



GRADE: ☐ K-5 ☐ 6-8 ☒ 9-12

# LINDEN PUBLIC SCHOOLS

RESPECT FOR DIVERSITY - EXCELLENCE IN EDUCATION - COMMITMENT TO SERVICE

## District Registration Packet

Central Registration • 100 Edgewood Road, Door #1 • Linden, NJ 07036  
908-986-9307  
registration@lindenps.org

**ALL PAGES OF THIS PACKET MUST BE FILLED OUT COMPLETELY.**

### **DOCUMENTS REQUIRED AT TIME OF REGISTRATION**

☐ **Original Birth Certificate** or Passport

*\*A LEGAL PARENT MUST BE PRESENT AT THE TIME OF REGISTRATION. If the individual registering the student is not the legal parent, Proof of Custody must be provided at that time. \**

If applicable: ☐ Proof of Custody (Court Order, Judgment, or Power of Attorney)

**Notarized letters are not acceptable as proof of custody. In this situation, an affidavit will be required, and must be completed prior to registration.**

☐ **Parent/Guardian Photo I.D.**

☐ **"6 Points" Proof of Residency** (see page 2)

If required: ☐ Affidavit (Must be completed with an Attendance Officer)

☐ **Immunization/Vaccination Record**

**\*IF NOT IN ENGLISH, IT MUST BE TRANSLATED BY A DOCTOR\***

#### **REQUIRED IF STUDENT IS COMING FROM ANOTHER NJ PUBLIC SCHOOL:**

☐ **Transfer Card/Form/Papers**

#### **REQUIRED IF STUDENT IS COMING FROM A PRIVATE SCHOOL, OR OUTSIDE OF NJ:**

☐ **Most recent report card and/or transcript**

If applicable: ☐ Copy of current IEP or 504

Registration is by **APPOINTMENT ONLY**, available at the following dates and times:



|                  |                                    |
|------------------|------------------------------------|
| <b>Monday</b>    | 8:30 AM – 12:00 PM; 1:30 – 2:30 PM |
| <b>Tuesday</b>   | 8:30 AM – 12:00 PM; 1:30 – 2:30 PM |
| <b>Wednesday</b> | 8:30 AM – 11:00 AM                 |
| <b>Thursday</b>  | 8:30 AM – 12:00 PM; 1:30 – 2:30 PM |
| <b>Friday</b>    | 8:30 AM – 12:00 PM; 1:30 – 2:30 PM |



**Please note:** These hours are subject to change without notice. The Central Registration office follows the Linden Public Schools calendar for holidays and closures. During Summer Hours, the office is closed on Fridays through August and hours may differ slightly. Please call for more information.

[Revised 12/13/2021]



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# LINDEN PUBLIC SCHOOLS

RESPECT FOR DIVERSITY - EXCELLENCE IN EDUCATION - COMMITMENT TO SERVICE

## District Registration Packet

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908-986-9307

registration@lindenps.org

### TODAS LAS PÁGINAS DE ESTE PAQUETE DEBEN LLENARSE COMPLETAMENTE.

#### DOCUMENTOS REQUERIDOS AL MOMENTO DEL REGISTRO

☐ **Acta De Nacimiento** o Pasaporte Original

*\*UN PADRE LEGAL DEBE ESTAR PRESENTE AL MOMENTO DE LA INSCRIPCIÓN. Si la persona que registra al estudiante no es el padre legal, se debe proporcionar prueba de custodia en ese momento.\**

Si es aplicable: ☐ Prueba de Custodia (Orden judicial, fallo o poder notarial)

Las cartas notariadas no son aceptables como prueba de custodia. En esta situación, se requerirá una declaración jurada y se debe completar antes del registro.

☐ **Identificación con foto del padre/tutor**

☐ **"6 Puntos" Comprobante de residencia** (consulte la página 2)

Si es aplicable: ☐ Declaración jurada (debe completarse con un oficial de asistencia)

☐ **Registro de inmunizaciones/vacunaciones**

*\*SI NO ESTÁ EN INGLÉS, DEBE SER TRADUCIDO POR UN MÉDICO\**

SE REQUIERE SI EL ESTUDIANTE VIENE DE OTRA ESCUELA PÚBLICA DE NJ:

☐ **Transferir Tarjeta /Formulario /Papeles**

SE REQUIERE SI EL ESTUDIANTE VIENE DE UNA ESCUELA PRIVADA O FUERA DE NJ:

☐ **Boleta de calificaciones y / o expediente académico más reciente**

Si es aplicable: ☐ Copia del IEP actual o 504

La inscripción es SOLAMENTE CON CITA, disponible en las siguientes fechas y horarios:



|           |                                    |
|-----------|------------------------------------|
| Lunes     | 8:30 AM – 12:00 PM; 1:30 – 2:30 PM |
| Martes    | 8:30 AM – 12:00 PM; 1:30 – 2:30 PM |
| Miércoles | 8:30 AM – 11:00 AM                 |
| Jueves    | 8:30 AM – 12:00 PM; 1:30 – 2:30 PM |
| Viernes   | 8:30 AM – 12:00 PM; 1:30 – 2:30 PM |



Tenga en cuenta: estas horas están sujetas a cambios sin previo aviso. La oficina de Registro Central sigue el calendario de las Escuelas Públicas de Linden para los días festivos y cierres. Durante el horario de verano, la oficina está cerrada los viernes hasta agosto y el horario puede diferir levemente. Llame para obtener más información.

[Revisado 12/13/2021]

## Linden Public Schools “6 Points” for Proof of Residency

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As per N.J.A.C 6A:22-3.4, and Linden Public Schools Policy 5111, parents/legal guardians registering students into Linden Public Schools must provide proof of residency. Linden Public Schools uses a 6-point system to fulfill this requirement.

At the time of registration, parents/legal guardians must provide:

☐ **Mortgage, Deed, Property Tax Bill, or Closing Documents/Contract of Sale [3 points]**

OR

☐ **Complete copy of Lease or Leasing Agreement [1 point]**

*In the event one of the above documents cannot be provided, an affidavit for residency will be required. Affidavits may only be picked up in person from the Central Registration office.*

The remaining documentation may be any combination of the documents below, as long as the point value totals at least 6 points. All documents must be dated within 30 days of the time of registration:

- |                                                                         |                                                     |                                                                 |
|-------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|
| <input type="checkbox"/> Gas Bill [2 points]                            | <input type="checkbox"/> Water Bill [2 points]      | <input type="checkbox"/> Electric Bill [2 points]               |
| <input type="checkbox"/> Pay Stub [2 points]                            | <input type="checkbox"/> Cable Bill [2 points]      | <input type="checkbox"/> Car Registration [2 points]            |
| <input type="checkbox"/> Car Insurance [2 points]                       | <input type="checkbox"/> Government Mail [2 points] | <input type="checkbox"/> Bank Statement [1 point]               |
| <input type="checkbox"/> Cell Phone Bill [1 point]                      | <input type="checkbox"/> Credit Card Bill [1 point] | <input type="checkbox"/> NJ Driver's License/State ID [1 point] |
| <input type="checkbox"/> Letter from Doctor, Lawyer, or Court [1 point] |                                                     |                                                                 |

***Please note, all applicants must physically reside in Linden, in addition to providing proof of residency. The district reserves the right to investigate the residency of all students. Should the district discover that a student is not a resident of Linden, the district may assess the parent/guardian the full cost of tuition for any period of ineligible attendance.***

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**By signing this, you state that you understand this requirement, and agree to provide the required documentation.**

\_\_\_\_\_  
Signature of Parent/Legal Guardian

\_\_\_\_\_  
Date

## Linden Public Schools

### “6 Points” for Proof of Residency

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Según N.J.A.C 6A: 22-3.4 y la Política 5111 de las Escuelas Públicas de Linden, los padres / tutores legales que inscriben a los estudiantes en las Escuelas Públicas de Linden deben proporcionar prueba de residencia. Las Escuelas Públicas de Linden utilizan un sistema de 6 puntos para cumplir con este requisito.

