# AGENDA

for

# **REGULAR MEETING**

### **FEBRUARY 24, 2022**

# BOARD OF EDUCATION Linden, New Jersey

Dr. Marnie Hazelton Superintendent of Schools

Denise Cleary Assistant Superintendent

Kathleen A. Gaylord Business Administrator/ Board Secretary

Dr. Karen Baldwin Human Resources Manager

#### **CALL MEETING TO ORDER**

#### SALUTE TO FLAG

#### **STATEMENT OF ADEQUATE NOTICE:**

In accordance with the Open Public Meetings Act, Chapter 231, adequate notice of this meeting has been provided as follows:

On January 10, and February 14, 2022 notice was sent to the Home News Tribune, Star Ledger, Union County Local Source, and the Clerk of the Municipality.

#### **NO SMOKING NOTICE:**

BY STATE LAW, THERE IS NO SMOKING PERMITTED IN THIS BUILDING AT ANY TIME.

#### **NOTICE:**

In addition to the listed items in this agenda, this Board of Education may discuss and act upon other items not specifically referred to herein as is allowed at the regularly scheduled monthly Board meeting under the Sunshine Law.

#### **ROLL CALL:**

<b>Board Members</b>	Others
Mrs. Flemming	Dr. Hazelton
Ms. Guillaume	Mrs. Cleary
Mr. Martucci	Ms. Gaylord
Ms. Pino	Dr. Baldwin
Ms. Thomas	Attorney
Dr. Berghammer	
Ms. Cintron	
Mr. De La Cruz	
Mr. Rivas	

#### **APPROVAL OF MINUTES:**

 Motion to approve the Minutes of the Work Session held on January 20, 2022 and the Regular Meeting held on January 25, 2022. (Copies in the hands of Board Members).
 MOTION:

#### Roll Call:

Board Member	Motion	Second	Aye	Nay	Abstain
Mrs. Flemming					
Ms. Guillaume					
Mr. Martucci					
Ms. Pino					
Ms. Thomas					
Dr. Berghammer					
Ms. Cintron					
Mr. De La Cruz					
Mr. Rivas					

Motion:

#### COMMENTS FROM THE PUBLIC (agenda items only):

Members of the public desiring to make a public comment may come forward at this time.

Please begin your comments by stating your name and address. Individuals are invited to speak on one topic at a time, and no individual will speak more than once, until all individuals so desiring have spoken once.

The public is reminded that to ensure the efficient and orderly operations of the meeting, members of the public will be limited to speaking on items for three minutes.

#### SUPERINTENDENT'S REPORT:

1. See information to the Board.

No action this meeting.

The Education Committee, upon recommendation of the Superintendent of Schools and the Assistant Superintendent, present the following motions to the Linden Board of Education for approval:

1. Approve the enrollment as required by state law, of the following students with disabilities in a specialized program for the 2021-2022 school year in accordance with their Individualized Education Plan (IEP) as shown below:

Classification	Recommended Placement	Effective Date	Tuition
Other Health	Benway School	2/2/22	37,593.92 pro rata
Impaired	620 Valley Road		413.12 per diem
	Wayne, NJ 07470		
Multiply Impaired	Bruce St. School	9/7/21	23,028.00 annual
	Newark Board of		2,302.80 per month
	Education		
	765 Broad St.		
	Newark, NJ 07012		
Pre-School Disabled	Center for Lifelong	2/7/22	28,294.00 pro rata
	Learning		329.00 per diem
	333 Cheesequake Rd.		
	Parlin, NJ		
Communication	Deron II	2/14/22	26,095.30 pro rata
Impaired	130 Grove St.		338.90 per diem
	Montclair, NJ 07042		
Pre-School Disabled	Jardine Academy	2/2/22	33,130.25 pro rata
	75 Rod Smith Pl.		372.25 per diem
	Cranford, NJ 07016		
Multiply Impaired	New Road School – Parlin	2/2/22	34,320.00 pro rata
	3071-A Bordentown Ave.		390.00 per diem
	Parlin, NJ 08859		

2. Approve termination of the following out-of-district placement for the 2021-2022 school year.

Classification	Recommended Placement	Effective Date	Tuition
Multiply Impaired	Bruce St. School	1/19/22	23,028.00 annual
	Newark Board of		2,302.80 per month
	Education		
	765 Broad St.		
	Newark, NJ 07012		

3. Approve payment for the related services as per Child Study Team evaluation.

Related Services	Fees not to Exceed
BILINGUAL SPEECH EVALUATION	5 @ 400.00
Anthony Muscato	3 @ 400.00
9 High Mountain Trail	
Lincoln Park, NJ 07035	
,	5 @ 450 00
BILINGUAL PSYCHOLOGICAL	5 @ 450.00
EVALUATION	
Jeanette Pena	
1805 Summit Ave.	
Union City, NJ 07087	
BILINGUAL EDUCATIONAL	450.00
EVALUATION	
Theresa Hernandez	
10-50 <sup>th</sup> St.	
Weehawkin, NJ 07086	
BILINGUAL EDUCATIONAL	2 @ 320.00
EVALUATION	
Rosaura Bogolie	
10 Wilshire Dr.	
Livingston, NJ 07039	

4. Approve assignment of one-on-one paraprofessional for the 2021 - 2022 school year as follows.

Classification	Recommended	ended Effective Date Rate	
	Placement		
Pre-School Disabled	Center for Lifelong	2/7/22	20,124.00 pro rata
	Learning		234.00 per diem
	333 Cheesequake Rd.		
	Parlin, NJ		
Multiply Impaired	Gateway School	11/9/21	23,460.00 pro rata
	60 High St.		170.00 per diem
	Carteret, NJ 07008		
Multiply Impaired	New Road School –	2/2/22	11,880.00 pro rata
	Parlin		135.00 per diem
	3071-A Bordentown		_
	Ave.		
	Parlin, NJ 08859		

# 5. Approve adjustment of tuition, as indicated as per New Jersey Department of Education audit:

School	Location	Tuition Year	Adjustment
CPC High Point	Morganville, NJ	2020-2021	Tuition undercharge
School			3,515.40
New Road	Parlin, NJ	2020-2021	Tuition undercharge
			24,033.00
Summit Speech	New Providence, NJ	2020-2021	Tuition undercharge
School			749.10
The Center School	Somerset, NJ	2020-2021	Tuition undercharge
			16,681.56

## 6. Amend Board action on past *Education* Reports, as listed:

Date	Item	Action
9/30/21	1	Amend tuition: JR at JFK Rehabilitation from 22,248.00 annual to
		32,895.00 annual and start date from 9/8/21 to 10/8/21.
9/30/21	14	Add Espinal-Perez, Rosa to the National Board Certification cohort for
		Linden Public Schools
10/28/21	1	Amend tuition: AM at East Mountain Youth Lodge Carrier Clinic from
		27,181.56 pro rata to 29,446.69 pro rata and end date from 12/31/21 to
		1/28/22.
10/28/21	1	Amend related services: SB at Recovery High School start date from
		9/30/21 to 9/08/21.
11/23/21	1	Amend tuition: MG at Gateway School from 50,608.80 pro rata to
		51,733.44 pro rata and start date from 11/8/21 to 11/9/21.
11/23/21	3	Amend related services: ABZ nurse on a bus from 40,112.00 pro rata to
		36,800.00 and start date from 11/22/21-1/19/22.
11/23/21	9	Amend the date for the Marching Band Banquet to read 3/11/22 instead of
		1/28/22
1/25/22	11/#3, 8,	Amend the date of the Intervention Referral Service workshop to read
	16	3/24/22 instead of 2/10/22 for Becker, Julie; Fingerlin, Peter; Rodrigues,
		Samantha.
1/25/22	12	Add Stefanick, Marie to attend the virtual 2022 UCASE Annual Conference
		on 2/4/22.
1/25/22	19	Amend the date for the Title I Saturday Academy Extension to read 2/12/22
		instead of 2/15/22.
1/25/22	1	Amend tuition: ZS at Bright Beginnings from 29,637.00 pro rata to
		37,177.00 pro rata.

