### AGENDA

for

# REGULAR MEETING

# **JANUARY 6, 2014**

# **BOARD OF EDUCATION Linden, New Jersey**

Danny A. Robertozzi, Ed.D. Superintendent of Schools

Denise Cleary Assistant Superintendent

Kathleen A. Gaylord Business Administrator/ Board Secretary

### **BOARD OF EDUCATION Linden, New Jersey**

January 6, 2014

#### CALL MEETING TO ORDER

### SALUTE TO FLAG

### **STATEMENT OF ADEQUATE NOTICE:**

In accordance with the Open Public Meetings Act, Chapter 231, adequate notice of this meeting has been provided as follows:

On December 6, 2013 and December 17, 2013 notice was sent to the Home News Tribune, Star Ledger, Union County Local Source, and the Clerk of the Municipality.

### **NO SMOKING NOTICE:**

BY STATE LAW, THERE IS NO SMOKING PERMITTED IN THIS BUILDING AT ANY TIME.

#### **NOTICE:**

In addition to the listed items in this agenda, this Board of Education may discuss and act upon other items not specifically referred to herein as is allowed at the regularly scheduled monthly Board meeting under the Sunshine Law.

#### **ROLL CALL:**

| <b>Board Members</b> | Others         |  |
|----------------------|----------------|--|
| Mr. Alvarez          | Dr. Robertozzi |  |
| Mrs. Beviano         | Mrs. Cleary    |  |
| Mr. Frank            | Ms. Gaylord    |  |
| Mrs. Hudak           | Attorney       |  |
| Mrs. Ormon           |                |  |
| Mr. Russell          |                |  |
| Mr. Scaldino         |                |  |
| Mr. Strazzella       |                |  |
| Mr. Topoleski        |                |  |

### APPROVAL OF MINUTES:

Motion to approve the minutes of the Work Session and the Regular Meeting held on November 26, 2013 and the Board Retreat held on December 16, 2013. (Copies in the hands of Board Members).

#### Roll Call:

| Board Member   | Motion | Second | Aye | Nay | Abstain |
|----------------|--------|--------|-----|-----|---------|
| Mr. Alvarez    |        |        |     |     |         |
| Mrs. Beviano   |        |        |     |     |         |
| Mr. Frank      |        |        |     |     |         |
| Mrs. Hudak     |        |        |     |     |         |
| Mrs. Ormon     |        |        |     |     |         |
| Mr. Russell    |        |        |     |     |         |
| Mr. Scaldino   |        |        |     |     |         |
| Mr. Strazzella |        |        |     |     |         |
| Mr. Topoleski  |        |        |     |     |         |

Motion

#### CORRESPONDENCE:

None.

### COMMENTS FROM THE PUBLIC:

Members of the public desiring to make a public comment may come forward at this time.

Please begin your comments by stating your name and address. Individuals are invited to speak on one topic at a time, and no individual will speak more than once, until all individuals so desiring have spoken once.

The public is reminded that to ensure the efficient and orderly operations of the meeting, members of the public will be limited to speaking on items for three minutes.

#### SUPERINTENDENT'S REPORT:

1. See Information to the Board

#### AUDIT PRESENTATION:

No action this meeting.

The Curriculum & Instruction Committee, upon recommendation of the Superintendent of Schools and the Assistant Superintendent, presents the following motions to the Linden Board of Education for approval:

1. Approve the enrollment as required by state law, of the following handicapped students in a specialized program for the 2013-2014 school year in accordance with their Individualized Education Plan (IEP) as shown below:

| Classification      | Recommended Placement  | Effective Date | Tuition             |
|---------------------|------------------------|----------------|---------------------|
| Emotionally         | High Point Adolescent  | 11/12/13       | 48,489.42 pro rata  |
| Disturbed           | School                 |                | 329.86 per diem     |
|                     | Morganville, NJ        |                |                     |
| Autistic            | Deron II               | 12/2/13        | 31,869.30 pro rata  |
|                     | Montclair, NJ          |                | 259.10 per diem     |
| Pre-School Disabled | Arc Kohler School      | 12/2/13        | 45,337.38 pro rata  |
|                     | Mountainside, NJ       |                | 310.53 per diem     |
| Mild Cognitive      | Occupational Center of | 12/2/13        | 2,000.00 ( up to 10 |
| Impaired            | Union County           |                | days of evaluation) |
|                     | Roselle, NJ            |                |                     |
| Communication       | Community Therapeutic  | 1/2/14         | 35,116.33 pro rata  |
| Impaired            | School                 |                | 328.19 per dime     |
|                     | Belleville, NJ         |                |                     |

2. Approve termination of the following out-of-district placement for the 2013-2014 school year.

| Classification        | Recommended Placement   | Effective Date | Tuition         |
|-----------------------|-------------------------|----------------|-----------------|
| Other Health Impaired | Union County Vocational | 12/6/13        | 4,000.00 annual |
|                       | Scotch Plains, NJ       |                |                 |

3. Approve termination of the following out-of-district placement for the 2013-2014 school year.

| Classification    | Recommended Placement | Effective Date | Tuition               |
|-------------------|-----------------------|----------------|-----------------------|
| Specific Learning | School #2             | 10/29/13       | 23,343.00 annual      |
| Disability        | Linden, NJ            |                | South Bound Brook, NJ |

# 4. Approve assignment of one-on-one paraprofessional for 2013-2014 school year.

| Classification | Recommended Placement | Effective Date | Rate              |
|----------------|-----------------------|----------------|-------------------|
| Communication  | Community Therapeutic | 1/2/14         | 8,560.00 pro rata |
| Impaired       | School                |                | 80.00 per dime    |
|                | Belleville, NJ        |                |                   |

# 5. Approve payment for the related services as per Child Study Team evaluation.

| Related Services                 | Fees Not to Exceed |
|----------------------------------|--------------------|
| BILINGUAL EDUCATIONAL EVALUATION | 400.00             |
| Theresa Hernandez                |                    |
| 10-50th St.                      |                    |
| Weehawken, NJ 07086              |                    |
| BILINGUAL PSYCHOLOGICAL          | 400.00             |
| EVALUATION                       |                    |
| Jeanette Pena                    |                    |
| 2009 Summit Ave.                 |                    |
| Union City, NJ 07087             |                    |
| BILINGUAL SOCIAL EVALUATION      | 400.00             |
| Silvana Hungria-Hargrove         |                    |
| 449 Huntington Rd.               |                    |
| Union, NJ 07083                  |                    |
| BILINGUAL SPEECH/LANGUAGE        | 500.00             |
| EVALUATION                       |                    |
| Patricia Vazquez-Hill            |                    |
| 29 RamKay Dr.                    |                    |
| Fairfield, NJ 07004              |                    |
| BILINGUAL PSYCHOLOGICAL          | 500.00             |
| EVALUATION                       |                    |
| Ewa Lavin                        |                    |
| 406 West 6 <sup>th</sup> Ave     |                    |
| Roselle, NJ 07203                |                    |
| BILINGUAL SPEECH/LANGUAGE        | 500.00             |
| EVALUATION                       |                    |
| Kasia Abuelhija                  |                    |
| 45 Bruce Rd                      |                    |
| Red Bank, NJ 07701               |                    |

| BILINGUAL SOCIAL EVALUATION Marie Adam 224 E 5 <sup>th</sup> Ave Roselle, NJ 07203 | 400.00 |
|--|--------|
| BILINGUAL SPEECH/LANGUAGE EVALUATION   | 900.00 |
| The Bilingual child Study Team 47 Leah Way   |        |
| Parsippany, NJ 07054   |        |