En el momento de la inscripción, los padres / tutores legales deben proporcionar:

- ☐ **Hipoteca, escritura, factura de impuestos sobre la propiedad o documentos de cierre contrato de venta [3 puntos]**

O

- ☐ **Copia completa del contrato de arrendamiento o arrendamiento [1 punto]**

*En caso de que no se pueda proporcionar uno de los documentos anteriores, se requerirá una declaración jurada de residencia. Las declaraciones juradas solo se pueden recoger en persona en la oficina de registro central.*

La documentación restante puede ser cualquier combinación de los documentos a continuación, siempre que el valor en puntos totalice 6 puntos. Todos los documentos deben estar fechados dentro de los 30 días posteriores al momento del registro:

|                                                                         |                                                                  |                                                                                        |
|-------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <input type="checkbox"/> Factura de gas [2 puntos]                      | <input type="checkbox"/> Factura de agua [2 puntos]              | <input type="checkbox"/> Factura de electricidad [2 puntos]                            |
| <input type="checkbox"/> Recibo de pago [2 puntos]                      | <input type="checkbox"/> Factura de cable [2 puntos]             | <input type="checkbox"/> Registro de automóvil [2 puntos]                              |
| <input type="checkbox"/> Seguro de automóvil [2 puntos]                 | <input type="checkbox"/> Correo del gobierno [2 puntos]          | <input type="checkbox"/> Extracto bancario [1 punto]                                   |
| <input type="checkbox"/> Factura del teléfono celular [1 punto]         | <input type="checkbox"/> Factura de tarjeta de crédito [1 punto] | <input type="checkbox"/> Licencia de conducir / identificación estatal de NJ [1 punto] |
| <input type="checkbox"/> Carta del médico, abogado o tribunal [1 punto] |                                                                  |                                                                                        |

**Tenga en cuenta que todos los solicitantes deben residir físicamente en Linden, además de proporcionar prueba de residencia. El distrito se reserva el derecho de investigar la residencia de todos los estudiantes. Si el distrito descubre que un estudiante no es residente de Linden, el distrito puede evaluar al padre / tutor el costo total de la matrícula por cualquier período de asistencia no elegible.**

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**Al firmar esto, declara que comprende este requisito y acepta proporcionar la documentación requerida.**

\_\_\_\_\_  
Firma del padre / tutor legal

\_\_\_\_\_  
Fecha

**PLEASE PRINT CLEARLY**

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_ ID: \_\_\_\_\_

Country of Origin/Birth (if **not USA**): \_\_\_\_\_

DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_ Date Entered United States: \_\_\_\_/\_\_\_\_/\_\_\_\_

Language/s spoken at home: ☐ English ☐ Spanish ☐ French ☐ Creole ☐ Arabic ☐ Chinese

☐ Other (Please specify): \_\_\_\_\_

**YOU MAY ONLY CHECK ONE:**

Student's Dominant Language: ☐ English ☐ Spanish ☐ French ☐ Creole ☐ Arabic ☐ Chinese

☐ Other (Please specify): \_\_\_\_\_

Address: \_\_\_\_\_

Parent/Guardian Name(s): (PLEASE PRINT) \_\_\_\_\_

Relationship: ☐ Parent/Guardian ☐ Sister/Brother ☐ Grandparent ☐ Aunt/Uncle ☐ Other: \_\_\_\_\_

(PLEASE PRINT) \_\_\_\_\_

Relationship: ☐ Parent/Guardian ☐ Sister/Brother ☐ Grandparent ☐ Aunt/Uncle ☐ Other: \_\_\_\_\_

Home Telephone#: \_\_\_\_\_ Email Address: \_\_\_\_\_

P/G Cell Phone#: \_\_\_\_\_ P/G Cell Phone#: \_\_\_\_\_

☐ Verizon ☐ AT&T ☐ TMobile/Sprint ☐ Metro ☐ Other

☐ Verizon ☐ AT&T ☐ TMobile/Sprint ☐ Metro ☐ Other

☐ Mom ☐ Dad ☐ Other: \_\_\_\_\_ ☐ Mom ☐ Dad ☐ Other: \_\_\_\_\_

P/G @ Work#: \_\_\_\_\_ P/G @ Work#: \_\_\_\_\_

☐ Mom ☐ Dad ☐ Other: \_\_\_\_\_ ☐ Mom ☐ Dad ☐ Other: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Relationship: ☐ Parent/Guardian ☐ Sister/Brother ☐ Grandparent ☐ Aunt/Uncle ☐ Other: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Relationship: ☐ Parent/Guardian ☐ Sister/Brother ☐ Grandparent ☐ Aunt/Uncle ☐ Other: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Relationship: ☐ Parent/Guardian ☐ Sister/Brother ☐ Grandparent ☐ Aunt/Uncle ☐ Other: \_\_\_\_\_

Has/Does a parent/guardian served/serve in the Armed Forces? ☐ Yes ☐ No

If Yes: Branch: \_\_\_\_\_ Rank: \_\_\_\_\_ Retired? ☐ Y ☐ N

If Yes: Parent/Guardian Name: \_\_\_\_\_

**LINDEN PUBLIC SCHOOLS  
CENTRAL REGISTRATION**

- ☐ El estudiante asistió previamente a las Escuelas Linden  
☐ El estudiante recibió servicios a través de TEDDY

**POR FAVOR, IMPRIMA CLARAMENTE**

Nombre del estudiante: \_\_\_\_\_ Grado: \_\_\_\_\_ ID: \_\_\_\_\_

País de origen/nacimiento (**si no es USA**): \_\_\_\_\_

DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_ Fecha de entrada en Estados Unidos: \_\_\_\_/\_\_\_\_/\_\_\_\_

Idioma/s hablados en casa: ☐ Inglés ☐ Español ☐ Francés ☐ Criollo ☐ Árabe ☐ Chino

☐ Otro (Especificar): \_\_\_\_\_

**SOLO PUEDE VERIFICAR UNO:**

Idioma dominante del estudiante: ☐ Inglés ☐ Español ☐ Francés ☐ Criollo ☐ Árabe ☐ Chino

☐ Otro (Especificar): \_\_\_\_\_

Dirección: \_\_\_\_\_

Nombre(s) del Padre/ Guardián: (POR FAVOR IMPRIMIR) \_\_\_\_\_

Relación: ☐ Padre/Guardián ☐ Hermano/Hermana ☐ Abuelo/ Abuela ☐ Tío /Tía ☐ Otra: \_\_\_\_\_

(POR FAVOR IMPRIMIR) \_\_\_\_\_

Relación: ☐ Padre/Guardián ☐ Hermano/Hermana ☐ Abuelo/ Abuela ☐ Tío /Tía ☐ Otra: \_\_\_\_\_

Teléfono de casa#: \_\_\_\_\_ Dirección de correo electrónico: \_\_\_\_\_

P/G teléfono celular #: \_\_\_\_\_ P/G teléfono celular #: \_\_\_\_\_

☐ Verizon ☐ AT&T ☐ T-Mobile/Sprint ☐ Metro ☐ Other

☐ Verizon ☐ AT&T ☐ T-Mobile/Sprint ☐ Metro ☐ Other

☐ Madre ☐ Padre ☐ Otro: \_\_\_\_\_ ☐ Madre ☐ Padre ☐ Otro: \_\_\_\_\_

P/G en el trabajo #: \_\_\_\_\_ P/G en el trabajo #: \_\_\_\_\_

☐ Madre ☐ Padre ☐ Otro: \_\_\_\_\_ ☐ Madre ☐ Padre ☐ Otro: \_\_\_\_\_

Contacto de emergencia: \_\_\_\_\_ Número de teléfono: \_\_\_\_\_

Relación: ☐ Padre/Guardián ☐ Hermano/Hermana ☐ Abuelo/ Abuela ☐ Tío /Tía ☐ Otra: \_\_\_\_\_

