

**AGENDA**

for

**REGULAR MEETING**

**AUGUST 29, 2024**

**BOARD OF EDUCATION  
Linden, New Jersey**

Atiya Y. Perkins  
Superintendent of Schools

Annabell Louis  
Assistant Superintendent for Support

David M. Walker  
Assistant Superintendent for  
Academics

John A. Serapiglia, Jr.  
Business Administrator/  
Board Secretary

August 29, 2024

**CALL MEETING TO ORDER**

**SALUTE TO FLAG**

**STATEMENT OF ADEQUATE NOTICE:**

In accordance with the Open Public Meetings Act, Chapter 231, adequate notice of this meeting has been provided as follows:

On January 10, 2024 notice was sent to the Home News Tribune, Star Ledger, Union County Local Source, and the Clerk of the Municipality.

**NO SMOKING NOTICE:**

BY STATE LAW, THERE IS NO SMOKING PERMITTED IN THIS BUILDING AT ANY TIME.

**NOTICE:**

In addition to the listed items in this agenda, this Board of Education may discuss and act upon other items not specifically referred to herein as is allowed at the regularly scheduled monthly Board meeting under the Sunshine Law.

**ROLL CALL:**

<b>Board Members</b>		<b>Others</b>	
Mr. De La Cruz		Mrs. Perkins	
Ms. Pino		Mrs. Louis	
Ms. Thomas		Mr. Walker	
Ms. Ullisse		Mr. Serapiglia	
Ms. Armstead		Attorney	
Ms. Carrillo			
Ms. Cintron			
Dr. Berghammer			

APPROVAL OF MINUTES

1. Motion to approve the minutes of the Work Session held on July 23, 2024 and the Regular Meeting held on July 25, 2024 (Copies in hands of Board Members).

Roll Call:

Board Member	Motion	Second	Aye	Nay	Abstain
Mr. De La Cruz					
Ms. Pino					
Ms. Thomas					
Ms. Ullisse					
Ms. Armstead					
Ms. Carrillo					
Ms. Cintron					
Dr. Berghammer					

Motions

COMMENTS FROM THE PUBLIC (agenda items only):

Members of the public desiring to make a public comment may come forward at this time. For those watching online, if you wish to make a comment or ask a question, please utilize the raise your hand feature on the online meeting platform.

Please begin your comments by stating your name and address. Individuals are invited to speak on one topic at a time, and no individual will speak more than once, until all individuals so desiring have spoken once.

The public is reminded that to ensure the efficient and orderly operations of the meeting, members of the public will be limited to speaking on agenda items for three minutes

SUPERINTENDENT’S REPORT:

1. See information to the Board.

No action this meeting.

WORK SESSION

The Education Committee, upon recommendation of the Superintendent of Schools and the Assistant Superintendents, present the following motions to the Linden Board of Education for approval:

1. Approve the enrollment as required by state law, of the following disabled students in a specialized program for the 2024–2025 school year in accordance with their Individualized Education Plan (IEP) as shown below:

Classification	Recommended Placement	Effective Date	Tuition
Autism	Center for Lifelong Learning 333 Cheesequake Road Sayreville, NJ 08872	6/24/24-8/5/24 9/5/24-6/26/25	\$4,437.00 ESY \$179.00 per diem \$51,480.00 Annual \$286.00 per diem
Communication Impairment	Community Therapeutic School 570 Belleville Avenue Belleville, NJ 07109	7/5/24-8/4/24 9/6/24-6/18/25	\$14,054.60 ESY \$90,351.00 Annual \$501.95 per diem
Autism	Crossroads School 45 Cardinal Dr Westfield, NJ 07090	7/1/24-8/9/25 9/6/24-6/23/25	\$9,577.00 ESY \$342.04 per diem \$82,252.00 Annual \$456.96 per diem
Emotional Regulation Impairment	East Mountain School 252 County Rd. 601 Belle Mead, NJ 08502	9/5/24-6/16/25	\$90,000.00 Annual \$500.00 per diem
Autism	First Children School 1030 Plainfield Avenue Plainfield, NJ 07060	9/5/23-6/13/25	\$74,555.00 Annual \$403.00 per diem
Other Health Impairment	In Roads to Opportunities 311 Cox Street Roselle, NJ 07203	7/15/24- 8/16/24	\$1,550.00 ESY

2. Approve termination of the following out-of-district placements for the 2024–2025 school year.

Classification	Recommended Placement	Effective Date	Tuition
Specific Learning Disability	Essex Valley School One Henderson Drive West Caldwell, NJ 07006	7/1/24-7/31/24	\$10,450.00 ESY
		9/4/24-6/24/24	\$85,500.00 Annual \$475.00 per diem
Multiple Disabilities	Lakeview School 10 Oak Drive Edison, NJ 08837	9/5/24-6/1/25	\$100,585.80 Annual \$558.61 Per diem

3. Approve payment for the related services as per Child Study Team evaluation.

Related Services	Fees not to Exceed
Psychiatric Evaluation Dr. Belardinelli 247 West Street Bloomfield, NJ 07003	3@\$800.00
Occupational Therapy Services Center for Lifelong Learning 333 Cheesequake Road Sayreville, NJ 08872	\$384.00 ESY \$2,368.00 Annual \$64.00 per diem
Accurate Language Services 501 Grand Avenue Asbury Park, NJ 07712	\$12.86
Accurate Language Services 501 Grand Avenue Asbury Park, NJ 07712	\$18.75
Accurate Language Services 501 Grand Avenue Asbury Park, NJ 07712	\$75.00
Accurate Language Services 501 Grand Avenue Asbury Park, NJ 07712	\$18.75

4. Approve assignment of One-on-One paraprofessionals for the 2024-2025 school year as follows:

Classification	Recommended Placement	Effective Date	Rate
Autism	Center for Lifelong Learning 333 Cheesequake Road Sayreville, NJ 08872	6/24/24-8/5/24 9/5/24-6/26/25	\$4,437.00 ESY \$153.00 per diem \$45,360.00 Annual \$252.00 per diem
Autism	Crossroads School 45 Cardinal Dr Westfield, NJ 07090	7/1/24-8/9/254 9/6/24-6/23/25	\$4,692.00 ESY \$167.57 per diem \$52,000.00 Annual \$288.89per diem

5. Approve Adjustment of tuition, as indicated as per New Jersey Department of Education audit.

School	Location	Tuition Year	Adjustment
East Mountain School	Belle Mead, NJ	2022-2023	\$14,929.00

6. Authorize the continuation of established Special Education Resource programs as listed:

Programs	2024-2025 Location	Number of Classes
Resource Class	School No. 1	11
In Class Support	School No. 1	10
Resource Class	School No. 2	24
In Class Support	School No. 2	10
Resource Class	School No. 4	12
In Class Support	School No. 4	4
Resource Class	School No. 5	9
In Class Support	School No. 5	4
Resource Class	School No. 6	15
In Class Support	School No. 6	6
Resource Class	School No. 8	12
In Class Support	School No. 8	4
Resource Class	School No. 9	15
In Class Support	School No. 9	10
Resource Class	School No. 10	15
In Class Support	School No. 10	10
Resource Class	MMS	20
In Class Support	MMS	16
Resource Class	SMS	26
In Class Support	SMS	11
Resource Class	LHS	38
In Class Support	LHS	40



7. Authorize the continuation of established Special Education Self Contained programs as listed:

Program	2024-2025 Location
LLD K	School No. 1
LLD K	School No. 1
LLD Grade 1	School No. 1
LLD Grade 2	School No. 1
LLD Grade 3	School No. 1
LLD Grade 4	School No. 1
LLD Grade 5	School No. 1
PSD	School No. 2
PSD	School No. 2
PSD	School No. 2
PSD	School No. 2
PSD	School No. 2
PSD	School No. 2
PSD	School No. 2
PSD	School No. 2
PSD	School No. 2
PSD	School No. 9
Autistic Grade K	School No. 2
Autistic Grade K-1	School No. 2
Autistic Grade K-1	School No.2
Autistic Grade 1-2-3	School No.2
Autistic Grade 3-5	School No. 2
Autistic Grade K-2	School No. 10
Autistic Grade K-2	School No. 10
MD K-2	School No. 8
MD 2-3	School No. 8
MD 4-5	School No. 8
LLD Grade 6	SMS
LLD Grade 7	SMS
LLD Grade 8	SMS
ERI Grade 6-8	SMS
Autistic 6-8	MMS
MD 6	MMSs
MD 7-8	MMS
LLD Grade 6	MMS
LLD Grade 7	MMS

8. Authorize the establishment of the Special Education Self Contained programs as listed:

Program	2024-2025 Location
Autistic Grade K-1	School No. 6
Autistic Grade K-1	School No. 9
Autistic Grade K-1	School No. 10

9. Approve bilingual evaluator for the related services.

Related Service	Name & Address	Fee
Bilingual Speech Evaluations: Arabic Hindu Portuguese Spanish Urdu	Let's Talk Speech PC 185 Baker Avenue Bergenfield, NJ 07621 (847)494-5344	\$450.00

