-000-55 |
| Grasso, Gregory | NWEA/Odysseyware Partnership Day | 1/30/19 | Monroe, NJ | None |
| Halat, Agnieszka | NJTESOL/NJBE 2019 Spring Conference | 5/29/19 5/30/19 | New Brunswick, NJ | Registration \$280.00 20-241-200-500-00-000-54 |
| Healy, Bartholomew | 2019 NJMEA February State Conference | 2/22/19 | East Brunswick, NJ | Registration \$170.00 11-000-223-580-PD-000-57 |
| Hernandez, Sandra | Interpreting ACCESS 2.0 Score Reports | 4/23/19 | North Brunswick, NJ | None |
| Hernandez, Sandra | NJTESOL/NJBE 2019 Spring Conference | 5/29/19 5/30/19 | New Brunswick, NJ | Registration \$280.00 20-241-200-500-00-000-54 |
| Higgins, Melissa | Spring Lighthouse Leader in Me Regional Coaching Day | 2/26/19 | Maplewood, NJ | None |
| Hofmann, Jennifer | Strengthening Your Title I Program | 3/6/19 3/7/19 | Piscataway, NJ | Registration \$545.00 20-270-200-500-00-000-55 Other Expenses \$30.00 20-270-200-500-00-000-55 |
| Horzepa, Rocio | NECTFL 2019 Conference | 2/7/19 2/8/19 2/9/19 | New York, NY | Registration \$240.00 Other Expenses \$250.00 11-000-223-580-PD-000-54 |
| Irizarry-Clark, Reina | Assessment Outreach Meeting | 2/11/19 | Trenton, NJ | None |

| Name | Workshop | Dates | Location | Cost |
|--------------------------|--|----------------------------|------------------------|--|
| Jaco, Nicole | NJTESOL/NJBE 2019 Spring Conference | 5/29/19 5/30/19 | New Brunswick, NJ | Registration \$280.00 20-241-200-500-00-000-54 |
| Kolibas, Rosalia | NWEA/Odysseyware Partnership Day | 1/30/19 | Monroe, NJ | None |
| Kondratowicz, Dariusz | 2019 Mandatory District Test Coordinator Training | 2/28/19 | Atlantic City, NJ | None |
| Kondratowicz, Dariusz | NWEA/Odysseyware Partnership Day | 1/30/19 | Monroe, NJ | None |
| Kosmaczewski, Kristen | NJIDA/NJSHA Annual Conference | 3/15/19 | Garwood, NJ | Registration \$220.00 11-000-223-580-PD-000-56 |
| Kreisberg, Francine | NJAHPERD Convention | 2/26/19 2/27/19 | Long Branch, NJ | None |
| LaMastra, Kevin | FLENJ – Building Bridges, Opening Doors, Creating Opportunities | 4/5/19 4/6/19 | Iselin, NJ | Registration \$240.00 11-000-221-580-PD-000-54 |
| LaMastra, Kevin | NECTFL 2019 Conference | 2/7/19 2/8/19 2/9/19 | New York, NY | Registration \$240.00 Other Expenses \$250.00 11-000-221-580-PD-000-54 |
| Lorenzetti, Danielle | Strategies and Structures for Teaching Reading and Writing | 2/28/19 | Livingston, NJ | Registration \$209.00 20-270-200-500-00-000-55 |
| Lorenzetti, Matthew | 2019 NJGC Conference: Ignite Passion with Purpose | 3/22/19 | West Windsor, NJ | Registration \$204.00 11-000-221-580-PD-000-57 |
| Lorenzetti, Matthew | 2019 NJMEA February State Conference | 2/21/19 2/22/19 | East Brunswick, NJ | Registration \$85.00 11-000-221-580-PD-000-57 |
| Louis, Annabell | Attendance, Residency, and Homelessness Issues | 3/7/19 | Monroe Township, NJ | Registration \$150.00 Other Expenses \$20.00 11-000-221-580-PD-000-44 |

| Name | Workshop | Dates | Location | Cost |
|--------------------|---|---------|--------------------|--------------------------------------|
| Louis, Annabell | Student Records and | 4/10/19 | Monroe Township, | Registration |
| | Public Records | | NJ | \$75.00 |
| | | | | Other Expenses |
| | | | | \$20.00 11-000-221-580-PD-000-44 |
| Mallick, Lisa | NJMEA Convention | 2/21/19 | East Brunswick, | Registration |
| Withher, List | 1 VIVIENT CONVENTION | 2/21/17 | NJ | \$135.00 |
| | | | | 11-000-223-580-PD-000-57 |
| Markese, Candice | Assessing Learning In | 2/22/19 | Piscataway, NJ | Registration |
| | Project-Based Learning | | | \$85.00 |
| | Classrooms | | | 11-000-223-580-PD-000-06- 060 |
| Martin-Cooper, | PARCC Mathematics | 1/13/19 | New Orleans, LA | None |
| Tanya | Rangefinder Review | 1/14/19 | | |
| | Meeting | 1/15/19 | | |
| | | 1/16/19 | | |
| | | 1/17/19 | | |
| Mastriano, | Spring Principals | 2/25/19 | Maplewood, NJ | None |
| William | Leader in Me Regional | | | |
| 3.6 1 3.6 1 | Coaching Day | 0/00/10 | **** | D 1 1 1 |
| Mazurek, Melissa | 2019 NJGC | 3/22/19 | West Windsor, NJ | Registration |
| | Conference: Ignite | | | \$204.00 11-000-223-580-PD-001-57 |
| Mazurek, Melissa | Passion with Purpose Exploration of Odyssey | 2/8/19 | Somerville, NJ | None |
| Wiazurek, Wielissa | of the Mind | 2/0/19 | Somervine, NJ | None |
| Meade, Claire | National Association of | 3/17/19 | Washington, DC | Registration |
| Titudo, Ciuito | Federal Education | 3/18/19 | , wasaang com, 2 c | \$645.00 |
| | Program | 3/19/19 | | 11-000-221-580-PD-000-56 |
| | Administrators | 3/20/19 | | Other Expenses |
| | | | | \$480.00 |
| Minniti, Frank | Are You Future Ready | 2/14/19 | Trenton, NJ | 11-000-221-580-PD-000-56 None |
| Modrak, | Full Steam Ahead | 3/14/19 | Union, NJ | Registration |
| Antoinette | Conference | 5/11/17 | | \$100.00 |
| | | | | Other Expenses |
| | | | | \$10.00 |
| | | | | 60-930-320-580-PD-000-36 |

| Name | Workshop | Dates | Location | Cost |
|--------------------|-------------------------|-----------|------------------|----------------------------------|
| Molinaro, | 2019 New Taipei | 4/20/19 | New Taipei City, | Other Expenses |
| Richard | Education Seminar | 4/21/19 | Taiwan | \$2,200.00 |
| | | 4/22/19 | | Fully paid by New |
| | | 4/23/19 | | Taipei City Dept. of |
| | | 4/24/19 | | Education. No cost |
| | | 4/25/19 | | to the Linden Public |
| | | 4/26/19 | | School District. |
| | | 4/27/19 | | |
| | | 4/28/19 | | |
| | | 4/29/19 | | |
| Monaco, Angelo | Differentiating | 4/16/19 | New Brunswick, | Registration |
| | Instruction in Math | | NJ | \$205.00 |
| | | | | 11-000-223-580-PD-000-06- 060 |
| Moore, Shaliek | Strengthening Your | 3/6/19 | Piscataway, NJ | Registration |
| | Title I Program | 3/7/19 | • | \$545.00 |
| | | | | 20-270-200-500-00-000-55 |
| | | | | Other Expenses |
| | | | | \$30.00 |
| O'Donnell, Cara | Why We Bully: | 2/8/19 | New Brunswick, | 20-270-200-500-00-000-55 None |
| O Donnen, Cara | Talking About Race | 2/0/17 | NJ | TVOIC |
| Ortiz, Lizzie | 2019 Mandatory | 2/27/19 | Monroe, NJ | None |
| OTTIZ, LIZZIC | School Test | 2/2//17 | Wiomoc, 143 | TVOIC |
| | Coordinator Training | | | |
| Padovano, | Strategies and | 2/28/19 | Livingston, NJ | Registration |
| Michelle | Structures for Teaching | 2/20/17 | Livingston, 143 | \$209.00 |
| Whenene | Reading and Writing | | | 20-270-200-500-00-000-55 |
| Pasieka, Monica | IB Training – | 4/5/19 | St. Louis, MI | Registration |
| T usicku, Womeu | Mathematics: | 4/6/19 | St. Louis, Wi | \$744.00 |
| | Application and | 4/7/19 | | Other Expenses |
| | Interpretation | 4/8/19 | | \$2,300.00 |
| | Interpretation | 1/ 0/ 1 / | | 11-000-223-580-PD-000-04 |
| Pelesz, Anna | NJTESOL/NJBE 2019 | 5/29/19 | New Brunswick, | Registration |
| | Spring Conference | 5/30/19 | NJ | \$280.00 |
| D 11 | 2010.75 | 0/05/10 | 1.6 | 20-241-200-500-00-000-54 |
| Pellettiere, Laura | 2019 Mandatory | 2/27/19 | Monroe, NJ | None |
| | School Test | | | |
| | Coordinator Training | | | |

| Name | Workshop | Dates | Location | Cost |
|--------------------|--------------------------------|---------|-------------------|--|
| Pellettiere, Laura | The Role of the School | 2/13/19 | New Brunswick, | None |
| | Climate Team | | NJ | |
| Pellettiere, Laura | Why We Bully: | 3/28/19 | East Brunswick, | None |
| | Talking About Race | | NJ | |
| Penaranda, Eliana | Diversity Council | 2/8/19 | Union, NJ | None |
| | General Meeting | | | |
| Perkins, Atiya | NJPSA Women's | 3/14/19 | Somerset, NJ | Registration |
| | Conference | 3/15/19 | | \$349.00 |
| | | | | Other Expenses |
| | | | | \$71.00 |
| Perz-Winters, | NJTESOL/NJBE 2019 | 5/30/19 | New Brunswick, | 11-000-240-580-00-000-09 Registration |
| Ludmila | Spring Conference | 3/30/19 | NJ | \$200.00 |
| Ludiiiia | Spring Comerciae | | 143 | 20-241-200-500-00-000-54 |
| Plummer, Larry | 2019 School Law | 2/5/19 | Iselin, NJ | Registration |
| | Conference | | | \$235.00 |
| Decree Wiesier | 2010 NICC | 2/22/10 | W4 Windson NI | 11-000-240-580-PD-000-15 |
| Pupo, Vivian | 2019 NJGC | 3/22/19 | West Windsor, NJ | Registration |
| | Conference: Ignite | | | \$204.00 11-000-223-580-PD-001-57 |
| Ramirez, Rosa | Passion with Purpose 2019 NJGC | 3/22/19 | West Windsor, NJ | Registration |
| Kallillez, Kosa | Conference: Ignite | 3/22/19 | west willusof, Nj | \$204.00 |
| | Passion with Purpose | | | 11-000-223-580-PD-001-57 |
| Robertozzi, | 3rd Annual Educational | 3/15/19 | Union, NJ | None |
| Danny | Thought Leaders' | 3/13/17 | Cinon, 143 | TYONG |
| Dumiy | Conference | | | |
| Robertozzi, | 2019 New Taipei | 4/17/19 | New Taipei City, | Other Expenses |
| Danny | Education Seminar | 4/18/19 | Taiwan | \$2,200.00 |
| | | 4/19/19 | | Fully paid by New |
| | | 4/20/19 | | Taipei City Dept. of |
| | | 4/21/19 | | Education. No cost |
| | | 4/22/19 | | to the Linden Public |
| | | 4/23/19 | | School District. |
| | | 4/24/19 | | |
| | | 4/25/19 | | |
| | | 4/26/19 | | |
| | | 4/27/19 | | |
| | | 4/28/19 | | |
| | | 4/29/19 | | |

| Name | Workshop | Dates | Location | Cost |
|-----------------------|---|--|------------------------|--|
| Rotondi, Roger | ATSNJ 2018 Conference | 2/25/19 | Somerset, NJ | Registration \$140.00 Other Expenses \$25.00 11-000-221-580-PD-000-03 |
| Sanders, Caitlin | Diversity Council General Meeting | 2/8/19 | Union, NJ | None |
| Seaman, Deidre | NJIDA/NJSHA Annual Conference | 3/15/19 | Garwood, NJ | Registration \$220.00 11-000-223-580-PD-000-56 |
| Simonitis, William | Interpreting ACCESS 2.0 Score Reports | 4/23/19 | North Brunswick, NJ | None |
| Smith, Jennifer | Early Childhood Regional Meeting NJDOE – Central | 2/13/19 | Trenton, NJ | None |
| Smith, Jennifer | National Association of Federal Education Program Administrators | 3/17/19 3/18/19 3/19/19 3/20/19 | Washington, DC | Registration \$545.00 11-000-221-580-PD-000-56 Other Expenses \$1,420.00 11-000-221-580-PD-000-56 |
| Smith, Jennifer | NJASCD – Early Childhood Summit | 2/11/19 | Monroe Township, NJ | Registration \$145.00 11-000-221-580-PD-000-56 Other Expenses \$40.00 11-000-221-580-PD-000-56 |
| Stefanick, Marie | Legally Compliant IEP's | 4/8/19 | Monroe, NJ | Registration \$150.00 11-000-219-580-PD-000-33 |
| Stefanick, Marie | NJ Special Education Annual Summit World | 2/12/19 | Monroe, NJ | Registration \$149.00 11-000-219-580-PD-000-33 |
| Sullivan, Richard | Legal One School Security: Evolving Challenges / Opportunities | 3/5/19 | Monroe, NJ | None |