# 7. Grant permission for the following *Use of Facilities and School Activities* on the dates/times listed:

School	Requested By	Date	Time/Location	Event	Expenses
Two	Scocozza, Isabella	3/28/22	8:00 a.m. – 3:00 p.m./ Auditorium	LEAD U Character Education Assembly	\$1,600.00 20-280-100-300-00- 000-55 Title IV
Two	Fingerlin, Peter	5/26/22	8:30 a.m. – 11:00 a.m./ Gymnasium	Math Magical	\$1,495.00 11-190-100-320-00- 000-09
Four	Scocozza, Isabella	4/29/22	9:00 a.m. – 10:00 a.m./ Outside School Grounds	Big Air BMX Character Education Show	\$1,497.00 20-280-100-300-00- 000-55 Title IV
Five	Scocozza, Isabella	5/12/22	9:00 a.m. – 10:00 a.m./ Outside School Grounds	Big Air BMX Character Education Show	\$1,497.00 20-280-100-300-00- 000-55 Title IV
Eight	Scocozza, Isabella	4/29/22	1:30 p.m. – 2:30 p.m./ Outside School Grounds	Big Air BMX Character Education Show	\$1,497.00 20-280-100-300-00- 000-55 Title IV
Nine	Scocozza, Isabella	5/24/22	1:30 p.m. – 2:30 p.m./ Outside School Grounds	Big Air BMX Character Education Show	\$1,497.00 20-280-100-300-00- 000-55 Title IV
MMS	Baldwin, Ed.D. Karen	2/23/22 2/24/22	3:30 p.m. – 4:30 p.m./ Auditorium	Substitute Teacher Training	None
MMS	Scocozza, Isabella	3/4/22	8:00 a.m. – 10:00 a.m./Auditorium	Youth Empowerment Workshops: Soft Skills and Resilience Mindset	\$1,000.00 20-458-100-300-00- 000-55 Middle Grades Grant
SMS	Scocozza, Isabella	3/4/22	12:45 p.m. – 2:45 p.m./ Auditorium	Youth Empowerment Workshops: Healthy Relationships and Self Worth	\$1,000.00 20-458-100-300-00- 000-55 Middle Grades Grant
SMS	Scocozza, Isabella	3/22/22	1:00 p.m. – 2:45 p.m./ Auditorium	Ny'a Empowerment Program	\$3,000.00 20-231-200-300-07- 000-55-070 Title I

School	Requested By	Date	Time/Location	Event	Cost
SMS/ MMS	Scocozza, Isabella	3/22/22	3:30 p.m. – 4:30 p.m./Virtual	Youth Empowerment Workshops: College and Career Readiness	\$400.00 20-458-100-300-00- 000-55 Middle Grades Grant
SMS/ MMS	Scocozza, Isabella	4/5/22	3:30 p.m. – 4:30 p.m./Virtual	Youth Empowerment Workshops: Strategic and Methodical Goal Setting and Execution	\$400.00 20-458-100-300-00- 000-55 Middle Grades Grant
SMS/ MMS	Scocozza, Isabella	5/10/22	3:30 p.m. – 4:30 p.m./Virtual	Youth Empowerment Workshops: Overcoming Adversity and Resilience Building	\$400.00 20-458-100-300-00- 000-55 Middle Grades Grant
SMS/ MMS	Scocozza, Isabella	5/24/22	3:30 p.m. – 4:30 p.m./Virtual	Youth Empowerment Workshops: Consequential Thinking	\$400.00 20-458-100-300-00- 000-55 Middle Grades Grant
LHS	Horre, Yelena	3/3/22	6:30 p.m. – 8:00 p.m./ Auditorium	International Baccalaureate Parent & Student Night	None
LHS	Horre, Yelena	5/12/22 5/13/22	7:00 p.m. – 9:00 p.m./ Learning Commons	Improv/Sketch Comedy Night, Drama Club Fundraiser	None
LHS	Horre, Yelena	6/9/22	6:00 p.m. – 9:00 p.m./ Auditorium & Cafeteria	Cultural Show	None

- 8. Approve *District Field Trips*. Copy in the hands of Board Members.
- 9. Approve training for *district staff*, as listed.

#	Name	Workshop	Date(s)	Location	Cost
1.	Antunes, David	The New Jersey	4/8/22	Virtual	Registration
		Association of			Member
		Learning Consultants			\$100.00
		Spring Conference			11-000-219-580-PD-000-33
		2022			

	Name	Workshop	Date(s)	Location	Cost
2.	Apalinski, Cynthia	Partnership for Scientific Change Meeting	3/2/22	Rahway Public	None
3.	Berghammer, Ed.D., Marlene	4 <sup>th</sup> Annual Regional Women's Educational Leadership Forum	2/25/22	Garwood, NJ	Registration \$50.00 11-000-230-585-00-000-01
4.	Buthorn, Stefannie	The New Jersey Association of Learning Consultants Spring Conference 2022	4/8/22	Virtual	Registration Non-Member \$130.00 11-000-219-580-PD-000-33
5.	Burke, Kathleen	NJTESOL Spring Conference 2022	6/1/22	New Brunswick, NJ	Registration \$274.00 11-000-223-580-PD-000-54
6.	Briggs-Dort, Rasheeda	Develop Growth Mindset in Mathematics	4/8/22	Virtual	Registration \$279.00 11-000-223-580-PD-000- 09-090
7.	Caporale, Pamela	NJASBO Annual Conference	6/7/22 6/8/22 6/9/22 6/10/22	Atlantic City, NJ	Registration \$275.00 Other Expenses \$700.00 11-000-251-580-PD-000-02
8.	Cintron, Lymari	NSBA Conference for Public Education Leaders	4/1/22 4/2/22 4/3/22 4/4/22 4/5/22	San Diego, CA	Registration \$950.00 Other Expenses \$3,210.00 11-000-230-585-00-000-01
9.	Cleary, Denise	AASA Learning 2025 National Summit	6/28/22 6/29/22 6/30/22	Washington, DC	Registration \$800.00 Other Expenses \$1,600.00 20-270-200-500-00-000-55 Title II
10.	Correia, Christine	I&RS/504 Perfect Together	3/24/22	Virtual	Registration \$199.00 11-000-223-580-PD-000- 06-060