10. Approve Accurate Language Services, located at 501 Grant Ave, # L3, Asbury Park, NJ 07712 Acct. #11-000-216-320-00-000-33 for in person translation and interpretation as follows:

Language	Rate per Hour
Spanish	\$90.00
Chinese; Cantonese/Mandarin	\$125.00
Greek	\$125.00
Italian	\$125.00
Portuguese	\$125.00
Arabic	\$140.00
Bengali/Gujarati/Hindi/Punjabi/Urdu	\$140.00
Czech	\$140.00
Haitian Creole	\$140.00
French	\$140.00
German	\$140.00
Hebrew	\$140.00
Hungarian	\$140.00
Korean	\$140.00
Polish	\$140.00
Romanian	\$140.00
Russian	\$140.00
Serbian/Croatian	\$140.00
Turkish	\$140.00
Ukrainian	\$140.00
Vietnamese	\$140.00

11. Accept the funds from the IDEA grant for the 2025 Fiscal Year.

IDEA: Basic	\$1,834,753.00
Non-Public Portion included in Basic	0
IDEA: Pre-School	\$49,030.00
Non-Public Portion included in Pre-School	0

12. Approve the following independent evaluations as listed:

Independent Evaluations	Maximum Allowable Amount
Augmentative Evaluations	\$900.00
Education Evaluations	\$600.00
Functional Behavioral Assessments	\$450.00
Neurological Evaluations	\$450.00
Occupational Therapy Assessments	\$450.00
Physical Therapy Assessments	\$450.00
Psychiatric Evaluations	\$900.00
Psychological Evaluations	\$600.00
Psychosexual Evaluations	\$1,200.00
Sign Evaluations	\$2,000.00
Social Evaluations	\$450.00
Speech and Language Evaluations	\$600.00
Transitional Assessment	\$600.00
Visual Analysis Evaluations	\$350.00
Vocational Assessment	\$1,750.00

13. Amend Board action on past Education Reports, as listed:

Date	Item	Action
7/25/24	27	Amend back to school night dates to read 10/2/24 instead of 9/25/24 for LHS.
7/25/24	24	Amend name to read Correia-Tapia, Christine instead of Macchiarelli, Dena.
7/25/24	24	Amend to add Martin-Cooper, Tanya at MMS
7/25/24	7	Amend New Road School tuition adjustment school year to read 2022-2023 instead of 2023-2024
1/25/24	5	Amend 1:1 Paraprofessional dates to read 12/15/2023- 6/20/24 instead of 1/8/24 to 6/20/24. Student J.J
6/20/24	22	Amend to add teacher Booker, Dinell to attend Summer IEP's.
7/25/24	1	Amend start date for Tuition School Year to read 9/5/24 instead of 9/4/24 for Gateway School
7/25/2024	24	Amend to read Maloney, Amy instead of Minniti, Frank for ILT
7/25/2024	26	Amend to read Wilson, Jennifer instead of Foset, Marie for SCIP

14. Approve *District Field Trips*. Copy in the hands of the board members.
15. Grant permission for the following *Use of Facilities and School Activities* on the dates/times listed:

School	Requested By	Date	Time/Location	Event	Expenses
School No. 1	Firestone, Michael	8/12/24 - 9/4/24  9/5/24 - 11/1/24	Monday-Friday 8:00 a.m. - 5:30 p.m. 3:00 p.m. - 5:30 p.m. Gymnasium	Volleyball	None
School No. 1	Czylek, Frances	9/19/24	6:30 p.m. - 8:00 p.m. Gymnasium	Parent Meet & Greet	\$600.00 60-930-320-100-00-000-12
School No. 1	Czylek, Frances	10/7/24	4:00 p.m. - 5:00 p.m.	Snakes-n-Scales Assembly	\$2,750.00 60-930-320-100-00-000-12
School No. 1	Smith, Jennifer	11/11/24 11/12/24 11/13/24	8:30 a.m. - 3:00 p.m. Classroom	Collaborative Classroom Being a Writers Lesson Study	\$1,285.74 20-270-200-300-00-000-55 Title II
School No. 1	Smith, Jennifer	11/13/24	8:45 a.m. Cafeteria	Pre-Kindergarten Breakfast Social	\$500.00 20-218-200-590-03-000-34
School No. 1	Smith, Jennifer	2/11/25 2/12/25	8:30 a.m. - 3:00 p.m. Kindergarten Classroom	Apple Professional Learning	\$2,500.00 20-280-200-300-00-000-55 Title IV
School No. 2	Czylek, Frances	10/8/24	4:00 p.m.-5:00 p.m.	Snakes-n-Scales Assembly	\$2,750.00 60-930-320-100-00-000-12
School No. 2	Smith, Jennifer	11/11/24 11/12/24 11/13/24	8:30 a.m. - 3:00 p.m. Classroom	Collaborative Classroom Being a Writers Lesson Study	\$1,285.71 20-270-200-300-00-000-55 Title II
School No. 2	Smith, Jennifer	11/14/24	9:30 a.m. Cafeteria	Pre-Kindergarten Breakfast Social	\$900.00 20-218-200-590-03-000-34
School No. 2	Fingerlin, Peter	12/16/24 - 3/19/25	Monday & Wednesday 6:00 p.m. - 8:00 p.m	<u>Trimester Award Night</u> Cafeteria & Gymnasium	None

15. Continued:

School	Requested By	Date	Time/Location	Event	Expenses
School No. 2	Smith, Jennifer	1/14/25 1/15/25	8:30 a.m. - 3:00 p.m. Kindergarten Classroom	Apple Professional Learning	\$2,500.00 20-280-200-300-00-000-55 Title IV
School No. 4	Olivero, Suzanne	10/1/24 11/12/24 12/3/24 1/14/25	11:30 a.m. - 3:00 p.m. Reading Room	The Foundation (Building Men social skills small group meetings)	Each Session \$1,200.00 11-190-100-320-00-000-10-115
School No. 4	Czylek, Frances	10/9/24	4:00 p.m. - 5:00 p.m.	Snakes-n-Scales Assembly	\$2,750.00 60-930-320-100-00-000-12
School No. 4	Olivero, Suzanne	10/25/24	8:30 a.m. - 11:00 a.m. Cafeteria	Prismatic Magic "Bullying Prevention"	\$1,248.00 20-027-100-500-00-000-10-115
School No. 4	Smith, Jennifer	11/11/24 11/12/24 11/13/24	8:30 a.m. - 3:00 p.m. Classroom	Collaborative Classroom Being a Writers Lesson Study	\$1,285.71 20-270-200-300-00-000-55 Title II
School No. 4	Smith, Jennifer	11/15/24	9:00 a.m. Reading Room	Pre-Kindergarten Breakfast Social	\$500.00 20-218-200-590-03-000-34
School No. 4	Smith, Jennifer	2/11/25 2/12/25	8:30 a.m. - 3:00 p.m. Kindergarten Classroom	Apple Professional Learning	\$2,500.00 20-280-200-300-00-000-55 Title IV
School No. 5	Crawley, Rachelle	10/10/24	8:00 a.m. - 3:00 p.m. School Grounds	Fire Dept. Visit	None
School No. 5	Czylek, Frances	10/10/24	4:00 p.m. - 5:00 p.m.	Snakes-n-Scales Assembly	\$2,750.00 60-930-320-100-00-000-12
School No. 5	Smith, Jennifer	11/11/24 11/12/24 11/13/24	8:30 a.m. - 3:00 p.m. Classroom	Collaborative Classroom Being a Writers Lesson Study	\$1,285.71 20-270-200-300-00-000-55 Title II

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15. Continued:

School	Requested By	Date	Time/Location	Event	Expenses
School No. 5	Smith, Jennifer	11/18/24	8:30 a.m. Cafeteria	Pre-Kindergarten Breakfast Social	\$700.00 20-218-200-590-03-000-34
School No. 5	Smith, Jennifer	1/14/25 1/15/25	8:30 a.m. - 3:00 p.m. Kindergarten Classroom	Apple Professional Learning	\$2,500.00 20-280-200-300-00-000-55 Title IV
School No. 5	Crawley, Rachelle	2/13/25	9:00 a.m. Gymnasium	Black History/ Multicultural Assembly	\$2,598.00 11-190-100-320-00-000-12
School No. 6	Czylek, Frances	10/11/24	4:00 p.m. - 5:00 p.m.	Snakes-n-Scales Assembly	\$2,750.00 60-930-320-100-00-000-12
School No. 6	Smith, Jennifer	11/11/24 11/12/24 11/13/24	8:30 a.m. - 3:00 p.m. Classroom	Collaborative Classroom Being a Writers Lesson Study	\$1,285.71 20-270-200-300-00-000-55 Title II
School No. 6	Smith, Jennifer	11/19/24	8:30 a.m. Cafeteria	Pre-Kindergarten Breakfast Social	\$400.00 20-218-200-590-03-000-34
School No. 6	Smith, Jennifer	12/17/24 12/18/24	8:30 a.m. - 3:00 p.m. Kindergarten Classroom	Apple Professional Learning	\$2,500.00 20-280-200-300-00-000-55 Title IV