| Name | Workshop | Dates | Location | Cost |
|---------------------|--------------------------------|----------|----------------|--|
| Sullivan, Richard | NCSM Annual | 3/30/19 | San Diego, CA | Registration |
| | Conference | 3/31/19 | | \$355.00 |
| | | 4/1/19 | | 11-000-221-580-PD-000-50 |
| | | 4/2/19 | | |
| | NCTM Annual | 4/3/19 | | Registration |
| | Conference | 4/4/19 | | \$355.00 |
| | | 4/5/19 | | 11-000-221-580-PD-000-50 |
| | | 4/6/19 | | Other Expenses |
| | | 4/7/19 | | \$3,500.00 |
| | | | | 11-000-221-580-PD-000-50 |
| Sullivan, Richard | Pearson K-12 Math Symposium | 2/21/19 | Somerset, NJ | None |
| Superior, | Strategies and | 2/28/19 | Livingston, NJ | Registration |
| Genevieve | Structures for Teaching | | 8.44 , | \$209.00 |
| | Reading and Writing | | | 20-270-200-500-00-000-55 |
| Szulc, Bozena | NJTESOL/NJBE 2019 | 5/29/19 | New Brunswick, | Registration |
| , | Spring Conference | 5/30/19 | NJ | \$280.00 |
| | 1 | | | 20-241-200-500-00-000-54 |
| Tartivita, Patricia | NWEA/Odysseyware | 1/30/19 | Monroe, NJ | None |
| | Partnership Day | | | |
| Thurston, Kevin | Legal One Healthy | 12/17/18 | Monroe, NJ | Registration |
| | Workplace | | | \$150.00 |
| | Environment: Legal | | | 11-000-221-580-PD-000-04 |
| | Do's and Don'ts | | | |
| Van Dam, Lisa | National Association of | 3/17/19 | Washington, DC | Registration |
| | Federal Education | 3/18/19 | | \$545.00 |
| | Program | 3/19/19 | | 20-270-200-500-00-000-55 |
| | Administrators | 3/20/19 | | Other Expenses \$1,420.00 |
| | | | | \$1,420.00 20-270-200-500-00-000-55 |
| Vangipuram, | IB Training – | 4/5/19 | St. Louis, MI | Registration |
| Madhu | Mathematics: Analysis | 4/6/19 | , , , | \$744.00 |
| | and Approaches | 4/7/19 | | Other Expenses |
| | 11 | 4/8/19 | | \$2,300.00 |
| | | | | 11-000-223-580-PD-000-04 |

| Name | Workshop | Dates | Location | Cost |
|------------------|---------------------------------|---------|-------------------|---|
| Viana, Steven | ATSNJ 2018 Conference | 2/25/19 | Somerset, NJ | Registration \$140.00 |
| | | | | Other Expenses \$15.00 11-000-221-580-PD-000-03 |
| Viana, Steven | DAANJ Convention | 3/12/19 | Atlantic City, NJ | Registration |
| | | 3/13/19 | | \$500.00 |
| | | 3/14/19 | | Other Expenses |
| | | 3/15/19 | | \$1,100.00 11-000-221-580-PD-000-03 |
| Volker, Kathleen | 32 nd Annual NJ ASAP | 2/7/19 | Princeton, NJ | Registration |
| | Conference | 2/8/19 | | \$325.00 |
| | | | | Other Expenses |
| | | | | \$195.00 |
| | | | | 11-000-221-580-PD-000-03 |
| Walters, Michael | International Society of | 6/23/19 | Philadelphia, PA | Registration |
| | Technology Educators | 6/24/19 | | \$395.00 |
| | Conference 2019 | 6/25/19 | | Other Expenses |
| | | 6/26/19 | | \$1,600.00 |
| | | 0.00.00 | | 11-000-221-580-PD-000-20 |
| Wean, Vickie | Young Adult Literature | 2/26/19 | Long Branch, NJ | Registration |
| | | | | \$269.00 |
| | | | | 11-000-223-580-PD-000-06- 060 |
| Webb, Stephanie | 2019 NJGC | 3/22/19 | West Windsor, NJ | Registration |
| , 1 | Conference: Ignite | | , | \$204.00 |
| | Passion with Purpose | | | 11-000-223-580-PD-001-57 |
| Zolotucha-Skiba, | NJTESOL/NJBE 2019 | 5/31/19 | New Brunswick, | Registration |
| Anna | Spring Conference | | NJ | \$199.00 |
| | | | | 20-241-200-500-00-000-54 |

18. Approve *Professional Development Activities*, as listed:

| Workshop | Provider(s) | Date(s) | Location | Cost |
|--------------------|--|---------|----------|--------------------------------------|
| Suicide Prevention | The Society for the Prevention of Teen Suicide | 2/6/19 | PDRC-L | \$550.00 11-000-223-320-00-000-44 |

19. Approve the following *Title 1 Saturday Academy*, as listed:

| Name | Event | Dates | Expenses |
|-------------------|--------|--------------------------|--|
| Title I Saturday | Soehl | February 2, 2019 through | 4 teachers at the contractual rate per |
| Academy – | Middle | April 6, 2019 | hour. Not to exceed \$8,588.00. |
| Language Arts and | School | Saturdays | To be paid with Title I Funds. |
| Math | | | 20-231-100-101-07-000-55-070 |
| 1120021 | | | 1 Coordinator at the contractual rate |
| | | | per hour. Not to exceed \$672.00. |
| | | | To be paid with Title I Funds. |
| | | | 20-231-100-101-07-000-55-070 |

20. Approve the 21st Century Community Learning Center Extended After School Program called the Summer STEM Academy:

| Event | Location | Date | Expense |
|--------------------|---------------------|------------------------|------------------------------|
| Extended 21st CCLC | Soehl Middle School | July 1-3, 2019 | 5 Teachers, 15 days |
| After School | | July 8-11, 2019 | for 300 hours @ |
| Program: | | July 15-18, 2019 | \$30.00 per hour, for a |
| Summer STEM | | July 22-25, 2019 | total of \$9,000.00. To |
| Academy | | | be paid by 21st CCLC |
| | | 8:00 a.m. – 12:00 p.m. | IDEA Grant Funds. |
| | | | 5 Paraprofessionals, |
| | | | 15 days for 340 hours |
| | | | @ \$25.00 per hour, |
| | | | for total of \$8,500.00. |
| | | | To be paid by 21st |
| | | | CCLC IDEA Grant |
| | | | Funds. |
| | | | 20-455-200-100-00-000-35-070 |
| | | | 1 Counselor, 15 days |
| | | | for 60 hours @ \$35.00 |
| | | | per hour, for a total of |
| | | | \$2,100.00. To be paid |
| | | | by 21st CCLC Award |
| | | | Funds. |
| | | | 20-455-200-100-00-001-35-070 |

21. Approve the following Summer ESL Tutorial Program 2019, as listed:

| School | Requested By | Date | Time | Expenses |
|--------|-----------------|---|--|--|
| Six | LaMastra, Kevin | June 25, 2019 through July 25, 2019 No Fridays (Closed July 4 th) | 8:00 a.m. – 12:00 p.m. Extended Days 8:00 a.m. – 4:00 p.m. July 10, 2019 July 24, 2019 | 3 Teachers/80 hours each @ \$31.00 per hour, for a total of \$2,480.00. 3 Teachers/18 hrs. each Prep Time @ \$28.00 per hour, for a total of \$504.00. 3 Bilingual Aides/80 hrs. each @ \$23.87 per hour, for a total of \$1,909.60. Title III Funds 20-241-100-100-000-000-54 |
| Nine | LaMastra, Kevin | June 25, 2019 through July 25, 2019 No Fridays (Closed July 4 th) | 8:00 a.m. – 12:00 p.m. Extended Days 8:00 a.m. – 4:00 p.m. July 10, 2019 July 24, 2019 | 1 Teacher/80 hrs. @ \$31.00 per hour, for a total of \$2,480.00. 1 Teacher/18 hrs. Prep Time @ \$28.00 per hour, for a total of \$504.00. 1 Bilingual Aide/80 hrs. @ \$23.87 per hour, for a total of \$1,909.60. Title III Funds 20-241-100-100-00-000-54 |
| LAST | LaMastra, Kevin | June 25, 2019 through July 25, 2019 No Fridays (Closed July 4 th) | 8:00 a.m. – 12:00 p.m. Extended Days 8:00 a.m. – 4:00 p.m. July 10, 2019 July 24, 2019 | 3 Teachers/80 hrs. each @ \$31.00 per hour, for a total of \$2,480.00. 3 Teachers/18 hrs. each Prep Time @ \$28.00 per hour, for a total of \$504.00. 3 Bilingual Aides/80 hrs. each @ \$23.87 per hour, for a total of \$1,909.60. Title III Funds 20-241-100-100-000-000-54 |

| School | Requested By | Date | Time | Expenses |
|--------|-----------------|--------------------------------|------------------------|--------------------------|
| All | LaMastra, Kevin | June 25, 2019 | 8:00 a.m. – 12:00 p.m. | 1 Program Coordinator/ |
| | | through | Extended Days | 80 hrs. @ \$31.00 per |
| | | July 25, 2019 | 8:00 a.m. – 4:00 p.m. | hour, for a total of |
| | | No Fridays | July 10, 2019 | \$2,480.00. |
| | | (Closed July 4 th) | July 24, 2019 | 2 Substitutes (as |
| | | | | needed) @ \$31.00 per |
| | | | | hour. |
| | | | | Title III Funds |
| | | | | 20-241-100-100-00-000-54 |

22. Grant approval for the following *2019 District Chinese New Year Celebration* schedule on Tuesday, February 5, 2019.

| Leave LHS | 8:30 a.m. Orchard Terrace |
|---------------|--------------------------------------|
| Soehl | 8:45 a.m. – 9:15 a.m. |
| #1 | 9:30 a.m. – 10:00 a.m. |
| #8 | 10:15 a.m. – 10:45 a.m. |
| LUNCH | 11:00 a.m. – 12:00 p.m. (Students #) |
| | Lunch at McManus Middle School |
| McManus | 12:10 p.m. – 12:30 p.m. |
| #10 | 12:45 p.m. – 1:15 p.m. |
| Return to LHS | 1:30 p.m. Orchard Terrace |

23. Grant permission for all district schools and organizations listed below to participate in the 21st Annual LINCS Food Pantry *Walk-a-thon to Fight Hunger*, to be held on Friday, May 31, 2019, at Wilson Park, Linden, NJ from 9:00 a.m. to 2:00 p.m.

| Participating Organizations |
|---|
| LINCS Food Pantry |
| Linden Education Association |
| Soehl Middle School Student Advisor Group |
| Linden High School National Honor Society |
| Linden High School Navy Junior ROTC |
| Linden High School Marching Band |
| All Participating Schools |

- 24. Grant approval for Danielle Savvis to complete her internship in the Linden Public Schools as a Licensed Professional Counselor from Georgian Court University under the supervision of Lisa William-Warner for the Spring and Summer semester 2019.
- 25. Grant approval for Josephine Jarolmen of Marymount Manhattan College to conduct a research study with select Linden High School students. The study is focused on studying the relationship of animal-assisted activities before and/or after academic examinations.
- 26. Approve the Bi-Annual Summation Report on HIB under the Anti-Bullying Bill of Rights Act for all Linden Public Schools.
- 27. Grant approval for the Linden Public School District to apply for the competitive grant entitled "21st Century Community Learning Center" for the 2019-2020 grant year in the amount of \$425,000.
- 28. Grant approval for Linden High School Peer Pals class to participate in ongoing walking trips between Linden High School and Soehl Middle School for the purpose of student mentoring and character building for the 2018-2019 school year.
- 29. Approve the cost of refreshments for the Chinese New Year Celebration Participants on February 5, 2019, to be paid by the Confucius Grant funds, not to exceed \$250.00, Account No. 20-015-200-500-000-54.
- 30. Grant approval to enter into an amended agreement with Union County Educational Services Commission to include the carry-over amount of \$11,295.00 to provide Title IA services to Linden's non-public schools through June 30, 2019.
- 31. Grant approval to apply for the 2019-2020 ECPA/ELLI Preschool Program Plan Update and Budget Workbook.
- 32. Grant approval to submit ESEA 2017-2018 carry-over amendment to bring funds into 2018-2019 ESEA application.

| Title IA | \$262,588.00 |
|---------------------|--------------|
| Title IIA | \$147,464.00 |
| Title III | \$ 74,908.00 |
| Title III Immigrant | \$ 14,242.00 |

33. Approve the Superintendent's determination and actions taken for all reported incidents of Harassment, Intimidation, and Bullying discussed at the January 8, 2019 regular meeting as listed:

| Case | HIB | Action |
|------------|--------------|--|
| LHS/AOE-78 | Undetermined | Services provided, Disciplined |
| MMS-403 | Undetermined | Services provided, Conference |
| MMS-402 | Undetermined | Services provided |
| MMS-401 | Undetermined | Services provided, Disciplined |
| MMS-400 | No | Services provided, Disciplined |
| SMS-221 | Undetermined | Services provided, Monitored |
| Sch 9-58 | Undetermined | Services provided, Conference |
| Sch 9-57 | Undetermined | Services provided, Disciplined, Mediated |
| Sch 4-46 | Undetermined | Services provided, Conference |

34. Proclaim the month of February, 2019 as Black History Month to be highlighted in the Linden Public Schools as outlined in the following resolution:

BLACK HISTORY MONTH

WHEREAS, African American culture has been a part of American's heritage since before the founding of this country; and

WHEREAS, Dr. Carter G. Woodson, a historian, initiated the celebration in 1926 by marking a week in February as Black History Week; and

WHEREAS, the Black History month theme for 2019 has been established by the Association for the Study of African American Life and History as: *Black Migrations*.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education of the City of Linden is committed to commemorate the contributions made by African Americans in the development of this nation; and

BE IT FURTHER RESOLVED, that the Board of Education of the City of Linden, in keeping with national recognition, proclaims the month of February as Black History Month in all schools in the district, to be fully celebrated with appropriate activities, ceremonies, and events.