6. Approve adjustment to tuition, as indicated as per New Jersey Department of Education audit.

| School          | Location     | Tuition Year | Adjustment |
|-----------------|--------------|--------------|------------|
| Jardine Academy | Cranford, NJ | 2012-2013    | Reimburse  |
|                 |              |              | 7,102.00   |

- 7. Approve transportation for student (K.C.) pick up at Community High School, Teaneck, NJ for the following 22 dates: 12/10, 12/13, 12/17, 1/2, 1/3, 1/7, 1/10, 1/14, 1/17, 1/21, 1/22, 1/24, 1/28, 1/29, 2/3, 2/4, 2/6, 2/7, 2/10, 2/11, 2/12, & 2/13/14 at a rate of \$195.51 per date total not to exceed \$4,301.22. (#11-000-270-512-00-000-33).
- 8. Approve the enrollment of the following students for the 2013-2014 School Year on a tuition basis from the Roselle Pubic School District due to DCP&P placement based on the educational stability ruling:

| Student | Placement | Effective Date | Tuition     |
|---------|-----------|----------------|-------------|
| SC      | One       | 9/4/13         | \$12,622.00 |

9. Amend Board action on past Curriculum & Instruction Reports, as listed:

| Date     | Item# | Action   |
|----------|-------|--|
| 10/29/13 | 28    | Amend Independent Study course to add Personal Finance, Teacher: |
|          |       | Mazurek, Gary, Students 4, Type: Semester, payment \$240.00.     |
| 10/29/13 | 28    | Amend Independent Study course to add Personal Finance, Teacher: |
|          |       | Walker, David, Students 4, Type: Semester, payment \$240.00.     |
| 10/29/13 | 28    | Amend Independent Study course to add Entrepreneurship, Teacher: |
|          |       | Mazurek, Gary, Students 1, Type: Semester, payment \$60.00.      |

| 9/24/13         | 21 | Change the cost of Transportation to \$508.30 for 2013 ACTFL Expo.   |
|-----------------|----|--|
| 37 <b>2</b> .72 |    | for Paternostro, Alphonsina.   |
| 12/19/12        | 4  | Add additional Interdistrict Public School Choice students. Grade 1-1  |
|                 |    | student, Grade 6 -3 students, Grade 7-1 student, Grade 8-1 student.  |
| 11/26/13        | 13 | Change date of workshop for Ceballo, Elba to March 6, 2014.  |
| 5/28/13         | 15 | Change dates of Tools of the Mind Workshop to 10/8/13, 12/10/13 & 4/8/14.  |
| 3/26/13         | 24 | Change dates for Linden High School Exchange students and two chaperones to visit The Weidigschule in Butzbach, Germany to April 3-22, 2014.                 |
| 11/26/13        | 9  | Miller, Audrey, amend account number to read 11-000-223-500-00-000-50.   |
| 11/26/13        | 9  | Sullivan, Richard, amend cost to read Registration \$470.00, Lodging \$1,900.00, M&I \$600.00 Travel \$1,000.00 11-000-221-580-00-000-50.                    |
| 11/26/13        | 9  | Williams, Linda amend account number to read 11-000-223-500-00-000-50.   |
| 11/26/13        | 13 | Add DeOliveira, Tania and Mannuzza, Staci to Mag. & Electricity  |
|                 |    | training on 1/28/14; Torres, Marissa to Seeds to Plant training on   |
|                 |    | 1/14/14 and Hodge, Christopher to Balancing & Weights on 1/29/14.  |
| 11/26/13        | 14 | How to Use the iTouch TV; change Provider name to Tsun-Ju, Lin.  |
| 8/27/13         | 28 | Xiamen Foreign Language School, Fuzhou High School No. 3 and Beijing New Talent High School visit to Linden High School; change date to February 5-13, 2014. |
| 10/25/13        | 14 | Teen Arts Festival UCC add cost of transportation LHS 3/20/14 \$938.52; Soehl 3/21/14 \$156.42; McManus 3/21/14 \$156.42.                                    |
| 11/26/13        | 13 | Change the date of the CBI workshop from 12/10/13 to 1/29/14.  |
| 11/26/13        | 13 | Add the cost of the Kean University workshop for Penaranda, Eliana on 12/24/14 to \$30.00 11-000-223-580-00-000-07.  |
| 8/27/13         | 14 | Change date of NJ Department of Education Training to 12/19/13 for Panich, Michelle, Zucker, Lisa, Tomko, Magdalena.   |
| 9/24/13         | 21 | Amend date of final meeting from 5/29/14 to 6/4/14.  |

10. Grant permission for the following *Use of Facilities and School Activities* on the dates/times listed:

| School     | Requested By               | Date                                     | Time/Location                     | Event   | Expenses   |
|------------|----------------------------|--|-----------------------------------|---|--|
| Sp.<br>Ed. | Stefanick,<br>Marie        | 1/16/14                                  | 6:30 p.m8:30 p.m.<br>TOP Room     | LEAPP Meeting   | None   |
| One        | Preston, Dona              | 2/6/14<br>Snow<br>date<br>2/18/14        | 8:30am-3:00pm<br>Library          | Sea Grant Consortium<br>Workshop on Estuaries                       | \$725.00<br>11-190-500-00-<br>000-08                         |
| One        | Preston, Dona              | 2/5/14                                   | 8:30am-3:00pm<br>Library          | Sea Grant Consortium<br>Workshop on Lenapes and<br>the Jersey Shore | \$625.00<br>11-190-500-00-<br>000-08                         |
| Six        | Paternostro,<br>Alphonsina | 1/9/14                                   | 3:15p.m<br>Library                | ESL/Bilingual Parent<br>Meeting                                     | \$50.00<br>20-244-200-600-<br>00-000-54<br>Title III<br>Imm. |
| Six        | Perkins, Atiyah            | 1/21/14<br>1/22/14<br>1/23/14<br>1/24/14 | 8:30a.m3:00p.m.<br>Classrooms     | Winter Wonderland Parent<br>Visit                                   | None   |
| Nine       | Paternostro,<br>Alphonsina | 1/17/14                                  | 6:00 p.m7:00 p.m.<br>Media Center | ESL/Bilingual Parent<br>Meeting                                     | \$50.00<br>20-244-200-600-<br>00-000-54<br>Title III<br>Imm. |

- 11. Approve *District Field Trips*. Copy in the hands of Curriculum & Instruction committee members.
- 12. Approve training for district staff, as listed.