15. Continued:

School	Requested By	Date	Time/Location	Event	Expenses
School No. 8	Czylek, Frances	10/15/24	4:00 p.m. - 5:00 p.m.	Snakes-n-Scales Assembly	\$2,750.00 60-930-320-100-00-000-12
School No. 8	Smith, Jennifer	11/11/24 11/12/24 11/13/24	8:30 a.m. - 3:00 p.m. Classroom	Collaborative Classroom Being a Writers Lesson Study	\$1,285.71 20-270-200-300-00-000-55 Title II
School No. 8	Smith, Jennifer	11/20/24	9:00 a.m. Library	Pre-Kindergarten Breakfast Social	\$400.00 20-218-200-590-03-000-34
School No. 8	Smith, Jennifer	12/17/24 12/18/24	8:30 a.m. - 3:00 p.m. Kindergarten Classroom	Apple Professional Learning	\$2,500.00 20-280-200-300-00-000-55 Title IV
School No. 9	Firestone, Michael	8/12/24-9/4/24 9/5/24 -11/1/24	Monday-Friday 8:00 a.m. - 5:30 p.m. 3:00 p.m. - 5:30 p.m. Gymnasium	B/G Soccer Practice/Game	None
School No. 9	Czylek, Frances	10/16/24	4:00 p.m. - 5:00 p.m.	Snakes-n-Scales Assembly	\$2,750.00 60-930-320-100-00-000-12
School No. 9	Scaldino, Joseph	10/29/24 10/30/24	8:30 a.m. - 3:00 p.m. Kindergarten Classroom	Apple Professional Learning	\$2,500.00 11-190-100-500-00-000-21
School No. 9	Smith, Jennifer	11/11/24 11/12/24 11/13/24	8:30 a.m. - 3:00 p.m. Classroom	Collaborative Classroom Being a Writers Lesson Study	\$1,285.71 20-270-200-300-00-000-55 Title II
School No. 9	Smith, Jennifer	11/21/24	9:30 a.m. Cafeteria	Pre-Kindergarten Breakfast Social	\$500.00 20-218-200-590-03-000-34



15. Continued:

School	Requested By	Date	Time/Location	Event	Expenses
School No. 10	Firestone, Michael	8/12/24-9/4/24 9/5/24 –11/1/24	Monday-Friday 8:00 a.m. - 5:30 p.m. 3:00 p.m. - 5:30 p.m. Gymnasium	B/G Soccer Practice Game	None
School No. 10	Smith, Jennifer	10/10/24	5:30 p.m. - 7:30 p.m. Auditorium/Gym	Early Childhood Festival	\$1,000.00 20-218-200-590-03-000-34
School No. 10	Czylek, Frances	10/17/24	4:00 p.m. - 5:00 p.m.	Snakes-n-Scales Assembly	\$2,750.00 60-930-320-100-00-000-12
School No. 10	Scaldino, Joseph	10/29/24 10/30/24	8:30 a.m. - 3:00 p.m. Kindergarten Classroom	Apple Professional Learning	\$2,500.00 11-190-100-500-00-000-21
School No. 10	Smith, Jennifer	11/11/24 11/12/24 11/13/24	8:30 a.m. - 3:00 p.m. Classroom	Collaborative Classroom Being a Writers Lesson Study	\$1,500.00 11-000-223-320-00-000-56
School No. 10	Smith, Jennifer	11/22/24	9:15 a.m. Cafeteria	Pre-Kindergarten Breakfast Social	\$500.00 20-218-200-590-03-000-34
School No. 10	Czylek, Frances	11/22/24	6:30 p.m. - 9:00 p.m.	Movie Night	None
MMS	Firestone, Michael	8/12/24 - 9/4/24 9/5/24 –11/1/24	Monday - Friday 8:00 a.m. - 5:30 p.m. 3:00 p.m. - 5:30 p.m. Gymnasium	B/G Soccer Practice/Game s	None
SMS	Czyek, Frances	9/9/24	3:00 p.m. - 6:00 p.m. Gymnasium	Kid-grit SEL Training:	\$5,079.99 20-454-200-300-00-000-35-070

15. Continued:

School	Requested By	Date	Time/Location	Event	Expenses
LHS	Firestone, Michael	8/12/24 - 9/4/24 9/5/24 - 11/1/24	Monday - Friday 8:00 a.m. - 5:30 p.m. 3:00 p.m. - 5:30 p.m. Gymnasium	Volleyball Practice/ Game	None
LHS	Lorenzetti, Matthew	9/9/24 - 9/11/24	3:00 p.m. - 6:00 p.m. Auditorium	Fall Play Auditions and Callbacks	None
LHS	Koonce, Charles	9/14/24-6/14/25 Saturdays Only except for holiday weekends	7:30 a.m. - 12:30 p.m.	Saturday School Program	None
LHS	Lorenzetti, Matthew	9/16/24 - 11/17/24	3:00 p.m. - 6:00 p.m. Auditorium	Fall Play Rehearsal and Set Construction	None
LHS	Miguel, Tania	9/27/24	6:30 p.m. - 7:30 p.m. Auditorium	ESL/ Bilingual Parent Information Night	None
LHS	Lorenzetti, Matthew	9/28/24 10/12/24 10/26/24 11/16/24	10:00 a.m. - 3:00 p.m. Auditorium	Fall Play Saturday Rehearsals	None
LHS	Koonce, Charles	10/1/24 10/2/24	7:30 a.m. - 3:00 p.m. Gymnasium	Senior Portraits Underclassmen	None

15. Continued:

School	Requested By	Date	Time/Location	Event	Expenses
LHS	Koonce, Charles	11/14/24	7:30 a.m. - 3:00 p.m. Room 119	Underclassmen Seniors Retakes	None
LHS	Lorenzetti, Matthew	11/17/24 - 11/21/24	3:00 p.m. - 10:00 p.m. Auditorium	Lighting Design, Tech Rehearsals, and Show Dates	None
LHS	Lorenzetti, Matthew	11/23/24	10:00 a.m. - 3:00 p.m. Auditorium	Set Strike/Cast Party	None
AOE	Firestone, Michael	8/12/24-9/4/24 9/5/24 -11/1/24	Monday - Friday 8:00 a.m. - 5:30 p.m. 3:00 p.m. - 5:30 p.m. Gymnasium	Volleyball practice/games	None
AOE	Stefanick, Marie	10/16/24 1/22/25 4/16/25	6:00 p.m. - 8:00 p.m. Special Services	LEAPP Meetings	None

WORK

15. Continued

School	Requested By	Date	Time/Location	Event	Expenses
Multilingual Learners Welcome Center	Miguelez, Tania	11/20/24	9:00 a.m. - 10:00 a.m.	Parent Advisory Committee Meeting	\$200.00 11-000-221-500-00-000-54
Multilingual Learners Welcome Center	Miguelez, Tania	2/12/25	9:00 a.m. - 10:00 a.m.	Parent Advisory Committee Meeting	\$200.00 11-000-221-500-00-000-54
Multilingual Learners Welcome Center	Miguelez, Tania	4/9/25	9:00 a.m. - 10:00 a.m.	Parent Advisory Committee Meeting	\$200.00 11-000-221-500-00-000-54
PDRC	Smith, Jennifer	10/29/24 10/30/24	8:00 a.m. - 3:00 p.m. Large Room	SIOP Training – Phase II	\$12,000.00 20-270-200-300-00-000-55 Title II
PDRC	Smith, Jennifer	12/10/24 12/11/24 12/12/24	8:00 a.m. - 3:00 p.m. Large Room	SIOP Training – Phase I	\$18,000.00 20-270-200-300-00-000-55 Title II
Tiger Stadium	Firestone, Michael	8/12/24-9/4/24 9/5/24-11/1/24	Monday - Saturday 8:00 a.m. -5:30 p.m. 8:00 a.m. - 9:00 p.m.	Boys/Girls Football Soccer Cheer Practice Games	None

16. Approve the following Title III ESL After School Tutorials, as listed

Name	Location	Dates	Expenses
ESL Tutorial	School No. 1	10/24 - 3/25 1 day per week	2 teachers up to 25 hours at \$33.00 per hr., for a total of \$2,000.00 Title III 20-241-100-100-00-001-54
ESL Tutorial	School No. 2	10/24 - 3/25 1 day per week	4 teachers up to 25 hours at \$33.00 per hr., for a total of \$3,500.00 Title III 20-241-100-100-00-001-54
ESL Tutorial	School No. 4	10/24 - 3/25 1 day per week	2 teachers up to 25 hours at \$33.00 per hr., for a total of \$2,000.00 Title III 20-241-100-100-00-001-54
ESL Tutorial	School No. 5	10/24 - 3/25 1 day per week	1 teacher up to 25 hours at \$33.00 per hr., for a total of \$1,000.00 Title III 20-241-100-100-00-001-54
ESL Tutorial	School No. 6	10/24 - 3/25 1 day per week	2 teachers up to 25 hours at \$33.00 per hr., for a total of \$2,000.00 Title III 20-241-100-100-00-001-54
ESL Tutorial	School No. 8	10/24 - 3/25 1 day per week	2 teachers up to 25 hours at \$33.00 per hr., for a total of \$2,000.00 Title III 20-241-100-100-00-001-54
ESL Tutorial	School No. 9	10/24 - 3/25 1 day per week	2 teachers up to 25 hours at \$33.00 per hr., for a total of \$2,000.00 Title III 20-241-100-100-00-001-54