Contacto de emergencia: \_\_\_\_\_ Número de teléfono: \_\_\_\_\_

Relación: ☐ Padre/Guardián ☐ Hermano/Hermana ☐ Abuelo/ Abuela ☐ Tío /Tía ☐ Otra: \_\_\_\_\_

Contacto de emergencia: \_\_\_\_\_ Número de teléfono: \_\_\_\_\_

Relación: ☐ Padre/Guardián ☐ Hermano/Hermana ☐ Abuelo/ Abuela ☐ Tío /Tía ☐ Otra: \_\_\_\_\_

¿Ha servido/sirve un padre/tutor en las Fuerzas Armadas de USA? ☐ Sí ☐ No

**En caso afirmativo:** Rama: \_\_\_\_\_ Rango: \_\_\_\_\_ ¿Retirado? ☐ Sí ☐ No

**En caso afirmativo:** Nombre del Padre/ Guardián: \_\_\_\_\_

# LINDEN PUBLIC SCHOOLS

## Department of World Languages, Bilingual/ESL

Rocco G. Tomazic, Ed.D  
Interim Superintendent



Kevin LaMastra  
Supervisor  
2 E. Gibbons Street, Linden, NJ 07036  
PHONE (908) 486-2800 EXT. 8029  
klamastra@lindenps.org

### Home Language Survey

#### Purpose

The home language survey is used solely to offer appropriate educational services ([U.S. ED EL Toolkit](#), Chapter 1). This survey is the first of three steps to identify whether a student is eligible to be identified as an English language learner (ELL). "Home" is defined as a student's current place of residence.

#### Student Information

Student Name: \_\_\_\_\_

Date of Birth (MM/DD/YYYY): \_\_\_\_\_

Current Address: \_\_\_\_\_

#### Survey Questions

1. List all languages used in the student's home:

\_\_\_\_\_

2. Was the first language used by the student a language other than English?

- ☐ No  
☐ Yes

3. Does the student speak or understand a language other than English?

- ☐ No  
☐ Yes

4. When interacting with others at home (example: parents, guardians, siblings), does the student understand or use a language other than English *most of the time*?

- ☐ No  
☐ Yes

5. When interacting with others outside the home (example: friends, caregivers), does the student understand or use a language other than English *most of the time*?

- ☐ No  
☐ Yes

# LINDEN PUBLIC SCHOOLS

## Department of World Languages, Bilingual/ESL

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Interim Superintendent



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2 E. Gibbons Street, Linden, NJ 07036  
PHONE (908) 486-2800 EXT. 8029  
klamastra@lindenps.org

### ENCUESTA SOBRE EL IDIOMA QUE SE HABLA EN CASA

#### Objetivo

La encuesta sobre el idioma que se habla en casa se utiliza únicamente con el fin de ofrecer los servicios educativos apropiados (según [U.S. ED EL Toolkit](#), Chapter 1). Esta encuesta es el primero de tres pasos para determinar si el estudiante es elegible para ser identificado como estudiante de inglés (English Language Learner o ELL por sus siglas en inglés). "Casa" es definido como el lugar de residencia actual del estudiante.

#### Información del Estudiante

Nombre del Estudiante: \_\_\_\_\_

Fecha de Nacimiento (MM/DD/AAAA): \_\_\_\_\_

Dirección actual: \_\_\_\_\_

#### Preguntas de la Encuesta

1. Liste todos los idiomas que se hablan en la casa del estudiante.

\_\_\_\_\_

2. ¿Fue el primer idioma del estudiante otro idioma distinto del inglés?

- ☐ No  
☐ Si

3. ¿Habla o entiende el estudiante un idioma distinto del inglés?

- ☐ No  
☐ Si

4. Cuando el estudiante se relaciona con otros en casa (por ejemplo: padres, guardianes, o hermanos), ¿puede éste entender o utilizar otro idioma distinto del inglés *la mayoría del tiempo*?

- ☐ No  
☐ Si

5. Cuando el estudiante se relaciona con otros fuera de casa (por ejemplo: amigos, cuidadores), ¿puede éste entender o utilizar otro idioma distinto del inglés *la mayoría del tiempo*?

- ☐ No  
☐ Si

# LINDEN PUBLIC SCHOOLS

Special Education Department  
170 Husa St. Linden, NJ 07036

Rocco G. Tomazic, Ed.D  
Interim Superintendent



Dr. Marie Stefanick  
Director of Special Education  
Phone: 908-587-3285

School: \_\_\_\_\_

|                       |        |           |
|-----------------------|--------|-----------|
| Student:              | Grade: | Birthday: |
| Parent/Guardian Name: |        |           |
| Address:              |        |           |
| Phone Numbers:        |        |           |

Has the above-named student received any Special Services and/or related services, i.e.;

|                                                  | Yes   | No    |
|--------------------------------------------------|-------|-------|
| • Speech & Language services at previous school: | _____ | _____ |
| • Special Education Classes, such as:            |       |       |
| Resource Center                                  | _____ | _____ |
| In-Class Support                                 | _____ | _____ |
| Self-Contained academic Classes                  | _____ | _____ |
| Alternative school placement                     | _____ | _____ |
| Special Transportation                           | _____ | _____ |
| Does your child have an IEP?                     | _____ | _____ |
| If yes, do you have IEP with you?                | _____ | _____ |
| Do you have a 504 plan for your child            | _____ | _____ |

Previous School District: \_\_\_\_\_ Last day in attendance: \_\_\_\_\_  
School: \_\_\_\_\_

Additional comments from parent/guardian:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Entry Date Into Linden

Please send this form with student IEP to: Special Education Department  
Att: Dr. Marie Stefanick  
mstefanick@lindenps.org

# LINDEN PUBLIC SCHOOLS

Special Education Department  
170 Husa St. Linden, NJ 07036

Rocco G. Tomazic, Ed.D  
Interim Superintendent



Dr. Marie Stefanick  
Director of Special Education  
Phone: 908-587-3285

Escuela: \_\_\_\_\_

|                                         |        |                      |
|-----------------------------------------|--------|----------------------|
| Estudiante:                             | Grado: | Fecha de nacimiento: |
| Nombre del Padre de Familia / Guardian: |        |                      |
| Dirección:                              |        |                      |
| Número de teléfono:                     |        |                      |

¿Ha recibido el estudiante mencionado anteriormente algún servicio especial y / o servicios relacionados, es decir;

|                                                         | Sí    | No    |
|---------------------------------------------------------|-------|-------|
| • Servicios de habla y lenguaje en la escuela anterior: | _____ | _____ |
| • Clases de educación especial, como:                   |       |       |
| Centro de Recursos                                      | _____ | _____ |
| Soporte en clase                                        | _____ | _____ |
| Clases académicas autónomas                             | _____ | _____ |
| Especial de colocación en escuela alternativa           | _____ | _____ |
| Transporte                                              | _____ | _____ |
| ¿Su hijo tiene un IEP?                                  | _____ | _____ |
| Si es así, ¿tiene el IEP con usted?                     | _____ | _____ |
| ¿Tienes un plan 504 para tu hijo?                       | _____ | _____ |

Distrito escolar anterior: \_\_\_\_\_ Último día de asistencia: \_\_\_\_\_  
Escuela anterior: \_\_\_\_\_

Comentarios adicionales del padre / tutor:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Firma del Padre / Tutor

\_\_\_\_\_  
Fecha de entrada en Linden

Envíe este formulario con el IEP del estudiante a: Special Education Department  
Att: Dr. Marie Stefanick  
mstefanick@lindenps.org

**Linden Public Schools  
Linden, NJ 07036**

**Parental/Guardian Consent Form**

We are sending you this parental consent form to both inform you and to request permission for your child's photo/image and personally identifiable information to be both posted on the district website and released to local media outlets for possible publication.