<u>MOTIONS 1 − 34:</u>

Roll Call:

| Board Member | Motion | Second | Aye | Nay | Abstain |
|-----------------|--------|--------|-----|-----|---------|
| Mr. Gargano | | | X | | |
| Ms. Guillaume | X | | X | | |
| Ms. Johnson | | | X | | |
| Ms. Kozak | | | X | | |
| Mrs. Manganello | | | X | | |
| Mr. Shehata | | X | X | | |
| Mrs. Beviano | | | X | | |
| Mrs. Birch | | | X | | |
| Mr. Martucci | | | X | | |

Motions 1 - 34 Carried.

The Personnel/Finance Committee, upon the recommendation of the Superintendent of Schools, presents the following motions to the Linden Board of Education for approval:

PERSONNEL:

- 1. WHEREAS, JOYCE PASCO, in her lifetime was a truly dedicated employee of the Board of Education who gave her time and talents for the benefit of the students, staff and parents of the Linden School District, and
 - BE IT RESOLVED, that the Superintendent and the Board of Education of the City of Linden hereby, give expression of their feelings for the loss in the passing of
 - JOYCE PASCO, on January 22, 2019 do tender to the members of her family their heartfelt sympathy and condolence in this time of bereavement and sorrow.
- 2. The following retirement is accepted with regret:

| Name | Assignment | Location | Yrs./Service | Effective Date |
|---------------------|---------------------------|----------|--------------|----------------|
| Bottino, Bernadette | IB Coordinator | LHS | 31 | 7/1/19 |
| Eisenberg, Susan | Speech and Language | Travel | 11 | 7/1/19 |
| | Specialist | | | |
| Grabowy, | Teacher of Resource | School 9 | 11 | 2/1/19 |
| Bernadette | | | | |
| Russo, Ellen | Confidential Secretary to | Admin. | 17 | 7/1/19 |
| | Director of Human | Bldg. | | |
| | Resources | | | |
| Sager, Debra | Special Education Teacher | LHS | 19 | 7/1/19 |
| | Science | | | |

WHEREAS, the above employees are retiring from active service in the public schools of Linden after the number of years listed; and

WHEREAS, it is the desire of the members of the Board of Education of the City of Linden to express their appreciation for their loyal and unselfish service during those years; therefore be it

RESOLVED, that the gratitude and best wishes of the members of the Board of Education of the City of Linden and hereby be tendered to the employees in acknowledgement of the service they so faithfully and conscientiously rendered, and be it further

RESOLVED, that a copy of this resolution be spread on the minutes of the Board of Education.

3. Amend Board action on past Management Operations Reports, as listed:

| Date | Item# | Action |
|----------|-------|--|
| 11/20/18 | 6 | Rescind the appointment of Olguin, Celeste |
| 11/20/18 | 5 | Amend the effective date of resignation for Simon, Sara to read: 11/30/18. |
| 9/25/18 | 20 | Add Kushner, Danielle to be compensated for after school rehearsals, |
| | | programs and performances for the Dance Ensemble for 6 hours for the 2018- |
| | | 2019 School Year. Acct.#11-401-100-100-00-000-57 |
| 8/28/18 | 2 | Amend L/R date for #8327 to read 6/30/19 for #4775 |
| 11/20/18 | 12 | Add Pizzano, Cherie to work before and after school duties/security. |
| 9/25/18 | 21 | Clubs and Activities – Add Jostens Renaissance Club with advisors, Campo, |
| | | Nicole; Devaney, Ryan; Patterson, Shamona on a volunteer basis. |
| 11/20/18 | 17 | Add Kobylarz, Nanci to Title I Lunchtime and After School Tutoring Program |
| | | in Language Arts and Math at School Five |
| 11/20/18 | 19 | Add Vosseler, Vincenza to Title I After School Tutoring Program in |
| | | Language Arts and Math at School Six. |
| 11/20/18 | 7 | Amend LOA for #8152 to read 12/6/18-2/28/19 FMLA unpd & 3/1/19- |
| | | 5/30/19 FLA and 5/31/19-6/24/19 Child Rearing |
| 6/26/18 | 8 | Amend LOA for #6141 to read returning 1/2/19 |
| 10/30/18 | 31 | Amend location for Paraprofessional Kissoon, Aaron to read School 2. |
| 11/20/18 | 45 | Rescind Amendment |

4. Appoint the following staff for the 2018 - 2019 school year as follows:

| Name | Effective | Degree | Credited | Assigned | Bldg./Dept. | Spec. | Total |
|-----------------|-----------|--------|----------|-----------------|-------------|-----------|-------------|
| | Date | | Exp./ | Subj. Area | | Prog. | Annual |
| | | | Step | | | Or Budget | Salary Rate |
| | 1 | | C | ERTIFIED | • | | |
| Anderson, Teal* | 3/7/19 | MA+30 | 11 | School | LHS | Budget/R | \$69,091 |
| | | | | Counselor | | | |
| Fischer, Ashley | 2/1/19 | BA | 1-2 | Grade 4 | School 4 | Budget/R | \$50,932 |
| | | | | Teacher/SS/ | | | |
| | | | | Science | | | |
| Joseph, Tori | 2/19/19 | MA | 4 | Pre- | School 8 | Budget/R | \$57,147 |
| | | | | Kindergarten | | | |
| | | | | Teacher | | | |
| Murphy, | 2/11/19 | BA | 1-2 | Sp. Ed. | SMS | Budget/R | \$50,932 |
| Meghan* | | | | Teacher/Various | | | |
| | | | | /LA | | | |
| Salerno, | 2/1/19 | BA | 1-2 | Grade 3 Teacher | School 8 | Budget/R | \$50,932 |
| Julianne | | | | SS/Science | | | |
| Vasquez, | 2/1/19 | MA | 6 | 12 Month | LHS | Budget/R | \$69,472 |
| Genesis | | | | School | | | |
| | | | | Counselor | | | |
| | | | NON | N-CERTIFIED | | | |
| Demarest, | 2/1/19 | | 1 | Secretary | SMS | Budget/R | \$44,605 |
| Kewana | | | | | | | |
| Maccioli, | 2/1/19 | | 1 | Secretary/ESL | Admin. | Budget/R | \$44,605 |
| Topaze | | | | FPA | Bldg. | | |
| Peele, Jurah | 2/1/19 | | | Reporting | SMS | Budget/R | \$3,641 |
| | | | | Custodian | | | Stipend |
| Dominguez, | 2/1/19 | | 1 | Custodian | SMS | Budget/R | \$44,276 |
| Rosalino | | | | | | | |
| Kidd, | 2/1/19 | | 1 | Custodian | SMS | Budget/R | \$44,276 |
| Andronette | | | | | | | |
| Kissoon, Beulah | 2/1/19 | | 1 | Custodian | LHS | Budget/R | \$44,276 |
| Kupka, Steven | 2/1/19 | | 1 | Custodian | School 5 | Budget/R | \$44,276 |

| Name | Effective | Degree | Credited | Assigned | Bldg./Dept. | Spec. | Total |
|------------------------|-----------|--------|----------|--------------------------|-------------|-----------|-------------|
| | Date | | Exp./ | Subj. Area | | Prog. | Annual |
| | | | Step | | | Or Budget | Salary Rate |
| Banks, Jenise | 12/1/18 | | 2 | Paraprofessional | School 2 | Budget/R | \$17,078 |
| Eddleton, Kenya | 2/1/19 | | 1 | Paraprofessional | School 10 | Budget/R | \$16,778 |
| Gray, Shakeerah | 2/1/19 | | 1 | Paraprofessional | School 9 | Budget/R | \$16,778 |
| Harris, Ashante | 2/1/19 | | 1 | Paraprofessional 504 | School 10 | Budget/R | \$16,778 |
| Riaz, Rizwana | 2/1/19 | | 1 | Paraprofessional | MMS | Budget/R | \$16,778 |
| Smith, Moneshia | 2/1/19 | | 1 | Paraprofessional | School 2 | Budget/R | \$16,778 |
| Williams, Danielle | 2/1/19 | | 4 | Paraprofessional | SMS | Budget/R | \$17,753 |
| Cardenas, Stephanie | 2/1/19 | | | Part-time School Aide | School 4 | Budget/R | \$23.18 |
| Hurff, Jessica | 2/1/19 | | | Part-time School Aide | School 6 | Budget/R | \$23.18 |
| Monis, Karline | 2/1/19 | | | Part-time School Aide | School 9 | Budget/R | \$23.18 |
| Rogers, Aljean | 2/1/19 | | | Part-time School Aide | School 6 | Budget/R | \$23.18 |

^{*}Pending Certification

5. Accept the resignation of the following staff:

| Name | Assignment | Location | Effective Date |
|-----------------|-------------------------|-----------|----------------|
| Fakeh, Nancy | Paraprofessional | School 2 | 12/31/18 |
| Gonzalez, Stacy | Secretary | SMS | 12/31/18 |
| MacDonald, | Assistant Varsity Girls | Athletics | 1/3/19 |
| Jennifer | Soccer Coach | | |
| O'Loughlin, | Technology Teacher | SMS | 3/9/19 |
| Elizabeth | | | |
| Rivera, Roxanna | Paraprofessional | School 10 | 12/21/18 |
| Waite, Cheryl | School Counselor | LHS | 1/31/19 |

6. Approve the following transfer of the following staff:

| Name | From | Position | То | Position | Effective |
|------------------|-----------------|------------|-----------------|------------|-----------|
| | | | | | Date |
| Bateman, Valerie | SMS | Reporting | LAST | Reporting | 2/1/19 |
| | | Custodian | | Custodian | |
| Ives, Kami | SMS | Speech | School 2 | Speech | 2/1/19 |
| | | Specialist | | Specialist | |
| Larmore, Susanna | Teacher of Pre- | School 8 | Early Childhood | Travel | 3/1/19 |
| | Kdg. | | Coach | | |
| Nowak, Elizabeth | ESL/Fine | Secretary | Transportation | Secretary | 2/1/19 |
| | Performing Arts | | | | |
| Tamar, Natalie | School 2 | Speech | SMS | Speech | 2/1/19 |
| | | Specialist | | Specialist | |