	Name	Workshop	Date(s)	Location	Cost
11.	DelloRusso. Marrissa	2022 ATSNJ Annual Conference and Business Meeting	2/27/22- 2/28/22	Somerset, NJ	Registration \$140.00 Other Expenses \$600.00 11-000-221-580-PD-000-03
12.	DiPolvere, Celia	Facing the Future	3/25/22	Virtual	None
13	Donner, Shannon	Dyslexia Conference	4/6/22 4/7/22	Fairfield, NJ	Registration \$489.00 11-000-223-580-PD-000- 09-090
14.	Eckenrode, Amber	The Role of the School Climate Team	3/21/22	Virtual	None
15.	Fernandez, Mercedes	NJTESOL Spring Conference 2022	6/3/22	New Brunswick, NJ	Registration \$274.00 11-000-223-580-PD-000-54
16.	Fernandez, Mercedes	Savvas Learning Company, SIOP Virtual Conference Institute 2022	7/13/22 7/14/22 7/15/22	Virtual	Registration \$275.00 11-000-223-580-PD-000-54
17.	Findlay, Kevin	I&RS/504 Perfect Together	3/24/22	Virtual	Registration \$199.00 11-000-223-580-PD-000-44
18.	Givens, Tionna	Catching Up Students Who've Fallen Behind in Reading or Writing	3/29/22	Freehold, NJ	Registration \$279.00 11-000-223-580-PD-000- 09-090
19.	Gonzalez, Lisa	Catching Up Students Who've Fallen Behind in Reading or Writing	3/29/22	Freehold, NJ	Registration \$279.00 11-000-223-580-PD-000- 09-090
20.	Gross, Beverly	Eliminate Tobacco Summit 2022	4/20/22 4/21/22	Virtual	None
21.	Hazelton, Marnie, Ed.D.	NSBA Conference for Public Education Leaders	4/1/22 4/2/22 4/3/22 4/4/22 4/5/22	San Diego, CA	Registration \$950.00 Other Expenses \$3,210.00 20-270-200-500-00-000-55

#	Name	Workshop	Date(s)	Location	Cost
22.	Hazelton, Ed.D. Marnie	AASA Learning 2025 National Summit	6/28/22 6/29/22 6/30/22	Washington, DC	Registration \$800.00 Other Expenses \$1,600.00 20-270-200-500-00-000-55 Title II
23.	Hernandez, Sandra	NJTESOL Spring Conference 2022	6/1/22	New Brunswick, NJ	Registration \$274.00 11-000-223-580-PD-000-54
24.	Hoff, Carrie	Motivating the Unmotivated: Teaching the Hard-to- Reach Student	3/16/22	Virtual	Registration \$279.00 11-000-223-580-PD-000- 09-090
25.	Horre, Yelena	2022 NJPSA/FEA/NJASCD Conference	3/24/22 3/25/22	Atlantic City, NJ	Registration \$320.00 Other Expenses \$350.00 11-000-240-580-PD-000- 05-050
26.	Hunter-Carey, Christina	Evaluations for Students Who are Deaf of Hard of Hearing	3/29/22	Virtual	None
27.	Kefalas, Kim	NJECC New Jersey Educational Technology Conference	3/8/22	Montclair, NJ	Other Expenses: \$25.00 11-000-223-580-PD-000-20
28.	Kolibas, Diana	AP English Literature and Composition Workshop	3/16/22	Virtual	Registration \$150.00 11-000-223-580-PD-000-51
29.	Krill, Bradford	Establishing Meaningful Recovery Principles	3/17/22	Virtual	None
30.	LaMastra, Kevin	NJTESOL Spring Conference 2022	6/3/22	Virtual	Registration \$274.00 11-000-221-580-PD-000-54

#	Name	Workshop	Date(s)	Location	Cost
31.	LaMastra, Kevin	AASA Learning 2025 National Summit	6/28/22 6/29/22 6/30/22	Washington, DC	Registration \$800.00 Other Expenses \$1,600.00 20-270-200-500-00-000-55 Title II
32.	Lee, Larissa	AP English Literature and Composition Workshop	3/16/22	Virtual	Registration \$150.00 11-000-223-580-PD-000-51
33.	Long, Gwendolyn	2022 NJPSA/FEA/NJASCD Conference	3/23/22 3/24/22 3/25/22	Atlantic City, NJ	Registration \$320.00 Other Expenses \$500.00 11-000-240-580-PD-000- 07-070
34.	Louis, Annabell	2022 NJPSA/FEA/NJASCD Conference	3/23/22 3/24/22 3/25/22	Atlantic City, NJ	Registration \$320.00 Other Expenses \$500.00 11-000-221-580-PD-000-44
35.	Louis, Annabell	18th Annual School Counselor Conference	4/1/22	Union, NJ	Registration \$35.00 11-000-221-580-PD-000-44
36.	Louis, Annabell	ACES, Trauma- Informed Practices	4/4/22	Virtual	Registration \$75.00 11-000-221-580-PD-000-44
37.	Maresco, Alexander	AP English Literature and Composition Workshop	3/16/22	Virtual	Registration \$150.00 11-000-223-580-PD-000-51
38.	Mastriano, Audra Ann	Strategies for Reaching Underperforming Students	5/5/22	Freehold, NJ	Registration \$279.00 11-000-223-580-PD-000-50
39.	Miranda, Lawrence	New Jersey Schools Buildings & Grounds Association Conference/Expo	3/20/22 3/21/22 3/22/22 3/23/22 3/24/22	Atlantic City, NJ	Registration \$300.00 Other Expenses \$717.68 11-000-261-890-00-000-30

	Name	Workshop	Date(s)	Location	Cost
40.	Molinaro, Richard	AASA Learning 2025 National Summit	6/28/22 6/29/22 6/30/22	Washington, DC	Registration \$800.00 Other Expenses \$1,600.00 20-270-200-500-00-000-55 Title II
41.	Mondesir, Tristan	AP Biology Workshop	3/29/22 4/5/22	Virtual	Registration \$200.00 11-100-223-580-PD-000-60
42.	Moore, Shaliek	Models, games, Routines: Increase Math Learning	3/18/22	Virtual	Registration \$279.00 11-000-223-580-PD-000- 09-090
43.	Moore, Shaliek	Develop Growth Mindset in Mathematics	4/8/22	Virtual	Registration \$279.00 11-000-223-580-PD-000- 09-090
44.	Olarte, Viviana	NJTESOL Spring Conference 2022	6/2/22	New Brunswick, NJ	Registration \$274.00 11-000-223-580-PD-000-54
45.	Olivero, Ed.D. Suzanne	4 <sup>th</sup> Annual Regional Women's Educational Leadership Forum	2/25/22	Garwood, NJ	Registration \$50.00 11-000-240-600-00-000-10- 115
46.	Olivero, Ed.D. Suzanne	AASA Learning 2025 National Summit	6/28/22 6/29/22 6/30/22	Washington, DC	Registration \$800.00 Other Expenses \$1,600.00 20-270-200-500-00-000-55 Title II
47.	Orelien, Danie	NJTESOL Spring Conference 2022	6/3/22	New Brunswick, NJ	Registration \$274.00 11-000-223-580-PD-000-54
48.	Pasquarelli- Stier, Giuliana	Response to Intervention	3/9/22 3/10/22	Virtual	Registration \$595.00 11-000-223-580-PD-000-51
49.	Pelesz, Anna	NJTESOL Spring Conference 2022	6/2/22	New Brunswick, NJ	Registration \$274.00 11-000-223-580-PD-000-54

	Name	Workshop	Date(s)	Location	Cost
50.	Perkins, Atiya	2022 NJPSA/FEA/NJASCD Conference	3/23/22 3/24/22 3/25/22	Atlantic City, NJ	Registration \$320.00 Other Expenses
					\$500.00 11-000-240-580-PD-000- 06-060
51.	Picarello, Vicki	Annual NASW Conference	5/1/22 5/2/22	Virtual	Registration Non-Member \$99.00 11-000-219-580-PD-000-33
52.	Push, Leah	NJECC New Jersey Educational Technology Conference	3/8/22	Montclair, NJ	Other Expenses: \$25.00 11-000-223-580-PD-000-20
53.	Rego, Amanda	The Role of the School Climate Team	3/21/22	Virtual	None
54.	Rivas, Carlos A.	NSBA Conference for Public Education Leaders	4/1/22 4/2/22 4/3/22 4/4/22 4/5/22	San Diego, CA	Registration \$950.00 Other Expenses \$3,210.00 11-000-230-585-00-000-01
55.	Rodriguez, Michelle	4 <sup>th</sup> Annual Regional Women's Educational Leadership Forum	2/25/22	Garwood, NJ	Registration \$50.00 11-000-223-580-PD-15-150
56.	Rudnicka, Jolanta	Evaluations for Students Who are Deaf of Hard of Hearing	3/29/22	Virtual	None
57.	Rudnicka, Jolanta	The New Jersey Association of Learning Consultants Spring Conference 2022	4/8/22	Virtual	Registration Member \$100.00 11-000-219-580-PD-000-33
58.	Rynkowski, Agnieszka	NJTESOL Spring Conference 2022	6/1/22	New Brunswick, NJ	Registration \$274.00 11-000-223-580-PD-000-54

