<u>AGENDA</u>

for

REGULAR MEETING

AUGUST 25, 2022

BOARD OF EDUCATION <u>Linden, New Jersey</u>

Denise Cleary Acting Superintendent

Pamela B. Caporale Acting Business Administrator/ Board Secretary

BOARD OF EDUCATION Linden, New Jersey

August 25, 2022

CALL MEETING TO ORDER

SALUTE TO FLAG

STATEMENT OF ADEQUATE NOTICE:

In accordance with the Open Public Meetings Act, Chapter 231, adequate notice of this meeting has been provided as follows:

On January 10 and February 14, 2022 notice was sent to the Home News Tribune, Star Ledger, Union County Local Source, and the Clerk of the Municipality.

NO SMOKING NOTICE:

BY STATE LAW, THERE IS NO SMOKING PERMITTED IN THIS BUILDING AT ANY TIME.

NOTICE:

In addition to the listed items in this agenda, this Board of Education may discuss and act upon other items not specifically referred to herein as is allowed at the regularly scheduled monthly Board meeting under the Sunshine Law.

ROLL CALL:

| Board Members | Others | |
|----------------|---------------|--|
| Ms. Pino | Mrs. Cleary | |
| Ms. Thomas | Mrs. Caporale | |
| Dr. Berghammer | Attorney | |
| Ms. Cintron | | |
| Mr. De La Cruz | | |
| Mrs. Flemming | | |
| Ms. Guillaume | | |
| Mr. Martucci | | |
| Mr. Rivas | | |

Agenda August 25, 2022

APPROVAL OF MINUTES

1. Motion to approve the minutes of the Work Session held on July 26, 2022, the Regular Meeting held on July 28, 2022 and the Special Meeting held on August 9, 2022. (Copies in hands of Board Members).

| Roll Call: | | | | | |
|----------------|--------|--------|-----|-----|---------|
| Board Member | Motion | Second | Aye | Nay | Abstain |
| Ms. Pino | | | | | |
| Ms. Thomas | | | | | |
| Dr. Berghammer | | | | | |
| Ms. Cintron | | | | | |
| Mr. De La Cruz | | | | | |
| Mrs. Flemming | | | | | |
| Ms. Guillaume | | | | | |
| Mr. Martucci | | | | | |
| Mr. Rivas | | | | | |
| Motions | | | | | |

COMMENTS FROM THE PUBLIC (agenda items only):

Members of the public desiring to make a public comment may come forward at this time.

Please begin your comments by stating your name and address. Individuals are invited to speak on one topic at a time, and no individual will speak more than once, until all individuals so desiring have spoken once.

The public is reminded that to ensure the efficient and orderly operations of the meeting, members of the public will be limited to speaking on items for three minutes.

SUPERINTENDENT'S REPORT:

Attorney Report August 25, 2022

No action this meeting.

The Education Committee, upon recommendation of the Acting Superintendent of Schools and the Assistant Superintendent, present the following motions to the Linden Board of Education for approval:

1. Approve the enrollment as required by state law, of the following handicapped students in a specialized program for the 2022–2023 school year in accordance with their Individualized Education Plan (IEP) as shown below:

| Classification | Recommended Placement | Effective Date | Tuition |
|-----------------------|--------------------------|-----------------|-------------------|
| Autism | DLC-New Providence | 9/6/22 | 99,824.00 annual |
| | 330 Central Ave. | | 554.57 per diem |
| | New Providence, NJ | | |
| | 07974 | | |
| Emotional | Honor Ridge Academy | 7/1/22-8/12/22 | 14,670.00 ESY |
| Regulation | 342 Madison Hill Rd. | | 489.00 per diem |
| Impairment | Clark, NJ 07066 | | |
| Other Health | Inroads to Opportunities | 7/20/22-8/19/22 | 4,216.59 pro rata |
| Impaired | 311 Cox St. | 9/7/22 | 183.33 per diem |
| | Roselle, NJ 07203 | | 49,025.00 annual |
| | | | 265.00 per diem |
| Multiple Disabilities | Inroads to Opportunities | 9/7/22 | 49,025.00 annual |
| | 311 Cox St. | | 265.00 per diem |
| | Roselle, NJ 07203 | | |
| Multiple Disabilities | Putnam Northern | 7/5/22-8/12/22 | 7,303.00 ESY |
| | Westchester | 9/01/22 | 66,087.79 annual |
| | 200 Boces Dr. | | |
| | Yorktown Heights, NY | | |
| | 10598 | | |
| Other Health | Union County Career & | 9/6/22 | 2,500.00 annual |
| Impaired | Tech Inst. | | |
| | 1776 Raritan Rd. | | |
| | Scotch Plains, NJ 07076 | | |

Education Report August 25, 2022

2. Approve termination of the following out-of-district placement for the 2022–2023 school year.

| Classification | Recommended Placement | Effective Date | Tuition |
|-----------------------|-----------------------|----------------|-----------------|
| Other Health | Westbridge Academy | 7/5/22-7/28/22 | 7,803.00 ESY |
| Impaired | 60 West St. | | 459.00 per diem |
| | Bloomfield, NJ 07003 | | |
| Multiple Disabilities | Mt. Carmel Guild | 7/5/22-8/1/22 | 6,100.00 ESY |
| | Academy | | 305.00 per diem |
| | 100 Valley Way | | |
| | West Orange, NJ 07052 | | |

3. Approve payment for the related services as per Child Study Team evaluation.

| Related Services | Fees not to Exceed |
|-----------------------------|--------------------|
| OCCUPATIONAL SERVICES | 7/5/22-8/12/22 |
| Putnam Northern Westchester | 1,399.56 |
| 200 Boces Dr. | 9/01/22 |
| Yorktown Heights, NY 10598 | 9,330.40 |
| PHYSICAL THERAPY SERVICES | 7/5/22-8/12/22 |
| Putnam Northern Westchester | 1,438.80 |
| 200 Boces Dr. | 9/01/22 |
| Yorktown Heights, NY 10598 | 9,592.00 |
| SPEECH THERAPY SERVICES | 7/5/22-8/12/22 |
| Putnam Northern Westchester | 1,844.28 |
| 200 Boces Dr. | 9/01/22 |
| Yorktown Heights, NY 10598 | 12,295.20 |
| VISUALLY IMPAIRED SERVICES | 9/01/22 |
| Putnam Northern Westchester | 12,382.40 |
| 200 Boces Dr. | |
| Yorktown Heights, NY 10598 | |
| BILINGUAL SPEECH EVALUATION | 550.00 |
| Ana Ferreira | |
| 2450 Woodside Rd. | |
| Union, NJ 07083 | |
| BILINGUAL SPEECH EVALUATION | 400.00 |
| Anthony Muscato | |
| 9 High Mountain Trail | |
| Lincoln Park, NJ 07035 | |

4. Approve assignment of one-on-one paraprofessional for the 2022–2023 school year as follows

| Classification | Recommended | Effective Date | Rate |
|-----------------------------|----------------------|-----------------|------------------|
| | Placement | | |
| Autism | Deron I | 7/20/22-8/12/22 | 3,510.00 ESY |
| | 1140 Commerce St. | 9/1/22 | 35,100.00 annual |
| | Union, NJ 07083 | | |
| Emotional Regulation | Honor Ridge | 7/1/22-8/12/22 | 7,050.00 ESY |
| Impairment | Academy | | |
| - | 342 Madison Hill Rd. | | |
| | Clark, NJ 07066 | | |

5. Approve adjustment of tuition, as indicated as per New Jersey Department of Education audit.

| School | Location | Tuition Year | Adjustment |
|-------------|--------------------|--------------|---------------------|
| Bonnie Brae | Liberty Corner, NJ | 2020-2021 | Tuition undercharge |
| | | | 2,912.50 |

- 6. Grant approval to request the following permissions from the Union County Executive Superintendent: to eliminate the Emotional Regulation Impairment Class at School 2 and to establish an additional Autistic Class at School 10
- 7. Approve home instruction services provided by EI US, LLC/LearnWell, for Linden students admitted as patients to Goryeb Children's Hospital, Morristown, NJ; Newark Beth Israel, Newark, NJ; Joseph M. Sanzari Children's Hospital, Hackensack, NJ; Summit Oaks Hospital, Summit, NJ during the 2022-2023 school year, at a rate of \$75.00 per hour.
- 8. Amend Board action on past Education Reports, as listed:

| Date | Item | Action |
|---------|------|---|
| 6/30/22 | 1 | Amend tuition: JR at In Roads to Opportunities from 29,415.00 annual to |
| | | 30,210.00 annual. |
| 6/30/22 | 4 | Amend tuition: ZF at Banyan School from 39,600.00 annual for 1:1 |
| | | paraprofessional to 19,800.00 annual for 1:1 paraprofessional. |
| 7/28/22 | 5 | Amend tuition: ZF at Banyan School from 5,060.00 ESY 1:1 |
| | | paraprofessional to 2,530.00 ESY for 1:1 paraprofessional. |
| 7/28/22 | 11 | Amend the date for the MMS Winter Concert to read 12/14/22 instead of |
| | | 12/4/22. |

| Date | Item | Action |
|---------|------|---|
| 7/28/22 | 25 | Amend McManus Middle School's PBSIS Committee Conference to include |
| | | the date August 22, 2022. |

9. Approve the following handbooks for the 2022 - 2023 school year.

| Elementary School |
|--------------------|
| Middle School |
| Linden High School |

10. Be it resolved that all curricula within the following content areas be adopted for use in the Linden Public Schools for the 2022–2023 school year. All curricula is aligned to the New Jersey Student Learning Standards.

| Curriculum | Grade Level |
|------------------------|-------------|
| Business | K – 12 |
| ESL | K – 12 |
| Health | K – 12 |
| Language Arts | K – 12 |
| Mathematics | K – 12 |
| Physical Education | K – 12 |
| Science | K – 12 |
| Technology | K – 12 |
| Vocational | K – 12 |
| World Languages | K – 12 |
| Fine & Performing Arts | K-12 |

11. Approve the new and/or revised curriculum guides in accordance with the 2020 New Jersey Student Learning Standards.

| Grade | Curriculum |
|-------|---|
| K-12 | Comprehensive Health & Physical Education |
| 10 | Chemistry |
| 11-12 | Physics |
| K-5 | Technology |
| 6 | Digital Citizenship |
| 6-8 | Engineering |
| 6-8 | Digital Media |

| Grade | Curriculum |
|-------|--------------------|
| 6-8 | Coding |
| 9-12 | Computer Science |
| 9-12 | Digital Elective |
| 9-12 | Engineering Design |

12. Grant permission for the following *Use of Facilities and School Activities* on the dates/times listed

| School | Requested By | Date | Time/Location | Event | Expenses |
|---------------------|---------------------|--|--|-------------------------------------|--|
| LHS | Koonce, Charles | 9/14/22 | 6:30 p.m. – 7:30 p.m. Auditorium | Principal/Parent Meet & Greet | \$800.00 11-000-240-500-00- 000-05-050 |
| LHS | Koonce, Charles | 9/10/22 – 6/10/22 Saturdays Only (except for holiday weekends) | 9:00 a.m. – 12:00 p.m. | Saturday School | None |
| Special Services | Stefanick, Marie | 10/27/22 1/26/22 4/27/22 | 6:30 p.m. – 8:30 p.m. Special Services | LEAPP Meetings | None |

13. Approve the following Anti-Bullying Specialists for the 2022-2023 school year.

| School | Name |
|-----------------------|---------------------|
| Alternative Program | Banks, Jenise |
| High School | Patterson, Shamona |
| McManus Middle School | Gonzalez, Zaira |
| Soehl Middle School | DeFelice, Jessica |
| School 1 | Slatus, Abbie |
| School 2 | White, Lisa |
| School 4 | D'Alessio, Jennifer |
| School 5 | Hynes, Brenda |
| School 6 | Bodden, Jami |

| School | Name |
|-----------|----------------------|
| School 8 | Spricigo, Anne-Marie |
| School 9 | Ruchalski, Marissa |
| School 10 | Clark, Jennifer |