7. Approve the following Leave of Absences:

| Name | Assignment | From | Through | Reason |
|-------------------|-------------------------------|----------|----------|----------|
| 7579 ¹ | Custodian | 12/28/18 | 1/18/19 | Medical |
| 5447 ² | Paraprofessional | 1/31/19 | 3/4/19 | FMLA |
| 6499^2 | Phys. Ed. Teacher | 2/5/19 | 4/5/19 | FMLA |
| 7487 ² | Nurse | 11/7/18 | 6/30/19 | FMLA/ IM |
| 5634 ¹ | 2 nd grade Teacher | 11/1/18 | 2/28/18 | Medical |
| 5634 ² | 2 nd grade Teacher | 3/1/19 | 4/18/19 | FMLA |
| 5360^2 | Paraprofessional | 12/1/18 | 6/30/19 | FMLA/IM |
| 5360^2 | Paraprofessional | 2/15/19 | 2/19/19 | Personal |
| 7637^2 | 3 rd grade Teacher | 12/10/18 | 12/10/18 | Personal |
| 5136^2 | Math Teacher | 1/11/19 | 2/8/19 | FMLA |
| 8143 ¹ | P/T Aide | 11/19/18 | 12/14/18 | FMLA |
| 4535 ¹ | Teacher | 10/31/18 | 12/21/18 | Medical |
| 4535 ¹ | Teacher | 12/24/18 | 2/1/19 | FMLA |
| 7182 ¹ | Paraprofessional | 12/10/18 | 12/21/18 | Medical |
| 4855 ¹ | Resource Teacher | 12/1/18 | 2/1/19 | Medical |
| 7747^2 | LDTC | 12/1/18 | 6/30/19 | FMLA/ IM |
| 7314 ² | P/T Aide | 4/9/19 | 4/12/19 | Personal |
| 7854 ² | P/T Aide | 12/4/18 | 12/4/18 | Personal |
| | | 12/19/18 | 12/19/18 | |
| 8110^2 | French Teacher | 11/30/18 | 2/28/19 | FMLA |

| Name | Assignment | From | Through | Reason |
|-------------------|-------------------------------|----------|---------|----------|
| 7202^{1} | Speech Therapist | 3/18/19 | 3/29/19 | Medical |
| 7202^2 | Speech Therapist | 4/1/19 | 5/10/19 | FMLA |
| 7202^2 | Speech Therapist | 5/11/19 | 6/24/19 | FMLA/FLA |
| 5764 ² | Early Childhood | 3/1/19 | 3/8/19 | Personal |
| | Literacy Coach | | | |
| 5295 ¹ | Special Ed. | 12/10/18 | 1/22/19 | Medical |
| | Teacher | | | |
| 7796 ¹ | 4 th Grade Teacher | 4/29/19 | 6/12/19 | Medical |
| 7796 ² | 4 th Grade Teacher | 6/13/19 | 6/30/19 | FMLA/FLA |

^{1.} Sick 2. Unpaid

8. Approve Change in Degree for the following staff effective 2/1/19 as per negotiated contract:

| Name | Location | Degree |
|------------------|----------|--------|
| Morrison, Briana | School 4 | MA+30 |
| Divito, Gina | School 4 | MA |

9. Approve assignment upon return from leave for the 2018-2019 School Year as listed effective 1/1/19:

| Name | Grade/Subject | 2018-2019 Location |
|-------------|-----------------|--------------------|
| Hill, Emily | Grade 5 Teacher | School 9 |

10. Compensate staff listed for their days upon retirement as per negotiated contract:

| Name | Article | Amount | Sick | Amount | Vacation | Amount |
|----------------|---------|----------|------|-------------|----------|------------|
| | Days | | Days | | Days | |
| Cataline, | 3 | \$216.00 | 391 | \$19,550.00 | 9 | \$3,860.82 |
| Joseph | | | | | | |
| Merced-Evaldi, | 1 | \$72.00 | 99.5 | \$2,985.00 | | |
| Miriam | | | | | | |
| Staubach, | 2 | \$120.00 | 178 | \$5,162.00 | | |
| William | | | | | | |

11. Approve funding of staff with Title IA and Title IIA as follows:

| FY 2019 | | | | |
|-----------------------|----------------|---------------|-----------|--------------|
| ESEA | | | | |
| | | | | |
| Teacher | School/Bldg | Actual Salary | % Title I | Title |
| | | | Charged | Salary Cost |
| Briggs-Dort, | | | | |
| Rasheeda | Two | \$59,598.00 | 100.00% | \$59,598.00 |
| Brunton, Laura | Four | \$72,951.00 | 100.00% | \$72,951.00 |
| Castaldo, Linda | Six | \$102,708.00 | 100.00% | \$102,708.00 |
| Donner, Shannon | One and Four | \$56,614.00 | 100.00% | \$56,614.00 |
| Hofmann, Jennifer | Five | \$54,248.00 | 100.00% | \$54,248.00 |
| Hughes, Kimberly | One | \$90,504.00 | 100.00% | \$90,504.00 |
| Luminiello, Rose | Soehl | \$97,954.00 | 100.00% | \$97,954.00 |
| Lysick, Francis | Soehl | \$99,504.00 | 100.00% | \$99,504.00 |
| Moore, Shaliek | Two | \$102,158.00 | 100.00% | \$102,158.00 |
| Van Dam, Lisa | Administrative | \$106,033.00 | 100.00% | \$106,033.00 |
| | | | | |
| | | | %Title II | Title Salary |
| Irizarry-Clark, Reina | PDRC | \$83,898.00 | 100.00% | \$83,898.00 |

12. Approve the payment of salaries from the 2019 IDEA – Basic Grant, as listed:

| CST/Teacher | School | Salary | Position | % IDEA |
|--------------------|--------|--------------|--------------------------|---------|
| Baran, Gwendolyn | SMS | \$69,091.00 | Social Worker | 84.00% |
| Barnes, Kim | LHS | \$109,694.00 | Social Worker | 100.00% |
| Barthelus, Shirley | CST | \$81,122.00 | Psychologist | 100.00% |
| Burge, Micah | LHS | \$94,951.00 | Psychologist | 100.00% |
| Buthorn, Stefannie | CST | \$84,659.00 | Psychologist | 100.00% |
| D'Arcy, Mary | CST | \$79,376.00 | Psychologist | 100.00% |
| DiPolvere, Celia | CST | \$102,158.00 | Transition Coordinator | 100.00% |
| Fernandez, Tamarra | CST | \$110,244.00 | Social Worker | 100.00% |
| Garcia, Sharon | MMS | \$72,951.00 | Teacher of Students With | 100.00% |
| | | | Disabilities | |

| CST/Teacher | School | Salary | Position | % IDEA |
|------------------|--------|--------------|--------------------------|---------|
| Moss, Jeanne | CST | \$110,244.00 | Psychologist | 100.00% |
| Perroth, Deborah | SMS | \$74,659.00 | Teacher of Students With | 100.00% |
| | | | Disabilities | |
| Starr, Shari | LHS | \$94,951.00 | Learning Disabilities | 100.00% |
| | | | Teacher Consultant | |
| Stevens, Rachel | CST | \$79,376.00 | Social Worker | 100.00% |

13. Approve the payment of salaries from the 2019 IDEA-Pre School grant, as listed:

| CST/Teacher | School | Salary | Position | % IDEA |
|------------------|--------|-------------|-------------------|--------|
| Wisnowski, Karen | # 2 | \$81,610.00 | Speech Specialist | 38.00% |

14. Appoint the following staff to work as presenters for the Title I Parent Involvement Soup and Salad Math and ELA Strategies Workshop at School 2 on 2/5/19 5:00 pm-7:00pm at the contractual rate not to exceed \$472.00. Acct. #20-231-200-101-09-PIN-55-090 Title I. Other costs not to exceed \$135.00. Acct. #20-231-200-500-09-000-55-090 Title I:

| Name | Position |
|-----------------------|------------|
| Briggs-Dort, Rasheeda | Teacher |
| Gahr, Judy | Teacher |
| Martin-Cooper, Tanya | Math Coach |
| Moore, Shaliek | Teacher |

15. Appoint the following staff to work as presenters for the Title I Parent Involvement NJSLS and Technology Workshop at School 2 on 2/20/19 4:00 pm – 6:00 pm at the contractual rate not to exceed \$560.00 Acct. #20-231-200-101-09-PIN-55-090 Title I. Other costs not to exceed \$75.00 Acct. #20-231-200-500-09-000-55-090 Title I:

| Name | Position |
|-----------------------|------------|
| Briggs-Dort, Rasheeda | Teacher |
| Dolan, Claudia | Teacher |
| Martin-Cooper, Tanya | Math Coach |
| Minniti, Frank | Teacher |
| Moore, Shaliek | Teacher |

16. Appoint the following staff to work as presenters for the Title I Parent Involvement "Soup-er Reading to Learn" event at School 5 on 2/26/19 4:00 pm – 5:00 pm at the contractual rate not to exceed \$170.00 Acct. #20-231-200-101-12-PIN-55-120 Title I. Other costs not to exceed \$500.00 Acct. #20-231-200-500-12-000-55-120 Title I:

| Name | Position |
|-------------------|----------|
| Glass, Nicole | Teacher |
| Hofmann, Jennifer | Teacher |
| Perezluha, Jayme | Teacher |
| Williams, Colleen | Teacher |

17. Appoint the following staff for the Title I Lunchtime and After School Tutoring Program Language Arts and Math at School Two on Mondays through Fridays February 2019 through June 2019 when school is in session at their contractual rate of \$31/hr. not to exceed \$20,000.00 Acct. #20-231-100-101-09-000-55-090 Title I.

| Name | Position |
|------------------------------------|----------|
| Becker, Julie | Teacher |
| Briggs-Dort, Rasheeda (Substitute) | Teacher |
| Cushing, Robert | Teacher |
| Destito, Melissa | Teacher |
| Dolan, Claudia | Teacher |
| Givens, Tionna | Teacher |
| Gomez, Ingrid | Teacher |
| Gonzalez, Lisa | Teacher |
| Hoff, Carrie | Teacher |
| Imbriacco, Margaret | Teacher |
| Joseph, Karen | Teacher |
| Martin-Cooper, Tanya | Teacher |
| Moore, Shaliek | Teacher |
| Mosley, Kenneth | Teacher |
| Rodrigues, Samantha | Teacher |
| Williams, Mercedez | Teacher |

18. Appoint the following staff as Coordinators for the Title I Lunchtime and After School Tutoring Program Language Arts and Math at School Two at \$28/hr. Total cost not to exceed \$4,000.00 Acct. #20-231-100-101-09-000-55-090 Title I

| Name | Position |
|-----------------------|----------|
| Briggs-Dort, Rasheeda | Teacher |
| Martin-Cooper, Tanya | Teacher |

19. Appoint the following staff for STEM Program at School 10 Library on Wednesdays and Thursdays from February 20, 2019 through June 6, 2019 when school is in session at the contractual rate not to exceed \$2,488.00 Acct. #20-280-100-00-055 Title IV and Acct. #20-280-200-100-00-000-55 Title IV

| Name | Position |
|--------------------|----------|
| Kefalas, Kim Marie | Teacher |

20. Appoint the following staff as Coordinator for the Title I After School Tutoring Program Language Arts and Math at Soehl Middle School at \$28/hr. Total cost not to exceed \$3,000.00. Acct. #20-231-100-101-07-000-55-070 Title I.

| Name | Position |
|-----------------|---------------|
| Long, Gwendolyn | Administrator |

21. Appoint the following staff for the Title I Saturday Academy Language Arts and Math at Soehl Middle School on Saturdays February 2, 2019 through April 6, 2019 at their contractual rate of \$31/hr. not to exceed \$8,588.00 Acct. #20-231-100-101-07-000-55-070 Title I.

| Name | Position |
|-----------------|---------------|
| Garcia, Destiny | Teacher |
| Long, Gwendolyn | Administrator |
| Pierson, Jamie | Teacher |

22. Appoint the following staff for the Title I After School Tutoring Program Language Arts and Math at Soehl Middle School on Mondays through Fridays February 2019 through April 2019 when school is in session at their contractual rate of \$31/hr. not to exceed \$17,000.00. Acct. #20-231-100-101-07-000-55-070 Title I

| Name | Position |
|---------------------|----------|
| Desir, Nickevner | Teacher |
| Duckett, Edith | Teacher |
| Ferreira, Aneta | Teacher |
| MacDonald, Jennifer | Teacher |
| Pierson, Jamie | Teacher |
| Ribau, Andreia | Teacher |
| Rothauser, Suzanne | Teacher |
| Rubino, Jennifer | Teacher |

23. Appoint the following staff as Coordinator for the Title I After School Tutoring Program Language Arts and Math at Soehl Middle School at \$28/hr. Total cost not to exceed \$3,000.00. Acct. #20-231-100-101-07-000-55-070 Title I

| Name | Position |
|---------------------|----------|
| MacDonald, Jennifer | Teacher |
| Rothauser, Suzanne | Teacher |

24. Appoint the following staff members at \$31/hr. for the Tutoring Program at School Ten for the 2018-2019 School Year. Cost not to exceed \$2,728.00. Acct. #11-120-100-101-00-000-17-170.

| Name | Position |
|-------------------------|----------|
| Burt-Moquete, Linda-Ann | Teacher |
| Capanna, Lisa | Teacher |
| DeMarzo, Lori | Teacher |
| Lapinski, Karen | Teacher |
| Ravkin, Tara | Teacher |

25. Appoint the following staff members at \$31/hr. for the After School Tutoring Program at School Nine for the 2018/2019 School Year. Cost not to exceed \$2,728.00. Acct. #11-120-100-101-00-000-16-160.

| Name | Position |
|----------------------|--------------------|
| Ardry, Debra | Teacher |
| Bordonaro, Megan | Teacher |
| DiPietro, Jill | Teacher Substitute |
| Eckenrode, Amber | Teacher |
| Lorenzetti, Danielle | Teacher |
| Mulroe, Casey | Teacher |
| Olarte, Viviana | Teacher |
| Pereira, Amy | Teacher |

26. Appoint the following staff at \$31/hr. to work Family Science Nights at School Nine for the 2018/2019 School Year. Total cost not to exceed \$600.00 Acct. #11-120-100-101-00-000-16.