	Name	Workshop	Date(s)	Location	Cost
59.	Scamardella,	AASA Learning 2025	6/28/22	Washington,	Registration
	Ed.D. Laura	National Summit	6/29/22	DC	\$800.00
			6/30/22		Other Expenses
					\$1,600.00 20-270-200-500-00-000-55
					Title II
60.	Scocozza,	National Institute on	5/10/22	Virtual	Registration
	Isabella	Out of School Time	5/11/22		\$800.00
		Conference	5/17/22		20-254-200-500-00-000-35- 070
			5/18/22		21st CCLC
61.	Scocozza,	AASA Learning 2025	6/28/22	Washington,	Registration
	Isabella	National Summit	6/29/22	DC	\$800.00
			6/30/22		Other Expenses \$1,600.00
					20-270-200-500-00-000-55
	-	a tot =			Title II
62.	Scocozza,	21 <sup>st</sup> Century	7/19/22	Virtual	Registration
	Isabella	Community Learning Center Summer	7/20/22 7/21/22		\$800.00 20-254-200-500-00-000-35-
		Symposium National	1/21/22		070
		Conference			21st CCLC
63.	Simonitis,	NJTESOL Spring	6/3/22	New	Registration
	William	Conference 2022		Brunswick, NJ	\$274.00
			- / /	·	11-000-223-580-PD-000-54
64.	Stevens, Rachel	Evaluations for	3/29/22	Virtual	None
		Students Who are			
		Deaf of Hard of			
65.	Tartavita, Ed.D.	Hearing AASA Learning 2025	6/28/22	Washington,	Registration
05.	Patricia	National Summit	6/29/22	NJ	\$800.00
	i atticia	Tational Bullillit	6/30/22	113	Other Expenses
			3, 3 0, 22		\$1,600.00
					20-270-200-500-00-000-55
66.	Urhanazzila	Pagnonga to	3/9/22	Virtual	Title II  Pagistration
00.	Urbanczyk, Christine	Response to Intervention	3/9/22	viituai	Registration \$595.00
	Christine	intervention	3/10/22		11-000-223-580-PD-000-51

#	Name	Workshop	Date(s)	Location	Cost
67.	Van Dam, Lisa	NJAFPA Annual	3/15/22	Lawrenceville,	Registration
		Spring Conference		NJ	\$149.00
					Other Expenses
					\$30.00
					20-270-200-500-00-000-55
68.	Vega, Sara	NJTESOL Spring	6/2/22	New	Registration
		Conference 2022		Brunswick, NJ	\$274.00
					11-000-223-580-PD-000-54
69.	Walters,	2022	3/24/22	Atlantic City,	Registration
	Michael	NJPSA/FEA/NJASCD	3/25/22	NJ	\$320.00
		Conference			Other Expenses
					\$350.00
					11-000-223-580-
70	V1:-	A1 NII A D A	4/1/22	C NI	PD-000-08-080
70.	Yackanin,	Annual NJABA	4/1/22	Somerset, NJ	None
	Grethe	Conference			
71.	Zolotucha-	NJTESOL Spring	6/3/22	New	Registration
	Skiba, Anna	Conference 2022		Brunswick, NJ	\$274.00
					11-000-223-580-PD-000-54

# 10. Approve Professional Development Activities, as listed:

Workshop	Provider (s)	Date(s)	Location	Cost
Writing Workshop –	For the Love of	3/7/22	School Four	\$3,600.00
Coaching/Reading	Literacy, LLC	3/14/22		Title I
Workshop Support		3/21/22		20-231-200-300-07-000-55-070 20-477-200-300-00-000-55
Restorative Justice &	Carver &	3/28/22	School 6	\$5,000.00
Practices	Associates	4/11/22	Cafeteria &	11-000-223-320-00-000-13
	Tyler Miller	5/4/22	Virtual	
NJSLA –	NJ Teacher to	4/6/22	SMS	\$3,000.00
<ul> <li>Math &amp; ELA</li> </ul>	Teacher	5/18/22		Title I
<ul> <li>Preventing</li> </ul>		6/8/22		20-231-200-300-07-000-55-070
ELA Summer				
Learning Loss				
<ul> <li>Preventing</li> </ul>				
Math Summer				
Learning Loss				

# 11. Approve the following courses through Educere for Linden Public Schools students to meet academic requirements.

Numbers of Students	Course	Total Cost
3	Spanish I	\$585.00
1	Spanish II	\$195.00
1	Music Studies	\$195.00
2	Life Skills	\$390.00
1	Veterinary Science	\$274.50
1	Conflict Management	\$199.50

### 12. Approve the following Before School and After School Tutoring, as listed.

School	Requested By	Date	Time	Expenses
Ten	Walker,	March 2022	8:00 a.m. –	5 Teachers
	David	Through May	8:30 a.m.	1 Coordinator
		2022	&	Paid at the contractual rates
		Monday Through	3:30 p.m. –	11-120-100-101-00-000-17-170
		Friday	4:30 p.m.	

### 13. Grant permission for the following school activity Summer ESL Tutorial Program 2022

School	Requested By	Date(s)	Time	Expenses
Two	LaMastra,	July 5, 2022	9:00 a.m. –	2 ESL teachers
	Kevin	Through July 28,	12:00 p.m.	2 aides
		2022 Monday		Paid at the contractual rates.
		Through		Title III Funds
		Thursday		20-241-100-100-00-000-54
Four	LaMastra,	July 5, 2022	9:00 a.m. –	2 ESL teachers
	Kevin	Through July 28,	12:00 p.m.	2 aides
		2022 Monday		Paid at the contractual rates.
		Through		Title III Funds
		Thursday		20-241-100-100-00-000-54
Six	LaMastra,	July 5, 2022	9:00 a.m. –	2 ESL teachers
	Kevin	Through July 28,	12:00 p.m.	2 aides
		2022 Monday		Paid at the contractual rates.
		Through		Title III Funds
		Thursday		20-241-100-100-00-000-54

School	Requested By	Date(s)	Time	Expenses
Nine	LaMastra, Kevin	July 5, 2022 Through July 28, 2022 Monday Through Thursday	9:00 a.m. – 12:00 p.m.	2 ESL teachers 2 aides Paid at the contractual rates. Title III Funds 20-241-100-100-00-054
LHS	LaMastra, Kevin	July 5, 2022 Through July 28, 2022 Monday Through Thursday	9:00 a.m. – 12:00 p.m.	2 ESL teachers Paid at the contractual rates. Title III Funds 20-241-100-100-00-000-54
ALL	LaMastra, Kevin	July 5, 2022 Through July 28, 2022 Monday Through Thursday	9:00 a.m. – 12:00 p.m.	2 ESL Specials teachers (biliteracy, tech enrichment) Paid at the contractual rates Title III Funds 20-241-100-100-00-000-54
ALL	LaMastra, Kevin	July 5, 2022 Through July 28, 2022 Monday Through Thursday	9:00 a.m. – 12:00 p.m.	1 program coordinator Paid at the contractual rates. 4 substitute teachers @ \$30.00 per hour. Title III Funds 20-241-100-100-00-000-54