16. Continued:

Name	Location	Dates	Expenses
ESL Tutorial	School No. 10	10/24 - 3/25 1 day per week	1 teacher up to 25 hours at \$33.00 per hr., for a total of \$1,000.00 Title III 20-241-100-100-00- 001-54
ESL Tutorial	MMS	10/24 - 3/25 1 day per week	4 teachers up to 25 hours at \$33.00 per hr., for a total of \$3,500.00 Title III 20-241-100-100-00- 001-54
ESL Tutorial	SMS	10/24 - 3/25 1 day per week	4 teachers up to 25 hours at \$33.00 per hr., for a total of \$3,500.00 Title III 20-241-100-100-00- 001-54
ESL Tutorial	LHS	10/24 - 3/25 1 day per week	5 teachers up to 25 hours at \$33.00 per hr., for a total of \$4,500.00 Title III 20-241-100-100-00- 001-54

WORK SHEET

17. Approve training for district staff as listed:

#	Name	Workshop	Date(s)	Location	Cost
1.	Airo, Francesco	Leading with CI Through Generative AI!	12/4/24	Monroe, NJ	Registration \$199.00 11-000-223-580-PD-000-54
2.	Aslin, Keith	National Threat and Evaluation Reporting Course (NTER) Master Trainer Program in Behavior Assessment and Management	9/5/24 9/6/24 9/9/24 9/10/24 9/11/24	Virtual	None
3.	Benders, Latoya	QBS Safety-Care Recertification	9/10/24	Edison, NJ	Registration \$700.00 11-000-223-580-PD-000-33
4.	Carvalho, Diana	Collaborative Coach SIPPS Fall 2024 Cohort	10/10/24 - 12/12/24	Virtual	Registration \$325.00 11-000-223-580-PD-000-56
5.	DiPolvere, Celia	Transition Coordinators Network Conferences	10/16/24 1/15/25 5/14/25	Holmdel, NJ	None
6.	DiPolvere, Celia	Facing the Future 24 Investing in Employment	10/18/24	New Brunswick, NJ	None
7.	Donner, Shannon	Collaborative Coach SIPPS Fall 2024 Cohort	10/10/24 - 12/12/24	Virtual	Registration \$325.00 11-000-223-580-PD-000-56
8.	Ellmers, Joanna	AENJ- Art Conference	10/17/24 10/18/24	Princeton, NJ	Registration \$150.00 11-000-223-580-00-000-57
9.	Faranda, Leesa	AENJ- Art Conference	10/17/24 10/18/24	Princeton, NJ	Registration \$150.00 11-000-223-580-00-000-57

17. Continued:

#	Name	Workshop	Date(s)	Location	Cost
10.	Grasso, Gregory	NJPSA/FEA/ NJASCD Fall Conference	10/16/24 10/17/24 10/18/24	Atlantic City, NJ	Registration \$565.00 Other Expenses \$380.00 11-000-221-580-PD-000-53
11.	Heffernan, Debra	InDesign CC Advanced	9/19/24 9/20/24	Virtual	None
12.	Imbriacco, Margaret	NJDOE New Preschool Instructional Coaches Seminar	9/23/24 9/24/24 9/26/24 9/27/24 10/24/24 11/21/24 12/5/24 12/19/24 1/9/25 1/23/25	Somerville, NJ	None
13.	Inguaggiato, Vasiliki	NENJ- Art Conference	10/17/24 10/18/24	Princeton, NJ	Registration \$150.00 11-00-223-580-00-000-57
14.	Kowalski, Patricia	Collaborative Coach SIPPS Fall 2024 Cohort	10/10/24- 12/12/24	Virtual	Registration \$325.00 11-000-223-580-PD-000-56
15.	Lorenzetti, Matthew	New Jersey Music Administrators Association Exec. Board & General Meetings	9/27/24 10/25/24 11/22/24 1/3/25 2/7/25 3/7/25 4/4/25 5/2/25 6/6/25	New Brunswick, NJ	Registration \$90.00 11-000-221-580-00-000-57
16.	Marchesi, Renata	New Brunswick Adult Learning Center	8/27/24 9/17/24	New Brunswick, NJ	None



17. Continued:

#	Name	Workshop	Date(s)	Location	Cost
17.	Merton, Tracey	NJDOE New Preschool Instructional Coaches Seminar	9/23/24 9/24/24 9/26/24 9/27/24 10/24/24 11/21/24 12/5/24 12/19/24 1/9/25 1/23/25	Somerville, NJ	None
18.	Migueluez, Tania	NJPSA/FEA/ NJASCD Fall Conference	10/16/24 10/17/24	Atlantic City, NJ	Registration \$410.00 Other Expenses \$44.25 11-000-221-580-PD-000-54
19.	Migueluez, Tania	WIDA ELD Standards	10/21/24 10/22/24 10/23/24	Virtual	Registration \$250.00 11-000-221-580-PD-000-54
20.	Migueluez, Tania	NJPSA Multilingual Leadership Committee Meeting – In-Person	3/18/25	Monroe Township, NJ	Expense None
21.	Migueluez, Tania	NJPSA Multilingual Leadership Committee Meeting - Virtual	12/10/24 2/28/24	Virtual	Expense None
22.	Molinaro, Richard	NJPSA/FEA/ NJASCD Fall Conference	10/16/24 10/17/24 10/18/24	Atlantic City, NJ	Registration \$565.00 Other Expenses \$381.00 11-000-221-580-PD-000-50
23.	Monaco, Angelo	The Principal/AP/VP's Survival Guide	9/26/24	Saddle Brook, NJ	Registration \$150.00 Other Expenses \$60.00 11-000-240-580-PD-000-07-070

17. Continued:

#	Name	Workshop	Date(s)	Location	Cost
24.	Monaco, Angelo	NJPSA/FEA/ NJASCD Fall Conference	10/16/24 10/17/24 10/18/24	Atlantic City, NJ	Registration \$505.00 Other Expenses \$745.00 11-000-240-580-PD-000-07-070
25.	Olivero, Suzanne	ASCD Leadership Summit	10/17/24 10/18/24 10/19/24 10/20/24 10/21/24	Nashville, TN	Registration \$695.00 Other Expenses \$2,800.00 11-000-240-580-PD-000-10-115
26.	Orelien, Danie	EWEG System Training	8/19/24 8/20/24	Trenton, NJ	None
27.	Orelien, Danie	NJCTA Embracing Changes in World Language Education in the AI Era Panelist	8/31/24	Montclair, NJ	None
28.	Orelien, Danie	NJPSA Multilingual Leadership Committee Meeting – In-Person	9/25/24 3/18/25 4/28/25	Monroe Township, NJ	Expense None
29.	Orelien, Danie	NJPSA Multilingual Leadership Committee Meeting - Virtual	12/10/24 2/28/25	Virtual	Expense None
30.	Ormon, Peter	Morris Union Jointure Commission Technology Subcommittee	9/17/24 11/13/24 1/15/25 3/5/25 6/2/25	New Providence, NJ	Expenses: \$100.00 11-000-221-580-PD-000-20
31.	Pellettiere, Laura	NJSCA Conference	10/11/24	Edison, NJ	\$149.00 11-000-223-580-PD-000-44
32.	Perez-Sudah, Natalie	NJSCA Conference	10/11/24	Edison, NJ	\$149.00 11-000-223-580-PD-000-44
33.	Principato, Angela	EZ Ride Annual Recognition Event	9/26/24	Kenilworth, NJ	None
34.	Rizco, Nikki	AENJ- Art Conference	10/17/24 10/18/24	Princeton, NJ	Registration \$150.00 11-000-223-580-00-000-57

17. Continued:

#	Name	Workshop	Date(s)	Location	Cost
35.	Ross, Stephanie	NJPSA/FEA/ NJASCD Fall Conference	10/16/24 10/17/24	Atlantic City, NJ	Registration \$460.00 Other Expenses \$185.00 11-000-221-580-PD-000-54
36.	Ross, Stephanie	NJPSA Multilingual Leadership Committee Meeting – In-Person	9/25/24 4/28/25	Monroe Township, NJ	Expense None
37.	Ross, Stephanie	NJPSA Multilingual Leadership Committee Meeting - Virtual	12/10/24 2/28/25	Virtual	Expense None
38.	Ryans-James, Patricia	33rd Annual School Health Conference	10/16/24	Somerset NJ	Registration \$190.00 Other Expenses 50.00 11-000-213-580-PD-000-61
39.	Scaldino, Joseph	Morris Union Jointure Commission Technology Subcommittee	9/17/24 11/13/24 1/15/25 3/5/25 6/2/25	New Providence, NJ	Expenses: \$100.00 11-000-221-580-PD-000-21
40.	Smith, Jennifer	NCTE Annual Convention 2024	11/20/24 11/21/24 11/22/24 11/23/24 11/24/24	Boston, MA	Registration \$480.00 Other Expenses \$2,205.00 11-000-221-580-PD-000-56
41.	Tartivita, Patricia	NJPSA/FEA/NJASD Fall Conference	10/16/24 10/17/24 10/18/24	Atlantic City, NJ	Registration \$565.00 Other Expenses \$312.00 11-000-221-580-PD-000-51