| Name                  | Workshop                          | Dates              | Location   | Cost  |
|-----------------------|-----------------------------------|--------------------|------------|---|
| Abdeljaber, Saeda     | NTSA Conference                   | 4/2/14 –<br>4/5/14 | Boston, MA | Registration<br>\$1,500.00<br>Meals, Travel,<br>Lodging<br>11-025-200-580-00-000-60 |
| Apalinski,<br>Cynthia | MISE Planning<br>Meeting for PDDW | 1/30/14            | Rahway     | None  |

| Apalinski,<br>Cynthia   | MISE Professional<br>Development Design<br>Workshop                | 3/19/14 –<br>3/21/14 | Princeton, NJ     | None  |
|-------------------------|--|----------------------|-------------------|---|
| Bivona, Gia             | 41 <sup>st</sup> Annual "Be The<br>Best You Are" Coaches<br>Clinic | 1/24/14              | Cherry Hill, NJ   | None  |
| Cada, Berzilius         | NJASA Techspo 2014   | 1/30/14<br>1/31/14   | Atlantic City, NJ | Registration<br>\$385.00<br>Lodging<br>\$99.00<br>Transportation<br>\$85.00<br>11-000-223-580-<br>00-000-20 |
| Corona, Lisa            | MISE Professional<br>Development Design<br>Workshop                | 3/19/14 –<br>3/21/14 | Princeton, NJ     | None  |
| Crawley,<br>Rachelle    | HSPA Training  | 1/23/14              | Monroe, NJ        | Travel<br>\$18.14<br>11-000-221-580-00-000-44   |
| DiPolvere, Celia        | Facing the Future 22<br>Building Bridges                           | 3/21/14              | Somerset, NJ      | None  |
| Fazio, Gail             | Division of Early<br>Childhood                                     | 12/16/13             | Asbury Park, NJ   | Travel<br>\$30.00<br>20-218-200-580-03-000-34   |
| Figaro, Fran            | Tools of the Mind  | 1/15/14<br>3/26/14   | Howell, NJ        | Travel<br>\$60.00<br>20-218-200-580-03-000-34   |
| Fleming, Leanora        | Education and Law<br>Enforcement Working<br>Together               | 1/30/14              | Monroe Township   | Registration<br>\$150.00<br>11-000-240-580-00-000-05  |
| Fleming, Leanora        | Fundamentals of<br>Searches and Seizures<br>Involving Students     | 2/24/14              | Monroe Township   | Registration<br>\$75.00<br>11-000-240-580-00-000-05   |
| Forstenhausler,<br>Jean | Education and Law<br>Enforcement Working<br>Together               | 1/30/14              | Monroe Township   | Registration<br>\$150.00<br>11-000-240-580-00-000-05  |

| Forstenhausler,<br>Jean | Fundamentals of<br>Searches and Seizures<br>Involving Students        | 2/24/14              | Monroe Township  | Registration<br>\$75.00<br>11-000-240-580-00-000-05                                |
|-------------------------|---|----------------------|------------------|--|
| Foy, Assumpta           | FLENJ Workshop  | 1/31/14              | Edison, NJ       | Registration<br>\$100.00<br>Travel<br>\$10.00<br>11-000-223-580-00-000-54          |
| Gil, Josefina           | PBSIS Coach Event   | 5/20/14              | East Windsor, NJ | None   |
| Goldstein, Rose         | MISE Professional<br>Development Design<br>Workshop                   | 3/19/14 –<br>3/21/14 | Princeton, NJ    | None   |
| Goldstein, Rose         | NTSA Conference   | 4/2/14 —<br>4/5/14   | Boston, MA       | Registration<br>\$1,500.00<br>Meal, Travel,<br>Lodging<br>11-025-200-580-00-000-60 |
| Hamilton, Jo Ann        | PARCC   | 1/15/14              | West Windsor, NJ | Travel \$26.83 11-000-221-580-00-000-44  |
| Hamilton, Jo Ann        | Director of Guidance<br>Services Meetings                             | 1/10/14              | Clark, NJ        | Travel<br>\$2.28<br>11-000-221-580-00-000-44                                       |
| Hamilton, JoAnn         | Association of Student<br>Assistance Professional<br>of NJ Conference | 2/27/14<br>2/28/14   | Long Branch, NJ  | Registration<br>\$275.00<br>Travel<br>\$23.68<br>11-000-221-580-00-000-44          |
| Hamilton, JoAnn         | HSPA Training   | 1/23/14              | Monroe, NJ       | Travel<br>\$18.14<br>11-000-221-580-00-000-44                                      |
| Hamilton, JoAnn         | School Crisis Prevention & Intervention workshop                      | 3/28/14              | Westfield, NJ    | Registration<br>\$149.00<br>Travel<br>\$3.90<br>11-000-221-580-00-000-44           |

| Hamilton, JoAnn  Hu, Lin Lin | Techspo Conference  FLENJ/Global Project                           | 1/30/14<br>1/31/14<br>1/31/14<br>2/28/14 | Atlantic City, NJ  Edison, NJ | Registration<br>\$385.00<br>Lodging/Meals<br>Travel<br>\$289.24<br>11-000-221-580-00-000-44<br>Registration<br>\$175.00<br>Travel<br>\$17.00 |
|------------------------------|--|--|-------------------------------|--|
| Koziol, Jonathan             | NJASA Techspo 2014   | 1/30/14<br>1/31/14                       | Atlantic City, NJ             | 11-000-223-580-00-000-54  Registration \$385.00  Lodging \$99.00  Transportation \$85.00  11-000-223-580- 00-000-20                          |
| Kuban, Natasha               | 41 <sup>st</sup> Annual "Be The<br>Best You Are" Coaches<br>Clinic | 1/24/14                                  | Cherry Hill, NJ               | None   |
| LaFace, Cynthia              | NJASK Science<br>Committee Meeting                                 | 5/6/14 –<br>5/8/14                       | Robbinsville, NJ              | None   |
| Macchiarelli,<br>Dena        | MISE Professional<br>Development Design<br>Workshop                | 3/19/14 –<br>3/21/14                     | Princeton, NJ                 | None   |
| Mazurek, Melissa             | NTSA Conference  | 4/2/14 –<br>4/5/14                       | Boston, MA                    | Registration<br>\$1,500.00<br>Meal, Travel,<br>Lodging<br>11-025-200-580-00-000-60   |
| Mercorelli, Enrica           | "Viruses and Germs"<br>Program/Lecture                             | 1/30/14                                  | Edison, NJ                    | Registration<br>\$81.00<br>#11-000-221-580-00-000-<br>03   |