# 14. Approve the following *Summer School Sessions*, as listed:

Location	Date(s)	Time	Teacher(s)
One	June 28, 2022	8:30 a.m. – 12:30	9 Core Teachers
	Through	p.m. Monday	2 Enrichment Teachers
	July 28, 2022	Through Thursday	2 Title 1 Teachers
	(Closed July 4, 2022)		Paid at the contractual rates. 20-487-100-100-00-000-55
Two	June 28, 2022	8:30 a.m. – 12:30	10 Core Teachers
	Through	p.m. Monday	2 Enrichment Teachers
	July 28, 2022	Through Thursday	Paid at the contractual rates.
	(Closed July 4, 2022)		20-487-100-100-00-000-55

Location	Date(s)	Time	Teacher(s)
Four	June 28, 2022	8:30 a.m. – 12:30	7 Core Teachers
	Through	p.m. Monday	2 Enrichment Teachers
	July 28, 2022	Through Thursday	Paid at the contractual rates.
	(Closed July 4, 2022)		20-487-100-100-00-000-55
Five	June 28, 2022	8:30 a.m. – 12:30	6 Core Teachers
	Through	p.m. Monday	2 Enrichment Teachers
	July 28, 2022	Through Thursday	Paid at the contractual rates.
	(Closed July 4, 2022)		20-487-100-100-00-000-55
Six	June 28, 2022	8:30 a.m. – 12:30	4 Core Teachers
	Through	p.m. Monday	2 Enrichment Teachers
	July 28, 2022	Through Thursday	Paid at the contractual rates.
	(Closed July 4, 2022)		20-487-100-100-00-000-55
Eight	June 28, 2022	8:30 a.m. – 12:30	5 Core Teachers
	Through	p.m. Monday	2 Enrichment Teachers
	July 28, 2022	Through Thursday	Paid at the contractual rates.
	(Closed July 4, 2022)		20-487-100-100-00-000-55
Nine	June 28, 2022	8:30 a.m. – 12:30	4 Core Teachers
	Through	p.m. Monday	2 Enrichment Teachers
	July 28, 2022	Through Thursday	Paid at the contractual rates.
	(Closed July 4, 2022)		20-487-100-100-00-000-55
Ten	June 28, 2022	8:30 a.m. – 12:30	3 Core Teachers
	Through	p.m. Monday	2 Enrichment Teachers
	July 28, 2022	Through Thursday	Paid at the contractual rates.
	(Closed July 4, 2022)		20-487-100-100-00-000-55
MMS	June 28, 2022	8:30 a.m. – 12:30	15 Teachers (Subject Specific)
	Through	p.m. Monday	1 Coordinator
	July 28, 2022	Through Thursday	1 Counselor-
	(Closed July 4, 2022)		Paid at the contractual rates.
			20-487-100-100-00-000-55 20-489-100-100-00-000-55
			20-487-200-101-00-000-55

Location	Date(s)	Time	Teacher(s)
SMS	June 28, 2022 Through July 28, 2022 (Closed July 4, 2022)	8:30 a.m. – 12:30 p.m. Monday Through Thursday	15 Teachers (Subject Specific) 2 Title I Teachers 1 Coordinator 1 Counselor Paid at the contractual rates. 20-487-100-100-00-000-55 20-489-100-100-00-000-55 20-487-200-101-00-000-55
LHS	June 28, 2022 Through July 28, 2022 (Closed July 4, 2022)	8:30 a.m. – 12:30 p.m. Monday Through Thursday	25 Core Teachers (Subject Specific) 2 Coordinators 1 Counselor Paid at the contractual rates. 20-487-100-100-00-000-55 20-489-100-100-00-000-55 20-487-200-101-00-000-55
District	June 28, 2022 Through July 28, 2022 (Closed July 4, 2022)	June 28, 2022 Through July 28, 2022	1 Nurse Paid at the contractual rates. 11-422-100-101-30-000-00
Two, Five, Six, Eight	June 28, 2022 Through July 28, 2022 (Closed July 4, 2022)	8:30 a.m. – 12:30 p.m. Monday Through Thursday	1 Coordinator 1 Counselor Paid at the contractual rates. 20-487-200-101-00-000-55
One, Four, Nine, Ten	June 28, 2022 Through July 28, 2022 (Closed July 4, 2022)	8:30 a.m. – 12:30 p.m. Monday Through Thursday	1 Coordinator 1 Counselor Paid at the contractual rates. 20-487-200-101-00-000-55

# 15. Approve the following Extended School Year Program for the 2021-2022 School Year

Students	Date	Time	Teacher	Location
All	June 29 <sup>th</sup> to	8:30 a.m. – 12:30 p.m.	2 Adaptive Physical	School 2
	August 4 <sup>th</sup>	Monday Through	Education	School 8
	(Closed July	Thursday	Paid at the contractual	McManus
	4 <sup>th)</sup>		rates.	
9 1 (5.12)	T ooth	0.00	11-422-100-101-33-000-00	3636
Speech (6-12)	June 29 <sup>th</sup> to	8:30 a.m. – 12:30 p.m.	1 Speech Therapist	McManus
	August 4 <sup>th</sup>	Monday Through	Paid at the contractual	
	(Closed July 4 <sup>th)</sup>	Thursday	rates. 11-422-100-101-33-000-00	
Crosch (DV 5)	June 29 <sup>th</sup> to	9,20 a.m. 12,20 n.m.		School 2
Speech (PK-5)	August 4 <sup>th</sup>	8:30 a.m. – 12:30 p.m. Monday Through	4 Speech Therapists Paid at the contractual	School 8
	(Closed July	Thursday	rates.	301001 8
	4 <sup>th)</sup>	Thursday	11-422-100-101-33-000-00	
Multiple	June 29 <sup>th</sup> to	8:30 a.m. – 12:30 p.m.	3 Teachers	School 8
Disabilities	August 4 <sup>th</sup>	Monday Through	5 Paraprofessionals	
(three classes, K-	(Closed July	Thursday	(3) 1:1	
5)	(4 <sup>th</sup> )		Paraprofessiona1s	
,			Paid at the contractual	
			rates.	
			11-422-100-101-33-000-00 11-422-100-106-33-000-00	
Multiple	June 29 <sup>th</sup> to	8:30 a.m. – 12:30 p.m.	1 Teacher	McManus
Disabilities (one	August 4 <sup>th</sup>	Monday Through	2 Paraprofessionals	
class, 6-8)	(Closed July	Thursday	Paid at the contractual	
	4 <sup>th</sup> )	•	rates.	
			11-422-100-101-33-000-00 11-422-100-106-33-000-00	
Multiple	June 29 <sup>th</sup> to	8:30 a.m. – 12:30 p.m.	1 Teacher	McManus
Disabilities (one	August 4 <sup>th</sup>	Monday Through	2 Paraprofessionals	
class, 9-12)	(Closed July	Thursday	1:1 Paraprofessional	
	4 <sup>th</sup> )	•	Paid at the contractual	
			rates.	
			11-422-100-101-33-000-00 11-422-100-106-33-000-00	
Autistic Class	June 29 <sup>th</sup> to	8:30 a.m. – 12:30 p.m.	1 Teacher	McManus
(one class, 6-8)	August 4 <sup>th</sup>	Monday Through	2 Paraprofessionals	
	(Closed July	Thursday	Paid at the contractual	
	4 <sup>th</sup> )	-	rates.	
			11-422-100-101-33-000-00 11-422-100-106-33-000-00	