17. Continued:

#	Name	Workshop	Date(s)	Location	Cost
42.	Vincent, Catherine	AENJ- Art Conference	10/17/24 10/18/24	Princeton, NJ	Registration \$150.00 11-000-223-580-00-000-57
43.	Walker, David	EZ Ride Annual Recognition Event	9/26/24	Kenilworth, NJ	None

18. Approve the following *Professional Development Activities*, as listed:

Workshop	Provider	Date(s)	Location	Cost
Augmentative Alternative Communication (AAC) in a Public-School Setting	Catherine Fredericks, M.A. CCC-SLP, ATP/CAS	12/4/24	AOE	\$150.00 11-000-219-320-00-000-33

19. Approve the following Affirmative Action Team Members for the 2024-2025 school year.

School	Name
School No. 1	Henry, Valencia
School No. 2	Moore, Shaliek
School No. 4	Taylor - Peeple, Karen
School No. 5	Dolan, Claudia
School No. 6	Stewart - Cuttia, Laura
School No. 8	Spricigo, Anne Marie
School No. 9	Scherer, Kate
School No.10	Kefalas, Kim
MMS	Healy, Bartholomew
SMS	Desir, Nickevner
LHS	Thurston Kevin
AOE	Dr. Stefanick, Marie

20. Approve the following handbooks for the 2024-2025 school year.

Elementary School
Middle School
High School

21. Approve the following Anti-Bullying Specialists for the 2024-2025 school year.

#	Name	School
1.	Henry, Valencia	School No. 1
2.	White, Lisa	School No. 2
3.	Johnson, Tanaea	School No. 4
4.	Dsurney, Michelle	School No. 5
5.	Bodden, Jami	School No. 6
6.	Spricigo, Anne-Marie	School No. 8
7.	Ruchalski, Marissa	School No. 9
8.	Clark, Jennifer	School No. 10
9.	Bland, Mickeala	MMS
10.	DeFelice, Jessica	SMS
11.	Patterson, Shamona	LHS

22. Approve the following staff to attend the New Jersey Superintendents' Study Council (NJSSC) at the Morris-Union Jointure Commission, New Providence, NJ on the following dates/times listed below. At no cost to the Board.

#	Name	Dates	Time
1.	Louis, Annabell	9/26/24	12:00 pm – 2:00 pm
2.	Perkins, Atiya Y.	10/17/24	
3.	Smith, Jennifer	11/14/24	
		1/16/25	
4	Walker, David M.	2/12/25	
		3/20/25	
		4/11/25	
		5/29/25	

23. Appoint Rolando Ramirez as the District's Integrated Pest-Management Coordinator.

24. Approve the enrollment of the following students for the 2024-2025 school year:

<b>Recommended Placement</b>	<b>Effective Date</b>	<b>Tuition</b>
<b>Westfield Board of Education 302 Elm Street Westfield, NJ 07090</b>	<b>9/1/2024</b>	<b>\$9,374.00</b>

25. Approve the Charter Schools listed below:

Charter School	Weighted enrollment	Total Payment
Barack Obama Green Charter	1.9	\$27,100
Hatikvah International Charter School	1.0	\$13,999
Great Oaks Legacy Charter	1.6	\$22,930
Link Community Charter School	1.6	\$22,930
College Achieve Central	1.6	\$22,930
Empowerment Academy	2.2	\$30,777
Team Academy Charter School	2.2	\$30,777
Union County Teams Charter School	1.9	\$27,100

26. Approve the following staff for the FOSS Implementation Science Project District Team.

#	Name
1.	Apalinski, Cynthia
2	Diaz, Michelle
3.	Dollard, Aubrey
4.	Kaneaster, Brenda
5.	Kondratowicz, Dariusz
6.	Leight, Kimberly
7.	Lemes, Lizzie
8.	Olivero, Suzanne

27. Grant approval for elementary weekly time allotment of minutes for each subject area and school activity as listed, for the 2024-2025 school year.

Grade	K	1	2	3	4	5
Reading	520	400	400	400	400	400
~Writing	300	200	200	120	120	120
Mathematics	400	400	400	400	400	400
Social Studies	60	160	140	200	200	200
Science	120	160	140	200	200	200
* Music	30	30	40	30	30	30
* Art	30	30	40	30	30	30
*World Language	30	30	40	30	30	30
*Technology	30	30	40	30	30	30
*Physical Education	80	80	80	80	80	80
~Health	0	80	80	80	80	80
Recess	150	150	150	150	150	150
Lunch	150	150	150	150	150	150
Administrative	75	75	75	75	75	75
Minutes per week	1975	1975	1975	1975	1975	1975
Time per day	6hr 35min	6hr 35min	6hr35min	6hr35min	6hr35min	6hr35min
* Approximate weekly time based on 6-day elective/PE rotation						
~ Writing 3 times a week with Health 2 times a week for 2 trimesters. Health 3 times a week with Writing 2 times a week for 1 trimester.						

28. Grant approval for weekly time allotment of minutes for Middle School by subject area as listed, for the 2024-2025 school year.

Subjects	Middle School
Language Arts	300
Math	300
Science	300
Social Studies	300
Physical Education/Health	225
*Rotation Classes:	
World Language	113
Visual and Performing Arts	113
Technology	112
Business	112
Lunch	150
Administrative (homeroom)	50
Minutes per week	2075
Time per day	6hr 55min

\*Average based on alternating days

29. Grant Permission for the following Linden Public School students and/or groups to participate in the City of Linden's Annual Halloween Parade on Sunday, October 27, 2024.

The Linden High School Marching Band	The Linden High School Cheerleaders
The Linden High School Dance Troupe	The Linden High School R. O. T. C.
The Linden High School Homecoming Court	All Schools' Students in Costume
The Middle School Cheerleaders (Soehl & McManus combined)	LHS Madrigal Group

30. Grant Permission for the following Linden Public School Students and/or groups to participate in the City of Linden's Annual Latin Festival on Sunday, September 15, 2024.

The Linden High School Marching Band	The Linden High School Cheerleaders	The Linden Highschool R.O.T.C.
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31. Approve the following dates for NJGPA and NJPGA makeup for the 2024–2025 school year.

NJGPA	October 7, 2024
	October 8, 2024
	October 9, 2024
	October 10, 2024
	October 11, 2024
NJGPA makeup	October 15, 2024
	October 16, 2024
	October 17, 2024
	October 18, 2024

32. Grant permission for delayed opening at LHS during the New Jersey Graduation Proficiency Assessment (NJGPA).

Grade	Date	Reporting Time
9, 10, 11	10/7/24	10:15 am
9, 10, 11	10/8/24	10:15 am
9, 10, 11	10/9/24	10:15 am
9, 10, 11	10/10/24	10:15 am
9, 10, 11	10/11/24	10:15 am

33. Approve the writing, posting, and grading of lesson plans and lessons for academic classes at McManus Middle School, Soehl Middle School and Linden High School as needed for the 2024-2025 school year. To be paid at the contractual rate.
34. Approve the writing, posting, and grading of lesson plans and lessons for academic classes at School No. 1, School No. 2, School No. 4, School No. 5, School No. 6, School No. 8, School No. 9, and School No. 10. as needed for the 2024-2025 school year. To be paid at the contractual rate.
35. Approve the revised Elementary Language Arts Curriculum and Pacing Guides for grades K-5.
36. Approve the 2024-2025 School Nursing Services Plan. Copy in the hands of the Board Members.
37. Approve the authorization of the Linden Public Schools to carry out the Emergency Medical Response Action Plan in the school setting for the 2024-2025 school year.

38. Approve the use of the 2022 Danielson Framework as a rubric to evaluate certified staff members during the 2024-2025 school year.
39. Approve the New Jersey Principal Evaluation for Professional Learning as a rubric to evaluate Administrators during the 2024-2025 school year.
40. Approve District Goals for the 2024-2025 school year.
41. Approve the District Professional Development Plan for the 2024-2025 School year.
42. Approve the Bi-Annual Summation Report on HIB under the Anti-Bullying Bill of Rights Act for Linden Public Schools.
43. Approve the Superintendent's public presentation of the 2023-2024 Spring Assessing Comprehensive and Communication in English State-to-State for English Language Learners (ACCESS for ELLs ®) results as filed in the Office of Research, Evaluation and Assessment.
44. Approve the Superintendent's public presentation of the 2023-2024 New Jersey Graduation Proficiency Assessment (NJGPA) results as filed in the Office of Research, Evaluation, and Assessment.
45. Grant approval for the district staff to attend in-house professional development sessions as determined by the Superintendent and/or Assistant Superintendents throughout the 2024-2025 school year.
46. Grant approval for Lexis Rodriguez, from Kean University, to complete her internship in Social Work under the supervision of Shamona Patterson at Linden High School for the 2024-2025 school year.
47. Grant approval for Idalia Diaz, from Rutgers University, to complete her internship under the supervision of Jolanta Rudnicka during the 2024-2025 school year.
48. Grant approval for the Research Institute for Learning and Development on Executive Function to renew their license assigned by Researchchild. The teachers who use SMARTS curriculum and MetaCOG need to renew their licenses which will expire 8/31/24, which they need to renew annually. Amount not to exceed \$10,190.00 from Acct. #11-190-100-610-00-000-05-050.