| Mifsud, Kristine           | PBSIS Coach Event                 | 5/20/14  | East Windsor, NJ  | None                                     |
|----------------------------|-----------------------------------|----------|-------------------|--|
| Milkosky, Allison          | NTSA Conference                   | 4/2/14 — | Boston, MA        | Registration                             |
|                            |                                   | 4/5/14   |                   | \$1,500.00                               |
|                            |                                   |          |                   | Meal, Travel,                            |
|                            |                                   |          |                   | Lodging                                  |
| Daiala Classomin           | NIACA Tashana 2012                | 1/30/14  | Atlantia City NI  | 11-025-200-580-00-000-60<br>Registration |
| Pajak, Slawomir            | NJASA Techspo 2012                | 1/30/14  | Atlantic City, NJ | \$385.00                                 |
|                            |                                   | 1/31/14  |                   | Lodging                                  |
|                            |                                   |          |                   | \$99.00                                  |
|                            |                                   |          |                   | Transportation                           |
|                            |                                   |          |                   | \$85.00                                  |
|                            |                                   |          |                   | 11-000-223-580-                          |
| D : 1 M: 1 1               | T 1 C.1 M: 1                      | 1/17/14  | 11 11 211         | 00-000-20                                |
| Panich, Michele            | Tools of the Mind                 | 1/15/14  | Howell, NJ        | Travel                                   |
|                            | Training                          | 3/26/14  |                   | \$60.00<br>20-218-200-580-03-000-34      |
| Paternostro,               | ACTFL Webinar Series              | 12/11/13 | Linden, NJ        | Registration                             |
| Alphonsina                 |                                   | 1/22/14  |                   | \$180.00                                 |
| 1                          |                                   | 1/29/14  |                   | 11-000-221-580-00-000-54                 |
| Paternostro,               | FLENJ Workshop                    | 1/31/14  | Edison, NJ        | Registration                             |
| Alphonsina                 |                                   |          |                   | \$100.00                                 |
|                            |                                   |          |                   | Travel                                   |
|                            |                                   |          |                   | \$10.00                                  |
| Datamagtra                 | Introduction to the               | 2/19/14  | Edison, NJ        | 11-000-221-580-00-000-54                 |
| Paternostro,<br>Alphonsina | WIDA English                      | 2/19/14  | Eulson, NJ        | Transp.<br>\$10.00                       |
| Alphonsina                 | Language Development              |          |                   | 20-244-100-500-00-000-54                 |
|                            | Standards for                     |          |                   | Title III IMM                            |
|                            | Administrators                    |          |                   |  |
| Pellettiere, Laura         | Kean University                   | 1/24/14  | Union, NJ         | Registration                             |
| Tonomore, Eddia            | Diversity Council                 | 1,21,11  |                   | \$45.00                                  |
|                            | Educators' Conference             |          |                   | Travel                                   |
|                            |                                   |          |                   | \$2.85                                   |
|                            | at at                             |          |                   | 11-000-223-580-00-000-44                 |
| Pellettieri, Laura         | Diversity in the 21 <sup>st</sup> | 1/17/14  | Edison, NJ        | None                                     |
|                            | Century                           |          |                   |  |

| Perkins, Atiya          | Instructional Leaders Institute Series   | 3/25/14              | Monroe, NJ       | Registration<br>\$149.00<br>11-000-210-580-00-000-13<br>Travel<br>\$20.46<br>11-000-240-580-00-000-13 |
|-------------------------|--|----------------------|------------------|---|
| Perkins, Atiya          | PARCC/CCSS   | 1/14/14              | Monroe, NJ       | Registration<br>\$149.00<br>11-000-210-580-00-000-13<br>Travel<br>\$20.46<br>11-000-240-580-00-000-13 |
| Potts, Derrick          | Children of the<br>Holocaust   | 4/10/14              | Morristown, NJ   | None  |
| Rotondi, Roger          | Eastern Athletic<br>Trainer's Association<br>Annual Meeting and<br>Symposium       | 1/11/14 —<br>1/13/14 | Mashantucket, CT | Registration<br>\$730.84<br>#11-000-221-580-00-000-<br>03   |
| Simonitis,<br>William   | Introduction to the WIDA English Language Development Standards for Administrators | 2/18/14<br>2/19/14   | Edison, NJ       | Transp.<br>\$20.00<br>20-244-100-500-00-000-54<br>Title III IMM                                       |
| Thomas, Laura           | Diversity in the 21 <sup>st</sup><br>Century                                       | 1/17/14              | Edison, NJ       | None  |
| Tomko,<br>Magdalena     | Tools of the Mind<br>Training  | 1/15/14<br>3/26/14   | Howell, NJ       | Travel \$60.00 20-218-200-580-03-000-34   |
| Volker, Kathy           | ASAP-NJ 28 <sup>th</sup> Annual<br>Conference                                      | 2/27/14 -<br>2/28/14 | Long Branch, NJ  | Registration<br>\$275.00<br>#11-000-221-580-00-000-<br>03   |
| William-Warner,<br>Lisa | Trauma Competency<br>Conference  | 2/11/14<br>2/12/14   | Princeton, NJ    | Registration<br>\$369.99<br>11-000-219-580-00-000-33  |
| Zucker, Lisa            | Tools of the Mind<br>Training  | 1/15/14<br>3/26/14   | Howell, NJ       | Travel<br>\$60.00<br>20-218-200-580-03-000-34   |

# 13. Approve the following staff to attend an Apple Training Workshop on Tuesday, January 28, 2014

|                    | T : 1                  |
|--------------------|------------------------|
| NAME               | NAME                   |
| Alvarez, Jorge     | Krupski, Kimberly      |
| Bachman, Kimberly  | Lord-Dollard, Aubrey   |
| Bongiovi, Laura    | Marchica, Russell      |
| Burke, Kathleen    | Mastriano, William     |
| Capalabo, Tracey   | Mazurek, Gary          |
| Capana, Lisa       | Mazurek, Melissa       |
| Cataline, Joseph   | Milkosky, Allison      |
| Corona, Lisa       | Ortiz, Lizzie          |
| DeCastro, Mark     | Pekosz, Michael        |
| Delgado, Eloy      | Push, Leah             |
| DeNunzio, JoAnn    | Ramirez, Rosa          |
| DeTrolio, Jennifer | Rivera, Karen          |
| English, Cheryl    | Scaldino, Joseph       |
| Fischetti, Anthony | Schoenfelder, Katiusca |
| Grygo, Andrew      | Schulz, Howard         |
| Happel, Wayne      | Schweikardt, Walter    |
| Higgins, Melissa   | Steven, Sally          |
| Hollus, Albert     | Valentino, Rudy        |
| Ioviero, Lauren    | Walker, David          |
| Kang, Melissa      | Walker, Kate Lynn      |
| Kefalas, Kim       | Weiss, Christa         |
| Kozak, Lisa        | Werner, Emily          |

# 14. Authorize curriculum writing as listed:

| Name              | Curriculum                  | Grade Level | Hours |
|-------------------|-----------------------------|-------------|-------|
| Dubiel, Aneta     | United States History I-B   | 7           | 20    |
| Alvarez, Jorge    | Psychology                  | 9-12        | 20    |
| Scheidemann, Eric | History of the Americas, HL | 11          | 10    |
| Maresco, Fred     | Economics                   | 9-12        | 20    |

# 15. Accept curriculum as listed:

| Curriculum                | Grade Level |
|---------------------------|-------------|
| United States History I-A | 6           |
| Sociology                 | 9-12        |

### 16. Authorize curriculum writing as listed:

| Curriculum | Grade Level | Hours | Account Number           |
|------------|-------------|-------|--------------------------|
| Geography  | 5           | 25    | 11-120-100-101-00-000-53 |
| Sociology  | 9-12        | 10    | 11-140-100-101-01-000-53 |