Students	Date	Time	Teacher	Location
Autistic Class	June 29 <sup>th</sup> to	8:30 a.m. – 12:30 p.m.	5 Teachers	School 2
(four classes	August 4 <sup>th</sup>	Monday Through	11 Paraprofessionals	
K-5)	(Closed	Thursday	(2) 1:1 Paraprofessionals	
	July 4 <sup>th</sup> )		Paid at the contractual	
			rates.	
			11-422-100-101-33-000-00 11-422-100-106-33-000-00	
Pre-School	June 29 <sup>th</sup> to	8:30 a.m. – 12:30 p.m.	7 Teachers	School 2
Disabled Class	August 4 <sup>th</sup>	Monday Through	14 Paraprofessionals	
	(Closed	Thursday	(2) 1:1 Paraprofessionals	
	July 4 <sup>th</sup> )	•	Paid at the contractual	
	-		rates.	
			11-422-100-101-33-000-00 11-422-100-106-33-000-00	
Nurse	June 29 <sup>th</sup> to	8:30 a.m. – 12:30 p.m.	3 Nurses	School 2
	August 4 <sup>th</sup>	Monday Through	11-422-100-101-33-000-00	School 8
	(Closed	Thursday		McManus
	July 4 <sup>th</sup> )	,		
Nurse (Medical	June 29 <sup>th</sup> to	7:30 a.m 8:30 a.m.	2 Substitute Nurses	School 8
Bus)	August 4 <sup>th</sup>	12:30 - 1:30 p.m.	11-422-100-101-33-000-00	McManus
	(Closed	Monday Through		
	July 4 <sup>th</sup> )	Thursday		
Paraprofessional	June 29 <sup>th</sup> to	7:30 a.m. – 8:30 a.m.	3 Paraprofessionals	School 2
For Bus	August 4 <sup>th</sup>	12:30 p.m. – 1:30 p.m.	11-422-100-106-33-000-00	School 8
	(Closed			McManus
	July 4 <sup>th</sup> )			
Substitute	June 29 <sup>th</sup> to	7:30 a.m. – 8:30 a.m.	2 Nurses	School 8
Nurse (medical	August 4th	12:30 - 1:30 p.m.	11-422-100-101-33-000-00	McManus
bus)	(Closed	Monday Through		
	July 4 <sup>th</sup> )	Thursday		
Substitute	June 29 <sup>th</sup> to	8:30 a.m. 12:30 – p.m.	4 Teachers	School 2
Teachers	August 4th	Monday Through	11-422-100-101-33-000-00	School 8
	(Closed	Thursday		
	July 4 <sup>th</sup> )			

## 16. Approve the following calendar for the 2022 - 2023 school year:

#### LINDEN PUBLIC SCHOOLS Linden, New Jersey SCHOOL CALENDAR 2022 – 2023

DATE	EVENT
September 1, 2022	10-Month Teachers/Staff Report
September 2, 2022	Staff In-Service – Schools Closed
September 5, 2022	Labor Day – Schools Closed
September 6, 2022	All Students Report
September 26, 2022	Rosh Hashana – Schools Closed
October 10, 2022	Staff In-Service – Schools Closed
November 8, 2022	Election Day – Schools Closed
November 9 – 11, 2022	Fall Recess / NJEA – Schools Closed
November 23, 2022	Early Dismissal – No Lunch Served / Thanksgiving Recess
November 24 – 25, 2022	Thanksgiving Recess – Schools Closed
November 28, 2022	Schools Re-Open
December 22, 2022	Early Dismissal – No Lunch Served / Winter Recess
December 23 – 30, 2022	Winter Recess – Schools Closed
January 2, 2023	Schools Re-Open
January 11, 2023	Early Dismissal – Lunch Served / PM Staff In-Service
January 16, 2023	Dr. M.L. King, Jr. Birthday – Schools Closed
February 8, 2023	Early Dismissal – Lunch Served / PM Staff In-Service
February 20, 2023	President's Day – Schools Closed
March 8, 2023	Early Dismissal – Lunch Served / PM Staff In-Service
April 6, 2023	Early Dismissal – No Lunch Served / Spring Recess
April 7 – 14, 2023	Spring Recess – Schools Closed
April 17, 2023	Schools Re-Open
May 10, 2023	Early Dismissal – Lunch Served / PM Staff In-Service
May 29, 2023	Memorial Day – Schools Closed
June 6, 2023	Primary Election Day – Schools Closed
June 19, 2023	Juneteenth – Schools Closed
June 22, 2023	Last Day for Students
June 23, 2022	Last day for 10-Month Teachers/Staff – Summer Recess

\*\*183 Days of School - 3 Snow/Emergency Days\*\*

September	18	January	21	May	22
October	20	February	19	June	14
November	16	March	23		
December	16	April	14	TOTAL	183

<sup>\*\*</sup>In the event that schools are closed for more than 3 snow/emergency days, make-up days will occur in the following order: April 14, 2023; April 13, 2023; April 12, 2023

#### 17. Approve the district 12-Month Employee Calendar for 2022-2023, as listed:

DATE	EVENT
July 4, 2022	Independence Day Observed – Schools & Offices Closed
September 1, 2022	10 Month Teachers/Staff report
September 2, 2022	10 Month Teachers/Staff report – Staff In-Service
September 5, 2022	Labor Day – Schools & Offices Closed
September 6, 2022	All Students report
September 26, 2022	Rosh Hashanah – Schools & Offices Closed
October 10, 2022	Staff In-Service – No Students
·	
November 8, 2022	Election Day – Schools & Offices Closed Fall Recess / NJEA Convention – Schools & Offices Closed
November 9-11, 2022	
November 23, 2022	Thanksgiving Recess – 1:00 p.m. Dismissal
November 24-25, 2022	Thanksgiving Recess – Schools & Offices Closed
November 28, 2022	Schools & Offices Re-Open
December 22, 2022	Winter Recess – 1:00 p.m. Dismissal
December 23-26, 2022	Schools & Offices Closed
December 27-28, 2022	Schools Closed/Offices Open 8:00 a.m. – 4:00 p.m.
December 29, 2022	Schools Closed/Offices Open 8:00 a.m. – 12:00 p.m.
December 30, 2022	Schools & Offices Closed
January 2, 2023	Schools & Offices Re-Open
January 16, 2023	Dr. M. L. King, Jr. Birthday – Schools & Offices Closed
February 20, 2023	President's Day – Schools & Offices Closed
April 6, 2023	Spring Recess – 1:00 p.m. Dismissal
April 7-10, 2023	Schools & Offices Closed
April 11-12, 2023	Schools Closed/Offices Open 8:00 a.m. – 4:00 p.m.
April 13, 2023	Schools Closed/Offices Open 8:00 a.m. – 12:00 p.m.
April 14, 2023	Schools & Offices Closed
May 29, 2023	Memorial Day –Schools & Offices Closed
June 6, 2023	Primary Elections – Schools & Offices Closed
June 19, 2023	Juneteenth – Schools & Offices Closed

<sup>\*\*</sup>In the event that inclement weather days are not used, schools will be closed in the following order: May 26, 2023; June 22, 2023; June 21, 2023

<sup>\*</sup>The Board has the right to amend this calendar

18. Grant permission for delayed start at Linden High School during NJGPA testing:

Grade	Date	Reporting Time
9,10,12	March 14, 2022	10:15 a.m.
9,10,12	March 15, 2022	10:15 a.m.
9,10,12	March 16, 2022	10:15 a.m.
9,10,12	March 17, 2022	10:15 a.m.