| Name |
|---------------------|
| Gorbunoff, Mitchell |
| Olsen, Melody |
| Rogakos, Theresa |

27. Appoint the following staff to work before and after school duties/security at School Four for the 2018-2019 School Year as listed below to be paid at the contractual rate. Acct. #11-120-100-101-00-000-00.

| Name | |
|------------------|--|
| Esteves, Vanessa | |
| Miceli, Melissa | |

28. Appoint the following staff for PARCC Appeals Scoring for the 2018/2019 School Year to be paid at the contractual rate of \$28/hr. Cost not to exceed \$3,500. Acct. #11-140-100-101-00-000-50, #11-140-100-101-00-000-51; #11-140-100-101-00-000-04.

| Name | Position |
|-------------------|----------|
| Abalos, Roxanne | Teacher |
| Gergely, Patricia | Teacher |
| Ladoo, Loni | Teacher |
| Makarewicz, Emily | Teacher |
| Paserchia, Nicole | Teacher |
| Stratis, Sophia | Teacher |

29. Appoint the following staff for PARCC Tutoring program for the 2018-2019 School Year to be paid at the contractual rate of \$31/hr. Cost not to exceed \$5,600. Acct. #11-140-100-101-00-000-50; #11-140-100-101-00-000-51; #11-140-100-101-00-000-04.

| Name | Position |
|-----------------------|----------|
| English, Cheryl | Teacher |
| Gergely, Patricia | Teacher |
| Kirby, Starlette | Teacher |
| Maresco, Alexander | Teacher |
| McIntyre, June | Teacher |
| Nacelus, Kebner | Teacher |
| Oder, Gretchen | Teacher |
| Orejuela, Stephanie | Teacher |
| Zolotucha-Skiba, Anna | Teacher |

30. Appoint the following high school staff to work the Media Center on the following days and times for the 2018-2019 School Year to be paid at contractual rate.

| Name | Days/Time | Acct. # |
|---------------------|-------------------------|--------------------------|
| Alvarez, Jorge | Tuesday – Friday | 11-140-100-101-00-001-00 |
| | 3:05 – 4:00pm | |
| | Thursday, 3:05 – 7:00pm | |
| Casey, Kimberley | | 11-140-100-101-00-001-00 |
| Grygo, Andrew | | 11-140-100-101-00-001-00 |
| Hanusosky, Kathleen | | 11-140-100-101-00-001-00 |
| Mohan, Meghann | | 11-140-100-101-00-001-00 |
| Silva, Carla | | 11-140-100-101-00-001-00 |
| Walker, Katelyn | | 11-140-100-101-00-001-00 |

31. Appoint the following staff for the 2018-2019 School Year to work at the Before/After Care Program Sites, at the rate of \$25/hr. Paid from the Enterprise Fund as listed. Acct. #60-930-320-100-00-002.

| Name | |
|--------------------|--|
| Laird, Nancy | |
| Menzo, Lori | |
| Sporer, Stephenie | |
| Vincent, Catherine | |

32. Approve the following staff members to conduct iPad/Apple Classroom Workshops during the 2018-2019 School Year at \$31/hr. Cost not to exceed \$1,240. Acct. #11-130-100-101-00-001-00

| Name | |
|-----------------|--|
| Burress, Durell | |
| Push, Leah | |

33. Approve the lead teachers for the exchange program listed below to receive 20 hours each at their contractual rate for the 2018-2019 School Year. Acct. #11-140-100-101-00-000-04.

| Country |
|---------|
| France |
| Italy |
| Spain |

34. Appoint the following Home Instructor for the 2018-2019 School Year to be paid at the contractual rate. Acct. #11-150-100-101-00-000-44.

| Name | |
|----------------|--|
| Luna, Carolina | |

- 35. Authorize the collection/donation of sick days to employee #07-18/19 from staff members for the 2018/2019 School Year. Name of the staff member and number of days will be submitted to the Superintendent of Schools.
- 36. Authorize the collection/donation of sick days to employee #08-18/19 from staff members for the 2018-2019 School Year. Name of the staff member and number of days will be submitted to the Superintendent of Schools.
- 37. Authorize the collection/donation of sick days to employee #12-18/19 from staff members for the 2018-2019 School Year. Name of the staff member and number of days will be submitted to the Superintendent of Schools.
- 38. Authorize the collection/donation of sick days to employee #13-18/19 from staff members for the 2018-2019 School Year. Name of the staff member and number of days will be submitted to the Superintendent of Schools.
- 39. Approve motion to terminate the employment of employee #10-18/19 on 60 days' notice, in accordance with the terms of the individual contract of employment between the employee and the Linden Board of Education, effective January 10, 2019. Employee shall be relieved of all duties during the notice period.

- 40. Authorize the Superintendent to sign the 2018-2019 Memorandum of Agreement between Education and Law Enforcement Officials, as required by N.J.A.C.6A:16-6.2(b).
- 41. Approve the following revised Job Description.

| Name |
|-----------------------|
| Technology Technician |

42. Appoint the following coaches for Spring/Summer Sports 2019:

Spring Sports:

a) High School Athletics

| Sport | Position | Name | Salary | Step |
|-------------------|-----------------------|----------------------|---------|------|
| Baseball | Head Coach | Czajkowski, | 9503.00 | 3 |
| | | Brandon | | |
| | Assistant Coach | Burdick, Daniel | 6853.00 | 3 |
| | Assistant Coach | Hasenauer, Frank | 6853.00 | 3 |
| | Assistant Coach | Corsale, Christopher | 6853.00 | 3 |
| Softball | Head Coach | Tauriello, Valerie | 9503.00 | 3 |
| | Assistant Coach | Rotola, Rebecca | 6853.00 | 3 |
| | Assistant Coach | Scheidemann,Eric | 6853.00 | 3 |
| Boys Tennis | Head Coach | Gonzalez, Alberto | 6016.00 | 3 |
| Spring Track | Head Boys Coach | McDonald, Daniel | 9503.00 | 3 |
| | Head Girls Coach | Devero, Leonist | 9503.00 | 3 |
| | Assistant Coach | Brooks, Monty | 6853.00 | 3 |
| | Assistant Coach | Brown, Terrence | 6853.00 | 3 |
| | Assistant Coach | Firestone, Michael | 6853.00 | 3 |
| Athletic Trainers | Head Athletic Trainer | Rotondi, Roger | 7155.00 | 3 |
| (Spring) | | | | |
| | Assistant Athletic | Dwulet, Michelle | 3499.00 | 3 |
| | Trainer | | | |
| | Assistant Athletic | Figueiredo, Andrea | 3499.00 | 3 |
| | Trainer | | | |
| Volleyball | Boys Head Coach | Smith, James | 7605.00 | 3 |
| | Boys Assistant Coach | TBA | TBA | |
| | Interim | | | |

b) Middle School Athletics

| Sport | Position | Name | Salary | Step |
|----------|---------------|--------------------|---------|------|
| Baseball | Middle School | Clark, Michael | 5075.00 | 3 |
| | Coach | | | |
| Softball | Middle School | Kuban, Natasha | 5075.00 | 3 |
| | Coach | | | |
| Baseball | Middle School | VanVliet, Ryan | 4167.00 | 1 |
| | Coach | | | |
| Softball | Middle School | Mastriano, Michael | 5075.00 | 3 |
| | Coach | | | |

c) High School Activities

| Sport | Position | Name | Salary | Step |
|-----------------|-----------------------|----------------|---------|------|
| Volleyball | Intramural Instructor | TBA | 1855.00 | 3 |
| Weight Training | Spring Instructor | Chiola, Albert | 4169.00 | 3 |

Spring Sports

| Sport | Position | Name | Salary | Step |
|---------------------------|------------------------|--------------------|---------|------|
| Weight Training | Summer Instructor | Chiola, Albert | 2147.00 | 3 |
| Athletic Trainer (Summer) | Head Athletic Trainer | Rotondi, Roger | 7154.00 | 3 |
| Athletic Trainer (Summer) | Asst. Athletic Trainer | Dwulet, Michelle | 3499.00 | 3 |
| Athletic Trainer (Summer) | Asst. Athletic Trainer | Figueiredo, Andrea | 3499.00 | 3 |

^{*}Pending County Superintendent Approval

43. Appoint the following as Assistant Coaches on a voluntary basis for the Spring 2018-2019 season.

| Name | Sport |
|-------------------|-------------|
| Martins, Nicholas | HS Baseball |

44. Appoint the following students listed for part-time work for the 2018-2019 School Year to videotape Board of Education meetings and assigned special projects at \$9.50/hr. Acct. #11-000-262-100-00-020-00.

| Name | |
|-----------------|--|
| Williams, Janai | |
| Zamora, Britney | |

45. Appoint the following as substitute paraprofessionals for the 2018-2019 School Year at \$89.99/day.

| Name |
|-----------------------|
| Benshoff, Amanda |
| Brasil, Mary Ann |
| Egan, Brittany |
| Packer Pittman, Naomi |
| Sales, Mauricio |
| Santos, Anachristina |
| |

46. Appoint the following staff as a substitute Head Teacher for the Before/After Care Program for all sites at the rate of \$30/hr. Paid from the Enterprise Fund as listed Acct. # 60-930-320-100-00-002.

| Name | |
|--------------------|--|
| Paulino, Catherine | |
| Wozniak, Faith | |

47. Appoint the following staff as a substitute Program Manager for the Before/After Care Program for all sites at the rate of \$30-/hr. for the 2018-2019 School Year. Paid from the Enterprise Fund as listed. Acct. #60-930-320-100-00-000-02.

| Name | |
|----------------|--|
| Mack, Monika | |
| Rivera, Evelyn | |
| Way, Catherine | |

48. Appoint the following substitute secretary for the 2018-2019 School Year at \$10.70 per hour.

| Name | |
|-----------------|--|
| Johnson, Elisha | |

49. Appoint the following volunteer for the Before and After Care Programs for the 2018-2019 School Year:

| Name | |
|---------------|--|
| Brant, Ayanna | |

50. Appoint the following as a volunteer at School 6 for the 2018-2019 School Year.

| Name | |
|-----------------|--|
| Pizzelli, Maria | |

51. Reappoint the following substitute teachers for the 2018-2019 School Year at the rates listed:

| Days | Fully-Certified | Provisional/County Certified | |
|--------|-----------------|------------------------------|--|
| 1 - 25 | 110.00 | 100.00 | |
| 25 + | 125.00 | 110.00 | |

Fully certified substitutes assigned to the same position will receive 1/200 of the BA step-1 on the L.E.A. salary guide commencing with the 11th day in that position. Credit will be given for the number of days worked in the district for the next school year if total exceeds 75.

| Name | Name |
|---------------------|-----------------------|
| Bardys, Peter | McNamara, Alanna |
| Cifuentes, Patricia | Mondesir, Tristan |
| Forston, Leona | Packer-Pittman, Naomi |
| Gogna, Aakash | Parczewsca, Beata |
| Harris, Theresa | Peslak ,Megan |
| Hernandez, Jose | Ramos, Julliette |
| Litos, Sophie | Roberts, Sarah |
| Majano, Arnold | Thomson, Paula |
| Mars, Vanelle | Torres, Isha |
| Mayan, Beatriz | Vargas, Gianna |

<u>MOTIONS 1 − 51:</u>

PERSONNEL:

Roll Call:

| Board Member | Motion | Second | Aye | Nay | Abstain |
|-----------------|--------|--------|-----|-----|---------------------|
| Mr. Gargano | | | X | | #4 (T. Anderson) |
| Ms. Guillaume | | X | X | | #4 |
| Ms. Johnson | | | X | | (T. Anderson) #4 |
| Ms. Kozak | X | | X | | (T. Anderson) #4 |
| IVIS. KOZAK | Λ | | | | (T. Anderson) #4 |
| Mrs. Manganello | | | X | | (T. Anderson) |
| Mr. Shehata | | | X | | |
| Mrs. Beviano | | | X | | |
| Mrs. Birch | | | X | | |
| Mr. Martucci | | | X | | #4 (T. Anderson) |

Motions 1 - 3 and 5 - 51 Carried.

Motion 4 Carried, except for individual, Teal Anderson.