### 17. Approve Title I After School Tutoring as listed:

| Title I After School | School | January                   | 4 Teachers @\$30.00 per hour not |
|----------------------|--------|---------------------------|----------------------------------|
| Tutoring             | One    | 7, 9, 14, 16, 21, 23, 28, | to exceed \$3,600.00             |
| Language Arts        |        | 30, 2014                  | 20-231-100-101-08-000-55         |
|                      |        | February                  |                                  |
|                      |        | 4, 6, 11, 13, 18, 20, 25, |                                  |
|                      |        | 27, 2014                  |                                  |
|                      |        | March                     |                                  |
|                      |        | 4, 6, 11, 13, 18, 20, 25, |                                  |
|                      |        | 27, 2014                  |                                  |
|                      |        | April                     |                                  |
|                      |        | 1, 3, 8, 10, 15, 2014     |                                  |
| Title I After School | School | January                   | 2 Teachers @\$30.00 per hour not |
| Tutoring             | One    | 6, 8, 13, 15, 22, 27, 29, | to exceed \$2,000.00             |
| Language Arts        |        | 2014                      | 20-231-100-101-08-000-55         |
|                      |        | February                  |                                  |
|                      |        | 3, 5, 10, 12, 19, 24, 26, |                                  |
|                      |        | 2014                      |                                  |
|                      |        | March                     |                                  |
|                      |        | 3, 5, 10, 12, 17, 19, 24, |                                  |
|                      |        | 26, 31, 2014              |                                  |
|                      |        | April                     |                                  |
|                      |        | 2, 7, 9, 14, 2014         |                                  |

| After School       | School | February              | 6 Teachers for 16 hours @\$30.00 for a      |
|--------------------|--------|-----------------------|---|
| Tutoring Grades 3, | Ten    | 20, 25, 27, 2014      | total of \$2,880.00                         |
| 4 and 5            |        | March                 | 11-120-100-101-00-000-17                    |
|                    |        | 4, 6, 18, 20, 25, 27, |   |
|                    |        | 2014                  |   |
|                    |        | April                 |   |
|                    |        | 1, 3, 8, 10, 15, 29,  |   |
|                    |        | 2014                  |   |
|                    |        | May 1, 2014           |   |
| After School       | School | February 4, 6, 11,    | 4 teachers at 20 hrs. @\$30.00 for total of |
| Tutoring Grades 4  | Six    | 13, 18, 20, 25, 27,   | \$2,400.00 to be paid by Title 1 funds #20- |
| and 5              |        | 2014                  | 231-100-101-13-000-55                       |
|                    |        | March 4, 6, 18, 20,   |   |
|                    |        | 25, 27, 2014          |   |
|                    |        | April 1, 3, 8, 10,    |   |
|                    |        | 15,29, 2014           |   |

# 18. Approve funding of staff with Title IA and Title IIA funds as follows:

| FY 2014                      |                |               |             |              |           |             |                   |              |
|------------------------------|----------------|---------------|-------------|--------------|-----------|-------------|-------------------|--------------|
| ESEA-NCLB Grant              |                |               |             |              |           |             |                   |              |
| Teacher                      | School/Bld     | Actual Salary | Benefits    | Total        | % Title I | Title       | Title<br>Benefits | Title I Cost |
|                              |                |               | 23%         | Sal. & Ben.  | Charged   | Salary Cost | Cost              | Total        |
| William Mastriano            | Central Office | \$70,338.00   | \$16,177.74 | \$86,515.74  | 48.34%    | \$34,000.00 | \$7,820.00        | \$41,820.00  |
| Suzanne MacCray              | One & Four     | \$58,552.00   | \$13,466.96 | \$75,018.96  | 100.00%   |             |                   | \$72,018.96  |
| Jennifer Hetrick-<br>Lukenda | One            | \$59,298.00   | \$13,638.54 | \$72,936.54  | 100.00%   |             |                   | \$72,936.54  |
| Tanya Martin-<br>Cooper      | Two            | \$81,097.00   | \$18,652.31 | \$99,749.31  | 100.00%   |             |                   | \$99,749.31  |
| Michael Stevens              | Two            | \$59,298.00   | \$13,638.54 | \$72,936.54  | 88.00%    | \$52,000.00 | \$11,960.00       | \$63,960.00  |
| Lisa Van Dam                 | Four           | \$70,971.00   | \$16,323.33 | \$87,294.33  | 100.00%   |             |                   | \$87,294.33  |
| Kimberly Hughes              | Five           | \$86,704.00   | \$19,941.92 | \$106,645.92 | 99.00%    | \$86,000.00 | \$19,780.00       | \$105,780.00 |
| Linda Castaldo               | Six            | \$98,858.00   | \$22,737.34 | \$121,595.34 | 85.00%    | \$84,000.00 | \$19,320.00       | \$103,320.00 |
| Rebecca Orth                 | Soehl          | \$63,111.00   | \$14,515.53 | \$77,626.53  | 100.00%   |             |                   | \$77,626.53  |
| Rosa Espinal-Perez           | Soehl          | \$70,971.00   | \$16,323.33 | \$87,294.33  | 100.00%   |             |                   | \$87,294.33  |
| Rose Luminiello              | Soehl          | \$94,564.00   | \$21,749.72 | \$116,313.72 | 60.00%    | \$57,000.00 | \$<br>13,110.00   | \$70,110.00  |

|                | School/Bld | Actual Salary    | Benefits    | Total        | % Title II | Title       | Title       | Title II Cost |
|----------------|------------|------------------|-------------|--------------|------------|-------------|-------------|---------------|
| Melissa Sousa  | Ten        | \$50,632.00      | \$11,645.36 | \$62,277.36  | 100%       |             |             | \$62,277.36   |
| Jackie Cassidy | McManus    | \$98,858.00      | \$22,737.34 | \$121,595.34 | 98%        | \$96,858.00 | \$22,047.34 | \$118,905.34  |
|                |            |                  |             |              |            |             |             |               |
|                |            | REVISED 12/13/13 |             |              |            |             |             |               |

- 19. Approve 13 ESL teachers to attend the ESL Parent Meetings on 12/3/13, 12/5/13, 12/9/13, 1/9/14, 1/17/14 at the rate of \$30.00 per hour to be paid by Title III funds not to exceed \$390.00 from account #20-241-100-100-000-54
- 20. Grant approval for the Linden Public School District to apply for the competitive 21<sup>st</sup> Century Community Learning Center Grant Award for the 2014-2015 school year.
- 21. Approve Advanced Studies in Psychology School Psychology Professional Diploma Program Agreement between Kean University and Linden Public Schools for a period commencing on January 7, 2014 and continuing until June 30, 2014.
- 22. Approve the Superintendent's determination and actions taken for all reported incidents of Harassment, Intimidation and Bullying discussed at the November 26, 2013 regular board meeting, as listed:

| Case      | HIB          | Action                                  |
|-----------|--------------|---|
| MMS-152   | No           | Counseled, Remunerated, Saturday School |
| MMS-151   | No           | Counseled, Parent Conference, Warned    |
| SMS-138   | Yes          | Counseled                               |
| Sch 10-25 | No           | Counseled, Educated                     |
| Sch 10-24 | No           | Counseled, Educated                     |
| Sch 6-23  | Undetermined | Educated, Disciplined, Monitored        |

23. Proclaim the month of February, 2014 as *Black History Month* to be highlighted in the Linden Public Schools as outlined in the following resolution:

#### **BLACK HISTORY MONTH**

WHEREAS, African American culture has been a part of American's heritage since before the founding of this country; and

WHEREAS, Dr. Carter G. Woodson, a historian, initiated the celebration in 1926 by marking a week in February as Black History Week; and

WHEREAS, the Black History Month theme for 2014 has been established by the Association for the Study of Afro-American Life and History as *The African-American Fight for Freedom from Reconstruction to the Civil Rights Movement*.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education of the City of Linden is committed to commemorate the contributions made by African Americans in the development of this nation; and

BE IT FURTHER RESOLVED, that the Board of Education of the City of Linden, in keeping with national recognition, proclaims the month of February as Black History Month in all schools in the district, to be fully celebrated with appropriate activities, ceremonies and events.