As you are aware, there are potential dangers associated with the posting of personally identifiable information on a web site since global access to the Internet does not allow us to control who may access such information. These dangers have always existed; however, we as schools do want to celebrate your child and his/her work and accomplishments. The law requires that we ask for your permission to use information about your child.

Pursuant to law, we will not release any personally identifiable information without prior written consent from you as parent or guardian. Personally identifiable information includes student names, photo or image, residential address and phone numbers.

If you, as a parent or guardian, wish to rescind this agreement, you may do so at any time in writing by sending a letter to the principal of your child's school and such rescission will take effect upon receipt by the school.

Check one of the following choices:

- ☐ I/We GRANT permission for this student's photo/image and all other personal identifiers listed above to be both posted on the district website and released to local media outlets for possible publication.
- ☐ I/We DO NOT GRANT permission for this student's photo/image and all other personal identifiers listed above to be both posted on the district website and released to local media outlets for possible publication.

Student's Name: (please print) \_\_\_\_\_ Student's Grade: \_\_\_\_\_

Name of Parent/Guardian: (please print) \_\_\_\_\_

Signature of Parent/Guardian: (sign) \_\_\_\_\_

Relation to Student \_\_\_\_\_

Date: \_\_\_\_\_

**Linden Public Schools**

**Linden, NJ 07036**

**Formulario de Consentimiento del Padre/Guardián**

Le enviamos este formulario de consentimiento de los padres para informarle y pedirle permiso para que la foto/imagen de su hijo/a, e información que pueden identificarlo/a personalmente sea colgada en la página web del distrito y distribuida por medios de difusión locales para posible publicación.

Como sabe, hay posibles peligros asociados con la difusión de información personal identificable en una página web debido a que el acceso global al Internet no nos permite controlar quien puede tener acceso a esta información. Estos peligros han existido siempre; sin embargo, nosotros como escuela queremos celebrar su hijo/a, su trabajo y logros. La ley requiere que le pidamos permiso para utilizar información sobre su hijo/a.

De acuerdo con la ley, nosotros no distribuiremos ninguna información personal identificable sin previo consentimiento escrito suyo como padre o guardián. Información personal identificable incluye nombres del alumno, foto o imagen, dirección de domicilio y números de teléfono.

Si usted, como padre o guardián, desea anular este acuerdo, usted podrá hacerlo si lo desea en cualquier momento, por escrito, enviando una carta al director/a de la escuela de su hijo/a y dicha anulación será efectiva al ser recibida por la escuela.

Escoja una de las siguientes opciones:

- ☐ Yo/Nosotros AUTORIZAMOS que la foto/imagen de este alumno y toda otra información personal mencionada arriba sea publicada en la página web del distrito y distribuida por medios de difusión locales para posible publicación.
- ☐ Yo/Nosotros NO AUTORIZAMOS que la foto/imagen de este alumno y toda otra información personal mencionada arriba sea publicada en la página web del distrito y distribuida por medios de difusión locales para posible publicación.

Nombre del Alumno: (POR FAVOR IMPRIMA) \_\_\_\_\_

Grado del alumno \_\_\_\_\_

Nombre del Padre/Guardián (POR FAVOR IMPRIMA) \_\_\_\_\_

Firma del Padre/Guardián: (firme) \_\_\_\_\_

Relación al alumno \_\_\_\_\_

Fecha: \_\_\_\_\_

LINDEN PUBLIC SCHOOLS  
ACCEPTABLE USE OF COMPUTER, NETWORKS and THE INTERNET

Student Agreement Form  
(Please detach and return to school)

*Please print:*

Name of Student: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_ Home Room: \_\_\_\_\_

The purpose of the *Acceptable Use of the Internet Policy* is to support the Linden Public Schools commitment of providing avenues of access to the universe of information available. The district's system of electronic communication shall include access to the Internet all for students and staff.

To view the *Acceptable Use of the Internet Policy* go to the Linden Public Schools website:

**[www.linden.k12.nj.us](http://www.linden.k12.nj.us)** – (click on **Quick Links**)

If you do not have access to this policy on-line, please contact your school's office.

I have read and agree to **Policy No. 6142.10, "Acceptable Use of the Internet"** and, as a parent/legal guardian of the minor student listed above, grant permission for my child to access networked computer services such as the Internet. I understand that individuals may be held liable for violations. I understand that as a parent or guardian, I may be held responsible for violations by my child. I understand that some sites on the Internet may be objectionable, but am aware that the Linden Public School District has attempted to provide safety precautions to protect my child from these objectionable sites.

I understand that if I want to revoke this permission, I need to send a written request to the principal of my child's school.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Home Address: \_\_\_\_\_

Telephone #'s: (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

As a user of the Linden Public Schools computer network, I have read and hereby agree to comply with the above-stated rules entitled "Acceptable Use Policy for the Internet."

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I hereby give permission for my child's work, which may or may not be accompanied by the child's first name and/or photograph, to be electronically displayed and reproduced by the school district, and hereby release the Linden Public School District from any liability resulting from or connected with the publication of such work.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

LINDEN PUBLIC SCHOOLS  
USO ACEPTABLE DE LA COMPUTADORA, RED y EL INTERNET

Formulario de Acuerdo del Estudiante  
(Por favor separe y regrese a la escuela)

Por favor imprima:

Nombre del Estudiante: \_\_\_\_\_ Fecha de Nacimiento: \_\_\_\_\_

Escuela: \_\_\_\_\_ Grado: \_\_\_\_\_ Aula: \_\_\_\_\_

El propósito de esta *Póliza de Uso Aceptable de Internet* es para apoyar el compromiso de las Escuelas Públicas de Linden de ofrecer vías de acceso al universo de información disponible. El sistema de comunicación electrónica del distrito deberá incluir acceso al Internet para todos los alumnos y empleados.

Para ver la *Póliza de Uso Aceptable de Internet* visite la página web de las Escuelas Públicas de Linden:

[www.linden.k12.nj.us](http://www.linden.k12.nj.us) - (clic **Quick Links**)

Si usted no tiene acceso a esta póliza en la red, por favor contacte la oficina de su escuela.

He leído y estoy de acuerdo con **Policy No. 6142.10, "Acceptable Use of the Internet"** y, como padre/guardián del alumno menor mencionado arriba, doy permiso para que mi hijo/a acceda servicios de computadoras en red, como el internet. Entiendo que individuos pueden ser considerados responsables por violaciones. Entiendo que, como padre o guardián, yo puedo ser responsable por las violaciones de mi hijo/a. Entiendo que algunos espacios en el internet pueden ser censurables, pero soy consciente que el Distrito de Escuelas Públicas de Linden, Linden Public School District, ha intentado proveer precauciones de seguridad para proteger mi hijo/a de estos espacios censurables.

Entiendo que, si quiero revocar este permiso, necesito enviar una petición por escrito al director/a de la escuela de mi hijo/a.

Firma del Padre/Guardián \_\_\_\_\_ Fecha: \_\_\_\_\_

Dirección: \_\_\_\_\_

Teléfono: (Casa) \_\_\_\_\_ (Celular) \_\_\_\_\_

.....

Como usuario de la red de computadoras de las Escuelas Públicas de Linden, he leído y aquí acepto obedecer las reglas mencionadas arriba tituladas "Acceptable Use Policy for the Internet."

Firma del Estudiante: \_\_\_\_\_ Fecha: \_\_\_\_\_

.....