The Personnel/Finance Committee, upon recommendation of the Business Administrator/Board Secretary, presents the following motions to the Linden Board of Education for approval:

FINANCE:

- 1. BE IT RESOLVED that pursuant to N.J.A.C. 6A:23A-16.10(c)(4) the Linden Board of Education certifies that, after review of the Board Secretary's and Treasurer's monthly financial report (appropriation section), and upon consultation with the appropriate district officials, to the best of our knowledge, no major account or fund has been overexpended in violation of N.J.A.C. 6A:23A-16.10(a)(1) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
 - BE IT FURTHER RESOLVED, that the Linden Board of Education accepts the reports of the Secretary and the Treasurer, and certifies that they are in agreement for the months of November and December 2018. (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).
- 2. Authorize the Board Secretary to draw warrants due for the salaries and supplemental payroll for the months of December 2018 and January 2019.
- 3. Authorize the Board Secretary to draw warrants in the amounts specified in favor of the persons named: (as per list submitted in the files and bookkeeping journal copy of which will become a part of these original minutes). (See attachment).
- 4. Pursuant to N.J.A.C. 6A:23A-13.3 the Linden Board of Education approves the list of transfers and adjustments for the months of November and December 2018. (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).
- 5. Approve the Student Activities Report (Linden High School) for the months of November and December 2018. (Copies in the hands of Board Members and on file in the office of the Business Administrator/Board Secretary).
- 6. Amend Board action on past agendas as follows:

| Date | Item | Action |
|---------|------|---|
| 6/26/18 | 48 | Amend to read: Security Systems for 19 locations at \$713.00 per site for a total of \$13,547.00. |

7. Accept funds in the amount of \$384,366.82 from CDW Government, LLC, through the E-Rate Program.

- 8. Permission is being requested for the Linden Public School District to accept the 21st Century Community Learning Center IDEA Supplemental Award from the New Jersey Department of Education in the amount of \$35,000 for the 2018-2019 school year.
- 9. Accept entitlement funds for Sinai Christian Academy from the New Jersey Department of Education for Nonpublic Aid for the 2018/2019 school year as follows:

| Aid | Amount |
|--------------------|-------------|
| Nonpublic Security | \$ 6,450.00 |

- 10. Accept funds in the amount of \$1,500.00 from Infineum USA, Linden, NJ, in support of the Process Technology Program.
- 11. Accept funds in the amount of \$600.00 from the County of Union Board of Elections, Elizabeth, NJ, as reimbursement for custodial overtime for the General Election held on November 6, 2018.
- 12. Accept funds in the amount of \$250.00 from the GAP Foundation in support of School #2.
- 13. Accept funds in the amount of \$107.00 from the Linden Boxing Association in support of School #4 K-Kids youth activities.
- 14. Accept funds in the amount of \$15.00 from the State of New Hampshire for the provision of student medical records.
- 15. Approve payment in the amount of \$1,082.50 to Environmental Remediation & Management, Fair Lawn, NJ, for Environmental Services performed October 29, 2018 at Linden High School.
- 16. Approve Change Orders with Pravco, Inc., Rahway, NJ, for Roofing Replacement and Related Work as follows:

| Location | C.O. # | Reason | Amount |
|---------------------------------|--------|--|----------------|
| School #2A | #1 | Additional 3" of rigid insulation required. | \$15,000.00 |
| Academy of Science & Technology | #2 | 4,500 square feet of metal decking removed and replaced. | \$31,500.00 |
| School #2A | #3 | Due to excessive water damage, amount to be deducted from contract amount. | -(\$37,185.71) |
| TOTAL: | | | \$9,314.29 |

17. Approve a contract with East Brunswick Public Schools for transportation for the 2018-2019 school year as follows:

| Student | Dates, Retro From: | Location | Cost |
|---------|--------------------|-----------------------|--------------------------|
| M.F. | 9/5/18 - 11/30/18 | McManus Middle School | \$10,727.60 |
| | | 300 Edgewood Road | 11-000-270-511-00-001-02 |
| | | Linden, NJ 07036 | |
| M.F. | 9/5/18 - 11/30/18 | School #4 | |
| | | 1500 Dill Ave | |
| | | Linden, NJ 07036 | |

18. Approve the continued enrollment of the following student for the 2018-2019 school year, eligible on a tuition basis under District Policy #5118:

| Student | Placement |
|---------|-----------|
| Z.B. | Pre-K |

19. Approve the enrollment of the following students for the 2019-2020 school year, eligible on a tuition basis under District Policy #5118, pending enrollment figures:

| Student | Placement |
|---------|--------------|
| F.B. | Pre-K |
| C.A. | Kindergarten |

20. Authorize the New Jersey Department of Transportation to complete the Construction Project (Rt. 27 ADA Ramps, Evergreen St. to Elizabeth River-Contract 024158110) as follows:

| Project | Compensation |
|---|--------------|
| Parcel E49A, E49B and E49C, temporary sidewalk easements. | \$500.00 |
| Parcel E52, temporary sidewalk easement. | \$500.00 |

- 21. Accept the resignation of Weiner Law Group, Parsippany, NJ, as General and Labor Counsel and Counsel for Pupil Services and Special Projects, effective immediately as per letter dated January 25, 2019.
- 22. Motion to approve a resolution authorizing a Professional Services Contract between the Linden Board of Education and Aloia Law Firm LLC, Bloomfield, NJ, as General Counsel based on a proposal received January 23, 2019.

WHEREAS, the Linden Board of Education of the City of Linden is desirous of entering into a Professional Services Contract with Aloia Law Firm LLC as General Counsel to the Board at a rate of \$165.00 per hour, not to exceed \$100,000.00, including, but not limited to, participation in personnel matters, grievances and related administrative proceedings, arbitrations and litigations, and such other matters as the Board may from time to time direct:

WHEREAS, it is determined in the best interest of the Board of Education of the City of Linden to have said services performed;

WHEREAS, Aloia Law Firm LLC has been determined to have the necessary legal expertise and ability to perform said work;

WHEREAS, funds are available for said services, and

WHEREAS, a Contract for Professional Services with Aloia Law Firm LLC may be entered into without competitive bidding pursuant to N.J.S.A. 18A:18A-5(a)(1); for the period of February 1, 2019 through June 30, 2019.

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the City of Linden as follows:

- a) The President/or designee is hereby authorized to execute a Professional Services Contract with Aloia Law Firm LLC.
- b) This Contract is awarded without competitive bidding pursuant to the requirements of N.J.S.A. 18A:18A-5(a)(1); and
- c) A copy of this Resolution and Contract shall be available for inspection at the Linden Board of Education. A copy of this Resolution shall be published on one (1) occasion in an official newspaper.
- 23. Motion to approve a resolution authorizing a Professional Services Contract between the Linden Board of Education and Antonelli Kantor P.C., Union, NJ, as Labor Counsel based on a proposal received January 23, 2019.

WHEREAS, the Linden Board of Education of the City of Linden is desirous of entering into a Professional Services Contract with Antonelli Kantor P.C. as Labor Counsel to the Board at a rate of \$150.00 per hour, not to exceed \$50,000.00, including, participation in collective bargaining negotiations, arbitrations and litigations pertaining to labor issues;

WHEREAS, it is determined in the best interest of the Board of Education of the City of Linden to have said services performed;

WHEREAS, Antonelli Kantor P.C. has been determined to have the necessary legal expertise and ability to perform said work;

WHEREAS, funds are available for said services, and

WHEREAS, a Contract for Professional Services with Antonelli Kantor P.C. may be entered into without competitive bidding pursuant to N.J.S.A. 18A:18A-5(a)(1); for the period of February 1, 2019 through June 30, 2019.

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the City of Linden as follows:

- a) The President/or designee is hereby authorized to execute a Professional Services Contract with Antonelli Kantor P.C.
- b) This Contract is awarded without competitive bidding pursuant to the requirements of N.J.S.A. 18A:18A-5(a)(1); and
- c) A copy of this Resolution and Contract shall be available for inspection at the Linden Board of Education. A copy of this Resolution shall be published on one (1) occasion in an official newspaper.
- 24. Motion to approve a resolution authorizing a Professional Services Contract between the Linden Board of Education and Scarinci Hollenbeck, Lyndhurst, NJ, as Counsel for Special Education based on a proposal received January 23, 2019.

WHEREAS, the Linden Board of Education of the City of Linden is desirous of entering into a Professional Services Contract with Scarinci Hollenbeck as Special Education Counsel to the Board at a rate of \$150.00 per hour, not to exceed \$100,000.00;

WHEREAS, it is determined in the best interest of the Board of Education of the City of Linden to have said services performed;

WHEREAS, Scarinci Hollenbeck has been determined to have the necessary legal expertise and ability to perform said work;

WHEREAS, funds are available for said services, and

WHEREAS, a Contract for Professional Services with Scarinci Hollenbeck may be entered into without competitive bidding pursuant to N.J.S.A. 18A:18A-5(a)(1); for the period of February 1, 2019 through June 30, 2019.

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the City of Linden as follows:

a) The President/or designee is hereby authorized to execute a Professional Services Contract with Scarinci Hollenbeck.

- b) This Contract is awarded without competitive bidding pursuant to the requirements of N.J.S.A. 18A:18A-5(a)(1); and
- c) A copy of this Resolution and Contract shall be available for inspection at the Linden Board of Education. A copy of this Resolution shall be published on one (1) occasion in an official newspaper.
- 25. Authorize the Business Administrator/Board Secretary to submit the Secretary's and Treasurer's Reports for the period ended December 31, 2018 to the Executive Union County Superintendent of Schools.
- 26. Approve the Budget Calendar for the 2019-2020 school year.
- 27. Declare the following as surplus equipment (obsolete and/or unusable) to be disposed of in accordance with District Policy 3260 as follows:

| Location | Quantity | Description/Model No. | Serial No./BOE Tag |
|------------------------|----------|---------------------------|----------------------|
| School #9 | 1 | Brother Printer HL-3070CW | C1568255 |
| | 1 | Brother Printer HL-3070CW | E1J594401 |
| | 1 | Brother Printer HL-3070CW | E1J594459 |
| | 1 | Brother Printer HL-3070CW | K0J459578 |
| | 1 | Brother Printer HL-3070CW | M0J502338 |
| Information Technology | 1 | Dell LCD E178FPv | CN0TP2227373177N95YC |
| | 1 | Dell LCD E178FPc | CN0TP219641807AB0UJA |
| | 1 | Dell LCD E178FPc | CN0TP219641807AB0UCA |
| | 1 | Dell LCD E176FPb | CN0T99984663363ND7HU |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXPH8L832 |
| | 1 | LG LCD Flatron N1910LZ-BF | 209MXCR6T235 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXNU8L535 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXYG8M018 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXTC8L937 |
| | 1 | Dell LCD 1702FP | MX08G15247605273AAZ9 |
| | 1 | Dell LCD E176FPb | CN0T9998466335A8CE6M |
| | 1 | Dell LCD 1703FPs | CN02Y311476063BBA44R |
| | 1 | Dell LCD 1703FPt | CN02Y3157161847DAASN |
| | 1 | Dell LCD E177FPb | CN0UH5724663374M3V5U |
| | 1 | Dell LCD E178FPc | CN0TP219641807AB0UKA |
| | 1 | Dell LCD E178FPc | CN0TP219641807AB0U2A |

| Location | Quantity | Description/Model No. | Serial No./BOE Tag |
|---------------------------|----------|---------------------------|--------------------|
| Information Technology | 1 | LG LCD Flatron N1910LZ-BF | 210MXQA8L980 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXZJ8M021 |
| | 1 | LG LCD Flatron N1910LZ-BF | 209MXAY6T320 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXKD8L989 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXGL8L527 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXAY8M104 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXKD8M149 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXZJ8L621 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXAY8M008 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXEZ8L268 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXDM8L986 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXUN8L534 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXPH8L280 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXXQ8L322 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXMT8L291 |
| | 1 | LG LCD Flatron N1910LZ-BF | 209MXKD6S949 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXTC8L985 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXKD8L245 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXWE8L753 |
| | 1 | LG LCD Flatron N1910LZ-BF | 209MXFV6S739 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXDM8M002 |
| | 1 | LG LCD Flatron N1910LZ-BF | 209MXFV6T203 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXGL8L335 |
| | 1 | LG LCD Flatron N1910LZ-BF | 209MXBP6T229 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXXQ8L226 |
| | 1 | LG LCD Flatron N1910LZ-BF | 209MXMT6T243 |
| | 1 | LG LCD Flatron N1910LZ-BF | 209MXHB12345 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXTC8M001 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXRF8L758 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXVW8M015 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXTC8L913 |

| Location | Quantity | Description/Model No. | Serial No./BOE Tag |
|---------------------------|----------|---------------------------|--------------------|
| Information Technology | 1 | LG LCD Flatron N1910LZ-BF | 210MXXQ8L970 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXNU8L271 |
| | 1 | LG LCD Flatron N1910LZ-BF | 209MXCR6S939 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXEZ8L628 |
| | 1 | LG LCD Flatron N1910LZ-BF | 209MXWE6T225 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXQA8L260 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXZJ8L957 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXZJ8L285 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXEZ8L532 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXUN8L990 |
| | 1 | LG LCD Flatron N1910LZ-BF | 209MXFV6S955 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXHB8L593 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXGL8L983 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXSK8L622 |
| | 1 | LG LCD Flatron N1910LZ-BF | 209MXWE6T057 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXYG8L954 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXUN8L966 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXKD8L605 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXCR8L235 |
| | 1 | LG LCD Flatron N1910LZ-BF | 209MXAY6T248 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXCR8L955 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXPH8L328 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXYG8M210 |
| | 1 | LG LCD Flatron N1910LZ-BF | 209MXJX6T252 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXKD8L533 |
| | 1 | LG LCD Flatron N1910LZ-BF | 209MXLS6T312 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXLS8L264 |
| | 1 | LG LCD Flatron N1910LZ-BF | 209MXGL6S967 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXFV8L539 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXEZ8M004 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXLS8L576 |
| | 1 | LG LCD Flatron N1910LZ-BF | 209MXHB6S961 |