14. Approve training for district staff as listed.

| # | Name | Workshop | Date(s) | Location | Cost |
|----|--------------------|---|--|--------------------------|--|
| 1. | Brady, Barbara | Shape America National Convention | | | None |
| 2. | Buthorn, Stefannie | QBS Safety Care Trainer Training | 9/21/22 9/22/22 9/23/22 | Robbinsville Twp., NJ | Registration \$1,595.00 11-000-223-580-PD-000-33 |
| 3. | Buthorn, Stefannie | QBS Safety Care School Age Children Module | 10/20/22 | Union, NJ | Registration \$425.00 11-000-223-580-PD-000-33 |
| 4. | Carlos, Alyssa | Autism NJ Conference | 10/20/22 10/21/22 | Atlantic City, NJ | Registration \$500.00 11-000-223-580-PD-000-09-090 |
| 5. | Crawley, Rachelle | 2022 NJPSA/FEA/ASCD Conference | 10/13/22 10/14/22 | Atlantic City, NJ | Registration \$400.00 11-000-240-580-PD-000-05-050 Other Expenses \$200.00 11-000-240-580-PD-000-05-050 |
| 6. | Grasso, Gregory | 102 nd NCSS Annual Conference | 12/1/22 12/2/22 12/3/22 12/4/22 | Philadelphia, PA | Registration \$350.00 Other Expenses \$1,600.00 11-000-221-580-PD-000-53 |
| 7. | Koonce, Charles | HANDLE WITH CARE "Instructor Re-Certification Program" | 9/15/22 | Hamilton, NJ | Registration \$475.00 11-000-240-580-PD-000-05-050 |
| 8. | Long, Gwendolyn | 2022 NJPSA/FEA/ASCD Conference | 10/13/22 10/14/22 | Atlantic City, NJ | Registration \$400.00 Other Expenses \$200.00 11-000-240-580-PD-000-07-070 |

| # | Name | Workshop | Date(s) | Location | Cost |
|-----|----------------------------|--|--|----------------------|--|
| 9. | Louis, Annabell | Operation Safe SchoolsPartnership between Education & Law Enforcement | 8/30/22 | Woodbridge, NJ | Registration \$125.00 11-000-221-580-PD-000-44 |
| 10. | Louis, Annabell | HESAA School Counselor training | 10/27/22 | Edison, NJ | None |
| 11. | Perkins, Atiya | 2022 NJPSA/FEA/ASCD Conference | 10/13/22 10/14/22 | Atlantic City, NJ | Registration \$400.00 Other Expenses \$200.00 11-000-240-580-PD-000-06-060 |
| 12. | Pierson, Jamie | Autism NJ Conference | 10/20/22 10/21/22 | Atlantic City, NJ | Registration \$500.00 11-000-223-580-PD-000-09-090 |
| 13. | Principato, Angela | Leading within the Inclusive School | 9/22/22 | Virtual | None |
| 14. | Principato, Angela | The Power of Together We Can | 10/24/22 | Virtual | None |
| 15. | Principato, Angela | Making Learning Leaps a Reality | 11/4/22 | Virtual | None |
| 16. | Reneau, Tiffani | School Finance Acct./ Reporting- GAAP/Double Entry | 9/10/22 9/17/22 9/24/22 10/1/22 10/8/22 10/22/22 10/22/22 10/29/22 11/2/22 11/12/22 | Robbinsville, NJ | Registration \$700.00 11-000-251-580-00-000-02 |
| 17. | Sousa-Redgate, Jennifer | NJ International Dyslexia Association: Annual Fall Conference | 10/14/22 | Virtual | Registration \$125.00 11-000-223-580-PD-000-13 |
| 18. | Vincent, Catherine | AENJ-Together In Art Conference | 10/14/22 | Long Branch, NJ | Registration \$150.00 11-000-223-580-00-000-57 |

| # | Name | Workshop | Date(s) | Location | Cost |
|-----|-----------------|----------------|----------|----------|------------------------------|
| 19. | Zahir, Kcyronne | 2022 | 10/13/22 | Atlantic | Registration |
| | | NJPSA/FEA/ASCD | 10/14/22 | City, NJ | \$400.00 |
| | | Conference | | - | Other Expenses |
| | | | | | \$200.00 |
| | | | | | 11-000-240-580-PD-000-19-050 |

15. Approve *Professional Development Activities*, as listed:

| Workshop | Provider(s) | Date(s) | Location | Cost |
|-------------------|------------------------|---------|----------|---|
| Ready, Set, Learn | Learning Without Tears | 9/2/22 | Virtual | \$900.00 11-000-219-320-00-000-33 |

16. Approve the following Affirmative Action Team Members for the 2022 – 2023 school year.

| School | Name |
|-----------|------------------------|
| LHS | Miguelez, Tania |
| MMS | Healy, Bartholomew |
| SMS | Ducket, Edith |
| School 1 | Kurzwell, Jacqueline |
| School 2 | Luna, Carolina |
| School 4 | Taylor-Peeples, Karen |
| School 5 | Thomas, Candace |
| School 6 | Stewart-Cuttita, Laura |
| School 8 | Spricigo, Anne Marie |
| School 9 | Scherer, Kate |
| School 10 | Zucosky, Margaret |
| AOE | Jenise Banks |

17. Approve the submission of the IDEA Application for Fiscal Year 2023 to the State of New Jersey Department of Education as follows.

| IDEA: Basic | \$1,603,904.00 |
|---|----------------|
| Non-Public Portion included in Basic | 0 |
| IDEA: Pre-School | \$49,120.00 |
| Non-Public Portion included in Pre-School | 0 |

| | S | cIP Committee M 2022-2023 | embers | |
|--------|----------------------|------------------------------|-----------------------|------------------|
| School | Name | Position | Name | Position |
| One | Norma Diaz | Principal | Sabina Robinson | Teacher |
| | Nicole Frankonis | Vice Principal | Cynthia Walker | Teacher |
| | Kimberly Hughes | Teacher | Jennifer Wilson | Teacher |
| | Amy Maloney | Teacher | | |
| Two | Rasheeda Briggs-Dort | Teacher | Patricia Kowalski | Math Coach |
| | Peter Fingerlin | Principal | Lizzie Lemes | Vice Principal |
| | Erica Higgins | Teacher | Frank Minniti | Teacher |
| | Margaret Imbriacco | Teacher | | |
| Four | Jacqueline Arrieta | Teacher | Viviana Olarte | Teacher |
| | Nicole Attanasio | Teacher | Suzanne Olivero | Principal |
| | Laura Brunton | Teacher | Vivian Pupo | Teacher |
| | Lisa Capanna | Teacher | Margaret Zucosky | Teacher |
| | Rosalia Kolibas | Vice Principal | | |
| Five | Claudia Dolan | Teacher | Laura Scamardella | Principal |
| | Kara Frees-Spoganetz | Teacher | Julie Siegel | Teacher |
| | Nicole Glass | Teacher | Rokhsana Suggs | Teacher |
| | Jennifer Hoffman | Teacher | Candace Thomas | Teacher |
| | Jayme Perezluha | Teacher | Laura Venezio | Teacher |
| Six | Jami Bodden | Social Worker | Samantha Rodrigues | Teacher |
| | Nicole Dades | Teacher | Tracy Secor | Teacher |
| | Jared DeBrizzi | Teacher | Laura Stewart-Cuttita | Teacher |
| | William Mastriano | Principal | Panagiota Vitoroulis | Math Coach |
| Eight | Lisa Capanna | Reading Coach | Deidre Seman | Teacher |
| | Melanie Goncalves | Teacher | Peter Spoganetz | Teacher |
| | Nicole Pierce | Teacher | Margaret Zucosky | Math Coach |
| | Michelle Rodriguez | Principal | | |
| Nine | Lindsay Bernero | Teacher | Antoinette Modrak | Acting Principal |
| | Aubrey Dollard | Teacher | Melody Olsen | Teacher |
| | Maria Gallo | Teacher | Kate Scherer | Teacher |
| | Emily Hill | Teacher | Brittany Wilson | Teacher |
| | Danielle Lorenzetti | Teacher | | |

18. Approve the following School Improvement Panels, as listed:

| School | Name | Position | Name | Position |
|---------|-----------------------|----------------|--------------------|----------------|
| Ten | Laurel Bellero | Teacher | Mary Lee | Teacher |
| | Diana Carvalho | Teacher | Christine Mertin | Teacher |
| | Alexandra Day | Teacher | Tara Ravkin | Teacher |
| | Lori De Marzo | Teacher | David Walker | Principal |
| | Kim Marie Kefalas | Teacher | | |
| McManus | Rosa Espinal Perez | Teacher | Atiya Perkins | Principal |
| | Nicole Gelfand | Teacher | Rebeca Prata | Teacher |
| | Tanya Martin Cooper | Math Coach | Angela Principato | Vice Principal |
| Soehl | Tricia Alleyne-Miller | Teacher | Gwendolyn Long | Principal |
| | Nickevner Desir | Teacher | Laurence McGhee | Dean of |
| | | | | Students |
| | Edith Duckett | Teacher | Jessica Yost | Teacher |
| | Kimberly Leight | Teacher | | |
| LHS | Jorge Alvarez | Teacher | Andrew Grygo | Teacher |
| | Nicole Campo | Teacher | Charles Koonce | Principal |
| | Rachelle Crawley | Vice Principal | Diana Marchese | Teacher |
| | Michael Firestone | Teacher | Stephanie Orejuela | Teacher |
| | Anthony Fischetti | Teacher | Mark Radil | Teacher |
| | Kelly Gallagher | Teacher | Holly Sepulveda | Teacher |

| Schools | Date | Time |
|---------------|-------------------|-----------------------|
| One and Six | January 23, 2023 | 8:30 a.m. – 2:30 p.m. |
| | January 24, 2023 | 8:30 a.m. – 2:30 p.m. |
| | January 25, 2023 | 5:00 p.m. – 8:00 p.m. |
| | January 26, 2023 | 8:30 a.m. – 2:30 p.m. |
| Two and Eight | January 30, 2023 | 8:30 a.m. – 2:30 p.m. |
| | January 31, 2023 | 8:30 a.m. – 2:30 p.m. |
| | February 1, 2023 | 5:00 p.m. – 8:00 p.m. |
| | February 2, 2023 | 8:30 a.m. – 2:30 p.m. |
| Four and Ten | February 6, 2023 | 8:30 a.m. – 2:30 p.m. |
| | February 7, 2023 | 8:30 a.m. – 2:30 p.m. |
| | February 8, 2023 | 5:00 p.m. – 8:00 p.m. |
| | February 9, 2023 | 8:30 a.m. – 2:30 p.m. |
| Five and Nine | February 13, 2023 | 8:30 a.m. – 2:30 p.m. |
| | February 14, 2023 | 8:30 a.m. – 2:30 p.m. |
| | February 15, 2023 | 5:00 p.m. – 8:00 p.m. |
| | February 16, 2023 | 8:30 a.m. – 2:30 p.m. |

19. Approve the 2023-2024 Pre-Kindergarten and T.E.D.D.Y. Program Roundup at Central Registration, 100 Edgewood Road, Linden, NJ, on the dates and times listed:

20. Approve 2022 evening hours for Central Registration on the dates and times listed:

| Date | Time |
|--------------------|-----------------------|
| September 6, 2022 | 5:00 p.m. – 8:00 p.m. |
| September 7, 2022 | 5:00 p.m. – 8:00 p.m. |
| September 8, 2022 | 5:00 p.m. – 8:00 p.m. |
| September 13, 2022 | 5:00 p.m. – 8:00 p.m. |
| September 14, 2022 | 5:00 p.m. – 8:00 p.m. |

21. Approve *District Field Trips*. Copy in the hands of Board Members.

22. Approve the cost of refreshments and supplies for the 2022-2023 Family Engagement Events at the following schools:

| School | Account Numbers | Food | Supplies |
|--------|------------------------------|------------|---------------------------------------|
| One | 20-231-200-500-08-PIN-55-080 | Food costs | Family Engagement Supplies not to |
| | 20-231-200-500-08-000-55-080 | not to | exceed: \$1,500.00. |
| | 20-231-200-600-08-PIN-55-080 | exceed: | Instructional Supplies not to exceed: |
| | 20-231-200-600-08-000-55-080 | \$1,000.00 | \$1,200.00. |
| | 20-231-100-600-08-000-55-080 | | |
| Two | 20-231-200-500-09-PIN-55-090 | Food costs | Family Engagement Supplies not to |
| | 20-231-200-500-09-000-55-090 | not to | exceed: \$1,500.00 |
| | 20-231-200-600-09-PIN-55-090 | exceed: | Instructional Supplies not to exceed: |
| | 20-231-200-600-09-000-55-090 | \$1,000.00 | \$1,200.00. |
| | 20-231-100-600-09-000-55-090 | | |
| Four | 20-231-200-500-10-PIN-55-115 | Food costs | Family Engagement Supplies not to |
| | 20-231-200-500-10-000-55-115 | not to | exceed: \$1,500.00 |
| | 20-231-200-600-10-PIN-55-115 | exceed: | Instructional Supplies not to exceed: |
| | 20-231-200-600-10-000-55-115 | \$1,000.00 | \$1,500.00. |
| | 20-231-100-600-10-000-55-115 | | |
| Five | 20-231-200-500-12-PIN-55-120 | Food costs | Family Engagement Supplies not to |
| | 20-231-200-500-12-000-55-120 | not to | exceed: \$1,500.00 |
| | 20-231-200-600-12-PIN-55-120 | exceed: | Instructional Supplies not to exceed: |
| | 20-231-200-600-12-000-55-120 | \$1,000.00 | \$1,200.00. |
| | 20-231-100-600-12-000-55-120 | | |
| Soehl | 20-231-200-500-07-PIN-55-070 | Food costs | Family Engagement Supplies not to |
| | 20-231-200-500-07-000-55-070 | not to | exceed: \$2,600.00 |
| | 20-231-200-600-07-PIN-55-070 | exceed: | Instructional Supplies not to exceed: |
| | 20-231-200-600-07-000-55-070 | \$4,000.00 | \$12,200.00. |
| | 20-231-100-600-07-000-55-070 | | |

- 23. Grant permission for Carolina Vasquez, to conduct her administrative internship at School 4, as part of the NJ Excel Educational Leadership Program.
- 24. Grant approval for district staff to attend in-house professional development sessions as determined by the Superintendent and/or Assistant Superintendent throughout the 2022–2023 school year.
- 25. Grant permission for the Linden High School NJROTC to participate in community service and activities/events for all Linden Public Schools throughout the 2022–2023 school year.