Yo aquí doy permiso para que el trabajo de mi hijo/a, el cual puede o no puede ser acompañado con el nombre del estudiante y/o foto, para que sea expuesto y reproducido por el distrito escolar, y por lo cual exenciono al distrito, Linden Public School District, de cualquier responsabilidad que resulte de o conectada con la publicación de dicho trabajo.

Firma del Padre/Guardián: \_\_\_\_\_ Fecha: \_\_\_\_\_

**LINDEN HIGH SCHOOL**  
121 WEST ST. GEORGES AVE.  
LINDEN, NJ 07036  
(908) 486-5432 Phone  
(908) 486-1118 Fax

**CHARLES KOONCE**  
**Principal**

**REQUEST FOR RELEASE OF STUDENT RECORDS:**

\_\_\_\_\_  
**STUDENT NAME**

\_\_\_\_\_  
**BIRTH DATE**

To assist us in our evaluation and placement of this student, please forward all student records and pertinent information, including the following:

- \_\_\_\_\_ Complete official transcript, including grades for this year up to date of withdrawal
- \_\_\_\_\_ Complete attendance records
- \_\_\_\_\_ Complete health records, including immunization records
- \_\_\_\_\_ Standardized test results, including required state tests and other achievement and intelligence tests (HSPA/GEPA etc.)
- \_\_\_\_\_ Other \_\_\_\_\_

**AUTHORIZATION STATEMENT AND SIGNATURE**

I authorize \_\_\_\_\_, Fax # \_\_\_\_\_  
*(Name of School prior to Linden High School)*

to release the information specified above to Linden High School.

\_\_\_\_\_  
*Signature of Parent/Guardian*

\_\_\_\_\_  
*Date*

**LINDEN HIGH SCHOOL**  
121 WEST ST. GEORGES AVE.  
LINDEN, NJ 07036  
(908) 486-5432 Phone  
(908) 486-1118 Fax

**CHARLES KOONCE**  
**Principal**

**REQUEST FOR RELEASE OF STUDENT RECORDS:**  
**PETICIÓN DE DIVULGACIÓN DE REGISTROS ACADÉMICOS**

\_\_\_\_\_  
**STUDENT NAME/NOMBRE DEL ALUMNO**

\_\_\_\_\_  
**BIRTH DATE/FECHA DE NACIMIENTO**

To assist us in our evaluation and placement of this student, please forward all student records and pertinent information, including the following:

\_\_\_\_\_ Complete official transcript, including grades for this year up to date of withdrawal

\_\_\_\_\_ Complete attendance records

\_\_\_\_\_ Complete health records, including immunization records

\_\_\_\_\_ Standardized test results, including required state tests and other achievement and intelligence tests (HSPA/GEPA etc.)

\_\_\_\_\_ Other \_\_\_\_\_

**AUTORIZACIÓN Y FIRMA** –*Lea y firme este formulario para que la escuela en la que se matricula pueda solicitar los registros académicos de su hijo(a)*

I authorize \_\_\_\_\_, Fax#: \_\_\_\_\_  
(Nombre de la escuela anterior)

\_\_\_\_\_  
*Firma del Padre/Guardián*

\_\_\_\_\_  
*Fecha*

**Parental Objection for the Release of Student Information to Military Recruiters,  
College/University Recruiters or Prospective Employers**

Dear Parent/Guardian;

Under the federal Elementary and Secondary Education Act, public high schools must give the names, addresses and telephone numbers of students to military recruiters, college/university recruiters and or prospective employers, if the recruiters request this information (P.L. 107-110 Section 9528:10 USC 503). However, students and or their parent/guardians have the right to instruct the school in writing that this information is not to be released.

If you do not consent to the release of this information to military recruiters, college/university recruiters and or prospective employers, please check the appropriate box or boxes below.

To be certain your wishes are respected; please return this form to the main office at Linden High School on or before September 30, 2016. Signed forms returned to school after due date will be effective after receipt by the main office.

- ☐ **DO NOT** release student contact information to Military Recruiters.
- ☐ **DO NOT** release student contact information to College/University Recruiters.
- ☐ **DO NOT** release student contact information to Prospective Employers.

---

Student Name (please print)

Grade

---

Name of School

---

Signature\*\* (Parent/Guardian or Student)

Date

\*\*Students have the right to request that contact information not be released to recruiters.

Parents/Guardians can override their child's decision by notifying the school in writing, only if the student is under the age of 18. We encourage parents/guardians and students to discuss the information.

## Objeción de los Padres al Comparto de Información del Estudiante con Reclutadores de los Servicios Militares, Reclutadores de Universidades o Posibles Empleadores

Queridos Padres/Guardianes:

Bajo la ley federal de Elementary and Secondary Education Act, los bachilleratos públicos deben dar los nombres, direcciones y teléfonos de los alumnos a reclutadores de los servicios militares, reclutadores de universidades y/o posibles empleadores, si los reclutadores piden esta información (P.L. 107-110 Section 9528:10 USC 503). Sin embargo, estudiantes y/o sus padres/guardianes tienen el derecho de informar a la escuela por escrito que esta información no puede ser compartida.

Si usted no consiente al comparto de esta información con reclutadores de los servicios militares, reclutadores de universidades y/o posibles empleadores, por favor marque la caja/s apropiadas abajo.

Para asegurarnos que sus deseos son respetados, por favor regrese este formulario a la oficina principal del High School de Linden antes del 30 de Septiembre del 2016. Los formularios firmados que sean regresados a la escuela después de la fecha límite serán efectivos tras ser recibidos por la oficina principal.

☐

**NO QUIERO** que compartan la información de contacto del estudiante con Reclutadores Militares.

☐

**NO QUIERO** que compartan la información de contacto del estudiante con Reclutadores Universitarios.

☐

**NO QUIERO** que compartan la información de contacto del estudiante con Posibles Empleadores.

---

Nombre del Estudiante (Por favor Imprima)

Grado

---

Nombre de la Escuela

---

Firma\*\* (Padre/Guardián o Estudiante)

Fecha

\*\*Los estudiantes tienen el derecho de pedir que la información de contacto no sea compartida con reclutadores. Padres/Guardianes pueden anular la decisión de su hijo/a notificando la escuela por escrito, solamente si el estudiante es menor de 18 años. Sugerimos a padres/guardianes y estudiantes que hablen de la información.



Michael Firestone  
Director of Health, Physical  
Education, Medical Services, and  
Athletics  
(908) 486-7085

## Linden Athletic Department Sports History Questionnaire

Did you play any of the following sports in your previous school? YES / NO

(Please check all that apply)

\_\_Football

\_\_Soccer

\_\_Cross Country

\_\_Tennis

\_\_Volleyball

\_\_Basketball

\_\_Wrestling

\_\_Track

\_\_Swimming

\_\_Bowling

\_\_Baseball

\_\_Softball

\_\_Cheer

\_\_\_\_\_  
Student Name (PLEASE PRINT) Birthdate

\_\_\_\_\_  
Previous School Attended (PLEASE PRINT)

\_\_\_\_\_  
Student Signature Date

\_\_\_\_\_  
Parent/Guardian Signature Date



Michael Firestone  
Director of Health, Physical  
Education, Medical Services, and  
Athletics  
(908) 486-7085

## Linden Athletic Department Encuesta del Historial Deportivo

¿Has jugado alguno de estos deportes en la escuela anterior? SI / NO

(Escoge todas las que aplican)

\_\_\_ Fútbol Americano  
\_\_\_ Fútbol  
\_\_\_ Cross Country  
\_\_\_ Tenis  
\_\_\_ Vóleibol  
\_\_\_ Baloncesto  
\_\_\_ Lucha libre