49. Proclaim September 15, 2024 through October 15, 2024 as Hispanic Heritage Month to be highlighted in the Linden Public Schools as outlined in the following resolution:

HISPANIC HERITAGE MONTH

WHEREAS, Hispanic culture has been a part of American’s Heritage since 1968.; and  
 WHEREAS, Edward R. Roybal, a Legislation Representative, initiated the celebration in 1968 by marking a week as Hispanic Heritage week; and signed into law by President Lyndon Johnson. In 1988, the week was expanded into a 30-day period on the approval of Public Law 100-402.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education of the City of Linden is committed to commemorate the contributions made by the Hispanic Americans in the development of this nation; and

BE IT FURTHER RESOLVED, that the Board of Education of the City of Linden, in keeping with national recognition, proclaims September 15, 2024 through October 15, 2024 as Hispanic Heritage Month in all schools in the district, to be fully celebrated with appropriate activities, ceremonies, and events.

50. Approve the Superintendent’s determination and actions taken for all reported incidents of Harassment, Intimidation, and Bullying as discussed at the July 25, 2024 regular meeting as listed:

Case	HIB	Action
LHS-118	No	Services provided, disciplined.
LHS-117	No	Services provided.
School No. 9-112	Yes	Services provided.
School No. 9-111	No	Services provided.
School No. 9-110	No	Services provided.
School No. 6-120	Yes	Services provided.
School No. 4-86	No	Services provided, parent conference.

The Finance Committee, upon the recommendation of the Superintendent of Schools and the Business Administrator/Board Secretary, presents the following motions to the Linden Board of Education for approval:

1. BE IT RESOLVED that pursuant to N.J.A.C. 6A:23A-16.10(c)(4) the Linden Board of Education certifies that, after review of the Board Secretary's and Treasurer's monthly financial report (appropriation section), and upon consultation with the appropriate district officials, to the best of our knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(a)(1) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.  
  
BE IT FURTHER RESOLVED, that the Linden Board of Education accepts the reports of the Secretary and the Treasurer, and certifies that they are in agreement for the month of July 2024. (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).
2. Authorize the Board Secretary to draw warrants due for the salaries and supplemental payroll for the month of August 2024.
3. Authorize the Board Secretary to draw warrants in the amounts specified in favor of the persons named: (as per list submitted in the files and bookkeeping journal – copy of which will become a part of these original minutes). (See attachment).
4. Pursuant to N.J.A.C. 6A:23A-13.3 the Linden Board of Education approves the list of transfers and adjustments for the month of July 2024. (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).
5. Student Activities Report (Linden High School) for the month of July 2024. (Copies in hands of Board Members and on file in the office of the Business Administrator/Board Secretary).
6. Accept funds in the amount of \$600.00 from the Blackbaud Giving Fund, Charleston, SC, on behalf of Kathy Collazo to support the fundraising efforts of Heather Collazo. The monies will be sent to the School No. 6 PTA.
7. Accept funds in the amount of \$425,000.00 from New Jersey Department of Education for the 21<sup>st</sup> Century Community Learning Center Grant Award for the 2024-2025 grant year.
8. Accept funds in the amount of \$250.00 from Groundwork Elizabeth "Union County Kids Dig in Grant", Elizabeth, NJ, to be deposited in Acct. #20-035-100-610-00-000-10-115.
9. Accept funds in the amount of \$50.00 from Linden Bagel Shop Deli LLC, Linden, NJ, for the Athletic Hall of Fame.
10. Accept funds in the amount of \$50.00 from Commuter Cleaners, Linden, NJ, for the Athletic Hall of Fame.

11. Accept funds in the amount of \$150.00 from Villani Bus Company, Linden, NJ, for the Athletic Hall of Fame.
12. Accept funds in the amount of 100.00 from ITD Consulting, Linden, NJ, for the Athletic Hall of Fame.
13. Accept funds in the amount of \$150.00 from Linden Education Association, Linden, NJ, for the Athletic Hall of Fame.
14. Accept funds in the amount of \$200.00 from Linden School Administrators and Supervisors Association, Linden, NJ, for the Athletic Hall of Fame.
15. Accept funds in the amount of \$50.00 from Pho Minh's Inc., Linden, NJ, for the Athletic Hall of Fame.
16. Accept funds in the amount of \$50.00 from Julien's, Linden, NJ, for the Athletic Hall of Fame.
17. Accepts funds in the amount of \$50.00 from Capodagli Charitable, Linden, NJ, for the Athletic Hall of Fame.
18. Accepts funds in the amount of \$20.00 from III Amici Ristorante, Linden, NJ, for the Athletic Hall of fame.
19. Accepts funds in the amount of \$50.00 from Nobel Equipment & Supplies, Inc., Linden, NJ, for the Athletic Hall of Fame.
20. Accept funds in the amount of \$150.00 from Suplee, Clooney & Company LLC., Westfield, NJ, for the Athletic Hall of Fame.
21. Accept funds in the amount of \$300.00 from Care Station MSO, LLC., Linden, NJ, for the Athletic Hall of Fame.
22. Accept the Special Olympics Grant in the amount of \$1,000.00 for the 2024-2025 school year.
23. Accept non-public funding for the 2024-2025 school year for Mosdos Bobov Linden and Sinai Christian Academy in the following amounts:

#	Nonpublic Fund	Description	Amount
1.	Nonpublic Security Aid	Mosdos Bobov Linden	\$ 1,025.00
		Sinai Christian Academy	\$13,735.00
2.	Nonpublic Nursing Aid	Mosdos Bobov Linden	\$ 650.00
		Sinai Christian Academy	\$ 8,710.00
3.	Nonpublic Technology Aid	Mosdos Bobov Linden	\$ 196.00
		Sinai Christian Academy	\$ 3,283.00
4.	Nonpublic Textbook Aid	Mosdos Bobov Linden	\$ 205.00
		Sinai Christian Academy	\$ 3,426.00

24. Approve a penny wars fundraiser throughout the district for the district's breast cancer awareness walk.
25. Approve the renewal quote from Quizizz of Santa Monica, CA for quizzes and gamified learning experience for the 2024-2025 school year at a cost of \$13,860.00.
26. Approve School No. 4 to participate in the Childhood Hunger Initiative Power Pack program sponsored by the Alpha Kappa Alpha Sorority of Union County during the 2024-2025 school year. The program will involve fifty-five students, discretely providing free meals and snacks over the weekends and during long breaks to families in need.
27. Approve the contract with AA East, LLC DBA AllShifts, Newark, NJ to provide nurse staffing as needed for the Linden Board of Education for the 2024-2025 school year at the following rates:

#	Description
1.	Nurse's Aides/Assistants \$30.49/hour Weekdays
2.	Practical/Vocational Nurses \$50.49/hour Weekdays
3.	Registered Nurses \$70.49/hour Weekdays
4.	Supervisors \$80.49/hour Weekdays
5.	Crisis Pay (optional, as needed) +\$10/hour (for all shifts)

28. Approve the purchase of SAAS Cloud Version of Visitor Management Solution for one site (LAST building including support, webcams, barcode readers, ID Parsing SW License, as well as supplies, configuration, installation and training for said system, from KT's Office Services of Lanoka Harbor, NJ, at a cost of \$5,132.00, under NJ State contract #M0483-89974, to be charged to Acct. #12-000-252-730-00-000-02.
29. Approve the Schedule of Rental Charges. (Copies in the hands of Board members.)
30. Approve the district to participate in the Allied States Cooperative Contract for the 2024-2025 school year.

31. Approve the purchase of the following equipment and supplies from Map Restaurant supplies for the Cafeterias under the Food Service supplies and equipment Bid#HCECSC-Cat-22-08 Cooperative at the following locations, to be charged to the cafeteria account:

School	Description	Amount
District	One (1) Food Processor / Benchtop and Countertop and associated supplies	\$ 3,852.46
	Two (2) Food Processor and Benchtop and countertop and associated supplies	\$ 8,374.30
McManus Middle School	Two (2) Cash Register Stand and associated Supplies	\$ 7,371.00
	One (1) Serving Counter for Cold Food and associated supplies	\$ 14,043.50
School No. 2	One (1) Food Slicer electric and associated supplies	\$ 10,193.20
	Four (4) Wire Shelving and parts	\$ 168.20
	Two (2) Bun / Sheet Pan Racks and associated parts	\$ 2,012.67
Linden High School	Two (2) Display Merchandiser, heated for multi-product and associated parts:	\$ 9,603.00
	Two (2) Refrigerated Merchandiser and associated parts	\$ 7,810.00

32. Approve the following contract renewal for the 2024-2025 school year as listed:

Vendor	Amount	Service
ZOHO Corporation 4141 Hacienda Drive Pleasanton, CA 94588	\$3,940.00 11-190-100-500-00-000-20	Management Engine AD360
CDW (Smartnet) 75 Remittance Drive Chicago, IL 60675	\$51,671.06	Cisco Maintenance

33. Approve the contract renewal with Rahway YMCA for the 2024-2025 school year for the Linden High School Swim Team to utilize the swimming pool and other appropriate facilities from November 25, 2024, through February 21, 2025, Monday through Friday from 3:00 p.m. to 4:00 p.m. at a contract rate of \$14,000.00.
34. Approve the contract in an amount not to exceed \$10,500.00 with E-rate Consulting, Inc., Montclair, NJ, to provide technical services for the E-rate funding application processes for the period effective immediately through June 30, 2025. (Fee is in accordance with the Category One and Two fee structure as required by E-rate regulations).