- 26. Approve the use of the New Jersey Principal Evaluation for Professional Learning and the accompanying rubrics for the evaluation of administrators during the 2022–2023 school year.
- 27. Approve the Bi-Annual Summation Report on HIB under the Anti-Bullying Bill of Rights Act for all Linden Public Schools.
- 28. Approve the use of Safe Sports Training Consultants, LLC for First Aid/CPRAED training for district staff, at a cost not to exceed \$10,000.00.
- 29. Approve the use of the 2007 Danielson Framework and accompanying rubrics for the evaluation of certificated staff members during the 2022–2023 school year.
- 30. Approve District Goals for the 2022–2023 school year.
- 31. Approve the District Professional Development Plan for the 2022–2023 school year.
- 32. Grant approval for Linden High School students to participate in the New Jersey Seal of Biliteracy during the 2022–2023 school year.
- 33. Approve the Superintendent's determination and actions taken for all reported incidents of Harassment, Intimidation, and Bullying discussed at the July 28, 2022 regular meeting as listed:

| Case | HIB | Action |
|----------|--------------|---|
| LHS-85 | Yes | Service provided. |
| Sch 4-61 | Undetermined | Services provided. |
| Sch 4-60 | No | Services provided, parent meeting, disciplined. |

Education Report August 25, 2022

34. Proclaim September 15, 2022 through October 15, 2022 as Hispanic Heritage Month to be highlighted in the Linden Public Schools as outlined in the following resolution:

HISPANIC HERITAGE MONTH

WHEREAS, Hispanic culture has been a part of American's Heritage since 1968.; and

WHEREAS, Edward R. Roybal, a Legislation Representative, initiated the celebration in 1968 by marking a week as Hispanic Heritage week; and signed into law by President Lyndon Johnson. In 1988, the week was expanded into a 30-day period on the approval of Public Law 100-402.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education of the City of Linden is committed to commemorate the contributions made by the Hispanic Americans in the development of this nation; and

BE IT FURTHER RESOLVED, that the Board of Education of the City of Linden, in keeping with national recognition, proclaims September 15, 2022 through October 15, 2022 as Hispanic Heritage Month in all schools in the district, to be fully celebrated with appropriate activities, ceremonies, and events.

The Personnel Committee, upon the recommendation of the Acting Superintendent of Schools presents the following motions to the Linden Board of Education for approval. All appointments and reappointments are contingent upon, and may be modified based on student participation and the districts receipt of sufficient State School Aide and other revenue funding.

1. WHEREAS, JACQUELINE WILLIAMS, in her lifetime was a truly dedicated employee of the Board of Education who gave her time and talents for the benefit of the students, staff and parents of the Linden School District, and

BE IT RESOLVED, that the Superintendent of Schools and the Board of Education of the City of Linden hereby, give expression of their feelings for the loss in the passing of JACQUELINE WILLIAMS, on Sunday, July 31, 2022 do tender to the members of her family their heartfelt sympathy and condolence in this time of bereavement and sorrow.

2. The following retirement is accepted with regret:

| # | Name | Assignment | Location | Effective Date |
|----|----------------|------------------------------|----------|----------------|
| 1. | Krol, Guilio | Reporting Custodian | School 9 | 11/1/22 |
| 2. | Lepore, Tracey | Reading Intervention Teacher | School 5 | 1/1/23 |
| 3. | Smith, Diane | School Nurse | Travel | 1/1/23 |

WHEREAS, the above employees are retiring from active service in the public schools of Linden; and

WHEREAS, it is the desire of the members of the Board of Education of the City of Linden to express their appreciation for their loyal and unselfish service during those years; therefore be it

RESOLVED, that the gratitude and best wishes of the members of the Board of Education of the City of Linden and hereby be tendered to the employees in acknowledgement of their service they so faithfully and conscientiously rendered, and be it further

RESOLVED, that a copy of this resolution be spread on the minutes of the Board of Education.

3. Accept the resignations of the following staff:

| # | Name | Assignment | Location | Effective Date |
|----|-----------------|-----------------------|-----------|----------------|
| 1. | Derasmo, Ashley | Part-time School Aide | School 10 | 8/31/22 |
| 2. | Kissoon, Aaron | Paraprofessional | School 2 | 8/16/22 |

| 3. | Linton, Linda | Part-time School Aide | School 1 | 8/17/22 |
|----|---------------------|------------------------------|----------|----------|
| 4. | Marsh, Nicole | Teacher of Sp. Ed. | MMS | 10/14/22 |
| 5. | Phipps, Kyle | Hall Monitor | LHS | 8/31/22 |
| 6. | Saahd-Tann, Armanii | Teacher of Special Education | LHS | 8/31/22 |

4. Amend Board action on past Personnel Reports, as listed:

| Date | Item# | Action |
|---------|-------|--|
| 5/28/22 | 9/1 | Amend the title for Joseph, Lindsey to read: Child Care Program Director. Paid from the Enterprise Fund. To be paid at \$45/hr |
| 7/28/22 | 4/34 | Amend the start date for Szaro, Justyna to read: 9/8/22. |
| 7/28/22 | 4/27 | Amend the location for Carothers, Christopher to read: School 9. |
| 7/28/22 | 4/26 | Amend the salary for Rodriguez, Carissa to read: Step 6 \$24,428 instead of Step 1 \$24,373. |
| 7/28/22 | 3/16 | Amend the resignation date for Wroblewski, Luke to read: 8/31/22 |
| 7/28/22 | 4/15 | Rescind the appointment for: Peters, Brielle, Teacher of Sp. Ed./Math. |
| 7/28/22 | 4/14 | Amend the name for Peszka, Sarah to read: Walton, Sarah. |
| 7/28/22 | 4/11 | Amend the name for Lepore, Kelly Anne to read: Lepore, Kellianne Lepore. |
| 7/28/22 | 4/8 | Amend the name for Halpern, Shari to read: Halpern, Sharon. |
| 7/28/22 | 4/1 | Amend the start date for Allen, Kristen to read: 9/27/22 |
| 7/28/22 | 47/10 | Amend the location for: Johari, Antonella Teacher of Spanish to read School 2 and AOE. |
| 7/28/22 | 9 | Amend the leave of absence for #7515 to read 1/2/23-2/24/23 NJFLA ³ instead of 9/1/22-9/8/22 and 1/2/23-2/10/23 NJFLA ³ . |
| 7/28/22 | 9 | Amend the leave of absence for $\#7551$ to read through $8/19/22$ Medical ¹ instead of $8/15/22$ Medical ¹ . |
| 7/28/22 | 46/4 | Amend the resignation date for Veltre, Jennifer to read: 8/31/22. |
| 7/28/22 | 46/2 | Amend the resignation date for Rego, Amanda to read: 8/31/22. |
| 7/28/22 | 47/2 | Amend the start date for White, Lisa to read: 11/1/22. |
| 7/28/22 | 28 | Add Brant, Elizabeth to work before and after school security for Linden High School for the 2022-2023 school year to be paid at the contractual rate #11-000-266-100-01-000-00. |
| 7/28/22 | 29 | Amend to include Gregg, James for a total of Eight (8) teachers, to be paid at the contractual rate of \$33.00/hr. for the 6 th Grade Orientation. |
| 7/28/22 | 46/1 | Amend the resignation date for Barandica, Melissa to read: 8/31/22. |
| 7/28/22 | 47/1 | Amend the name for Clark, Rachel to read: Clarke, Rachel. |

| Date | Item# | Action |
|---------|----------|--|
| 8/9/22 | 2/15 | Rescind the appointment for: Tamin, Dominic, Teacher of Mathematics. |
| 8/9/22 | 2/13 | Rescind the appointment for: Rosen, Karaline, Teacher of Mathematics. |
| 8/9/22 | 2/12 | Rescind the appointment for: Perez, Rosalia, Leave/Replacement Teacher of |
| | | Grade 5. |
| 8/9/22 | 2/9 | Rescind the appointment for: Kwan, Kaitlyn, Teacher of Kindergarten. |
| 8/9/22 | 2/7 | Amend the position and salary for Kalnell, Grace to read: Teacher of ESL, Step |
| | | 10 \$61,824. |
| 8/9/22 | 2/5 | Amend the location for Jimenez, Aimee to read: School 1. |
| 8/9/22 | 2/4 | Amend the position and location for Green, Shanise to read: School 5, Teacher |
| | | of Kindergarten. |
| 8/9/22 | 3/3 | Amend the resignation date for Dinis, Alicia to read: 9/30/22. |
| 8/9/22 | 8/1 | Amend the start date for Ryan-James, Patricia to read: 10/17/22. |
| 8/9/22 | 9/10 | Amend the start date for Large, Dana to read: 10/3/22. |
| 1) SICK | 2) ACCUM | ULATED LEAVE 3) UNPAID |

5. Appoint Pamela Caporale as Acting Business Administrator/Board Secretary from September 1, 2022 through September 30, 2022 as per the approved Addendum "B" contract by the Interim Executive County Superintendent.

6. Appoint the following staff for the 2022 - 2023 school year as follows:

| # | *Name | Effective Date | Degree | Credited Exp./ Step | Assigned Subj. Area | Bldg./ Dept. | Spec./ Prog. Or Budget | Total Annual Salary Rate |
|----|---------------------|-------------------|--------|---------------------------|-------------------------------|--------------------|---------------------------------|-----------------------------|
| | | | | CER | FIFIED | | | |
| 1. | Halsey, Lonza | 9/1/22 | BA | 1-2 | Teacher of Grade 5 | School 2 | Budget /R | \$57,174 |
| 2. | Harkness, Thomas | 9/1/22 | BA | 1-2 | Teacher of Technology | SMS | Budget /R | \$57,174 |
| 3. | Reidy, Alexis | 9/1/22 | BA | 15 | Teacher of Grader 4 | School 9 | Budget /R | \$77,574 |
| | | | | NON-CH | ERTIFIED | | | |
| 4. | Nowak, Elizabeth | 9/1/22 | | 11 | Transportation Coordinator | Business Office | Budget /R | \$64,174 |

| # | *Name | Effective Date | Degree | Credited Exp./ Step | Assigned Subj. Area | Bldg./ Dept. | Spec./ Prog. Or Budget | Total Annual Salary Rate |
|----|---------------------|-------------------|--------|---------------------------|--------------------------|-----------------|---------------------------------|-----------------------------|
| 5. | Algene, Fabienne | 9/1/22 | BA | 1 | Paraprofessional | School 10 | Budget /R | \$26,373 |
| 6. | Briceno, Maria | 9/1/22 | BA | 1 | Paraprofessional | School 2 | Budget /R | \$26,373 |
| 7. | Linton, Linda | 9/1/22 | | 8 | Paraprofessional | MMS | Budget /R | \$25,753 |
| 8. | Kissoon, Aaron | 9/1/22 | | | Part-time School Aide | School 5 | Budget /R | \$26.66 |
| 9. | Thompson, Alyssa | 9/1/22 | | | Part-time School Aide | School 10 | Budget /R | \$26.66 |

*Pending New Hire Requirements

7. Compensate staff listed for unused vacation, article and sick days upon resignation/retirement as per negotiated contract:

| # | Name | Vacation | Amount | Article | Amount | Sick | Amount |
|----|------------------|----------|------------|---------|----------|-------|------------|
| | | Days | | Days | | Days | |
| 1. | Horre, Yelena | 7 | \$4,878.65 | 3 | \$300.00 | | |
| 2. | Martinson, Brian | 12 | \$3,67740 | 2 | \$120.00 | 162.5 | \$5,687.50 |
| 3. | Toporowski, Ann | 6.5 | \$1,645.93 | | | 144 | \$7,200.00 |