The Management Operations Committee, upon the recommendation of the Superintendent of Schools presents the following motions to the Linden Board of Education for approval:

### 1. The following retirements are accepted with regret:

| Name             | Assignment        | Location    | Yrs./Service | Effective Date |
|------------------|-------------------|-------------|--------------|----------------|
| Taylor, Marsha   | Special Education | School 1    | 9 yrs 3 mo.  | 1/1/2014       |
| DeSantis, Albert | Graphic Design    | High School | 14 yrs       | 7/1/2014       |

WHEREAS, the above employees are retiring from active service in the public schools of Linden after the number of years listed; and

WHEREAS, it is the desire of the members of the Board of Education of the City of Linden to express their appreciation for their loyal and unselfish service during those years; therefore be it

RESOLVED, that the gratitude and best wishes of the members of the Board of Education of the City of Linden and hereby be tendered to the employees in acknowledgement of the service they so faithfully and conscientiously rendered, and be it further

RESOLVED, that a copy of this resolution be spread on the minutes of the Board of Education.

#### **2.** Amend Board action on past Management Operations Reports, as listed:

| Date     | Item | Action  |
|----------|------|---|
| 7/23/13  | 3    | Amend Hasenauer, Frank to read 9/1/13-6/30/14             |
| 10/29/13 | 18   | Amend Scaff, Damarys to read from 12/17/13 to 3/27/14     |
|          |      | FMLA/FLA  |
| 11/26/13 | 4    | Amend Torres, Marissa start date to read 12/9/13.         |
| 11/26/13 | 2    | Amend Beriont, Clinton to read through 1/01/14 Medical.   |
| 11/26/13 | 18   | Amend Marzulla, Lisa to read 12/06/13 to 1/03/14 FMLA.    |
| 11/26/13 | 18   | Amend Oliveira, Fernanda to read from 11/18/13 to 2/01/14 |
|          |      | Medical.  |

### **3.** Accept the resignation of the following staff:

| Name         | Assignment | Location | Effective Date |
|--------------|------------|----------|----------------|
| Corona, Lisa | MS Science | Soehl    | 1/15/2014      |

Appoint the following staff for the 2013-2014 school year as follows: 4.

| Name                       | Effective | Degree | Credited | Assigned         | Bldg./Dept. | Spec.     | Total       |
|----------------------------|-----------|--------|----------|------------------|-------------|-----------|-------------|
|                            | Date      |        | Exp./    | Subj. Area       |             | Prog.     | Annual      |
|                            |           |        | Step     | _                |             | Or Budget | Salary Rate |
| CERTIFIED                  |           |        |          |                  |             |           |             |
| Calatayud,                 | 3/10/14   | BA     | 1        | Sp. Ed. Resource | High        | Budget/R  | \$50,099    |
| Melanie <sup>1*</sup>      |           |        |          |                  | School      |           |             |
| Jackson, Julie             | 1/07/14   | BA     | 1        | Sp. Ed. Resource | School 2    | Budget/R  | \$50,099    |
| Ravago, Erica <sup>3</sup> | 1/10/14   | BA     | 1        | Sp. Ed. Resource | School 2    | Budget/R  | \$50,099    |
| Nemeth, Lorien             | 1/07/14   | BA     | 1        | Sp. Ed. Resource | School 1    | Budget/R  | \$50,099    |
| DiRenzo,                   | 1/07/14   | BA     | 1        | Elem. Grade 4    | School 1    | Budget/R  | \$50,099    |
| Alessandra <sup>2</sup>    |           |        |          |                  |             |           |             |

<sup>1.</sup> Long term maternity replacement for D. Silverman \*Pending Certification

Appoint the following Linden High School Teacher as Department Chair effective **5.** 1/7/14. Annual stipend paid in monthly increments.

| Name             | Position            | Pay Guide | Stipend               |
|------------------|---------------------|-----------|-----------------------|
| Sepulveda, Holly | Vocational/Business | MA+30     | \$9,858.00* *prorated |

Appoint the following staff to work after school security as needed at School No. 1 from **6.** 3:15 p.m. - 3:45 p.m. for the 2013-2014 school year at the contractual rate of \$27/hr. Account #11-120-100-101-00-001-00.

| Name              | Title    |
|-------------------|----------|
| DiBiagio, Susan   | Security |
| Kelly, Kristen    | Security |
| Robinson, Sabina  | Security |
| Spaziani, Shannon | Security |
| Walker, Cynthia   | Security |
| Weiss, Christa    | Security |

<sup>2.</sup> Replacement for J. Blizniak

<sup>3.</sup> Long term maternity replacement for K. Mendelson

7. Appoint the following staff to create benchmarks for High School World Languages curriculum. (Account #11-140-100-101-00-000-54)

| Name               | Course                    | Cost     |
|--------------------|---------------------------|----------|
| Romero, Megan      | World Languages Level I   | \$135.00 |
| Russo, Erena       | World Languages Level II  | \$135.00 |
| Horzepa, Rocio     | World Languages Level III | \$135.00 |
| Fischetti, Anthony | World Languages Level IV  | \$135.00 |
| Foy, Assumpta      | World Languages Level V   | \$135.00 |

**8.** Appoint the following staff to create benchmarks for Middle School World Languages curriculum. (Account #11-130-100-101-00-000-54)

| Name              | Course          | Cost     |
|-------------------|-----------------|----------|
| Hu, Lin Lin       | World Languages | \$135.00 |
| LaMastra, Kevin   | World Languages | \$135.00 |
| Penaranda, Eliana | World Languages | \$135.00 |

9. Appoint the following staff to create benchmarks for Elementary School World Languages curriculum. (Account #11-120-100-101-00-000-54)

| Name             | Course          | Cost     |
|------------------|-----------------|----------|
| Airo, Francesco  | World Languages | \$135.00 |
| Amaro, Stephanie | World Languages | \$135.00 |
| Bender, Jonathan | World Languages | \$135.00 |

**10.** Appoint the following staff to work the afterschool Tutorial Program at School 10 at the contractual rate of \$30/hr. Total not to exceed \$2,880.00. (Account # 11-120-100-101-00-000-17)

| Name              | Position           |
|-------------------|--------------------|
| Cruz-Suarez, Rita | Teacher            |
| Ianazzi, Kimberly | Teacher            |
| Mannuzza, Staci   | Teacher            |
| Ramirez, Rosa     | Teacher            |
| Siskel, Tara      | Teacher            |
| Stewart, Angela   | Teacher            |
| Sousa, Melissa    | Substitute Teacher |
| Wean, Vickie      | Substitute Teacher |