19. Grant permission for delayed start at Linden High School for all students not participating in NJSLA testing on the following dates:

Date	Reporting Time
May 12, 2022	10:15 a.m.
May 13, 2022	10:15 a.m.
May 16, 2022	10:15 a.m.
May 17, 2022	10:15 a.m.
May 24, 2022	10:15 a.m.
May 25, 2022	10:15 a.m.

- 20. Grant permission for Daniel-John Gonzalez, from New Jersey City University, to complete his School Psychologist internship under the supervision of Lauren Bosio.
- 21. Approve and accept the proposal from the Comprehensive School Climate Center to provide student, staff, and family surveys for spring 2022 administration in the LPS to collect baseline school climate data in the district.
- 22. Approve the district ELL Three-Year Program Plan for 2021-2024.
- 23. Grant permission for Rodriguez, Olivia to conduct research in the Linden Public Schools for her dissertation as a requirement for her doctorate degree from Saint Peter's University.
- 24. Approve the cost of refreshments and supplies for the Math Mystery Night Workshop at School 4 on 2/9/22. Cost not to exceed \$150.00, to be paid for by the Title I Funds, Acct.# 20-231-200-500-10-PIN-55-115 Title I. Other expenses not to exceed \$150.00 Acct.#20-231-200-600-10-PIN-55-115 Title I.

- 25. Approve the cost of refreshments and supplies for the "School 4 Camp In, Read Aloud and Cocoa" Workshop at School 4 on 3/2/22. Cost not to exceed \$200.00, to be paid for by the Title I Funds, Acct.# 20-231-200-500-10-PIN-55-115 Title I. Other expenses not to exceed \$300.00 Acct.#20-231-200-600-10-PIN-55-115 Title I.
- 26. Approve the cost of refreshments and supplies for the Title I "Math... Easy as Pi" Workshop at School 4 on 3/14/22. Cost not to exceed \$550.00, to be paid for by the Title I Funds, Acct.# 20-231-200-500-10-PIN-55-115 Title I. Other expenses not to exceed \$300.00 Acct.#20-231-200-600-10-PIN-55-115 Title I.
- 27. Approve the cost of refreshments and supplies for the Souping Up Your Game Night Workshop at School 2 on 3/30/22. Cost not to exceed \$1,200.00, to be paid for by the Title I Funds, Acct.# 20-231-200-500-09-PIN-55-090 Title I. Acct.# 20-231-200-500-09-000-55-090 Title I.
- 28. Approve partnership with Jewish Family Service of Central New Jersey for volunteer literacy program, "Leader Reader", for the 2021-2022 school year.
- 29. Approve the Superintendent's determination and actions taken for all reported incidents of Harassment, Intimidation, and Bullying discussed at the January 25, 2022 regular meeting as listed:

Case	HIB	Action
MMS-432	No	Services provided, Disciplined.
MMS-431	Yes	Services provided, Offender was not identified
MMS-430	Yes	Services provided, Disciplined.
MMS-429	Yes	Services provided, Disciplined.
MMS-428	Undetermined	Services provided.
MMS-427	Yes	Services provided.
MMS-426	No	Services provided.
SMS-245	No	Services provided.
SCH 6-97	Undetermined	Services provided.
SCH 4-58	Yes	Services provided.
SCH 2-105	Yes	Services provided.

30. Proclaim the month of March, 2022 as "Women's History Month" as outlined in the following resolution:

WHEREAS: American women of every race, class, and ethnic background have made historic contributions to the growth and strength of our Nation in countless recorded and unrecorded ways;

WHEREAS: American women have played and continue to play a critical economic, cultural, and social role in every sphere of the life of the Nation by consulting a significant portion of the labor force working inside and outside of the home;

WHEREAS: American women have played a unique role throughout the history of the Nation by providing the majority of the volunteer labor force of the Nation;

WHEREAS: American women were particularly important in the establishment of early charitable, philanthropic, and cultural institutions in our Nation;

WHEREAS: American women of every race, class, and ethnic background served as early leaders in the forefront of every major progressive social change movement;

WHEREAS: American women have been leaders, not only in securing their own rights of suffrage and equal opportunity, but also in the abolitionist movement, the emancipation movement, the industrial labor movement, the civil rights movement, and other movements, especially the peace movement, which create a more fair and just society for all; and

WHEREAS: despite these contributions, the role of American women in history has been consistently overlooked and undervalued, in the literature, teaching and study of American history:

Now, therefore, be it resolved that the Linden Board of Education proclaims March, 2022 as "Women's History Month" throughout the Linden Public Schools and does authorize and encourage all schools to observe March as Women's History Month with appropriate programs, ceremonies, and activities.

The Finance Committee, upon recommendation of the Superintendent of Schools and the Business Administrator/Board Secretary, present the following motions to the Linden Board of Education for approval:

- 1. BE IT RESOLVED that pursuant to N.J.A.C. 6A:23A-16.10(c)(4) the Linden Board of Education certifies that, after review of the Board Secretary's and Treasurer's monthly financial report (appropriation section), and upon consultation with the appropriate district officials, to the best of our knowledge, no major account or fund has been overexpended in violation of N.J.A.C. 6A:23A-16.10(a)(1) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
  - BE IT FURTHER RESOLVED, that the Linden Board of Education accepts the reports of the Secretary and the Treasurer, and certifies that they are in agreement for the month of January 2022. (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).
- 2. Authorize the Board Secretary to draw warrants due for the salaries and supplemental payroll for the month of February 2022.
- 3. Authorize the Board Secretary to draw warrants in the amounts specified in favor of the persons named: (as per list submitted in the files and bookkeeping journal copy of which will become a part of these original minutes). (See attachment).
- 4. Pursuant to N.J.A.C. 6A:23A-13.3 the Linden Board of Education approves the list of transfers and adjustments for the month of January 2022. (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).
- 5. Student Activities Report (Linden High School) for the month of January 2022. (Copies in hands of Board Members and on file in the office of the Business Administrator/Board Secretary).
- 6. Accept funds in the amount of \$100,000.00 from the New Jersey Department of Education Supplemental Grant Award for the 2021-2022 grant year.
- 7. Accept funds in the amount of \$564.50 from General Mills Box Tops for Education, for Soehl Middle School.
- 8. Accept funds in the amount of \$82.04 from Ohiopyle Prints, Inc., Ohiopyle, PA, representing a donation or royalty for apparel and accessories bearing the Linden School logo that were sold at local retailers
- 9. Accept funds in the amount of \$25.00 from Benevity, a donation management platform, representing a donation to the Science Department.

- 10. Retroactively approve a contract in the amount of \$4,980.00 with Perkins Consulting Group, New Orleans, LA, for the facilitation of the Board Retreat held on Saturday, February 5, 2022.
- 11. Approve a contract in the amount of \$89,300.00 with OnCourse Systems for Education, Media, PA, for a district Student Information System for the 2022 2023 school year.
- 12. Approve a contract in the amount of \$71,830.00 with Heartland School Solutions, Tempe, Arizona, for upgraded cafeteria software and compatible equipment in all district schools.
- 13. In accordance with 18A:23-5, accept the Audit Report recommendations for the 2020/2021 school year prepared by Suplee Clooney & Company, Westfield, NJ as follows: (Draft approved November 23, 2021).