\_\_\_ Atletismo  
\_\_\_ Natación  
\_\_\_ Bowling  
\_\_\_ Béisbol  
\_\_\_ Softball  
\_\_\_ Animador/a

Nombre del Alumno/a (POR FAVOR IMPRIMA) Fecha de Nacimiento

Nombre de la escuela anterior (POR FAVOR IMPRIMA)

Firma del Estudiante

Fecha

Firma del Padre/Guardián

Fecha

(Please Print)

Did child ever attend a Linden Public School? Yes \_\_\_\_\_ No \_\_\_\_\_

Telephone #: Home \_\_\_\_\_  
Work \_\_\_\_\_  
Cell \_\_\_\_\_

Emergency #: \_\_\_\_\_

Rev.10/27/16

LINDEN PUBLIC SCHOOLS  
Linden, New Jersey 07036



**HISTORIAL DE CRECIMIENTO Y DESARROLLO**

(Por Favor Imprima)

**FECHA MATRÍCULA:** \_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Apellido del menor    Nombre    Fecha Nacimiento

¿Ha asistido el menor alguna vez a las Escuelas  
Públicas de Linden? \_\_\_\_ Si \_\_\_\_ No

\_\_\_\_\_  
Dirección (Número, Calle, Ciudad, Código Postal)

Teléfono: Casa \_\_\_\_\_  
Trabajo \_\_\_\_\_  
Celular \_\_\_\_\_

Hermanos: \_\_\_\_\_  
Nombre    Edad

Teléfono Emergencia: \_\_\_\_\_

\_\_\_\_\_  
Padre/Guardián (Padre)

\_\_\_\_\_  
Padre/Guardián (Madre)

**¿Tiene su hijo/a:** (Por favor ponga un círculo a Si o No)

|                                  |         |                       |         |                                                 |
|----------------------------------|---------|-----------------------|---------|-------------------------------------------------|
| Catarros Frecuentes              | Si / No | Tos crónica           | Si / No | Dificultad enfocándose/<br>concentrándose Si/No |
| Bronquitis                       | Si / No | Pérdida de oído       | Si / No |                                                 |
| Irritación de garganta frecuente | Si / No | Mala postura          | Si / No |                                                 |
| Dificultad del habla             | Si / No | Problemas emocionales | Si / No |                                                 |
| Dolor de oídos/descarga          | Si / No | Pérdida de la vista   | Si / No |                                                 |
| Malos hábitos de comida          | Si / No | Herida en el ojo      | Si / No |                                                 |
| Malos hábitos de dormir          | Si / No | Enfermedad del ojo    | Si / No |                                                 |
| Dificultad para dormir           | Si / No | Gafas de prescripción | Si / No |                                                 |

**Desarrollo:** Edad a la que Caminó \_\_\_\_\_ Edad a la que habló \_\_\_\_\_

**Historial Familiar:** (Por favor ponga un círculo la que aplique)

|              |                        |         |          |
|--------------|------------------------|---------|----------|
| Tuberculosis | Enfermedad en el Riñón | Asma    | Cáncer   |
| Diabetes     | Enfermedad del Corazón | Sordera | Alergias |

**Tiene su hijo/a historial de:** (Por favor ponga un círculo a la que corresponda y de fechas)

|                                        |                         |                    |              |                                |
|----------------------------------------|-------------------------|--------------------|--------------|--------------------------------|
| <b>Alergia *****</b>                   | Enuresis (moja la cama) | Mononucleosis      | Tonsilitis   | Operaciones: Apendicitis _____ |
| Asma                                   | Problemas de corazón    | Neumonía           | Tuberculosis | Hernia _____                   |
| Desorden de Deficiencia de<br>Atención | Hepatitis               | Fiebre Reumática   |              | Amígdalas _____                |
| Varicela                               | Hernia                  | Fiebre Escarlatina |              | Operación de oído _____        |
| Diabetes                               | Fiebre Alta             | Convulsiones       |              | Otra _____                     |

**\*\*\*\*\*Alergia a: Medicina \_\_\_\_\_, Comida \_\_\_\_\_, Estacional \_\_\_\_\_, Otro \_\_\_\_\_**

Está Tomando Medicina Ahora \_\_\_\_\_ Si, ¿lo qué y por qué? \_\_\_\_\_

Hospitalización \_\_\_\_\_ Si, ¿lo qué y por qué? \_\_\_\_\_

Por favor escriba otras enfermedades, accidentes, problemas o pruebas médicas. \_\_\_\_\_

**Doy consentimiento para que la información médica de mi hijo/a sea compartida, cuando sea necesario, con el personal de la escuela para asegurar el cuidado y tratamiento mientras mi hijo/a está en la escuela y/o participa en actividades escolares.**

\_\_\_\_\_  
Firma del Padre/Guardián

\_\_\_\_\_  
Fecha

LINDEN PUBLIC SCHOOLS  
Linden, New Jersey 07036



Student's Name: \_\_\_\_\_

As I plan future activities and events, I want each experience to be meaningful and have your child be able to participate to the fullest extent. Therefore, it is very important for me to have the following information about your child:

\*Does your child have any food allergies?

\_\_\_\_\_NO \_\_\_\_\_YES, PLEASE LIST: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*Any Other allergies?

\_\_\_\_\_NO \_\_\_\_\_YES, PLEASE LIST: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*Any special needs/conditions?

\_\_\_\_\_NO \_\_\_\_\_YES, PLEASE EXPLAIN:  
\_\_\_\_\_

\*Any other information I may need that could be found helpful?

\_\_\_\_\_NO \_\_\_\_\_YES, PLEASE EXPLAIN:  
\_\_\_\_\_

Thank you for your continued support.

\_\_\_\_\_  
SCHOOL NURSE

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

LINDEN PUBLIC SCHOOLS  
Linden, New Jersey 07036



Nombre del Alumno/a: \_\_\_\_\_

Como parte de la planificación de actividades y eventos futuros, quiero que cada experiencia sea significativa y que su hijo/a pueda participar completamente. Por ello, es muy importante para mi tener la siguiente información sobre su hijo/a:

\*Tiene su hijo/a alguna alergia a la comida?

\_\_\_\_\_NO \_\_\_\_\_SI, POR FAVOR INDIQUE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*Alguna otra alergia?

\_\_\_\_\_NO \_\_\_\_\_SI, POR FAVOR INDIQUE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*Alguna necesidad/condición especial?

\_\_\_\_\_NO \_\_\_\_\_SI, POR FAVOR INDIQUE: \_\_\_\_\_  
\_\_\_\_\_

\*Cualquier otra información que yo pueda necesitar y que pueda ser de ayuda?

\_\_\_\_\_NO \_\_\_\_\_SI, POR FAVOR EXPLIQUE: \_\_\_\_\_  
\_\_\_\_\_

Gracias por su apoyo.

\_\_\_\_\_  
ENFERMERO/A DE LA ESCUELA

\_\_\_\_\_  
Firma del Padre/Guardián

\_\_\_\_\_  
Fecha

LINDEN PUBLIC SCHOOLS  
DEPARTMENT OF MEDICAL INSPECTION  
ACADEMY OF SCIENCE & TECHNOLOGY  
128 WEST ST. GEORGES AVENUE  
LINDEN, NEW JERSEY 07036



J. Schulman, D.O.  
Chief Medical Inspector  
Patricia Ryan-James, R.N.  
Head School Nurse  
(908) 486-2212 ext.8460  
Fax (908) 925-8613

**MEDICAL INFORMATION RELEASE**

I authorize the Medical Department of the Linden Board of Education to disseminate all necessary medical information to the appropriate Board of Education Staff members, for the health and safety of my child.

This is in accordance with the Family Educational Rights and Privacy Act (FERPA) AND THE Health Insurance Portability and Accountability Act (HIPAA).