Appoint the following home instructor at the contractual rate of \$30.00/hr. for the 2013-2014 school year. (Account #11-150-100-101-00-000-04)

| Name        |  |
|-------------|--|
| Hu, Dejiang |  |

- **12.** Approve substitute nurses to be paid at the rate of \$125.00 per day effective February 1, 2014.
- 13. Appoint the following staff at \$30.00/hr. to work Family Science Nights at School No. 4. Total cost not to exceed \$480.00. (Account #11-000-223-110-00-000-10)

| Name               |  |
|--------------------|--|
| Prakapas, Kimberly |  |
| Werner, Emily      |  |

**14.** Appoint the following Technology Technician Substitute for the 2013-2014 school year at \$17.00/hr.

| Name           |  |
|----------------|--|
| Brown, LaTonya |  |

**15.** Approve the following leaves of absence:

| Name                | Assignment    | Location | From    | То      | Reason        |
|---------------------|---------------|----------|---------|---------|---------------|
| Charles, Tamika     | Teacher       | School 2 | 1/02/14 | 1/08/14 | Medical       |
| Charles, Tamika     | Teacher       | School 2 | 1/09/14 | 3/04/14 | FMLA          |
| Frees-Spoganetz,    |               |          |         |         |               |
| Kara-Lynne          | Teacher       | School 5 | 2/14/14 | 3/26/14 | Medical       |
| Frees-Spoganetz,    |               |          |         |         |               |
| Kara-Lynne          | Teacher       | School 5 | 3/27/14 | 6/19/14 | FMLA/FLA      |
| Frees-Spoganetz,    |               |          |         |         |               |
| Kara-Lynne          | Teacher       | School 5 | 6/20/14 | 6/30/14 | Child Rearing |
| Grabowy, Bernadette | Teacher       | School 5 | 1/21/14 | 1/27/14 | Personal      |
| Hanusosky, Kathleen | Library/Media |          |         |         |               |
|                     | Teacher       | Travel   | 2/11/14 | 3/18/14 | Medical       |
| Hanusosky, Kathleen | Library/Media |          |         |         |               |
|                     | Teacher       | Travel   | 3/19/14 | 6/11/14 | FMLA/FLA      |
| Hanusosky, Kathleen | Library/Media |          |         |         |               |
|                     | Teacher       | Travel   | 6/12/14 | 6/30/14 | Child Rearing |

| Name               | Assignment | Location  | From     | To       | Reason   |
|--------------------|------------|-----------|----------|----------|----------|
| Monaco, Thomas     | Custodian  | Soehl     | 12/18/13 | 1/03/14  | Medical  |
| Palomino, Mariana  | P/T Aide   | School 1  | 1/07/14  | 1/28/14  | Medical  |
| Panich, Michele    | Teacher    | School 10 | 12/05/13 | 12/16/13 | Medical  |
| Patterson, Johnnie | P/T Para   | School 5  | 9/01/13  | 6/30/14  | Medical  |
| Sherman-Dunford,   | Sp. Ed.    |           |          |          |          |
| Robyn              | Teacher    | McManus   | 11/26/13 | 1/10/14  | FMLA     |
| Silverman, Dina    | Sp. Ed.    | LHS       | 3/10/14  | 4/18/14  | Medical  |
|                    | Teacher    |           |          |          |          |
| Silverman, Dina    | Sp. Ed.    | LHS       | 4/28/14  | 6/30/14  | FMLA/FLA |
|                    | Teacher    |           |          |          |          |
| Smith, Jennifer    | Principal  | School 8  | 5/2/14   | 7/18/14  | FMLA     |
| Sousa-Redgate,     | Sp. Ed.    |           |          |          |          |
| Jennifer           | Teacher    | School 6  | 1/07/14  | 2/04/14  | Medical  |

### 16. Appoint the following substitutes for 2013-14 school year at the rates listed:

| Days   | Fully-Certified | Provisional/County Certified |
|--------|-----------------|------------------------------|
| 1 - 25 | 110.00          | 100.00                       |
| 25 +   | 125.00          | 110.00                       |

Fully certified substitutes assigned to the same position will receive 1/200 of the BA step-1 on the L.E.A. salary guide commencing with the 11<sup>th</sup> day in that position. Credit will be given for the number of days worked in the district for the next school year if total exceeds 75.

| Names              | Names             |
|--------------------|-------------------|
| Alston, Merzedez   | Rebelo, Stephanie |
| Bronikowski, Karen | Reyes, David      |
| Giroud, Michael    | Schnarr, Fidelia  |
| Hodge, Christopher | Stec, Justyna     |
| Lullo, Jonathan    | Torres, Marissa   |
| Pierce, CaraJeanne | Vassallo, Raymond |
| Carrion, Alicia    |                   |

# 17. Approve the supplement to the Settlement Agreement and Release for employee #02-13/14. Copy on file with Board Secretary.

18. WHEREAS, it has come to the attention of the Superintendent that staff member (employee #02-13/14) has violated the terms of the Settlement Agreement and Release, therefore

BE IT RESOLVED that employee #02-13/14 be terminated from employment with the Linden Public Schools effective immediately, and

BE IT FURTHER RESOLVED that employee #02-13/14 be given legal notice of this action.

The Support Operations Committee, upon recommendation of the Superintendent of Schools and the Business Administrator/Board Secretary, presents the following motions to the Linden Board of Education for approval:

#### FINANCE:

- 1. BE IT RESOLVED that the Board of Education accepts the Business Administrator/Board Secretary's certification that as of November 30, 2013 no budgetary line-item account has encumbrances and payments which in total exceed the amount appropriated by the Board of Education pursuant to N.J.A.C. 6A:23-2.11(c).
- 2. BE IT RESOLVED that the Board of Education, pursuant to N.J.A.C. 6A:23-2.11(c) and after review of the Board Secretary's monthly financial report (appropriation section), and upon consultation with the appropriate district officials, certifies that, to the best of our knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23-2.11(a) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- 3. Secretary's Report for the month of November 2013. (Copy in hands of Board members and on file in the Office of the Business Administrator/Board Secretary).
- 4. Authorize the Board Secretary to draw warrants due for the salaries and supplemental payroll for the month of December 2013.
- 5. Authorize the Board Secretary to draw warrants in the amounts specified in favor of the persons named: (as per list submitted in the files and bookkeeping journal copy of which will become a part of these original minutes). (See attachment).
- 6. The attached lists of transfers and adjustments for the month of November 2013.
- 7. Treasurer's Report for the month of November 2013. (Copies in hands of Board Members and on file in the Office of the Business Administrator/Board Secretary).
- 8. Student Activities Report (Linden High School) for the month of October 2013. (Copies in hands of Board Members and on file in the office of the Business Administrator/Board Secretary).
- 9. Acceptance of the Audit Report for the 2012/2013 school year prepared by Suplee Clooney & Company, Westfield, NJ.