8. Approve the following Leaves of Absences as listed:

| Employee ID# | Location | From | Through | Reason |
|-------------------|----------|----------|---------|---------|
| 6964 ³ | Travel | 12/12/22 | 1/27/23 | NJFLA |
| 7487 ³ | MMS | 9/1/22 | 6/30/23 | IM FMLA |
| 5737 ¹ | LHS | 7/18/22 | UFN | Medical |

| Location | From | Through | Reason |
|----------|---|--|--|
| School 2 | 9/26/22 | 10/28/22 | Medical |
| School 2 | 10/31/22 | 12/20/22 | Medical |
| School 2 | 12/21/22 | 3/24/23 | FMLA/FLA |
| LHS | 12/19/22 | 1/30/23 | Medical |
| LHS | 1/31/23 | 5/2/23 | FMLA/FLA |
| LHS | 5/3/23 | 6/30/23 | Child Rearing |
| School 5 | 11/28/22 | 12/30/22 | Child Rearing |
| MMS | 9/1/22 | UFN | Medical |
| School 1 | 9/1/22 | 9/23/22 | Medical |
| LHS | 9/1/22 | 9/19/22 | Medical |
| Travel | 12/12/22 | 1/27/23 | NJFLA |
| School 1 | 9/1/22 | 6/30/23 | Child Rearing |
| LHS | 7/25/22 | UFN | Medical |
| | School 2School 2School 2LHSLHSLHSSchool 5MMSSchool 1LHSTravelSchool 1 | School 2 9/26/22 School 2 10/31/22 School 2 12/21/22 LHS 12/19/22 LHS 1/31/23 LHS 5/3/23 School 5 11/28/22 MMS 9/1/22 School 1 9/1/22 LHS 9/1/22 School 1 9/1/22 School 1 9/1/22 School 1 9/1/22 School 1 9/1/22 | School 2 9/26/22 10/28/22 School 2 10/31/22 12/20/22 School 2 12/21/22 3/24/23 LHS 12/19/22 1/30/23 LHS 1/31/23 5/2/23 LHS 5/3/23 6/30/23 School 5 11/28/22 12/30/22 MMS 9/1/22 UFN School 1 9/1/22 9/23/22 LHS 9/1/22 1/27/23 School 1 9/1/22 6/30/23 |

9. Approve the following transfers of the following staff for the 2022-2023 School Year effective 9/1/22 as listed:

| # | Name | Position | 2021-2022 | Position | 2022-2023 |
|----|-------------------|------------------|-----------|------------------|-----------|
| | | | Location | | Location |
| 1. | Ageeb, Aber | Part-time | MMS | Part-time | School 1 |
| | | School Aide | | School Aide | |
| 2. | Barthelus, Farrah | Paraprofessional | School 1 | Paraprofessional | School 2 |
| | | Resource | | 1:1 | |
| 3. | DeJesus, Jessica | Paraprofessional | School 10 | Paraprofessional | School 2 |
| | | Resource | | Resource | |
| 4. | Fleming, Rakimah | Teacher ERI | School 5 | Teacher LLD-K | School 1 |
| 5. | Gogna, Seema | Paraprofessional | School 2 | Paraprofessional | School 9 |
| | | PSD | | Resource | |
| 6. | Kolesa, Michael | Paraprofessional | MMS | Paraprofessional | LHS |
| | | 1:1 | | 1:1 | |
| 7. | Kurek, Angela | Paraprofessional | School 6 | Paraprofessional | School 9 |
| | - | Resource | | Resource | |
| 8. | Luna, Carolina | Teacher of | School 2, | Teacher of | School 2 |
| | | Spanish | AOE | Bilingual/ESL | |

| # | Name | Position | 2021-2022 Location | Position | 2022-2023 Location |
|-----|-----------------------------|----------------------------------|-----------------------|---------------------------------|-----------------------|
| 9. | Maciewjeska, Magdalena | Paraprofessional 2:1 | School 8 | Paraprofessional Autistic | School 2 |
| 10. | Mastriano, Michael | Teacher of Grade 3 | School 1 | Teacher of Technology | School 2 |
| 11. | McCormack, Catherine | Speech Therapist | School 11 | Speech Therapist | School 2 |
| 12. | Minniti, Frank | Teacher of Technology | School 2 | Teacher of Grade 4 | School 2 |
| 13. | Mosley, Kenneth | Teacher of Grade 5 | School 2 | Teacher of Mathematics | SMS |
| 14. | Ngussan-Tronco, Houso | Paraprofessional 1:1 | School 2 | Paraprofessional 1:1 | School 10 |
| 15. | Paternostro, Angela | Teacher of Grade 5 | School 8 | Teacher of Grade 5 | School 6 |
| 16. | Paul, Jennifer | Paraprofessional 1:1 | School 8 | Paraprofessional 1:1 | School 2 |
| 17. | Polini, Mary Ann | Paraprofessional Resource | School 4 | Paraprofessional Life Skills | LHS |
| 18. | Ruston- Echeverria, Tara | Part-time School Aide | School 1 | Part-time School Aide | School 9 |
| 19. | Sainvil, Sardou | Paraprofessional 2:1 | School 2 | Paraprofessional 2:1 | Soehl |
| 20. | Vergara, Deidamia | Paraprofessional Resource PSD | School 2 | Paraprofessional 2:1 | School 2 |
| 21. | Witek, Celina | Paraprofessional LLD-K | School 10 | Paraprofessional LLD-K | School 1 |
| 22. | Yascko, Margaret | Academic Support Teacher | School 8 | Academic Support Teacher | School 10 |

10. Appoint the following staff to work additional hours at Central Registration.

| # | CST/Teacher | Position | Account # |
|----|-------------------------|----------------|--------------------------|
| 1. | Busciano, Denise | Part-Time Aide | 11-190-100-106-00-002-00 |
| 2. | Rosa, Deborah | Part-Time Aide | 11-190-100-106-00-002-00 |
| 3. | Hanlon-Ecoffey, Brianne | Secretary | 11-000-221-105-00-001-00 |

| # | CST/Teacher | Position | Account # |
|-----|---------------------|--------------------|--------------------------|
| 4. | Walker, Karen | Secretary | 11-000-221-105-00-001-00 |
| 5. | Horre, John | Attendance Officer | 11-000-211-100-00-001-00 |
| 6. | McCullough, James | Attendance Officer | 11-000-211-100-00-001-00 |
| 7. | Marcino, Matthew | Attendance Officer | 11-000-211-100-00-001-00 |
| 8. | Penn, John | Attendance Officer | 11-000-211-100-00-001-00 |
| 9. | DeMartinis, Colleen | Nurse | 11-000-213-100-00-001-00 |
| 10. | Goeller, Colleen | Nurse | 11-000-213-100-00-001-00 |

11. Approve the payment of salaries from the 2023 IDEA – Basic grant, as listed:

| # | Name | School | Salary | Position | %IDEA |
|-----|--------------------|--------|--------------|------------------------|---------|
| 1. | Baran, | SMS | \$89,574.00 | Social Worker | 100.00% |
| | Gwendolyn | | | | |
| 2. | Barnes, Kim | AOE | \$113,014.00 | Social Worker | 100.00% |
| 3. | Barthelus, Shirley | AOE | \$99,574.00 | Psychologist | 100.00% |
| 4. | Burge, Micah | AOE | \$113,014.00 | Psychologist | 100.00% |
| 5. | Buthorn, | AOE | \$103,324.00 | Psychologist | 100.00% |
| | Stefannie | | | | |
| 6. | DiPolvere, Celia | AOE | \$105,478.00 | Transition Coordinator | 100.00% |
| 7. | Garcia, Sharon | MMS | \$92,774.00 | Teacher of Students | 100.00% |
| | | | | With Disabilities | |
| 8. | Moss, Jeanne | AOE | \$114,064.00 | Psychologist | 100.00% |
| 9. | Palmieri, | AOE | \$74,382.00 | Learning Disabilities | 61.00% |
| | Samantha | | | Teacher Consultant | |
| 10. | Perroth, Deborah | MMS | \$93,324.00 | Teacher of Students | 100.00% |
| | | | | With Disabilities | |
| 11. | Stevens, Rachel | AOE | \$92,599.00 | Social Worker | 100.00% |

12. Approve the payment of salaries from the 2023 IDEA-Pre School grant, as listed:

| # | CST/Teacher | School | Salary | Position | %IDEA |
|----|------------------|--------|-------------|-------------------|--------|
| 1. | Wisnowski, Karen | 2 | \$93,324.00 | Speech Specialist | 35.00% |

Personnel Report August 25, 2022

13. Approve the following Change of Degree for the 2022-2023 school year, effective 9/1/22 as per negotiated contract as listed:

| # | Name | Location | Degree | Difference | Salary 2021-2022 |
|----|--------------------|----------|--------|------------|------------------|
| 1. | Bardys, Peter | LHS | MA +30 | \$4,641 | \$67,764 |
| 2. | Bertoli, Giulia | SMS | MA | \$5,350 | \$64,524 |
| 3. | Kolibas, Diana | LHS | MA | \$6,916 | \$71,090 |
| 4. | Marchesi, Renata | AOE | MA +30 | \$3,500 | \$97,624 |
| 5. | Rodrigues, Samatha | School 2 | MA +30 | \$4,641 | \$67,764 |
| 6. | Sandoval, Elena | School 5 | MA | \$5,149 | \$63,723 |
| 7. | Walker, Kate Lynn | LHS | MA | \$8,500 | \$79,099 |

14. Reimburse the following staff listed for tuition costs in accordance with the associated agreement between the Linden Board of Education and the Linden Education Association:

| # | Name | Location | Spring 2022 Tuition |
|-----|----------------------|----------|---------------------|
| | | | Reimbursement |
| 1. | Buthorn, Stefannie | AOE | \$ 1,128.18 |
| 2. | Campo, Nicole | LHS | \$ 1,128.18 |
| 3. | Del Prete, Joseph | LHS | \$ 2,256.36 |
| 4. | Fernandes, Jennifer | MMS | \$ 1,128.18 |
| 5. | Hooper, Arsola | MMS | \$ 1,128.18 |
| 6. | Kisson, Aaron | School 2 | \$ 2,256.36 |
| 7. | Kolibas, Diana | LHS | \$ 1,128.18 |
| 8. | Liskowski, Christian | LHS | \$ 2,256.36 |
| 9. | Livingston, Angela | AOE | \$ 2,256.36 |
| 10. | Marchesi, Renata | AOE | \$ 2,256.36 |
| 11. | Miller, Kayla | School 5 | \$ 2,256.36 |
| 12. | Orejuela, Stephenie | LHS | \$ 2,256.36 |
| 13. | Sirleaf, Victoria | MMS | \$ 2,256.36 |
| 14. | Sporer, Stephenie | School 9 | \$ 667.00 |
| 15. | Sumrein, Faten | MMS | \$ 2,256.36 |
| 16. | Thomas, Candace | School 5 | \$ 2,256.36 |
| 17. | Walker, Kate Lynn | LHS | \$ 1,128.18 |

15. Appoint the following School Administrators to work Saturday School Detention during the 2022-2023 school year to be paid at the contractual rate of \$50/day.

| # | Name | Account # |
|----|-------------------|--------------------------|
| 1. | Crawley, Rachelle | 11-000-240-103-00-001-00 |
| 2. | Happel, Wayne | 11-000-240-103-00-001-00 |
| 3. | Long, Gwendolyn | 11-000-240-103-00-001-00 |
| 4. | Perkins, Atiya | 11-000-240-103-00-001-00 |
| 5. | Stefanick, Marie | 11-000-240-103-00-001-00 |
| 6. | Thurston, Kevin | 11-000-240-103-00-001-00 |
| 7. | Zahir, Kcyronne | 11-000-240-103-00-001-00 |

16. Appoint the following staff to work Saturday School at Linden High School for the 2022-2023 school year at the contractual rate of \$30/hr.

| # | Name | Account # |
|-----|------------------------|--------------------------|
| 1. | Ausman, Ilju | 11-140-100-101-00-000-00 |
| 2. | Abalos, Roxanne | 11-140-100-101-00-000-00 |
| 3. | Alvarez, Jorge | 11-140-100-101-00-000-00 |
| 4. | Bachan, Meenadaye | 11-140-100-101-00-000-00 |
| 5. | Burdick, Daniel | 11-000-266-100-01-000-00 |
| 6. | Campo, Nicole | 11-140-100-101-00-000-00 |
| 7. | Carter-Blocker, Lakhia | 11-000-266-100-01-000-00 |
| 8. | Ceballo, Elba | 11-140-100-101-00-000-00 |
| 9. | Czajkowski, Brandon | 11-140-100-101-00-000-00 |
| 10. | Drejaj, Anthony | 11-140-100-101-00-000-00 |
| 11. | Edvalson, Sarah | 11-140-100-101-00-000-00 |
| 12. | Foy, Assumpta | 11-140-100-101-00-000-00 |
| 13. | Goncalves, Monica | 11-140-100-101-00-000-00 |
| 14. | Gonzalez, Alberto | 11-140-100-101-00-000-00 |
| 15. | Grygo, Andrew | 11-140-100-101-00-000-00 |
| 16. | Kirby, Starlette | 11-140-100-101-00-000-00 |
| 17. | Marchese, Diana | 11-140-100-101-00-000-00 |
| 18. | Mazurek, Gary | 11-140-100-101-00-000-00 |
| 19. | Mohan, Meghann | 11-140-100-101-00-000-00 |
| 20. | Paskewich, Christopher | 11-140-100-101-00-000-00 |
| 21. | Pekosz, Mark | 11-140-100-101-00-000-00 |

| # | Name | Account # |
|-----|------------------|--------------------------|
| 22. | Pekosz, Michael | 11-140-100-101-00-000-00 |
| 23. | Potts, Derrick | 11-140-100-101-00-000-00 |
| 24. | Sepulveda, Holly | 11-140-100-101-00-000-00 |
| 25. | Taylor, Craig | 11-000-266-100-01-000-00 |
| 26. | Thomas, Alice | 11-140-100-101-00-000-00 |
| 27. | Uddin, Zareena | 11-140-100-101-00-000-00 |