Student:\_\_\_\_\_

Parent/Guardian:\_\_\_\_\_

Date:\_\_\_\_\_

LINDEN PUBLIC SCHOOLS  
DEPARTMENT OF MEDICAL INSPECTION  
ACADEMY OF SCIENCE & TECHNOLOGY  
128 WEST ST. GEORGES AVENUE  
LINDEN, NEW JERSEY 07036



J. Schulman, D.O.  
Chief Medical Inspector  
Patricia Ryan-James, R.N.  
Head School Nurse  
(908) 486-2212 ext.8460  
Fax (908) 925-8613

**AUTORIZACIÓN PARA LA DIVULGACIÓN DE INFORMACIÓN MÉDICA**

Yo autorizo al Departamento Médico de la Junta Educativa de Linden, (Medical Department of the Linden Board of Education) a que distribuyan toda la información médica necesaria a los miembros apropiados de la Junta Educativa, para la salud y seguridad de mi hijo/a.

Esto está de acuerdo con la Ley de Derechos Educativos y Privacidad Familiar (FERPA) y Health Insurance Portability and Accountability Act (HIPAA).

Estudiante:\_\_\_\_\_

Padre/Guardián:\_\_\_\_\_

Fecha:\_\_\_\_\_

LINDEN PUBLIC SCHOOLS  
DEPARTMENT OF MEDICAL INSPECTION  
ACADEMY OF SCIENCE & TECHNOLOGY  
128 WEST ST. GEORGES AVENUE  
LINDEN, NEW JERSEY 07036



J. Schulman, D.O.  
Chief Medical Inspector  
Patricia Ryan-James, R.N.  
Head School Nurse  
(908) 486-2212 ext.8460  
Fax (908) 925-8613

Date:\_\_\_\_\_

Dear Parent/Guardian:

For the \_\_\_\_\_ school year the medical department is asking that you fill out the information on whether you have or do not have health insurance. Please complete this form and return it to your child's school as soon as possible.

Child's Last Name\_\_\_\_\_First\_\_\_\_\_

**Does your child have Health Insurance? Please check one of the following:**

**Yes**\_\_\_\_ If Yes, name of insurance company\_\_\_\_\_

**No**\_\_\_\_ NJ FamilyCare provides free or low cost health insurance for uninsured children and certain low income parents.

For more information call 1-800-701-0710. You may release my name and address to the NJ FamilyCare Program to contact me about health insurance.

**Signature:**\_\_\_\_\_ **Printed Name:**\_\_\_\_\_ **Date:**\_\_\_\_\_

*Written consent required pursuant to 20 U.S.C.1232g (b) (1) and 34 C.F.R. 99.30 (b).*

LINDEN PUBLIC SCHOOLS  
DEPARTMENT OF MEDICAL INSPECTION  
ACADEMY OF SCIENCE & TECHNOLOGY  
128 WEST ST. GEORGES AVENUE  
LINDEN, NEW JERSEY 07036



J. Schulman, D.O.  
Chief Medical Inspector  
Patricia Ryan-James, R.N.  
Head School Nurse  
(908) 486-2212 ext.8460  
Fax (908) 925-8613

Fecha:\_\_\_\_\_

Estimado Padre/Guardián:

Para el año escolar \_\_\_\_\_ el departamento médico pide que incluya la información referente a si tiene o no tiene seguro médico. Por favor complete este formulario y regréselo a la escuela de su hijo/a lo antes posible.

Apellido del Menor\_\_\_\_\_Nombre\_\_\_\_\_

¿Tiene su hijo/a seguro médico? Por favor escoja una de la siguientes:

**Si** \_\_\_\_\_Nombre de la compañía de seguro\_\_\_\_\_

**No** \_\_\_\_\_NJ FamilyCare ofrece seguros gratis o de bajo costo para menores que no tienen seguro e incluso para algunos padres de bajo recursos económicos.

Para más información llame al 1-800-701-0710. Ustedes pueden compartir mi nombre y dirección con el programa NJ FamilyCare para que se pongan en contacto conmigo en referencia a seguro médico.

**Firma:**\_\_\_\_\_ **Imprima Nombre:**\_\_\_\_\_ **Fecha:**\_\_\_\_\_

*Consentimiento por escrito es necesario de acuerdo a las leyes 20 U.S.C.1232g (b) (1) and 34 C.F.R. 99.30 (b).*

# UNIVERSAL CHILD HEALTH RECORD

Endorsed by: American Academy of Pediatrics, New Jersey Chapter  
New Jersey Academy of Family Physicians  
New Jersey Department of Health

| SECTION I - TO BE COMPLETED BY PARENT(S)                                                                                                                                                                                                                                                            |                |                                                                                                                     |                             |                                                                                               |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------|------------------|
| Child's Name (Last) (First)                                                                                                                                                                                                                                                                         |                | Gender<br><input type="checkbox"/> Male <input type="checkbox"/> Female                                             |                             | Date of Birth<br>/ /                                                                          |                  |
| Does Child Have Health Insurance?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                       |                | If Yes, Name of Child's Health Insurance Carrier                                                                    |                             |                                                                                               |                  |
| Parent/Guardian Name                                                                                                                                                                                                                                                                                |                | Home Telephone Number<br>( ) -                                                                                      |                             | Work Telephone/Cell Phone Number<br>( ) -                                                     |                  |
| Parent/Guardian Name                                                                                                                                                                                                                                                                                |                | Home Telephone Number<br>( ) -                                                                                      |                             | Work Telephone/Cell Phone Number<br>( ) -                                                     |                  |
| <b>I give my consent for my child's Health Care Provider and Child Care Provider/School Nurse to discuss the information on this form.</b>                                                                                                                                                          |                |                                                                                                                     |                             |                                                                                               |                  |
| Signature/Date                                                                                                                                                                                                                                                                                      |                |                                                                                                                     |                             | This form may be released to WIC.<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| SECTION II - TO BE COMPLETED BY HEALTH CARE PROVIDER                                                                                                                                                                                                                                                |                |                                                                                                                     |                             |                                                                                               |                  |
| Date of Physical Examination:                                                                                                                                                                                                                                                                       |                | Results of physical examination normal? <input type="checkbox"/> Yes <input type="checkbox"/> No                    |                             |                                                                                               |                  |
| Abnormalities Noted:                                                                                                                                                                                                                                                                                |                | Weight (must be taken within 30 days for WIC)                                                                       |                             |                                                                                               |                  |
|                                                                                                                                                                                                                                                                                                     |                | Height (must be taken within 30 days for WIC)                                                                       |                             |                                                                                               |                  |
|                                                                                                                                                                                                                                                                                                     |                | Head Circumference (if <2 Years)                                                                                    |                             |                                                                                               |                  |
|                                                                                                                                                                                                                                                                                                     |                | Blood Pressure (if ≥3 Years)                                                                                        |                             |                                                                                               |                  |
| <b>IMMUNIZATIONS</b>                                                                                                                                                                                                                                                                                |                | <input type="checkbox"/> Immunization Record Attached<br><input type="checkbox"/> Date Next Immunization Due: _____ |                             |                                                                                               |                  |
| MEDICAL CONDITIONS                                                                                                                                                                                                                                                                                  |                |                                                                                                                     |                             |                                                                                               |                  |
| Chronic Medical Conditions/Related Surgeries<br>• List medical conditions/ongoing surgical concerns:                                                                                                                                                                                                |                | <input type="checkbox"/> None<br><input type="checkbox"/> Special Care Plan Attached                                |                             | Comments                                                                                      |                  |
| Medications/Treatments<br>• List medications/treatments:                                                                                                                                                                                                                                            |                | <input type="checkbox"/> None<br><input type="checkbox"/> Special Care Plan Attached                                |                             | Comments                                                                                      |                  |
| Limitations to Physical Activity<br>• List limitations/special considerations:                                                                                                                                                                                                                      |                | <input type="checkbox"/> None<br><input type="checkbox"/> Special Care Plan Attached                                |                             | Comments                                                                                      |                  |
| Special Equipment Needs<br>• List items necessary for daily activities                                                                                                                                                                                                                              |                | <input type="checkbox"/> None<br><input type="checkbox"/> Special Care Plan Attached                                |                             | Comments                                                                                      |                  |
| Allergies/Sensitivities<br>• List allergies:                                                                                                                                                                                                                                                        |                | <input type="checkbox"/> None<br><input type="checkbox"/> Special Care Plan Attached                                |                             | Comments                                                                                      |                  |
| Special Diet/Vitamin & Mineral Supplements<br>• List dietary specifications:                                                                                                                                                                                                                        |                | <input type="checkbox"/> None<br><input type="checkbox"/> Special Care Plan Attached                                |                             | Comments                                                                                      |                  |
| Behavioral Issues/Mental Health Diagnosis<br>• List behavioral/mental health issues/concerns:                                                                                                                                                                                                       |                | <input type="checkbox"/> None<br><input type="checkbox"/> Special Care Plan Attached                                |                             | Comments                                                                                      |                  |
| Emergency Plans<br>• List emergency plan that might be needed and the sign/symptoms to watch for:                                                                                                                                                                                                   |                | <input type="checkbox"/> None<br><input type="checkbox"/> Special Care Plan Attached                                |                             | Comments                                                                                      |                  |
| PREVENTIVE HEALTH SCREENINGS                                                                                                                                                                                                                                                                        |                |                                                                                                                     |                             |                                                                                               |                  |
| Type Screening                                                                                                                                                                                                                                                                                      | Date Performed | Record Value                                                                                                        | Type Screening              | Date Performed                                                                                | Note if Abnormal |
| Hgb/Hct                                                                                                                                                                                                                                                                                             |                |                                                                                                                     | Hearing                     |                                                                                               |                  |
| Lead: <input type="checkbox"/> Capillary <input type="checkbox"/> Venous                                                                                                                                                                                                                            |                |                                                                                                                     | Vision                      |                                                                                               |                  |
| TB (mm of Induration)                                                                                                                                                                                                                                                                               |                |                                                                                                                     | Dental                      |                                                                                               |                  |
| Other:                                                                                                                                                                                                                                                                                              |                |                                                                                                                     | Developmental               |                                                                                               |                  |
| Other:                                                                                                                                                                                                                                                                                              |                |                                                                                                                     | Scoliosis                   |                                                                                               |                  |
| <input type="checkbox"/> <b>I have examined the above student and reviewed his/her health history. It is my opinion that he/she is medically cleared to participate fully in all child care/school activities, including physical education and competitive contact sports, unless noted above.</b> |                |                                                                                                                     |                             |                                                                                               |                  |
| Name of Health Care Provider (Print)                                                                                                                                                                                                                                                                |                |                                                                                                                     | Health Care Provider Stamp: |                                                                                               |                  |
| Signature/Date                                                                                                                                                                                                                                                                                      |                |                                                                                                                     |                             |                                                                                               |                  |