Recommendation Number	Corrective Action Approved by Board	Method of Implementation	Person(s) Responsible for Implementation	Completion Date
1. Transportation	To establish new procedures to ensure that it follows the guidelines regarding eligibility on the DRTRS report.	A new transportation form has been designed to ensure each request for Special Education transportation is a result of an IEP.	Director of Special Education, Transportation Department, Business Administrator.	Completed.
2. School Food Service	Ensure appropriate action be taken to ensure that net cash resources for Food Service Accounts do not exceed three (3) months average expenditures.	Monthly monitoring of account balances.	Staff Accountant, Assistant Business Administrator, Business Administrator.	June 30, 2022

14. Approve the enrollment of the following students for the 2022-2023 school year, eligible on a tuition basis under District Policy #5118, pending enrollment figures:

Student	Placement
C.H.	Pre-K
A.F.	Pre-K
A.G.	Pre-K
H.D.	Pre-K
S.B.	Pre-K
B. N.	Pre-K
L.A.	Kindergarten

15. Declare the following as surplus equipment (obsolete and/or unusable) to be disposed of in accordance with District Policy 3260 as follows:

Location	Quantity	Description/Model #	Serial Number/ BOE/Tag#
School #4	1	Xerox Copier D110	BG0974979
Maintenance Department	1	2001 Ford E150 Van (Mail Van)	1FTRE14231HB01286
PDRC	1	HP Officejet Pro X476dw MFP	D4C9EF5F47F6
	1	HP Officejet Pro X576dw MFP	843497F7BF07

#### 16. Bid/Quotations as listed:

a) Diplomas – 2021-2022

Quotation opening date: 2/18/2022

Company	1	Amount
Jostens, Inc., Clemmons, MN	\$	5,620.85
Quotations Sent – 2; Quotations Received – 1		

The Buildings, Grounds and Security Committee, upon recommendation of the Superintendent of Schools and the Business Administrator/Board Secretary, present the following motions to the Linden Board of Education for approval:

1. Amend Board Action on past Buildings, Grounds and Security Reports:

Date	Item	Action
10/28/21	6	Amend the dates for Youth Soccer Training to include April 1, 2022,
		April 6-8 from 6:30 p.m8:30 p.m.
10/28/21	4	Change Family Game Night in the cafeteria to PTA Family Movie Night in
		the gymnasium on February 25, 2022
10/28/21	4	Change the date for the PTA Tricky Tray Setup from April 1, 2022 to
		April 7, 2022
10/28/21	4	Change the date for the PTA Tricky Tray from April 1, 2022 to
		April 8, 2022

2. Use of facilities at no charge as requested by David Walker, Principal, School No. 10:

Activity/Location	Day and Time	Date
PTA Tricky Tray Set Up	Thursday & Friday	2022
Gymnasium/Cafeteria	5:00 p.m10:00 p.m.	March 17, 18
	1:30 p.m10:00 p.m.	
PTA Tricky Tray	Saturday	March 19, 2022
Cafeteria/Gymnasium	8:45 a.m10:00 p.m.	
PTA Family Game Night	Friday	March 25, 2022
Gymnasium/Cafeteria	6:00 p.m10:00 p.m.	

3. Use of facilities at no charge requested by Michelle Rodriguez, Principal, School No. 8:

Activity/Location	Day and Time	Date
Book Fair (Setup)	Tuesday	March 29, 2022
Library	6:00 p.m7:00 p.m.	

4. Use of facilities at no charge requested by Ron Breuer, Municipal Recycling Coordinator, City of Linden Public Works Department:

Activity/Location	Day and Time	Date
Paper Shredding Day	Saturday	May 7, 2022
School No. 1	9:00 a.m1:00 p.m.	-
Rear Parking Lot		

#### 5. Use of facilities at no charge as requested by Vita R. Greco, President, Mystic Vision Players:

Activity/Location	Day and Time	Date
Pre-Workshop for Summer	Monday-Thursday	2022
Production	6:00 p.m11:00 p.m.	May 9 to May 30 &
High School		June 1 to June 27
Dance Studio		
Workshop for Summer	Monday-Thursday	June 28 to July 21
<u>Production</u>	6:00 p.m11:00 p.m.	
Build Set, Rehearsals and Tech		
High School Auditorium,	Tuesday-Thursday	August 25,26,27
Vocal Room, 3 Classrooms,	9:00a.m4:00p.m.	
Audio-Visual	-	
<u>Performances</u>	Friday	July 22*
High School	9:00 a.m11:00 p.m.	
Auditorium	Saturday	July 23*
	6:00 p.m11:00 p.m.	
	Sunday	July 24 **
	1:00 p.m6:00 p.m.	
	Thursday	July 28*
	9:00 a.m11:00 p.m.	
	Friday & Saturday	July 29,30*
	6:00 p.m11:00 p.m.	
	Wednesday-Friday	August 3,4,5***
	9:00 a.m10:00 p.m.	
Strike/Cleanup	Saturday	August 6
High School	12:00 p.m4:00 p.m.	
Auditorium		

<sup>\*</sup>Show begins at 8:00 p.m. \*\*Show begins at 3:00 p.m. \*\*\*Show begins at 7:00 p.m.

6. Use of facilities at no charge as requested by Tanisha Floyd, President, Linden Tigers Inc. Pop Warner:

Activity/Location	Day and Time	Date
Cheerleading Practices	Monday & Tuesday	September 12, 2022 to
School No. 4	6:00 p.m8:30 p.m.	December 20, 2022
Gymnasium		
Cheerleading Practices	Wednesday - Friday	September 13, 2022 to
School No. 5	6:00 p.m8:30 p.m.	December 21, 2022
Gymnasium		
Home Football Games	Sunday	2022
Tiger Stadium, Ticket Booth,	8:00 a.m5:00 p.m.	September 11,18,25
Scoreboard & Lavatories		October 2,9,16
		November 6,13

7. Use of Facilities at no charge as requested by Rick Hernandez, Program Director, Elite Runners:

Activity/Location	Day and Time	Date
Elite Runners AAU	Tuesday, Thursday, Friday	2022
Competitive Running	6:30 p.m8:00 p.m.	March 29,31
<u>Program</u>		April 1,7,8,12,26,28,29
Track & Outside Lavatories		May 5,6,10,12,13,17,19,20,24,
		26,31
		June 2,3,9,10,14,16,17,29
		July 5,7,12,14,19,21,26, 28

8. Use of facilities at no charge as requested by Ralph Dunham, Director, City of Linden, Department of Parks and Recreation:

Activity/Location	Day and Time	Date
Summer Day Camp	Monday-Thursday	June 27, 2022 through
Outdoor & Indoor facilities	8:00 a.m-5:00 p.m.	August 18, 2022
(Indoor utilization on rainy or		
extremely hot days only)	Fridays	2022
School Nos. 4,10 & McManus	8:00 a.m5:00 p.m.	July 1
Middle School *		August 12

<sup>\*</sup> Gymnasiums will not be available during period of refinishing of floors.

The Planning and Policy Committee meeting will review Policy 5141.10 Face Coverings and discuss possible revisions to align with the February 7, 2022 Governor Murphy announcement to lift the statewide mask mandate for schools.

#### **COMMENTS FROM THE PUBLIC:**

Members of the public desiring to make a public comment may come forward at this time.

Please begin your comments by stating your name and address. Individuals are invited to speak on one topic at a time, and no individual will speak more than once, until all individuals so desiring have spoken once.

The public is reminded that to ensure the efficient and orderly operations of the meeting, members of the public will be limited to speaking on items for three minutes.

NEW/UNFINISHED BUSINESS:

**BOARD MEMBER COMMENTS:** 

**ADJOURNMENT:**