17. Appoint the following staff to work before and after school security for the 2022-2023 school year, as listed below to be paid at the contractual rate of \$30/hr. Acct. #11-120-100-101-00-000-00, 11-130-100-101-00-000-00, 11-140-100-101-00-000-00 (Teachers), 11-000-266-100-01-000-00 (Crisis/Hall Monitors), 11-190-100-106-00-002-00 (Paraprofessionals/Part-time School Aides).

| | School 1 | | | | | |
|-----|-------------------------------|------|-------------------------|--|--|--|
| # | Name | # | Name | | | |
| 1. | Geller, Jaime | 53. | Mastriano, Michael | | | |
| 2. | Hughes, Kimberly | 54. | Ourtiage-Young, Evelyne | | | |
| 3. | Maloney, Amy | 55. | Rosenthal, Lauren | | | |
| | Schoo | ol 2 | | | | |
| 4. | Addeo, Laura | 56. | Imbriacco, Margaret | | | |
| 5. | Angelo, Adriana | 57. | Inguaggiato, Vasiliki | | | |
| 6. | Ardry, Debra | 58. | Johari, Antonella | | | |
| 7. | Argentiere, Janice | 59. | Konrad, Elizabeth | | | |
| 8. | Becker, Julie | 60. | Lieberum, Sarah | | | |
| 9. | Briggs-Dort, Rasheeda | 61. | Luna, Carolina | | | |
| 10. | Campagna, Carolyn | 62. | Martins, Nicholas | | | |
| 11. | Castainca, Kristen | 63. | Mazurek, Melissa | | | |
| 12. | Christophersen-Froner, Kandra | 64. | Moore, Shaliek | | | |
| 13. | Conroy, Catherine | 65. | Mosley, Kenneth | | | |
| 14. | Coyle, Kelly | 66. | Munoz, Gabrielle | | | |
| 15. | Doherty, Jordan | 67. | Rynkowski, Agniewszka | | | |
| 16. | Donner, Shannon | 68. | Tanis, Kyle | | | |
| 17. | Esteves, Christina | 69. | Van Vliet, Ryan | | | |

| | School 2 | | | | | |
|-----|-----------------------|---------|----------------------|--|--|--|
| 18. | Fahy, Meghan | 70. | Vasquez, Carolina | | | |
| 19. | Gonzalez, Lisa | 71. | Vega, Sara | | | |
| 20. | Goodwin, Kimberly | 72. | Vilardi, Heather | | | |
| 21. | Green, Francis | 73. | Wisnowski, Karen | | | |
| 22. | Henry, Valencia | 74. | White, Lisa | | | |
| 23. | Huggins, Erica | | | | | |
| | Schoo | ol 9 | | | | |
| 24. | Getchies, Connie | 75. | Posy-Stewart, Sabine | | | |
| 25. | Howlett, Lisa | 76. | Rogakos, Theresa | | | |
| 26. | Kotulski, Urszula | 77. | Rosa, Deborah | | | |
| 27. | Marcus, Brian | 78. | Ruchalski, Marissa | | | |
| 28. | Murray, Teresa | 79. | Sarris, Maria | | | |
| 29. | Orcutt, Sherry | 80. | Sestito, Vanessa | | | |
| 30. | Pereira, Amy | | | | | |
| | Schoo | 1 10 | | | | |
| 31. | Bornstad, Robin | 81. | Perez, Melissa | | | |
| 32. | Carbone, Sherre | 82. | Powell, Mary Ann | | | |
| 33. | Casalins, Angela | 83. | Reilly, Doreen | | | |
| 34. | Clark, Jennifer | 84. | Thode, Katherine | | | |
| 35. | Desir, Ruben | 85. | Vincent, Catherine | | | |
| | McManus Mi | ddle So | chool | | | |
| 36. | Bersin, Angela | 86. | Lozinski, Stephanie | | | |
| 37. | Cortes, Leonardo | 87. | Macchiarelli, Dena | | | |
| 38. | Couzzi, Mary | 88. | Maresco, Ferdinand | | | |
| 39. | Eltringham, Christine | 89. | Mastriano, Audra | | | |
| 40. | Godos, Joseline | 90. | Monaco, Angelo | | | |
| 41. | Gregg, James | 91. | Parra, Roberto | | | |
| 42. | Higgins, Melissa | 92. | Penaranda, Sobeida | | | |
| 43. | Johnson, Alexis | 93. | Schulz, Howard | | | |
| 44. | Kaneaster, Brenda | 94. | Stanley, Eric | | | |
| 45. | Klingert, Patricia | 95. | Zambell, Nicole | | | |

| | Academy of Excellence | | | | |
|-----|-----------------------|------|----------------------|--|--|
| 46. | Abalos, Roxanne | 96. | George, Brandon | | |
| 47. | Alvarez, Robert | 97. | Marchezi, Renata | | |
| 48. | Banks, Jenise | 98. | Sellari, Michael | | |
| 49. | Cano, Alan | 99. | Vlastaras, Sotirios | | |
| 50. | Carrion, Alicia | 100. | William-Warner, Lisa | | |
| 51. | D'Amico, Isaac | 101. | Zeiden, Abdelmonem | | |
| 52. | Genovay-Gall, Andrea | | | | |

18. Appoint the following staff to work the Academic Counseling Program for the 2022-2023 School Year. To be paid at the contractual rate of \$30 or \$33/hr.. Acct. #11-120-100-101-00-000-00, 11-130-100-101-00-000-00, 11-140-100-101-00-000-00 (Teachers), 11-000-266-100-01-000-00 (Crisis/Hall Monitors), 11-190-100-106-00-002-00.

| # | Name | # | Name |
|-----|---------------------|-----|------------------------|
| 1. | Abalos, Roxanne | 14. | McIntyre, June |
| 2. | Ausman, Ilju | 15. | Montealegre, Amanda |
| 3. | Banks, Jenise | 16. | Olden, Marisa |
| 4. | Calatayud, Melanie | 17. | Orth, James |
| 5. | Campo, Nicole | 18. | Paskewich, Christopher |
| 6. | Carrion, Alicia | 19. | Patterson, Shamona |
| 7. | Czajkowski, Brandon | 20. | Pizzano, Cherie |
| 8. | Devaney, Ryan | 21. | Reyes, David |
| 9. | Edvalson, Sarah | 22. | Taylor, Craig |
| 10. | Glass, Mark | 23. | Volker, Kathleen |
| 11. | Kirby, Starlette | 24. | Wade, Jeffrey |
| 12. | Maresco, Alexander | 25. | Zambell, Nicole |
| 13. | Mazurek, Gary | | |

19. Appoint the following teaching staff as Title III Bilingual Parent and Teacher outreach for the 2022-2023 School year, at the hourly contractual rate of \$30.00 per hour. To be paid through Title III funding, Acct. # #20-241-200-100-00-001-54.

| # | Name |
|----|-----------------------|
| 1. | Fernandez, Mercedes |
| 2. | Fleurimond, Chan-Love |

| # | Name |
|----|-----------------|
| 3. | Miguelez, Tania |
| 4. | Orelien, Danie |
| 5. | Pelesz, Anna |

20. Appoint the following staff to be compensated for after school rehearsals, programs, and performances during the 2022-2023 school year at the contractual rate \$30 per hour. Not to exceed the hours listed below. Acct. #11-401-100-100-000-57.

| # | Name Assignment | | Hours | | | |
|-------------------------------------|-------------------------------------|--------------------------------|-------|--|--|--|
| | Linden High School | | | | | |
| 1.Whitmore, HowardChoir/Madrigals10 | | 10 | | | | |
| 2. | Brady, Barbara | Dance Ensemble | 10 | | | |
| 3. | Spano, Anthony | Concert Band/Jazz Band | 15 | | | |
| 4. | Whitmore, Howard | Musical Theatre Touring Troupe | 20 | | | |
| 5. | Mathews Bernard | Orchestra/String Ensemble | 20 | | | |
| | McManus Middle School | | | | | |
| 6. | Birckhead, Johnathan | Orchestra | 5 | | | |
| 7.Healy, BartholomewJazz Band15 | | 15 | | | | |
| 8. | Sherman, David | rman, David Select Choirs 20 | | | | |
| | Soehl Middle School | | | | | |
| 9. | 9. Birckhead, Johnathan Orchestra 5 | | 5 | | | |
| 10. | Cartinella, Anthony | Jazz Band | 15 | | | |
| 11. | Cosby, Duane | Select Choirs | 20 | | | |

21. Appoint the following staff for the LHS Drama Production "Alice In Wonderland". Acct. #11-401-100-100-000-57.

| # | Name | Position | Stipend |
|----|--------------------|---------------------------------------|---------|
| 1. | Fenelus, Sandy | Director | \$2,500 |
| 2. | Cosby, Duane | Technical Director/Assistant Director | \$750 |
| 3. | Liptak, Albert | Set Construction | \$400 |
| 4. | Warhaftig, Dana | Stage Manager | \$400 |
| 5. | Vincent, Catherine | Set Design | \$400 |

22. Appoint the following staff members to conduct various after school ESL College and Career Readiness Workshops for students for the 2022-2023 School Year. To be paid at the contractual rate of \$33/hr. funded through Title III. Acct. #20-241-100-100-00-001-54.

| # | Name | Hours |
|----|-----------------------|-------|
| 1. | Alexandre, Daphne | 12 |
| 2. | Ceballo, Elba | 12 |
| 3. | Fernandez, Mercedes | 12 |
| 4. | Zolotucha-Skiba, Anna | 12 |

23. Appoint the following teachers to serve as professional development presenters for Bilingual, ESL & World Languages, to be paid at the contractual rate of \$33/hr. Acct. #11-120-100-202-00-000-54, 11-130-100-202-00-000-54, 11-140-100-202-00-000-54.

| # | Name | # | Name |
|----|-----------------------|-----|--------------------|
| 1. | Airo, Francesco | 7. | Orelien, Danie |
| 2. | Fernandez, Mercedes | 8. | Ouhamou, Naima |
| 3. | Fleurimond, Chan-Love | 9 | Peñaranda, Eliana |
| 4. | Hu, Lin Lin | 10. | Peñaranda, Sobeida |
| 5. | Miguelez, Tania | 11. | Simonitis, William |
| 6. | Olarte, Viviana | 12. | Vasquez, Carolina |

24. Appoint the following staff members as Seal of Biliteracy Test proctors for the 2022-2023 school year, to be paid at the contractual rate of \$30/hr. Acct. #11-140-100-101-00-001-54.

| # | Name |
|----|------------------------|
| 1. | Alexandre, Daphne |
| 2. | Miguelez, Tania |
| 3. | Zolotoucha-Skiba, Anna |

25. Appoint the following staff to work as presenters for the Title I Family Engagement Workshop "Welcome Back" Ice Cream Social at School 5 on 9/20/22 from 3:10 pm-4:10 pm at the contractual rate of \$30/hr. Cost not to exceed \$150.00. Acct. #20-231-200-101-12-PIN-55-120 Title I Acct. #20-231-200-101-12-000-120 Title I.

| # | Name | Position |
|----|-------------------|----------|
| 1. | Hofmann, Jennifer | Teacher |
| 2. | Nixon, Shannon | Teacher |

26. Appoint the following staff to conduct Parent Professional Development sessions for School 10 Teachers and Parents for the 2022-2023 school year. To be paid at the contractual rate of \$33/hr. Acct. #11-120-100-101-00-000-17-170.

| # | Name |
|----|-------------------|
| 1. | Kefalas, Kimberly |

27. Approve additional summer work from August 9, 2022 to August 31, 2022 for the following counselors at the per diem rate. Dates are to be mutually decided by Counselor and Principal or Supervisor. Acct. #11-000-218-104-00-001-00.

| # | Name | Location | Number of Days |
|----|--------------------|----------|----------------|
| 1. | Klingert, Patricia | MMS | 4 |
| 2. | Stanley, Eric | MMS | 4 |

28. Appoint the following staff as Home Instructor for the 2022-2023 school year. To be paid at the contractual rate of \$33/hr. Acct. #11-150-100-101-00-000-44.