- 35. Approve the contract in an amount not to exceed \$13,000.00 with Energy for America, Inc., Roseland, NJ, for professional engineering services in connection with the preparation of applications for new, corrected or renewal of NJDEP Air Quality Permits and amendments as needed for all district buildings.
- 36. Approve the proposal for HVAC work at Soehl Middle School from H2M Architects and Engineers, Inc. the district’s architect of record.
- 37. Approve the proposal from M&M Construction of Cranford, NJ, the district's Time and Material vendor, to furnish and install a ceiling grid and lights for the main office and principal's office at School No. 9 at a cost of \$20,500.00, to be charged to Acct. #12-000-400-450-00-000-02.
- 38. Approve the proposal from Signarama of Kenilworth, NJ, for the installation of cast aluminum letters (reading "School No. 4") for the front of School No. 4, at a cost of \$4,300.00, to be charged to Acct. #12-000-400-450-00-000-02.
- 39. Approve the following Board Members to serve on the district’s negotiations committee:

#	Name
1.	
2.	
3.	
4.	

- 40. Appoint the following ad hoc committee for the review of the Open Board of Education seat created in August 2024:

#	Name
1.	Dr. Marlene Berghammer
2.	Malaysia Thomas
3.	Brianna Armstead
4.	Lymari Cintron

- 41. Renew a contract with Benefit Resource, Inc. Rochester, NY, for COBRA Administration, Flexible Spending Account (FSA) services and Commuter Benefit Plan (CBP) services at a fee not to exceed \$40,000.00, to be charged to Acct. #11-000-251-330-00-000-02.
- 42. Grant approval to submit the USA Girls Flag Football grant application for establishing a Girls Flag Football Program in the Linden Public School District for the 2024-2025 school year.



- 43. Authorize the use of Omella.com for use in its online fundraising efforts for district events, activities, clubs and programs.
- 44. BE IT RESOLVED that the Linden Board of Education authorizes H2M Architects and Engineers to submit the application for HVAC Upgrade at the Cafeteria at School No. 4 to the New Jersey Department of Education as an Other Capital project and that the Board is not seeking state funding, and to amend the District’s Long Range Facility Plan as needed.
- 45. Declare the following as surplus equipment (obsolete and/or unusable) to be disposed of in accordance with the District Policy 7300 as follows:

Location	Quantity	Description/Model No.	Serial No. BoE
LHS	1	*SEE ATTACHED LIST	

\* Items will be donated to Linden Recreation, Linden Police Department and Linden Fire Department.

- 46. Bids/Quotations/Proposals as listed:
  - a) Athletic Supplies – Winter Sports – 2024-2025 (Bid #12780)  
Bid opening date: 8/6/2024

Company	Amount
BSN Sports, LLC, Dallas, TX	\$ 14,285.40
Metro Sport, Inc. (dba Metro Swim Shop), Stirling, NJ	\$ 1,582.50
Sports Paradise, Medford, NJ	\$ 9,907.20
Sportsman’s dba (George L. Haider, Inc.), Johnstown, PA	\$ 31,328.85
Bids Received – 4	

- 47. **Approve the contract in the amount of \$30,500.00 with Trinitas Regional Medical Center, Elizabeth, NJ, for consultations with a behaviorist, for the period September 23, 2024 through June 2, 2025, to be charged to Acct. #20-218-200-321-03-000-34.**
- 48. **Accept the proposal for the RFP for Substance Abuse Counselor (RFP 25-01 submitted June 14, 2024 at 10:00 am) from Sunbel Staffing, LLC of Oldsmar, FL, they being the only submission, at a daily rate for September 1, 2024 through June 30, 2025 at an hourly rate of \$80.00, to be charged to Acct. #11-000-218-500-00-000-44.**
- 49. **Approves the proposal from Mathusek Inc. of Oakland, NJ, to perform volleyball sleeves repair and game lining at McManus Middle School gymnasium under Purchasing Cooperative HCESC-Commercial Floor Covering and Related Services #215 at a cost of \$3,969.00.**

50. Accept the donation from Kean University as part of the district's participation in the NJDOE Computer Science Learning Hubs of the following items, valued at up to \$700.00:

#	Description
1.	Makey Makey Stems Packs
2.	Bee-Bots
3.	Bee Shells
4.	Bee Bot School Map
5.	Bee Bot Neighborhood Map
6.	Scratch Coding Card Desks
7.	Scratch Jr. Coding Cards Decks
8.	Scratch Jr. Guidebooks

51. Accept the additional funding of an additional 8% of the original award for the high impact tutoring grant, with the entirety of the grant to be spent by June 30, 2025.

The Buildings, Grounds and Security Committee, upon recommendation of the Superintendent of Schools and the Business Administrator/Board Secretary, present the following motions to the Linden Board of Education for approval:

1. Use of facilities at no charge as requested by Peter J. Fingerlin, Principal, School No. 2:

#	Activity/ Location	Day and Time	Date
1.	<u>PTA Family Bingo Night</u> Cafeteria	Tuesday & Thursday 6:00 p.m. -7:30 p.m.	September 17, 2024 November 21, 2024 February 6, 2025 June 5, 2025
2.	<u>Scholastic Book Fair</u> Gross Motor Room	Tuesday & Wednesday 5:00 p.m. – 8:00 p.m.	October 1,2024 March 19, 2025
3.	<u>PTA Spooky Harvest</u> Cafeteria, Gymnasium & All School Grounds	Friday 4:30 p.m. – 9:00 p.m.	October 25, 2024
4.	<u>PTA Karaoke Night</u> Gymnasium & Cafeteria	Friday 6:00 p.m. – 8:00 p.m.	January 17, 2025

2. Use of facilities at no charge as requested by Rachelle Crawley, Principal, School No. 5:

#	Activity/Location	Day and Time	Date
1.	<u>PTA Monthly Meetings</u> Cafeteria & Gymnasium	Monday & Thursday 6:00 p.m. –9:00 p.m.	September 23, 2024 October 10, 2024 November 14, 2024 December 5, 2024 January 9, 2025 February 6, 2025 March 6, 2025 April 3, 2025 May 3, 2025
2.	<u>Scholastic Fall Book Fair</u> Gymnasium	Monday-Wednesday 8:30 a.m. –3:00 p.m.	October 28, 2024 October 29, 2024 October 30, 2024
3.	<u>Trunk or Treat</u> School Grounds	Saturday 12:00 p.m.- 2:00 p.m.	October 26, 2024

2. Continued:

#	Activity/Location	Day and Time	Date
4.	<u>Holiday Boutique</u> Gymnasium	Tuesday-Thursday 8:30 a.m. – 3:00 p.m.	December 17, 2024 December 18, 2024 December 19, 2024
5.	<u>PTA Sweetheart Dance</u> Gymnasium	Saturday 10:00 a.m. – 4:00 p.m.	February 8, 2025
6.	<u>Scholastic Spring Book Fair</u> Gymnasium	Tuesday-Thursday 8:30 a.m. – 3:00 p.m.	March 18, 2025 March 19, 2025 March 20, 2025
7.	<u>PTA Spring Dance</u> Gymnasium	Saturday 10:00 a.m. – 4:00 p.m.	April 5, 2025
8.	<u>PTA Muffins with Mom</u> Gymnasium	Friday 9:00 a.m. – 10:30 a.m.	May 9, 2025
9.	<u>PTA Donuts with Dad</u> Gymnasium	Thursday 9:00 a.m. – 10:30 a.m.	June 12, 2025

3. Use of facilities at no charge as requested by Michael Walters, Principal, School No. 6:

#	Activity/Location	Day and Time	Date
1.	<u>PTA Clothing Drive</u> Parking Lot	Saturday 9:00 a.m. – 4:00 p.m.	September 7, 2024
2.	<u>PTA Halloween Float</u> <u>Meeting</u> Cafeteria	Wednesday 5:30 p.m. – 6:30 p.m.	September 11, 2024
3.	<u>PTA 5<sup>th</sup> Grade Parent</u> <u>Meeting</u> Cafeteria	Wednesday 6:30 p.m. – 7:30 p.m.	September 11, 2024
4.	<u>PTA Bake Sale</u> Cafeteria	Monday 6:00 p.m. – 8:30 p.m.	September 23, 2024
5.	<u>PTA Meet the Principal</u> Cafeteria	Monday 6:00 p.m. – 6:30 p.m.	September 23, 2024
6.	<u>PTA Meeting &amp; Book Fair</u> Gymnasium & Cafeteria	Monday 6:30 p.m. – 9:00 p.m.	September 23, 2024
7.	<u>PTA Book Fair</u> Gymnasium	Monday-Friday 8:30 a.m. – 3:30 p.m.	September 23, 2024 September 24, 2024 September 25, 2024 September 26, 2024 September 27, 2024