| Location | Quantity | Description/Model No. | Serial No./BOE Tag |
|---------------------------|----------|---------------------------|----------------------|
| Information Technology | 1 | LG LCD Flatron N1910LZ-BF | 210MXUN8L294 |
| Teennology | 1 | LG LCD Flatron N1910LZ-BF | 209MXAY6T200 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXUN8M054 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXLS8L360 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXGL8L287 |
| | 1 | LG LCD Flatron N1910LZ-BF | 210MXAY8L272 |
| | 1 | Dell PowerEdge R720 | 1QJ2TW1 |
| | 1 | Dell PowerVault MD1200 | 6DYGSW1 |
| | 1 | Dell Latitude 2100 | CF1YXK1 |
| | 1 | Dell Latitude 2100 | 7F1YXK1 |
| | 1 | Dell LCD E151FPp | CN06R644478043AFN95E |
| | 1 | Dell Latitude D520 | D5C8VB1 |
| | 1 | Dell Latitude D520 | 85C8VB1 |
| | 1 | Dell Latitude D520 | F4C8VB1 |
| | 1 | Dell Latitude D520 | H6C8VB1 |
| | 1 | Dell Latitude D520 | D3C8VB1 |
| | 1 | Dell Latitude D520 | H2C8VB1 |
| | 1 | Dell Latitude D520 | 81C8VB1 |
| | 1 | Dell Latitude D520 | 73C8VB1 |
| | 1 | Dell Latitude D520 | 14C8VB1 |
| | 1 | Dell Latitude D520 | 36C8VB1 |
| | 1 | Dell Latitude D820 | 35C32D1 |
| | 1 | Dell Latitude D630 | 1BTNXD1 |
| | 1 | Dell Latitude D630 | 48TNXD1 |
| | 1 | Dell Latitude E6400 | 3V75VH1 |
| | 1 | Dell Latitude E6400 | BY8WXH1 |
| | 1 | Dell Latitude E6400 | 1Z8WXH1 |
| | 1 | Dell Latitude E6400 | FDS4VH1 |
| | 1 | Dell Latitude E6400 | FX8WXH1 |
| | 1 | Dell Latitude E6400 | 110J1J1 |
| | 1 | Dell Latitude E6400 | 7GJTNJ1 |

| Location | Quantity | Description/Model No. | Serial No./BOE Tag |
|-------------|----------|------------------------------|--------------------|
| Information | 1 | Dell Latitude E6400 | 5Z8WXH1 |
| Technology | 1 | Dell Latitude E0400 | 328 W A111 |
| | 1 | Dell Latitude E6400 | 9Y8WXH1 |
| | 1 | Dell Latitude E6400 | H5ZH1J1 |
| | 1 | Dell Latitude E6400 | 6HJTNJ1 |
| | 1 | Dell Latitude E6400 | 37JTNJ1 |
| | 1 | Dell Latitude E6400 | 57JTNJ1 |
| | 1 | Dell Latitude E6400 | DGJTNJ1 |
| | 1 | Dell Latitude E6400 | FGJTNJ1 |
| | 1 | Dell Latitude E6400 | 26ZH1J1 |
| | 1 | Dell Latitude E6400 | B3HWVK1 |
| | 1 | Dell Latitude E6400 | 4GJTNJ1 |
| | 1 | Dell Latitude E6400 | GHJTNJ1 |
| | 1 | Dell Latitude E6400 | 2HJTNJ1 |
| | 1 | Dell Latitude E6400 | 3GJTNJ1 |
| | 1 | Dell Latitude E6400 | D00J1J1 |
| | 1 | Dell Latitude E6400 | 87JTNJ1 |
| | 1 | Dell Latitude E6400 | 1HJTNJ1 |
| | 1 | Dell Latitude E6400 | 66ZH1J1 |
| | 1 | Dell Latitude E6400 | 9GJTNJ1 |
| | 1 | Dell Latitude E6400 | J00J1J1 |
| | 1 | Dell Latitude E6400 | DHJTNJ1 |
| | 1 | Dell Latitude E6400 | 7HJTNJ1 |
| | 1 | Dell Latitude E6400 | G5ZH1J1 |
| | 1 | Dell Latitude E6400 | 4HJTNJ1 |
| | 1 | Dell Latitude E6400 | BGJTNJ1 |
| | 1 | Dell Latitude E6400 | H00J1J1 |
| | 1 | Dell Latitude E6400 | GGJTNJ1 |
| | 1 | Dell Latitude E6400 | 9HJTNJ1 |
| | 1 | Dell Latitude E6400 | J5ZH1J1 |
| | 1 | Dell Latitude E6400 | 5HJTNJ1 |
| | 1 | Dell Optiplex 755 | CD19L3J |
| | 1 | Epson Projector Powerlite 85 | LSFF980780L |

| Location | Quantity | Description/Model No. | Serial No./BOE Tag |
|---------------------------|----------|------------------------------|------------------------------------|
| Information Technology | 1 | Sharp Projector XG-MB50X | 512912240/4699 |
| | 1 | Epson Projector Powerlite 95 | P9FF1Z1119L |
| | 1 | Apple LCD A1407 | C02NL1R2F2GC |
| | 1 | Dell Printer A940 | L2D0309081493/1430 |
| | 1 | Dell LCD 1909Wf | CN0C730C7162309F4005 |
| | 1 | Dell LCD 1909Wf | CN0C730C7162309F4009 |
| | 1 | Dell LCD 1909Wf | CN0C730C7162309F4007 |
| Field House | 95 | Football Shoulder Pads | n/a |
| | 1 | Leg Press Bench | #3398 |
| | 1 | Squat Bench | #1912 |
| | 3 | Bench Press Benches | n/a |
| | 2 | Squat Racks | n/a |
| | 1 | Leg Curl Bench | n/a |
| | 1 | Leg Extension Bench | n/a |
| | 3 | Military Press Bench | n/a |
| | 1 | Universal 4-Way | #1916 |
| | 5 | Weight Storage Trees | n/a |
| | 1 | Neck Press Bench | #0925 |
| | 1 | Back Press Bench | #0924 |
| | 3 | Arm Curl Benches | n/a |
| | 30 | Dumb Bells | n/a |
| | 1 | Dumb Bell Rack | n/a |
| | 9 | Bar Bells | n/a |
| | 1 | Bar Bell Rack | n/a |
| School #4 | 1 | Dell Optiplex 780 | 39049P1 / SCH04-25-DD 2011-2012 |

^{28.} Approve the purchase and installation of new wireless clock system at School #4 in the amount of \$11,975.00 from Bingham Communications, Inc., Cedar Grove, NJ.

29. Bids as listed:

a) Athletic Supplies & Equipment – Spring Sports – 2018-2019 Bid opening date: 1/23/2019

| Company | | Amount |
|---|----|-----------|
| BSN Sports, Jenkintown, PA | \$ | 10,763.22 |
| Leisure Sports, Iselin, NJ | \$ | 9,797.31 |
| Metuchen Center Inc., Sayreville, NJ | \$ | 337.50 |
| MFAC, LLC., West Warwick, RI | \$ | 1,580.70 |
| Pyramid School Products, Tampa, FL | \$ | 1,120.37 |
| Approval is requested to purchase NO BID items via quotation, state | | |
| contract or ESCNJ, in the approximate amount of \$7,141.00. | | |
| Bid Notifications Mailed – 35; Bids Received – 7 | | |

30. Award a contract in the amount of \$29,056.85 to Thor Performance Products, Inc., Cornwall, NY, for a weight room floor at the Linden Field House (Thor Resi24 System).

MOTIONS 1-30

FINANCE:

Roll Call:

| Board Member | Motion | Second | Aye | Nay | Abstain |
|-----------------|--------|--------|-----|-----------------|---------|
| Mr. Gargano | | | X | | |
| Ms. Guillaume | | | X | | |
| Ms. Johnson | | | X | | |
| Ms. Kozak | X | | X | | |
| Mrs. Manganello | | | X | | |
| Mr. Shehata | | X | X | #21, 22, 23, 24 | |
| Mrs. Beviano | | | X | #21, 22, 24 | #23 |
| Mrs. Birch | | | X | #21, 22, 24 | #23 |
| Mr. Martucci | | | X | | |

Motions 1 - 30 Carried.

The Superintendent interjected that he recommends all finance items, not just the Business Administrator, and he wanted it on the record that he recommends all items except items #21 22, 23, and 24.

The Buildings, Grounds and Security Committee, upon recommendation of the Superintendent of Schools and the Business Administrator/Board Secretary, present the following motions to the Linden Board of Education for approval:

FACILITIES:

1. Amend Board Action on past Support Operations Report (Facilities):

| Date | Item | Action |
|-----------|------|--|
| 8/28/2018 | 3 | Change the date of the PTA Meeting from Thursday, January 9, 2019 to |
| | | Thursday, January 24, 2019 from 6:30p.m8:30 p.m. |

2. Use of facilities at no charge as requested by Isabella Scocozza, Vice-Principal/Director, Soehl Middle School:

| Activity/Location | Day and Time | Date |
|---------------------------|--------------------|--------------------------------|
| Family Dinner Night | Monday | February 25, 2019 |
| Cafeteria | 6:00 p.m9:00 p.m. | |
| Summer STEM Academy | Monday -Thursday | <u>2019</u> |
| Cafeteria, Gymnasium, | 8:00 a.m12:00 p.m. | July 1,2,3,8,9,10,11,15,16,17, |
| Rooms 102, 103, 112, 113, | | 18,22,23,24,25,29,30,31 |
| 114, 212 | | |

3. Use of facilities at no charge as requested by Dona Preston, Principal, School No. 1:

| Activity/Location | Day and Time | Date |
|-------------------------|-------------------|-------------------|
| Faculty Volleyball Game | Friday | February 22, 2019 |
| Soehl Middle School | 7:00 p.m9:00 p.m. | |
| Gymnasium | | |

4. Use of facilities at no charge as requested by Anthony Cataline, Principal, School No. 4:

| Activity/Location | Day and Time | Date |
|-------------------------|--------------------|-------------------|
| Father's Program | Tuesday | February 26, 2019 |
| Reading Room & Room #23 | 6:30 p.m 8:00 p.m. | |
| PTO Meeting | Friday | February 22, 2019 |
| Cafeteria | 5:30 p.m 6:00 p.m. | |
| PTO Movie Night | Friday | February 22, 2019 |
| Cafeteria | 6:00 p.m 8:00 p.m. | |

| Activity/Location | Day and Time | Date |
|-------------------------------------|--------------------|-------------------|
| Gaming Safety for Parents | Tuesday | February 12, 2019 |
| Cafeteria & Reading Room | 6:30 p.m 8:00 p.m. | |
| 5 th Grade Film Festival | Thursday | April 4, 2019 |
| Cafeteria, Gymnasium & | 6:00 p.m 8:00 p.m. | |
| Classrooms | | |

5. Use of facilities at no charge as requested by Laura Scamardella, Principal, School No. 5:

| Activity/Location | Day and Time | Date |
|----------------------------|-------------------|-------------------|
| Showtime at the Apollo | Wednesday | February 20, 2019 |
| Gymnasium | 6:00 p.m8:00 p.m. | |
| "Soup-er" Reading to Learn | Tuesday | February 26, 2019 |
| <u>Event</u> | 4:00 p.m6:00 p.m. | |
| Cafeteria | | |

6. Use of facilities at no charge as requested by William Mastriano, Principal, School No. 6:

| Activity/Location | Day and Time | Date |
|---------------------------|-------------------|-------------------|
| Book Bingo | Friday | February 8, 2019 |
| Cafeteria | 6:00 p.m8:00 p.m. | |
| Friendship Dance | Friday | February 15, 2019 |
| Cafeteria | 3:00 p.m6:00 p.m. | |
| Designer Bag Bingo/Tricky | Friday | March 29, 2019 |
| <u>Tray</u> | 4:00 p.m9:30 p.m. | |
| Cafeteria | | |

7. Use of facilities at no charge as requested by Michelle Rodriguez, Principal, School No. 8:

| Activity/Location | Day and Time | Date |
|-------------------|-------------------|-------------------|
| Book Fair Setup | Wednesday | February 20, 2019 |
| Library | 6:00 p.m8:00 p.m. | |
| Book Fair | Thursday | February 21, 2019 |
| Library | 6:00 p.m8:00 p.m. | |
| Sweetheart Dance | Friday | February 22, 2019 |
| Gymnasium | 5:00 p.m8:00 p.m. | |

8. Use of facilities at no charge as requested by David Walker, Principal, School No. 10:

| Activity/Location | Day and Time | Date |
|----------------------------------|-------------------|------------------|
| PTA Family Movie Night | Friday | February 8, 2019 |
| Cafeteria | 6:00 p.m8:30 p.m. | |
| Ties & Tiaras | Friday | March 1, 2019 |
| Daddy/Daughter Dance | 5:00 p.m9:00 p.m. | |
| Gymnasium | | |
| <u>Ladies & Little Gents</u> | Friday | May 10, 2019 |
| Mother/Son Dance | 5:00 p.m9:00 p.m. | |
| Gymnasium | | |