10. To approve the Linden Board of Education Corrective Action Plan for the 2012/2013 audit as follows:

| Recommendation<br>Category | Corrective Action Approved By Board | Method of Implementation          | Person(s) Responsible for Implementation | Completion<br>Date |  |
|----------------------------|-------------------------------------|-----------------------------------|--|--------------------|--|
| Administrative Practices   | 1. Appropriate totals               | The Assistant Superintendent will | Assistant                                | 6/30/2014          |  |
| & Procedures               | from the District work              | provide accurate work papers to   | Superintendent,                          |                    |  |
|                            | papers be used on the               | the School Business               | Data Manager,                            |                    |  |
|                            | ASSA.                               | Administrator for review prior to | Business                                 |                    |  |
|                            |                                     | submission of the ASSA.           | Administrator.                           |                    |  |

- 11. Accept funds in the amount of \$12,009.00 from Union County College, Cranford, NJ, for the Adult Basic Skills Grant.
- 12. Accept funds in the amount of \$1,722.75 from New Jersey School Boards Association Insurance Group, in connection with SchoolDude Maintenance Direct, representing a 50% reimbursement of our 2013-2014 SchoolDude bill for achieving a SchoolDude rating of 2 or above.
- 13. Accept funds in the amount of \$1,600.00 from Infineum USA, Linden, NJ, in support of the Linden High School Process Technology Program.
- 14. Accept funds in the amount of \$500.00 from the local Exxon Mobil location for math and/or science purchases for Linden High School.
- 15. Accept donation of a Cable Piano at School Four as follows:

|             | Serial No. | Donor      |
|-------------|------------|------------|
| Cable Piano | 384405     | Craig Paul |

- 16. Accept a donation of 20 pair of Nike basketball sneakers and 20 sets of basketball practice gear from Mark Mannuzza for the Linden High School Varsity Basketball Team.
- 17. Accept a donation of 500 T-Shirts and a commemorative banner from Nike, for the dedication ceremony of the basketball court on January 7, 2014.

18. Approve Change Orders with H&S Construction & Mechanical, Inc., Elizabeth, NJ, for the School #8 Addition and Renovation Project as follows:

| Change Order # | Reason   | Amount      |
|----------------|--|-------------|
| #1             | Removal of driveway slab and oil tank.   | \$42,109.00 |
| #2             | Electric service extension; additional grade beams; stone under footings; additional soil and stone; hand sink in kitchen; additional detailing on steel drawings. | \$74,747.00 |

- 19. Approve Change Order #1 with Billy Contracting & Restoration, Inc., Pine Brook, NJ, in the total amount of \$14,863.00 (decrease in contract sum) for replacement of damaged aluminum coping and window trim for the Masonry Restoration and Related Work at School #5.
- 20. Cancel the following student transportation routes with Mayor Transportation, W. Orange, NJ, effective December 20, 2013 (approved August 27, 2013, item 23), for breach of contract:

| Company       | Route | Route Cost<br>Per Diem<br>13-14 | Inc./Dec.<br>Adjustment | Aide Cost<br>Per Diem<br>13-14 | TOTAL<br>13-14 |
|---------------|-------|---------------------------------|-------------------------|--------------------------------|----------------|
| Mayor Transp. | HS-1C | \$138.00                        | \$2.00                  | \$50.00                        | \$188.00       |
| Mayor Transp. | HS-1D | \$118.00                        | \$2.00                  | \$50.00                        | \$168.00       |

21. Approve a contract with Villani Bus Co., Linden, NJ, for the following replacement routes (based on second lowest bid; bid opening date August 6, 2013) as follows:

| Company     | Route | Route Cost | Aide Cost | TOTAL    |
|-------------|-------|------------|-----------|----------|
|             |       | Per Diem   | Per Diem  | 13-14    |
|             |       | 13-14      | 13-14     |          |
| Villani Bus | HS-1C | \$170.70   | \$22.00   | \$192.70 |
| Villani Bus | HS-1D | \$170.70   | \$22.00   | \$192.70 |

22. Declare the following as surplus equipment (obsolete and/or unusable) to be disposed of in accordance with District Policy 3260 as follows:

| Location                                    | Quantity | Description                 | Serial No. / BOE Tag |
|---|----------|-----------------------------|----------------------|
| Administration<br>Building /<br>Supervisors | 1        | Samsung Fax/Copy Machine    | SCX-632OF            |
| Administration Building / Bookkeeping       | 1        | IBM Selectric II Typewriter | 266468792            |

### 23. Bids as listed:

a) Athletic Supplies & Equipment – Spring Sports – 2013-2014 Bid Opening Date: 12/10/2013

| Company  |    | Amount   |  |
|--|----|----------|--|
| BSN Sports/US Games, Jenkintown, PA              | \$ | 3,244.30 |  |
| Leisure Sporting Goods Company, Iselin, NJ       | \$ | 4,485.45 |  |
| Metuchen Center, Inc., Sayreville, NJ            | \$ | 3,205.10 |  |
| MFAC, LLC, Cranston, RI                          | \$ | 734.00   |  |
| Pyramid School Products, Tampa, FL               | \$ | 79.96    |  |
| Riddell Athletic Products, Elyria, OH            | \$ | 192.94   |  |
| Bid Notifications Mailed – 35; Bids Received – 6 |    |          |  |

### FACILITIES:

1. Use of facilities at no charge as requested by A. Cataline, Principal, School No. 4:

| Activity/Location                       | Day and Time      | Date              |
|---|-------------------|-------------------|
| Family Science Night                    | Wednesday         | February 19, 2014 |
| Grades Kindergarten to 2 <sup>nd</sup>  | 6:30 p.m8:30 p.m. | -                 |
| Cafetorium                              |                   |                   |
| Family Science Night                    | Thursday          | February 20, 2014 |
| Grades 3 <sup>rd</sup> -5 <sup>th</sup> | 6:30 p.m8:30 p.m. |                   |
| Cafetorium                              |                   |                   |

2. Use of facilities at no charge as requested by J. Picaro, Principal, Soehl Middle School:

| Activity/Location  | Day and Time      | Date             |
|--------------------|-------------------|------------------|
| PTA School Dances  | Friday            | 2014             |
| Gymnasium          | 6:00 p.m9:30 p.m. | January 31       |
|                    |                   | March 28         |
|                    |                   | May 9            |
| Parent Workshop    | Thursday          | February 6, 2014 |
| HIB/School Climate | 6:00 p.m8:00 p.m. |                  |
| Auditorium         | _                 |                  |

3. Use of facilities at no charge as requested by K. Zahir, Principal, McManus Middle School:

| Activity/Location           | Day and Time      | Date             |
|-----------------------------|-------------------|------------------|
| PBSIS sponsored Student vs. | Thursday          | February 6, 2014 |
| Faculty Basketball Game     | 3:00 p.m5:30 p.m. |                  |
| Gymnasium                   |                   |                  |
| PBSIS sponsored Talent Show | Friday            | May 30, 2014     |
| Auditorium                  | 6:00 p.m9:00 p.m. |                  |

Planning & Policy Report January 6, 2014

No action this meeting.