| # | Name |
|----|--------------------|
| 1. | Rodriguez, L'Shawn |

29. Appoint the following staff for the 2022-2023 school year to work at Schools 1,2,4,5,6,8,9,10 for the Before and After Care Programs at the rate of \$25.00 per hour. Paid from the Enterprise Fund as listed 60-930-320-100-00-000-02

| # | Name |
|----|--------------------|
| 1. | Brummett, Kristina |
| 2. | Facchini, Corinne |
| 3. | McCarthy, Kathleen |

30. Appoint the following staff as a substitute Head Teacher for the Before/After Care Program for all sites at the rate of \$30/hr. for the 2022-2023 school year. Paid from the Enterprise Fund as listed. Acct. #60-930-320-100-00-000-02.

| # | Name |
|----|------------------|
| 1. | Getchies, Connie |

- 31. Appoint David Walker as the School Safety Specialist for the 2022-2023 school year.
- 32. Appoint all Part-Time School Aides as Part-Time School Aide Substitutes for the 2022-2023 school year at \$26.66/hr. not to exceed 10 hours per week.
- 33. Appoint the following as Coaches for Sports 2022-2023.

| # | Name | Position | Sport | Salary | Step |
|----|----------------|------------|---------------------------|------------|------|
| 1. | Orth, James | Head Coach | Bowling | \$5,077.00 | 2 |
| 2. | Schulz, Howard | Interim MS | Middle School Boys Soccer | \$3,526.00 | 1 |
| | | Coach | | | |

34. Appoint the following staff to work as Athletic Ticket Sales for various events throughout the 2022-2023 school year. To be paid at the contractual rate of \$75/game for Football, \$50/game for all others. Acct. #11-402-100-100-00-000-00.

| # | Name | # | Name |
|----|--------------------|-----|-------------------|
| 1. | Capers, Ula | 7. | Kuban, Natahsa |
| 2. | Carter, Lakhia | 8. | McDonald, Daniel |
| 3. | Conrad, Patricia | 9. | Rego, Kim |
| 4. | Firestone, Michael | 10. | Singh, Maria |
| 5. | Hasenauer, Frank | 11. | Strazdas, Maureen |
| 6. | Hughes, Denise | | |

35. Appoint the following staff to work as Athletic Security for various events throughout the 2022-2023 school year. To be paid at the contractual rate of \$60/game for Security. Acct. #11-402-100-100-00-000-00.

| # | Name | # | Name |
|----|-------------------|-----|-------------------|
| 1. | Baldwin,Radameses | 27. | Kennaway, Vanessa |
| 2. | Batz, Erin | 28. | Koziol. Kelly |
| 3. | Beckhorn, Frank | 29. | Kuban, Natasha |
| 4. | Beriont, Clinton | 30. | Marchica, Russell |

| # | Name | # | Name |
|-----|---------------------|-----|------------------------|
| 5. | Berson, Angela | 31. | Marino, Michael |
| 6. | Brown, Terrence | 32. | McDonald, Daniel |
| 7. | Burdick, Daniel | 33. | Migliore, Patrick |
| 8. | Campo, Michael | 34. | McGhee, Lawrence |
| 9. | Campo, Nicole | 35. | Paskewich, Christopher |
| 10. | Carter, Lakhia | 36. | Paulino, Catherine |
| 11. | Chase, Karen | 37. | Penn, John |
| 12. | Chiola, Albert | 38. | Pizzano, Cherie |
| 13. | Czajkowski, Brandon | 39. | Radil, Mark |
| 14. | Dey, Tara | 40. | Rego, Kim |
| 15. | Findlay, Kevin | 41. | Reinoso, Anthony |
| 16. | Firestone, Michael | 42. | Rotola, Rebecca |
| 17. | Gabriel, Marvin | 43. | Sellari, Michael |
| 18. | Gombocz, Nicholaus | 44. | Singh, Maria |
| 19. | Goncalves, Andrea | 45. | Strazdas, Maureen |
| 20. | Gregg, James | 46. | Taylor, Craig |
| 21. | Groeller, Kristine | 47. | Ventura, Anthony |
| 22. | Hasenauer, Frank | 48. | Williams, Amanda |
| 23. | Hooper, Arsola | 49. | Wade, Desmond |
| 24. | Hughes, Denise | 50. | Wade, Jeffrey |
| 25. | James, Elizabeth | 51. | White, Michael |
| 26. | Kelly, Jeffrey | | |

36. Appoint the following as Volunteers Assistant Coach for the 2022 Fall Sport season:

| 1 | Name | Position |
|---|----------------------|--------------|
| 2 | Tarnawski, Alexander | Soccer Coach |

37. Appoint the following Substitute Custodians for the 2022-2023 school year. To be paid at the contractual rate of \$15/hr. Acct. #11-000-262-100-00-001-00.

| # | Name |
|----|-----------------|
| 1. | Birotte, Ednie |
| 2. | Pirozzoli, Paul |
| 3. | Thomas, Marie |

38. Appoint the following Paraprofessionals and Part-time School Aides as Substitute Teachers for the 2022-2023 school year.

| # | Name | # | Name |
|-----|-----------------------|-----|---------------------|
| 1. | Carothers, Antoinette | 16. | Mack, Monika |
| 2. | Coronado, Yamira | 17. | Macwan, Doneta |
| 3. | Couzzi, Mary | 18. | McCarthy, Kathleen |
| 4. | Cureton, Brittany | 19. | Moon, Shayna |
| 5. | D'Amico, Isaac | 20. | Nugent, Donna |
| 6. | DeChiaro, Laurie | 21. | Overton, Denise |
| 7. | Freitas, Christopher | 22. | Palomino, Mariana |
| 8. | Georgs, Dawn | 23. | Polini, Maryann |
| 9. | Gogna, Seema | 24. | Sales, Karen |
| 10. | Harper, Sandra | 25. | Spells, Maya |
| 11. | Hurff, Jessica | 26. | Sornavel, Subashini |
| 12. | Kissoon, Aaron | 27. | Thompson, Lisa |
| 13. | Konrad, Elizabeth | 28. | Trochimowicz, Iwona |
| 14. | Lane, Clarissa | 29. | Wlodarczyk, Beata |
| 15. | Lovrensky, Lacey | 30. | Wozniak, Faith |

39. Approve the following staff member to assist with administrative duties at Soehl Middle School from 8/26/2022 through 8/31/2022. To be paid at the per diem rate. Acct. #11-130-100-101-00-000-00.

| # | Name |
|----|------------------|
| 1. | McGhee, Laurence |

40. Appoint the following Substitute Teachers for the 2022-2023 school year at the rates listed:

| Days | Fully-Certified | Provisional/County Certified |
|-------|-----------------|------------------------------|
| 1 -25 | 150.00 | 125.00 |
| 25 + | 175.00 | 135.00 |

Fully certified Substitutes assigned to the same position will receive 1/200 of the BA Step-1 on the L.E.A. salary guide commencing with the 11th day in that position. Credit will be given for the number of days worked in the district for the next school year if total exceeds 75. (\$267.75)

| # | Name |
|----|---------------------|
| 1. | Adeniyi, Temitayo |
| 2. | Borja, Naomi |
| 3. | Cruz-Suarez, Rita |
| 4. | Docherty, Stephanie |
| 5. | Uddin, Sana |

41. Reappoint the following Substitute Teachers for the 2022-2023 School Year at the rates listed:

| Days | Fully-Certified | Provisional/County Certified |
|-------|-----------------|------------------------------|
| 1 -25 | 150.00 | 125.00 |
| 25 + | 175.00 | 135.00 |

Fully certified Substitutes assigned to the same position will receive 1/200 of the BA Step-1 on the L.E.A. salary guide commencing with the 11th day in that position. Credit will be given for the number of days worked in the district for the next school year if total exceeds 75. (\$267.75).

| # | Name | # | Name | # | Name |
|-----|--------------------|-----|-----------------------|-----|---------------------|
| 1. | Albert, Paul | 20. | Jaldin, Gabriela | 39. | Mouzon, Terri |
| 2. | Alvarado, Marjorie | 21. | James, Sharice | 40. | Munoz, Melissa |
| 3. | Ayoub, Mona | 22. | James-Bodison, Miriam | 41. | Patino, Raphael |
| 4. | Baker, Dana | 23. | Jean-Louis, Jonas | 42. | Pinchinat, Marvin |
| 5. | Bodiford, Shakeen | 24. | Jenkins, Tina | 43. | Price, Direne |
| 6. | Bradford-Johnson | 25. | Jones, Deborah | 44. | Pryor-Green, Summer |
| 7. | Brooks, Jaqai | 26. | Kalia, Rempee | 45. | Rodriguez, Arely |
| 8. | Buccino, Barbara | 27. | Khan, Asma | 46. | Rufo, Filipe |
| 9. | Carter, Gwendolyn | 28. | Lane, Lorelle | 47. | Sarnicki, James |
| 10. | Cruz, Mariaelena | 29. | Laxmi, Vijay | 48. | Sarris, Mihalia |
| 11. | Czajkowska, | 30. | Lovengood, Brittany | 49. | Shuford, Victoria |
| | Teresa | | | | |
| 12. | Dixon, Pamella | 31. | Lucarello, Shannon | 50. | Sollivan, Noelle |
| 13. | Dort, Jessica | 32. | Lysick, Frank | 51. | Solorzano, Karina |
| 14. | Etienne, Vivian | 33. | Matta, Diana | 52. | Sorinwa, Aiyetutu |

| # | Name | # | Name | # | Name |
|-----|--------------------|-----|---------------------------|-----|--------------------|
| 15. | Franco, Don | 34. | McNeill-LeGrand, Shannon | 53. | Southward, Barbara |
| 16. | Garica, Andres | 35. | McNeill-Wallace, Jennifer | 54. | Tomoko, Wayne |
| 17. | Gerber, Richard | 36. | Menendez, Giannella | 55. | Vein, Linda |
| 18. | Hajdamowicz, | 37. | Molenaar, Carla | 56. | Volker, Kaileigh |
| | Lech | | | | |
| 19. | Hudson, Jill Carol | 38. | Mondesir, Duhamel | 57. | Whitsett, Desiree |

42. Accept the resignation of the following staff:

| # | Name | Position | Location | Effective Date |
|----|----------------|------------------|----------|----------------|
| 1. | Parra, Roberto | Paraprofessional | MMS | 8/31/22 |

43. Amend Board action on past Personnel Reports, as listed:

| Date | Item# | Action |
|--------|-------|--|
| 8/9/22 | 3/6 | Rescind the resignation of Schaad, Danielle. |

44. Appoint the following staff as follows:

| # | *Name | Effective | Degree | Credited | Assigned | Bldg./D | Spec. | Total Annual |
|----|-----------------------------|-----------|--------|----------|-------------------|----------|--------|--------------|
| | | Date | | Exp./ | Subj. Area | ept. | Prog. | Salary Rate |
| | | | | Step | | | Or | |
| | | | | | | | Budget | |
| | CERTIFIED | | | | | | | |
| 1. | Castillo, Alan | 9/1/22 | MA+30 | 3-4 | School Social | A of E | Budget | \$67,164 |
| | | | | | Worker | | /R | |
| 2. | ¹ Parra, Roberto | 9/1/22 | BA | 1-2 | Teacher of | School | Budget | \$57,174 |
| | | | | | Bilingual/ESL | 2 | /R | |
| | | | | NON-C | ERTIFIED | | | |
| 3. | Aslin, Keith | 9/1/22 | BA | 1 | District Security | District | Budget | \$70,737 |
| | | | | | Officer 12 months | | /R | |

| # | *Name | Effective | Degree | Credited | Assigned | Bldg./D | Spec. | Total Annual |
|----|----------------|-----------|--------|----------|------------------|---------|------------|--------------|
| | | Date | | Exp./ | Subj. Area | ept. | Prog. | Salary Rate |
| | | | | Step | | | Or | |
| | | | | | | | Budget | |
| | NON-CERTIFIED | | | | | | | |
| 4. | Rivera, Blanca | 9/1/22 | BA | 9 | Paraprofessional | School | Budget | \$30,503 |
| | | | | | | 2 | / R | |
| 5. | Lourenco, | 9/15/22 | | | Part-time School | School | Budget | \$26.66 |
| | Jacqueline | | | | Aide | 1 | /R | |

*Pending New Hire Requirements 1. Leave/Replacement for #7694 10/24/22 through 3/28/22

45. Approve the following Leave of Absence as listed:

| Employee ID# | Location | From | Through | Reason |
|-------------------|----------|----------|----------|----------|
| ³ 4073 | SMS | 9/8/22 | 9/12/22 | Personal |
| ³ 8837 | School 2 | 9/1/22 | 9/2/22 | Personal |
| ³ 8837 | School 2 | 10/27/22 | 10/28/22 | Personal |

2) Sick 2) Accumulated Leave 3) Unpaid

46. Approve the following transfer of the following staff for the 2022-2023 school year effective 9/1/22 as listed:

| # | Name | Position | 2021-2022 | Position | 2022-2023 |
|----|-------------|------------------|-----------|-----------|-----------|
| | | | Location | | Location |
| 1. | Dunn, Alana | Teacher of Pre-K | School 5 | Librarian | District |