3. Continued:

#	Activity/Location	Day and Time	Date
8.	<u>PTA Halloween Float Set Up</u> Parking Lot/Trailer	Saturday 9:00 a.m. – 4:00 p.m.	October 26, 2024
9.	<u>PTA Chili Cook-Off &amp; Family Cornhole Tournament</u> Parking Lot/Playground	Friday 5:30 p.m. – 8:30 p.m.	November 15, 2024
10.	<u>PTA Vendor Event Set Up</u> Gymnasium/Cafeteria	Friday 3:00 p.m. – 8:00 p.m.	December 6, 2024
11.	<u>PTA Holiday Vendor Event</u> Gymnasium/Cafeteria	Saturday 8:00 a.m. – 6:00 p.m.	December 7, 2024

4. Use of facilities at no charge as requested by Michelle Rodriguez, Principal, School No. 8:

#	Activity/Location	Day and Time	Date
1.	<u>PTA Meeting</u> Cafeteria	Tuesday 6:00 p.m. – 8:00 p.m.	September 10, 2024 October 1, 2024 October 15, 2024 (Halloween Parade Discussion) November 12, 2024 December 3, 2024 January 7, 2025 February 4, 2025 March 4, 2025 April 1, 2025 May 6, 2025 June 10, 2025
2.	<u>Book Fair</u> Library	Thursday 5:30 p.m. – 6:15 p.m.	September 26, 2024

5. Use of facilities at no charge as requested by Angela Principato, Principal, School No. 9:

#	Activity/Location	Day and Time	Date
1.	<u>It's Delicious Ice Cream Truck</u> Courtyard Blacktop	Friday 3:00 p.m.-4:00 p.m.	September 6, 2024

6. Use of facilities at no charge as requested by Robert Devarona, President, Mystic Vision Players:

#	Activity/Location	Day and Time	Date
1.	<u>Scholarship Fundraising Concert</u> Linden High School or McManus Middle School Auditorium	Saturday 3:00 a.m.- 11:00 p.m.	October 19, 2024

7. Use of facilities at no charge as requested by Melissa Figueroa, Assistant Athletic Director, St. John's Athletic Association:

#	Activity/Location	Day & Time	Date
1.	<u>Basketball</u> School No. 8 Gymnasium	Monday & Friday 6:30 p.m.-8:30 p.m.	October 4, 2024 to March 28, 2025
2.	<u>Basketball</u> School No. 9 Gymnasium	Tuesday & Thursday 6:30 p.m.-8:30 p.m.	October 1, 2024 to March 27, 2025

8. Use of facilities at no charge as requested by Pamela B. Jones, CEO, Communities in Cooperation, Inc.:

#	Activity/Location	Day & Time	Date
1.	<u>Parking for Community Impact Festival</u> Linden High School & Linden Academy of Sconce & Technology Parking Lots	Saturday 9:30 a.m.- 6:00 p.m.	September 7, 2024*

\*Rain Date 9/8/2024

9. Use of facilities at no charge as requested by Keith Pressey, Management Specialist, City of Linden Department of Parks & City of Linden:

#	Activity/Location	Day and Time	Date
1.	<u>Fall Wrestling Program</u> McManus Middle School Gymnasium	Tuesday & Thursday 6:30 p.m.- 8:30 p.m.	<u>2024</u> September 17,19,24,26 October 1,8,10,15,17,22, 24,29,31 November 12,14,19,21

10. Use of facilities at no charge as requested by Jeffrey Wade, Program Director, Prestige Prep Academy:

#	Activity/Location	Day and Time	Date
1.	<u>Basketball</u> McManus Middle School Gymnasium	Wednesday 6:30 p.m.-8:30 p.m.	September 11, 2024 to June 11, 2025
2.	<u>Basketball</u> Soehl Middle School Gymnasium	Monday, Tuesday, Thursday, Friday 6:30 p.m.-8:30 p.m.	September 9, 2024 to June 13, 2025
3.	<u>Basketball</u> School No. 6 Gymnasium	Monday & Friday 6:30 p.m.-8:30 p.m.	September 9, 2024 to June 13, 2025
4.	<u>Basketball</u> School No. 5 Gymnasium	Tuesday 6:30 p.m.-8:30 p.m.	September 10, 2024 to June 10, 2025

11. Be it resolved that the Board of Education approves the district to request use of the following City of Linden Facilities Monday through Friday, for the district's Fall Athletic Program for games and practices for the 2024-2025 school year:
  1. Wheeler Park for Boys/Girls Soccer Practices & Games on Monday – Friday 3:00 p.m. to 6:00 p.m.; from 9/5/2024-11/1/2024
  2. Wilson Park for Tennis Pre-Season Camp and Physical Education Classes on Monday – Friday 9:00 a.m. to 6:00 p.m.; from 9/5/2024-11/1/2024
  3. Warinanco Park Tennis Courts for Cross Country Meets on Monday – Friday 3:00 p.m. to 6:00p.m.; from 9/5/2024-11/1/2024
  4. PAL Building for Volleyball Practice & Games on Monday – Friday 3:00 p.m. to 6:00 p.m. from 9/5/2024-11/1/2024



12. Use of facilities at no charge as requested by Keith Pressey, Management Specialist, City of Linden Department of Parks & Recreation:

Activity/Location	Day and Time	Date
<u>Tiger Cubs Girls Basketball</u> McManus Middle School Gymnasium	Monday & Friday 6:30 p.m.-8:30 p.m.	<u>2024</u> September 16,20,23,27,30 October 4,7,11,18,21,25,28,31 November 11,15,18,22,25 December 2,6,9,13,16,20 <u>2025</u> January 3,6,10,13,17,24,27,31 February 3,7,10,14,21,24,28 March 3,7,10,14,17,21,24,28 April 4,7,11,14,28,30 May 2,5,9,12,16,19,23,30 June 2,6,9,13
<u>Tiger Cubs Girls Basketball</u> Soehl Middle School Gymnasium	Wednesday 6:30 p.m.-8:30 p.m.	<u>2024</u> September 17,24 October 1,8,15,29 November 12,19,26 December 3,10,17 <u>2025</u> January 7,14,21,28 February 4,11,18,25 March 4,11,25 April 1,8,15,29 May 6,13,20,27 June 10,17

12. Continued:

Activity/Location	Day and Time	Date
<u>Tiger Cubs Girls Basketball</u> School No. 8 Gymnasium	Tuesday-Thursday 6:30 p.m.-8:30 p.m.	<u>2024</u> September 17,19,24,25,26 October 1,2,8,9,10,15,16,17,29, 30,31 November 6,12,13,14,19,20,21,26, December 3,5,10,11,12,17,18,19  <u>2025</u> January 2,7,9,14,15,16,21,22,23, 28,29,30 February 4,6,11,12,13,18,19,20, 25,26,27 March 4,6,11,12,13,25,26,27 April 1,2,3,8,9,10,15,16,29,30 May 6,8,13,14,15,20,21,22,27,28, 29 June 4,5,10,11,12
<u>Tiger Cubs Girls Basketball</u> School No. 1 Gymnasium	Tuesday-Friday 6:30 p.m.-8:30 p.m.	<u>2024</u> September 17,19,20,24,25,26,27 October 1,2,4,8,9,10,11,15,16,17, 18,18,25,28,30,31 November 1,6,12,13,14,15,19,20, 21,22,26 December 3,5,6,10,11,12,13,17, 18,19,20  <u>2025</u> January 2,3,7,9,10,14,15,16,17,21, 22,23,24,28,29,30,31 February 4,6,7,11,12,13,14,18,19, 20,21,25,26,27,28 March 4,6,7,11,12,13,14,21,25, 26,27,28 April 1,2,3,4,8,9,10,11,15,16,29, 30 May 1,2,6,8,9,13,14,15,16,20,21, 23,27,28,29,30 June 4,5,6,7,10,11,12,13

The Planning and Policy Committee upon the recommendation of the Superintendent of Schools, presents the following motion to the Linden Board of Education for approval.

1. Second Reading:

Policy #	Title
5120	Assignment of Students

WORK SESSION

COMMENTS FROM THE PUBLIC:

Members of the public desiring to make a public comment may come forward at this time. For those watching online, if you wish to make a comment or ask a question, please utilize the raise your hand feature on the online meeting platform.

Please begin your comments by stating your name and address. Individuals are invited to speak on one topic at a time, and no individual will speak more than once, until all individuals so desiring have spoken once.

The public is reminded that to ensure the efficient and orderly operations of the meeting, members of the public will be limited to speaking on items for three minutes.

NEW/UNFINISHED BUSINESS:

BOARD MEMBER COMMENTS:

ADJOURNMENT:

WORK SESSION