# Instructions for Completing the Universal Child Health Record (CH-14)

## Section 1 - Parent

Please have the parent/guardian complete the top section and sign the consent for the child care provider/school nurse to discuss any information on this form with the health care provider.

The WIC box needs to be checked only if this form is being sent to the WIC office. WIC is a supplemental nutrition program for Women, Infants and Children that provides nutritious foods, nutrition counseling, health care referrals and breast feeding support to income eligible families. For more information about WIC in your area call 1-800-328-3838.

## Section 2 - Health Care Provider

1. Please enter the date of the physical exam that is being used to complete the form. Note significant abnormalities especially if the child needs treatment for that abnormality (e.g. creams for eczema; asthma medications for wheezing etc.)

- **Weight** - Please note pounds vs. kilograms. If the form is being used for WIC, the weight must have been taken within the last 30 days.
- **Height** - Please note inches vs. centimeters. If the form is being used for WIC, the height must have been taken within the last 30 days.
- **Head Circumference** - Only enter if the child is less than 2 years.
- **Blood Pressure** - Only enter if the child is 3 years or older.

2. **Immunization** - A copy of an immunization record may be copied and attached. If you need a blank form on which to enter the immunization dates, you can request a supply of Personal Immunization Record (IMM-9) cards from the New Jersey Department of Health, Vaccine Preventable Diseases Program at 609-826-4860. The Immunization record must be attached for the form to be valid.

- "Date next immunization is due" is optional but helps child care providers to assure that children in their care are up-to-date with immunizations.

3. **Medical Conditions** - Please list any ongoing medical conditions that might impact the child's health and well being in the child care or school setting.

a. Note any significant medical conditions or major surgical history. **If the child has a complex medical condition, a special care plan should be completed and attached for any of the medical issue blocks that follow.** A generic care plan (CH-15) can be downloaded at [www.nj.gov/health/forms/ch-15.dot](http://www.nj.gov/health/forms/ch-15.dot) or pdf. Hard copies of the CH-15 can be requested from the Division of Family Health Services at 609-292-5666.

b. **Medications** - List any ongoing medications. Include any medications given at home if they might impact the child's health while in child care (seizure, cardiac or asthma medications, etc.). Short-term medications such as antibiotics do not need to be listed on this form. Long-term antibiotics such as antibiotics for urinary tract infections or sickle cell prophylaxis should be included.

PRN Medications are medications given only as needed and should have guidelines as to specific factors that should trigger medication administration.

*Please be specific about what over-the-counter (OTC) medications you recommend, and include information for the parent and child care provider as to dosage, route, frequency, and possible side effects. Many child care providers may require separate permissions slips for prescription and OTC medications.*

c. **Limitations to physical activity** - Please be as specific as possible and include dates of limitation as appropriate. Any limitation to field trips should be noted. Note any special considerations such as avoiding sun exposure or exposure to allergens. Potential severe reaction to insect stings should be noted. Special considerations such as back-only sleeping for infants should be noted.

d. **Special Equipment** - Enter if the child wears glasses, orthodontic devices, orthotics, or other special equipment. Children with complex equipment needs should have a care plan.

e. **Allergies/Sensitivities** - Children with life-threatening allergies should have a special care plan. Severe allergic reactions to animals or foods (wheezing etc.) should be noted. Pediatric asthma action plans can be obtained from The Pediatric Asthma Coalition of New Jersey at [www.pacnj.org](http://www.pacnj.org) or by phone at 908-687-9340.

f. **Special Diets** - Any special diet and/or supplements that are medically indicated should be included. Exclusive breastfeeding should be noted.

g. **Behavioral/Mental Health issues** - Please note any significant behavioral problems or mental health diagnoses such as autism, breath holding, or ADHD.

h. **Emergency Plans** - May require a special care plan if interventions are complex. Be specific about signs and symptoms to watch for. Use simple language and avoid the use of complex medical terms.

4. **Screening** - This section is required for school, WIC, Head Start, child care settings, and some other programs. This section can provide valuable data for public health personnel to track children's health. Please enter the date that the test was performed. Note if the test was abnormal or place an "N" if it was normal.

- For lead screening state if the blood sample was capillary or venous and the value of the test performed.
- For PPD enter millimeters of induration, and the date listed should be the date read. If a chest x-ray was done, record results.
- Scoliosis screenings are done biennially in the public schools beginning at age 10.

This form may be used for clearance for sports or physical education. As such, please check the box above the signature line and make any appropriate notations in the Limitation to Physical Activities block.

5. Please sign and date the form with the date the form was completed (note the date of the exam, if different)

- Print the health care provider's name.
- Stamp with health care site's name, address and phone number.