47. Approve the following staff to conduct On Course training sessions throughout the 2022-2023 school year. To be paid at the contractual rates of \$31/\$33/hr. Acct. #11-120-100-101-00-000-04, 11-130-100-101-00-000-04, 11-140-100-101-00-000-04.

| # | Name | Location |
|----|---------------------|----------|
| 1. | Bachman, Kimberly | School 1 |
| 2. | Fernandez, Mercedes | School 1 |

| # | Name | Location |
|------------------|---------------------------|----------------------|
| <i>"</i> 3. | Downes, Megan | School 2 |
| 4. | Givens, Tionna | School 2 |
| 5. | Mastriano, Michael | School 2 School 2 |
| <i>6</i> . | Rodriguez, Samantha | School 2 |
| 7. | Spano, Laura | School 2 |
| <i>7</i> . 8. | Divito, Gina | School 4 |
| 9. | Phalon, Jennifer | School 4 |
| 10. | Fernandes, Stephanie | School 5 |
| 11. | Hofman, Jennifer | School 5 |
| 12. | Perezluha, Jayme | School 5 |
| 13. | Dades, Nicole | School 6 |
| 14. | Kenney, Kelly | School 6 |
| 15. | Nigro, Marissa | School 6 |
| 16. | Goncalves, Melanie | School 8 |
| 17. | Rieckhoff, Lisa | School 8 |
| 18. | Pinheiro-Borge, Gabriella | School 9 |
| 19. | Scherer, Kate | School 9 |
| 20. | Schmitz, Melissa | School 9 |
| 21. | Wilson, Brittany | School 9 |
| 22. | Burt-Moquette, Linda | School 10 |
| 23. | Kefalas, Kimberly | School 10 |
| 24. | Eltringham, Christine | MMS |
| 25. | Espinal-Perez, Rosa | MMS |
| 26. | Higgins, Melissa | MMS |
| 27. | Kaneaster, ,Brenda | MMS |
| 28. | Monaco, Angelo | MMS |
| 29. | Clark, Riley | SMS |
| 30. | Kennaway, Vanessa | SMS |
| 31. | Kern, Jessica | SMS |
| 32. | Lanza, Rebecca | SMS |

| # | Name | Location |
|-----|----------------------|----------|
| 33. | Marchica, Russell | SMS |
| 34. | Coppa, Zachary | LHS |
| 35. | Corsale, Christopher | LHS |
| 36. | Delprete, Joseph | LHS |
| 37. | DelRusso, Marissa | LHS |
| 38. | Devaney, Ryan | LHS |
| 39. | Fischetti, Anthony | LHS |
| 40. | Mera, Julian David | LHS |
| 41. | Miguelez, Tania | LHS |
| 42. | Perez, Melissa | LHS |
| 43. | Scheidemann, Eric | LHS |
| 44. | Silverman, Dina | LHS |
| 45. | Vangipuram, Madha | LHS |
| 46. | Walsh, Dillon | LHS |

- 48. Appoint Denise Cleary as Acting Superintendent of Schools from September 1, 2022 through September 30, 2022 as per approved contract by the Interim Executive County Superintendent.
- **49.** Accept the resignation of the following staff:

| # | Name | Position | Location | Effective Date |
|----|------------------|------------------------------------|----------|----------------|
| 1. | Feliciano, Irene | Teacher of Pre-Kindergarten | School 6 | 8/31/22 |

50. Amend Board action on past Personnel Reports, as listed:

| Date | Item# | Action |
|---------|-------|---|
| 8/9/22 | 1 | Amend the leave of absence for #8612 ¹ to read through 9/30/22 instead of 8/31/22. |
| 6/23/22 | 4/2 | Rescind the appointment for: Condrack, Jamie, Teacher of Social Studies effective 10/21/22. |

3) Sick

| # | *Name | Effective | Degree | Credited | Assigned | Bldg./D | Spec. | Total Annual |
|----|----------------|-----------|--------|----------|-------------------|----------|------------|--------------|
| | | Date | | Exp./ | Subj. Area | ept. | Prog. | Salary Rate |
| | | | | Step | | | Or | |
| | | | | | | | Budget | |
| | | | | CER | TIFIED | | | |
| 1. | */**Araujo, | 9/15/22 | BA | 1-2 | Teacher of | School 5 | Budget | \$57,174 |
| | Cheila | | | | Kindergarten | | / R | |
| 2. | */***Clark, | 10/17/22 | BA | 14 | Teacher of Art | LHS | Budget | \$73,824 |
| | Kelly | | | | | | /R | |
| 3. | Corsale, | 9/1/22 | MA | 1 | Director of | District | Budget | \$121,701 |
| | Christopher | | | | Athletics | | / R | |
| | _ | | | | Health/Safety/PE | | | |
| | | | | | /Nursing Services | | | |
| 4. | */***Masse, | 10/21/22 | MA | 12 | Teacher of | SMS | Budget | \$75,874 |
| | Camose | | | | French | | /R | |
| 5. | *Pole, William | 9/15/22 | BA | 11 | Teacher of Social | LHS | Budget | \$64,174 |
| | | | | | Studies | | /R | |
| 6. | *Zak, Brianna | 9/15/22 | BA | 1-2 | Teacher of Grade | School 1 | Budget | \$57,174 |
| | | | | | 3 | | /R | |

51. Appoint the following staff as follows:

*Pending New Hire Requirements **Pending Certification ***60 Day Notice

The Finance Committee, upon the recommendation of the Acting Superintendent of Schools and the Acting Business Administrator/Board Secretary, presents the following motions to the Linden Board of Education for approval:

1. BE IT RESOLVED that pursuant to N.J.A.C. 6A:23A-16.10(c)(4) the Linden Board of Education certifies that, after review of the Board Secretary's and Treasurer's monthly financial report (appropriation section), and upon consultation with the appropriate district officials, to the best of our knowledge, no major account or fund has been overexpended in violation of N.J.A.C. 6A:23A-16.10(a)(1) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

BE IT FURTHER RESOLVED, that the Linden Board of Education accepts the reports of the Secretary and the Treasurer, and certifies that they are in agreement for the month of July 2022. (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).

- 2. Authorize the Board Secretary to draw warrants due for the salaries and supplemental payroll for the month of August 2022.
- 3. Authorize the Board Secretary to draw warrants in the amounts specified in favor of the persons named: (as per list submitted in the files and bookkeeping journal copy of which will become a part of these original minutes). (See attachment).
- 4. Pursuant to N.J.A.C. 6A:23A-13.3 the Linden Board of Education approves the list of transfers and adjustments for the month of July 2022. (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).
- 5. Student Activities Report (Linden High School) for the month of July, 2022. (Copies in hands of Board Members and on file in the office of the Business Administrator/Board Secretary).
- 6. Amend board action on past Finance Report as listed.

| Date | Item | Action |
|---------|------|--|
| 6/23/22 | 15 | Amend amount of 2022-2023 contract with SHI International, Somerset, |
| | | NJ, to read \$65,377.46 instead of \$63,377.46. |

7. Accept funds in the amount of \$51,071.82 from New Jersey Schools Insurance Group, Mount Laurel, NJ, representing the 2020/2021 worker's compensation COVID-19 partial refund check.

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\$7,035.00

- 8. Accept funds in the amount of \$1,026.34 from the County of Union for custodial overtime during the Primary Election held on June 7, 2022.
- 9. Accept funds in the total amount of \$7,035.00 from the State of New Jersey Department of Education for services under Chapters 192 and 193 for the period July 1, 2022 through June 30, 2023 as follows:

| Program Name | FY 2023 Award Amount | | |
|------------------------|----------------------|--|--|
| Chapter 192 | | | |
| Compensatory Education | \$3,953.00 | | |
| E.S.L. | \$ 0.00 | | |
| Transportation | \$ 0.00 | | |
| TOTAL: | \$3,953.00 | | |

| Program Name | FY 2023 Award Amount |
|---------------------------|----------------------|
| Chapter 193 | |
| Initial Exam and Class. | \$1,326.00 |
| Annual Exam and Class. | \$ 0.00 |
| Corrective Speech | \$ 930.00 |
| Supplementary Instruction | \$ 826.00 |
| TOTAL: | \$3,082.00 |

TOTAL CHAPTER 192 and 193:

- 10. Approve payment in the amount of \$16,229.25 to EnviroVision Consultants, Inc., Fair Lawn, NJ, for state-mandated lead water testing throughout the district.
- 11. Approve payment in the amount of \$3,675.00 to Lenox, Socey, Formidoni, Giordano, Lang, Carrigg & Casey, Lawrenceville, NJ, for professional services rendered in the matter of L.P. v Linden Board of Education.
- 12. Approve the rental of a Refrigerated Storage Unit from Sea Box, Hillsborough, NJ, in the amount of \$1,225.00 per month, plus a one-time payment of \$1,255.00 for delivery, installation and removal of unit, upon termination of rental agreement, based on low quote received August 9, 2022.
- 13. Approve the purchase of a 7.5 HT Snowplow from A & K Equipment Company, Rahway, NJ, in the amount of \$5,900.00, based on the lowest quote.
- 14. Approve the purchase of a 4750 4-Wheel Sit-Down Counterbalanced Truck (Forklift) from Raymond of New Jersey, Union, NJ in the amount of \$34,976.00, based on the lowest quote.

- 15. Approve entering into an Agreement with Rutgers Health UBHC, Piscataway, NJ, based on an RFP received August 18, 2022, in the amount of \$356,500.00 for three clinicians for School-Based Mental Healthcare Services, paid for through the ESSER Grant.
- 16. Approve a contract not to exceed \$12,500.00 with Michelle Lawton, BCBA, Lake Hopatcong, NJ, for the planning and implementation of the Autistic Programs in the district.
- 17. Approve the enrollment of the following students for the 2022-2023 school year, eligible on a tuition basis under District Policy #5118, pending enrollment figures:

| Student | Placement |
|---------|--------------|
| S.J. | Kindergarten |
| H.J. | Pre-K |
| A.P. | Grade 5 |
| B.P. | Grade 3 |

18. Declare the following as surplus equipment (obsolete and/or unusable) to be disposed of in accordance with District Policy 3260 as follows:

| Location | Quantity | Description/Model No. | Serial No./BOE Tag |
|----------------------|----------|--|---|
| School #1 | 1 | Dell Optiplex Computer X755 SCH01-15-DD | |
| | 1 | Dell Optiplex Computer X780 SCH01-49-DD | |
| | 6 | Epson Brightling 585 WI Set | UHVK5800649 (No Tag) UHVF460029L (No Tag) UHHK6602653 (Tag 003836) UHHF651636L (Tag 003837) QU7K3Y01698 (Tag 003717, 003634) UHVK5402083 (Tag 003780) |
| Maintenance Dept. | 1 | 1989 Dodge Van | 2B7KB1Z9KK306780 |
| | 2 | Toro Ride-on mowers | 001851, 001932 I.D. #30788-90757, 30788-90694 |

| Location | Quantity | Description/Model No. | Serial No./BOE Tag |
|------------|----------|-------------------------|-------------------------------|
| Technology | | SEE ATTACHED | |
| Department | | (List in hands of Board | |
| | | Members) | |
| Academy of | 6 | Kenwood Radios/Walkie | B3202248, B3202250, |
| Excellence | | Talkies | B0804010, 90504969, B3202249, |
| | | | B3202247 |

19. Approve a contract in an amount not to exceed 10,500.00 with E-rate Consulting, Inc., Montclair, NJ, to provide technical services for the E-rate funding application processes for the period effective immediately through June 30, 2025. (Fee is in accordance with the Category One and Two fee structure as required by E-rate regulations).

20. Motion to approve the following resolution:

WHEREAS, the Linden Board of Education has determined that it requires Architect of Record services for current projects;

WHEREAS, the Board has determined that the consulting and advisory services of a full service architectural firm are needed;

WHEREAS, the Board, pursuant to its authority under N.J.S.A. 18A:18A-5(a)(1) may negotiate and award this contract for professional services without the necessity of public advertising for bids.

THEREFORE, BE IT RESOLVED, that the Board does approve the architectural firm of _______, as Board Architect of Record for current architectural services in amount not to exceed ______ for the period July 1, 2022 through June 30, 2023.

THEREFORE, BE IT FURTHER RESOLVED that the Board shall forthwith cause to be printed once, in an official newspaper, a brief notice stating the nature, duration, service and amount of the contract, and that the resolution and contract are on file and available for public inspection in the Office of the Board.