9. Use of facilities at no charge as requested by Donna Hernandez, President, McManus Middle School PTA:

| Activity/Location | Day and Time | Date |
|---------------------|---------------------|---------------|
| Clothing Drive | Saturday | March 9, 2019 |
| Teacher Parking Lot | 11:00 a.m 1:30 p.m. | |

10. Use of facilities at no charge as requested by Cleo Barreto, President, School No. 2 PTA:

| Activity/Location | Day and Time | Date |
|-------------------------|--------------------|----------------|
| Sweetheart Dance: Mom & | Friday | March 1, 2019 |
| Son | 5:00 p.m 7:00 p.m. | |
| Gymnasium | | |
| PTA Friendship Dance | Thursday | March 7, 2019* |
| Grades 3-5 | 3:15 p.m5:30 p.m. | |
| Gymnasium | | |

^{*}Snow Date 3/14/2019

11. Use of facilities at no charge as requested by Carole Acton, President, School No. 9 PTA:

| Activity/Location | Day and Time | Date |
|-------------------|-------------------|-------------------|
| Valentine's Dance | Friday | February 8, 2019 |
| Gymnasium | 6:00 p.m9:00 p.m. | |
| Book Fair Setup | Tuesday | February 12, 2019 |
| Gymnasium | 6:00 p.m8:00 p.m. | |
| Book Fair | Wednesday | February 13, 2019 |
| Gymnasium | 8:45 a.m5:00 p.m. | |

| Activity/Location | Day and Time | Date |
|------------------------------|--------------------|----------------|
| Mother/Son Dance | Friday | March 15, 2019 |
| Gymnasium | 6:00 p.m9:00 p.m. | |
| Clothing Drive | Saturday | April 6, 2019 |
| Teacher Parking Lot | 10:00 a.m2:00 p.m. | |
| Spring Pictures | Thursday | April 11, 2019 |
| Gymnasium | 8:45 a.m3:00 p.m. | |
| Daddy/Daughter Dance | Friday | April 26, 2019 |
| Gymnasium | 6:00 p.m9:00 p.m. | |
| Teacher Appreciation Lunch | Tuesday | May 7, 2019 |
| Gymnasium | 8:45 a.m2:00 p.m. | |
| Pizza with Parents | Friday | May 10, 2019 |
| Cafeteria | 6:00 p.m8:00 p.m. | |
| Book Fair Setup | Tuesday | May 28, 2019 |
| Gymnasium | 6:00 p.m8:00 p.m. | |
| Book Fair | Wednesday | May 29, 2019 |
| Gymnasium | 6:00 p.m8:00 p.m. | |
| 5 th Grade Picnic | Friday | June 7, 2019 |
| Gymnasium/Outdoors | 8:45 a.m3:00 p.m. | |

12. Use of facilities at no charge as requested by Nancy C. Braxton, Recreation Supervisor, Linden Department of Public Property & Community Services:

| Activity/Location | Day and Time | Date |
|-------------------------|--------------------|-----------------------------|
| Tiger Cubs Girls & Boys | Tuesday& Wednesday | <u>2019</u> |
| Basketball Practice | 6:30 p.m8:30 p.m. | February 5,12,1319,20 |
| Gymnasium | | March 5,12,13,19,20,26,27 |
| | | April 2,3,9,10,23,24,30 |
| | | May 1,2,7,14,15,21,22,28,29 |
| | | June 4,5,11,12 |

<u>MOTIONS 1 − 12:</u>

Roll Call:

| Board Member | Motion | Second | Aye | Nay | Abstain |
|-----------------|--------|--------|-----|-----|---------|
| Mr. Gargano | | | X | | |
| Ms. Guillaume | | | X | | |
| Ms. Johnson | X | | X | | |
| Ms. Kozak | | X | X | | |
| Mrs. Manganello | | | X | | |
| Mr. Shehata | | | X | | |
| Mrs. Beviano | | | X | | |
| Mrs. Birch | | | X | | |
| Mr. Martucci | | | X | | |

Motions 1 - 12 Carried.

The Planning & Policy Committee, upon recommendation of the Superintendent of Schools, presents the following motions to the Linden Board of Education for approval:

1. First Reading:

| Policy Number | Title |
|---------------|--------------------------------|
| 5145.7 | Gender Identity and Expression |
| 4111.2/4211.2 | Domestic Violence |
| 5141.21 | Administering Medication |

MOTION 1:

Roll Call:

| Board Member | Motion | Second | Aye | Nay | Abstain |
|-----------------|--------|--------|-----|-----|---------|
| Mr. Gargano | | | X | | |
| Ms. Guillaume | | | X | | |
| Ms. Johnson | | | X | | |
| Ms. Kozak | | | X | | |
| Mrs. Manganello | X | | X | | |
| Mr. Shehata | | X | X | | |
| Mrs. Beviano | | | X | | |
| Mrs. Birch | | | X | | |
| Mr. Martucci | | | X | | |

Motion 1 Carried.

No action this meeting.

Mr. Gargano reported on the following:

Boys Varsity Basketball

- Record 7 − 8
- The Varsity boys are in a transitional year in which we are in a new Watchung conference where we are paired along some of the best teams in the state, if not the country. The boys have a upcoming game Saturday which will result in a clearer picture of where they will stand for the NJSIAA tournament.
- The boys are also looking forward to the Union County Tournament that will take place in February.

Boys JV Basketball

- Record 5-4
- The JV boys have had a good season thus far, above .500; with the same stiff competition that the Varsity faces. We are looking forward to their Union County Tournament taking place in February as well.

Boys Freshman Basketball

- Record 9-0
- The Freshman boys have gotten out to a phenomenal start, going undefeated thus far. With a tremendous amount of talent, we are eager to see how their finishes out.

Girls Varsity Basketball

- Record 0 13
- Our Varsity girls are also in a transitional year with several new coaches to the staff. Our girls have also been plagued by various injuries and absences in their starting rotation. Although their season has not gotten off to a great start, we expect our starting 5 to finally play together for the first time next week.
- We look forward to being at full strength for the Union County Tournament in February.

Girls JV Basketball

- Record 3-6
- Our JV girls have had an up and down season, with one amazing victory when they were trailing 9 at the half against David Brearley High School and won with a three pointer at the buzzer.
- We look forward to their Union County Tournament in February.

Girls and Boys Winter Track

- The boys and the girls winter track and field programs have gotten off to great starts. The numbers for each team have been increasing over the past couple of seasons. We have strong leaders who have really helped guide and mold our newcomers. There have been many highlights so far, but more is yet to come! The girls Shot Put Relay and High Jump Relay teams did an amazing job at the Union County Relays! The Shot Put Relay team placed second. Members of the relay team included Aaliyah Lewis, Faith Reddick, and Shakirah Brown. The High Jump Relay team placed sixth. Members of the relay team included Chisom Uzor and Roneesha Losier.
- The boys Shot Put Relay team, which included Kyle Lipscomb, Sam Aristizabel-Sanchez, and Julio Rosario won the gold at the Union County Relays! The Sprint Medley team also placed fifth in the same meet. Members of the relay team included Chris Banks, Jaden Pierre, Trey Dunn, and Hunter Cromwell. On January 9th, at the Ridgewood Winter Games, Kyle Lipscomb had an unbelievable performance in the Shot Put. He had a throw of 58' 6'', which is currently the best mark in the state. At the State Group 4 Relays, Kyle Lipscomb was at it again. This time he teamed up with Sam Aristizabel-Sanchez in the Shot Put Relay. They ended up taking second place. Kyle had the best throw in the meet.

Wrestling

- Record 8-6
- Our wrestling team is enjoying a wonderful season, gearing up for the post season district and team sectional tournaments. We have some outstanding individual accomplishments that we would like to highlight below:
- Alex Dorce won the Union County Tournament at 160 lbs. and is currently 21-1 on the season. We are keeping a watchful eye as Alex is closing in on 100 wins for his career in Linden.
- Michael Afolabi is currently 20-2 on the season and took 2nd in the Union County Tournament.

Bowling

- Record 13-1
- The LHS Bowling Team has continued their great success and just recently broke an unbelievable 43 match winning streak. Coming off a Union County and State Championship season, we are very hopeful for another successful end to this season.
- We also have had 2 Second Place Finishes in Major Tournaments. The Westfield Tournament and The Woodbridge Township Classic. Matthew Soto took 2nd High Game Honors at the Woodbridge Township Classic 253.

Swimming

- Record 3-7
- Our swimming team is headed in the right direction. Swimming against pretty tough competition, our swimmers more than doubled their win total from a season ago. With a few standout freshmen, we are hopeful for a great future.
- Their season will culminate in the Union County Tournament held at the Rutgers Aquatic Center this Sunday. We wish them the best of luck!

Middle School Basketball

- Soehl Girls
 - o Record 1-3
- Soehl Boys
 - o Record 1-2
- McManus Boys
 - o Record 3-2
- McManus Girls
 - o Record 2-4

MS Wrestling

• Record 1-8

No action this meeting.

Mr. Gargano gave a briefing on technology in the district as follows:

- The Garden State Robotics competition was held on Saturday, January 26th. McManus came in second out of 52 teams.
- February 28th is Tech Night at School #1.
- He gave an inventory of all of the technology equipment in the district.
- In the future, they would like to bring some technology classes into the high school like they have in the middle and elementary schools.

Comments from the Public:

Tanya Grissett

422 So. Wood Avenue

Ms. Grissett asked if there would be EST information forthcoming as parents have not yet heard anything.

She also let the public and the Board know she is the Vice President for the Union County PTA and would like to give the Board information on the Reflections Program wherein students are recognized for achievements.

She reminded Mr. Gargano when giving Athletic Reports, please don't forget our cheerleaders.

Robert Scutro

Grandparent of Linden Student

Mr. Scutro said he overheard a conversation of a Board Member who said they were pushed into being on the Board and they want no part of the Board; that it interferes with their personal life. He finds it appalling as this Board is making decisions for his grandson. He feels Ms. Kozak should resign. Mr. Martucci interrupted him and said that the Board will not listen to personal attacks.

Joanne Padavano

629 Princeton Road

Next Thursday and Friday McManus Middle School will present "Grease, Jr.". The children have worked very hard and look forward to seeing members of the Board there to support them.

Raymond Topoleski

1924 Ingalls Avenue

Mr. Topoleski congratulated all the new Board Members. He encouraged them to make sure they attend new Board Member training. Also, now that you are Board Members, you are there for one group of people; the students of Linden.

Kewana Demarest

827 Passaic Avenue

Ms. Demarest invited the Board to attend School #5's Black History Month program on February 13th.

Keith Aslin Class III Officer

Officer Aslin introduced himself and stated that he retired in 2016 after 28 years on the police force. While on the force he was in charge of the juvenile division. He is extremely happy to be back working with the staff and the kids.

April Hill

136 Morristown Road

She was wondering if there was a way to bring outside people in for the Aftercare program to tutor, give piano lessons or present different programs to the kids.

Eloy Delgado, LEA President 824 Grove Street Elizabeth

Last Friday, the LEA held a pre-k sensory event at School #2 which is part of the FAST (family and schools together) grant.

Board Member Comments/New Business:

Mr. Shehata asked for clarification on Personnel item #4 and how the abstention vote works. Mr. Martucci explained that the abstention vote is a nothing vote and that the item did not pass and will go back to committee.

Mrs. Birch welcomed back the faculty and staff from winter break. She asked Ms. Guillaume if the Homework Committee could be added to the Education Committee for discussion. She mentioned that the student EST has been integrated with the BOE/Parent Liaison. She said she is disappointed as she has been meeting with students for the past four years. These meetings gave the students a platform to present their opinions and experiences at Linden High School. She went on to say that she felt some members of the Board and members of Central Administration felt her reports went on too long and that they did not like to hear the complaints.

At this point, Mr. Martucci interrupted her and said that this was not time to give a report, but a time for Board Member comments and gave her another 30 seconds to wrap it up. She said there is no limit on Board Member comments and continued to speak.

As Mrs. Birch continued to speak, Mr. Gargano made a motion at 7:58 p.m. to adjourn, seconded by Mrs. Manganello.

Roll Call 7:58 p.m.:

| Ron Can 7.30 p.m | 1 | 0 1 | A | N.T. | A1 |
|------------------|--------|--------|-----|------|---------|
| Board Member | Motion | Second | Aye | Nay | Abstain |
| Mr. Gargano | X | | X | | |
| Ms. Guillaume | | | | X | |
| Ms. Johnson | | | X | | |
| Ms. Kozak | | | X | | |
| Mrs. Manganello | | X | X | | |
| Mr. Shehata | | | | X | |
| Mrs. Beviano | | | | X | |
| Mrs. Birch | | | | | |
| Mr. Martucci | | | X | | |

Motion Carried.

Kathleen A. Gaylord Business Administrator/Board Secretary