21. Approve a contract in an amount not to exceed \$12,000.00 with Energy for America, Inc., Roseland, NJ, for professional engineering services in connection with the preparation of applications for new, corrected or renewal of NJDEP Air Quality Permits and amendments as needed for all district buildings. The Buildings, Grounds and Security Committee, upon recommendation of the Superintendent of Schools and the Business Administrator/Board Secretary, present the following motions to the Linden Board of Education for approval:

1. Amend Board Action on past Buildings, Grounds and Security Report (Facilities):

| Date | Item | Action |
|---------|------|--|
| 7/28/22 | 1 | Amend dates for School No. 9 PTA Holiday Fair Setup to, Wednesday, |
| | | December 7, 2022 and the Holiday Fair to Thursday, December 8, 2022. |
| 2/24/22 | 6 | Amend location for Linden Tigers Inc. Pop Warner cheerleading Practice |
| | | from School No. 4 to School No. 2. |

| Activity/Location | Day and Time | Date |
|-------------------------|--------------------|--------------------|
| PTA Family Fun Night | Friday | September 23, 2022 |
| Back Playground & | 6:30 p.m8:30 p.m. | - |
| Gymnasium | | |
| PTA Harvest Paint Night | Friday | October 7, 2022 |
| Cafeteria | 6:30 p.m8:30 p.m. | |
| PTA Meeting | Thursday | October 20, 2022 |
| Cafeteria | 6:30 p.m8:00 p.m. | |
| PTA Halloween Haunted | Friday | October 28, 2022 |
| Hallway and Dance | 6:30 p.m9:30 p.m. | |
| Hallways & Gymnasium | | |
| PTA Designer Bag Bingo | Friday | December 9, 2022 |
| Gymnasium | 6:30 p.m 9:30 p.m. | |
| PTA Holiday Shop | Tuesday-Thursday | 2022 |
| Gymnasium & Hallways | 8:30 p.m3:00 p.m. | December 13,14,15 |
| PTA Winter Wonderland | Friday | January 20, 2023 |
| Dance | 6:30 p.m8:30 p.m. | |
| Gymnasium | | |

2. Use of facilities at no charge as requested by Norma Diaz, Principal, School No. 1:

3. Use of facilities at no charge as requested by Peter Fingerlin, Principal, School No. 2:

| Activity/Location | Day and Time | Date |
|------------------------------|-------------------|--------------------|
| Better U Family Chiropractic | Monday | September 12, 2022 |
| Welcome Back Faculty & | 3:30 p.m5:30 p.m. | _ |
| Staff Massages | | |
| Gross Motor Room | | |

4. Use of facilities at no charge as requested by Dr. Suzanne Olivero, Principal, School No. 4:

| Activity/Location | Day and Time | Date |
|---------------------------|--------------------|------------------|
| Citywide Halloween Parade | Sunday | October 23,2022 |
| <u>Float Set-Up</u> | 8:00 a.m12:00 p.m. | |
| Rear Parking Lot | | |
| Trunk or Treat | Friday | October 28, 2022 |
| Rear Parking Lot | 6:00 p.m 9:00 p.m. | |

5. Use of facilities at no charge as requested by Dr. Laura Scamardella, Principal, School No. 5:

| Activity/Location | Day and Time | Date |
|-------------------|--------------------|------------------|
| PTA Meetings | Wednesday | 2022 |
| Cafeteria | 6:30 p.m 8:30 p.m. | September 21 |
| | | October 12 |
| | | November 16 |
| | | December 7 |
| Book Fair | Wednesday | October 26, 2022 |
| Gymnasium | 5:30 p.m8:00 p.m. | |

6. Use of facilities at no charge as requested by William Mastriano, Principal, School No. 6:

| Activity/Location | Day and Time | Date |
|-------------------------|--------------------|--------------------|
| Pocketbook Bingo/Tricky | Friday | September 16, 2022 |
| Tray | 5:00 p.m11:00 p.m. | |
| Cafeteria & Gymnasium | | |
| Book Fair Setup | Monday | September 19, 2022 |
| Gymnasium | 4:00 p.m6:00 p.m. | |
| PTA Meeting & Book Fair | Thursday | September 22, 2022 |
| Cafeteria & Gymnasium | 6:30 p.m9:00 p.m. | |

7. Use of facilities at no charge as requested by Michelle Rodriguez, Principal School No. 8:

| Activity/Location | Day and Time | Date |
|--------------------|---------------------|------------------|
| Book Fair (set up) | Tuesday & Wednesday | 2022 |
| Library | 5:30 p.m7:00 p.m. | September 27, 29 |

| Activity/Location | Day and Time | Date |
|------------------------------------|--------------------|-----------------------|
| PTA Meetings | Wednesday | 2022 |
| Cafeteria | 7:00 p.m9:00 p.m. | September 14 |
| | | October 12 |
| | | November 16 |
| | | December 13 |
| Boo Hoo Breakfast | Tuesday | September 6, 2022 |
| Cafeteria | 9:00 a.m11:00 a.m. | |
| Scholastic Fall Book Fair | Monday, Wednesday, | 2022 |
| Gymnasium | Thursday & Friday | September 19,21,22,23 |
| | 9:00 a.m3:00 p.m. | |
| Scholastic Fall Book Fair | Tuesday | September 20, 2022 |
| Gymnasium | 9:00 a.m3:00 p.m. | |
| | 5:00 p.m8:00 p.m. | |
| Garden Club Bake Sale | Friday | September 16, 2022 |
| Front School No. 10 & Front | 3:00 p.m4:00 p.m. | |
| Lobby (weather permitting) | | |
| Fifth Grade Bake Sale | Friday | September 23, 2022 |
| Front School No. 10 & Front | 3:00 p.m4:00 p.m. | |
| Lobby (weather permitting) | | |
| Family Movie Night | Friday | September 30, 2022 |
| Back Lawn & Gymnasium | 6:30 p.m9:30 p.m. | |
| (weather permitting) | | |
| Hispanic Heritage Celebration | Friday | October 7, 2022 |
| Back Lawn & Gymnasium | 6:00 p.m9:30 p.m. | |
| (weather permitting) | | |
| Harvest Festival | Friday | October 21, 2022* |
| Back Lawn | 9:00 a.m 3:00 p.m. | |
| Trunk or Treat | Friday | October 28, 2022 |
| Parking Lot & Gymnasium | 6:00 p.m8:00 p.m. | |
| Designer Bag Bingo | Friday | November 4, 2022 |
| Cafeteria & Gymnasium | 5:00 p.m9:30 p.m. | |
| Kids Bingo Night | Friday | November 18, 2022 |
| Cafeteria & Gymnasium | 6:00 p.m8:30 p.m. | |
| Holiday Shop Set-Up | Thursday | December 8, 2022 |
| Gymnasium | 7:00 p.m9:00 p.m. | |
| Holiday Shop | Friday | December 9, 2022 |
| Gymnasium *Rain Date 10/27/2022 | 9:00 a.m3:00 p.m. | |

8. Use of facilities at no charge as requested by David Walker, Principal, School No. 10:

*Rain Date 10/27/2022

9. Use of facilities at no charge as requested by Gwendolyn Long, Principal Soehl Middle School:

| Activity/Location | Day and Time | Date |
|-------------------|-----------------------------|-------------|
| PTA Meetings | Wednesday, Thursday, Friday | 2022 |
| Auditorium | 6:30 p.m8:30 p.m. | September 9 |
| | | October 6 |
| | | November 3 |
| | | December 1 |
| | | |
| | | 2023 |
| | | January 5 |
| | | February 2 |
| | | March 2 |
| | | April 5 |
| | | May 4 |
| | | June 1 |

10. Use of facilities at no charge as requested by Charles Koonce, Principal, Linden High School:

| Activity/Location | Day and Time | Date |
|-----------------------------|---------------------|------------------------|
| Preparation for Tricky Tray | Monday-Friday | March 20, 2023 through |
| PTA Room | 5:00 p.m10:00 p.m. | April 29, 2023 |
| Tricky Tray Setup | Friday | April 28, 2023 |
| Gymnasium | 12:00 p.m10:00 p.m. | |
| Tricky Tray | Saturday | April 29, 2023 |
| Gymnasium | 9:00 a.m10:00 p.m. | |
| PTA Meeting | Wednesday | 2022 |
| Auditorium & Room 206 | 6:30 p.m8:30 p.m. | October 5 |
| | | November 2 |
| | | |
| | | <u>2023</u> |
| | | January 4 |
| | | February 1 |
| | | March 1 |
| | | April 5 |
| | | May 3 |

11. Use of facilities at no charge as requested by Derek Armstead, Mayor, City of Linden on behalf of Linden Recreation Department:

| Activity/Location | Day and Time | Date |
|------------------------|---------------------------|-------------------------------|
| Fall Wrestling Program | Monday, Tuesday& Thursday | <u>2022</u> |
| School No. 4 | 6:30 p.m8:30 p.m. | September 19,20,22,27,28 |
| Gymnasium | | October 3,4,6,11,13,17,19,20, |
| | | 24 |
| | | November 1,3,7,14,15,17,21 |

12. Use of facilities at no charge as requested by Derek Armstead, Mayor, City of Linden on behalf of Linden Recreation Department:

| Activity/Location | Day and Time | Date |
|-----------------------------|-------------------|--------------------------------|
| Tiger Cubs Girls Basketball | Monday & Friday | 2022 |
| McManus Middle School | 6:30 p.m8:30 p.m. | September 12,16,19,20,30 |
| Gymnasium | | October 3,7,14,17,21 |
| | | November 4,7,14,18,21 |
| | | December 2,5,9,12,16,19 |
| | | 2023 |
| | | January 2,6,9,13,20,23,27,30 |
| | | February 2,6,10,14,17,24,27 |
| | | March 3,6,10,13,17,20,24,27,31 |
| | | April 3,7,21,24,28 |
| | | May 1,5,8,12,15,16,19,22,26 |
| | | June 2,5,9 |
| Tiger Cubs Girls Basketball | Wednesday | <u>2022</u> |
| Soehl Middle School | 6:30 p.m8:30 p.m. | September 14,21,28 |
| Gymnasium | | October 5,12,19 |
| | | November 2,16,30 |
| | | December 7,14,21 |
| | | <u>2023</u> |
| | | January 4,18,25 |
| | | February 1,15,22 |
| | | March 1,15,29 |
| | | April 5,19,26 |
| | | May 3,17,24,31 |
| | | June 7 |

| Activity/Location | Day and Time | Date |
|-----------------------------|-------------------|----------------------------------|
| Tiger Cubs Girls Basketball | Tuesday-Thursday | 2022 |
| School No. 8 | 6:30 p.m8:30 p.m. | September 13,14,15,20,21,22,27, |
| Gymnasium | r r r r r r | 28,29 |
| | | October 4,5,6,11,12,13,18,18,20 |
| | | November 1,2,3,15,16,17,22,29,30 |
| | | December 6,7,8,13,14,15,20,21 |
| | | |
| | | 2023 |
| | | January 3,4,5,10,12,17,18,19,24, |
| | | 25,26,31 |
| | | February 1,2,7,9,14,15,16,21,22, |
| | | 23,28 |
| | | March 1,2,7,9,14,15,16,28,29,30 |
| | | April 4,5,18,19,20,25,26,27 |
| | | May 2,3,9,11,16,17,18,23,24,25, |
| | | 30,31 |
| | | June 1,7 |
| Tiger Cubs Girls Basketball | Tuesday-Friday | 2022 |
| School No. 1 | 6:30 p.m8:30 p.m. | September 13,14,15,16,19,20,21 |
| Gymnasium | | 22,27,28,30 |
| | | October 4,5,6,11,12,13,14,18,19, |
| | | 20,21 |
| | | November 1,2,3,4,16,18,29,30 |
| | | December 1,2,6,7,8,16,20,21 |
| | | |
| | | <u>2023</u> |
| | | January 3,4,5,6,10,12,13,17,18, |
| | | 19,20,25,27,31 |
| | | February 1,2,3,7,9,10,14,15,16, |
| | | 17,22,29 |
| | | March 11,2,3,7,9,10,14,15,16,17, |
| | | 24,29,31, |
| | | April 4,5,18,19,20,21,26,28 |
| | | May 2,3,4,5,8,9,11,12,17,18,19, |
| | | 24,25,26,30,31 |
| | | June 1,2,7,8,9 |

Use of facilities at no charge as requested by Dr. Pamela B. Jones, CEO, Communities In Cooperation, Inc.: 13.

| Activity/Location | Day and Time | Date |
|-------------------------|--------------------|---------------------|
| Parking for "Community | Saturday | September 17, 2022* |
| Impact Fest" | 11:00 a.m4:00 p.m. | |
| Linden High School & | | |
| Linden Academy Building | | |
| Parking Lots | | |
| *Pain Date 0/18/2022 | | |

*Rain Date 9/18/2022

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No action this meeting.

COMMENTS FROM THE PUBLIC:

Members of the public desiring to make a public comment may come forward at this time.

Please begin your comments by stating your name and address. Individuals are invited to speak on one topic at a time, and no individual will speak more than once, until all individuals so desiring have spoken once.

The public is reminded that to ensure the efficient and orderly operations of the meeting, members of the public will be limited to speaking on items for three minutes.

NEW/UNFINISHED BUSINESS:

BOARD MEMBER COMMENTS:

ADJOURNMENT: