## AGENDA

for

# **REGULAR MEETING**

# **APRIL 28, 2022**

# BOARD OF EDUCATION Linden, New Jersey

Dr. Marnie Hazelton Superintendent of Schools

Denise Cleary Assistant Superintendent

Kathleen A. Gaylord Business Administrator/ Board Secretary

Dr. Karen Baldwin Human Resources Manager

#### BOARD OF EDUCATION Linden, New Jersey

April 28, 2022

#### **CALL MEETING TO ORDER**

#### **SALUTE TO FLAG**

#### **STATEMENT OF ADEQUATE NOTICE:**

In accordance with the Open Public Meetings Act, Chapter 231, adequate notice of this meeting has been provided as follows:

On January 10 and February 14, 2022 notice was sent to the Home News Tribune, Star Ledger, Union County Local Source, and the Clerk of the Municipality.

#### **NO SMOKING NOTICE:**

BY STATE LAW, THERE IS NO SMOKING PERMITTED IN THIS BUILDING AT ANY TIME.

#### **NOTICE:**

In addition to the listed items in this agenda, this Board of Education may discuss and act upon other items not specifically referred to herein as is allowed at the regularly scheduled monthly Board meeting under the Sunshine Law.

#### **ROLL CALL:**

Board Members	Others	
Ms. Pino	Dr. Hazelton	
Ms. Thomas	Mrs. Cleary	
Dr. Berghammer	Ms. Gaylord	
Ms. Cintron	Dr. Baldwin	
Mr. De La Cruz	Attorney	
Mrs. Flemming		
Ms. Guillaume		
Mr. Martucci		
Mr. Rivas		

#### **APPROVAL OF MINUTES:**

1. Motion to approve the Minutes of the Tentative Budget Meeting held on March 23, 2022, and the combined Work Session/Regular Meeting held on March 31, 2022. (Copies in the hands of Board Members).

Roll Call:

Ron Can.					
Board Member	Motion	Second	Aye	Nay	Abstain
Ms. Pino					
Ms. Thomas					
Dr. Berghammer					
Ms. Cintron					
Mr. De La Cruz					
Mrs. Flemming					
Ms. Guillaume					
Mr. Martucci					
Mr. Rivas					

Motion:

#### <u>COMMENTS FROM THE PUBLIC (agenda items only):</u>

Members of the public desiring to make a public comment may come forward at this time.

Please begin your comments by stating your name and address. Individuals are invited to speak on one topic at a time, and no individual will speak more than once, until all individuals so desiring have spoken once.

The public is reminded that to ensure the efficient and orderly operations of the meeting, members of the public will be limited to speaking on items for three minutes.

#### SUPERINTENDENT'S REPORT:

1. See information to the Board.

The Attorney Committee, upon recommendation of the Superintendent of Schools, presents the following motion to the Linden Board of Education for approval:

1. Level III Hearing of Grievance #2-21/22 between the Linden Education Association and the Linden Board of Education regarding Article XXX, 2 providing tuition reimbursement and lateral salary guide movement for coursework taken through programs offered only online.

The Education Committee, upon recommendation of the Superintendent of Schools and the Assistant Superintendent, present the following motions to the Linden Board of Education for approval:

1. Approve the enrollment as required by state law, of the following students with disabilities in a specialized program for the 2021-2022 school year in accordance with their Individualized Education Plan (IEP) as shown below:

Classification	Recommended Placement	Effective Date	Tuition
Other Health	Bonnie Brae	3/23/22	25,200.00 pro rata
Impaired	3415 Valley Rd.		420.00 per diem
	Liberty Corner, NJ 07938		
Pre-School Child	Deron I	4/11/22	15,019.90 pro rata
with Disabilities	1140 Commerce St.		349.30 per diem
	Union, NJ 07083		
Pre-School Child	DLC New Providence	4/18/22	25,689.83 pro rata
with Disabilities	330 Central Ave.		537.70 per diem
	New Providence, NJ 07074		
Other Health	Westbridge Academy	4/6/22	22,966.32 pro rata
Impaired	60 West Street		441.66 per diem
	Bloomfield, NJ 07003		
Autism	Westlake School	3/28/22	23,567.50 pro rata
	970 Suburban Rd.		428.50 per diem
	Union, NJ 07083		

2. Approve termination of the following out-of-district placement for the 2021-2022 school year:

Classification	Recommended Placement	Effective Date	Tuition
Other Health	Lamberts Mill Academy	12/17/21	58,540.00 annual
Impaired	1571 Lamberts Mill Rd.		325.22 per diem
	Westfield, NJ 07090		
Autistic	In Roads to Opportunities	9/7/21	47,700.00 annual
	301 Cox St.		265.00 per diem
	Roselle, NJ 07203		

# 3. Approve payment for the related services as per Child Study Team evaluation.

Related Services	Fees Not to Exceed
BILINGUAL SPEECH EVALUATION	3 @ \$400.00
Anthony Muscato	
9 High Mountain Trail	
Lincoln Park, NJ 07035	
BILINGUAL PSYCHOEDUCATIONAL	1,300.00
EVALUATION	
New Hope Psychological Services	
Kashyapi Shah	
3 Aster Way	
Dayton, NJ 08810	
BILINGUAL SPEECH EVALUATION	550.00
New Hope Psychological Services	
Kashyapi Shah	
3 Aster Way	
Dayton, NJ 08810	
BILINGUAL SOCIAL HISTORY	500.00
EVALUATION	
New Hope Psychological Services	
Kashyapi Shah	
3 Aster Way	
Dayton, NJ 08810	

## 4. Amend Board action on past Education Reports, as listed:

Date	Item#	Action		
1/25/22	17	Add, All Participating Schools to the LINCS Food Pantry		
		Walk-a-thon.		
3/31/22	13/	Amend the dates to read 6/2/22, 6/3/22 instead of 4/7/22, 4/8/22 for		
	#4,16	Strengthening Families program.		
3/31/22	14	Amend the name of the WIDA Webinar Workshop to read		
		Scaffolding Learning through Language instead of Supporting		
		ELLS During Virtual Learning.		
3/31/22	15	Amend the location of 2022 Secondary ESY Program for (MD 6-8),		
		(Autistic 6-8) and (MD 9-12) from McManus Middle School to		
		LAST.		

Date	Item#	Action			
3/31/22	16	Amend the dates for the Title I After School Program SOAR to			
		read 5/10/22, 5/11/22, 5/17/22, 5/18/22, 5/24/22, 5/25/22, 5/31/22			
		& 6/1/22 instead of 4/27/22, 4/28/22, 5/11/22, 5/12/22, 5/18/22,			
		5/19/22, 5/24/22, 5/25/22.			
3/31/22	17	Amend the location of 2022 Secondary Remedial Reading for			
		grades (6-8 and 9-12) from McManus Middle School to LAST.			

# **5.** Grant permission for the following *Use of Facilities and School Activities* on the dates/times listed:

School	Requested By	Date	Time/Location	Event	Expenses
Ten	Walker,	4/29/22	9:00 a.m. – 12:00 p.m.	Assembly	None
	David			The Lizard Guy	
MMS	Scocozza,	5/5/22	8:00 a.m. – 2:30 p.m.	Lead U College and	\$5,400.00
	Isabella	5/31/22	Gymnasium	Career Readiness	20- <b>390</b> -100-300-00- 000-55
		6/13/22		Workshops for	Middle Grade Grant
				Grades 6, 7, & 8	
MMS	Perkins, Atiya	7/19/22	1:00 p.m. – 3:00 p.m.	6 <sup>th</sup> Grade	None
		7/20/22		Orientation	
SMS	Scocozza,	6/14/22	8:00 a.m. – 2:30 p.m.	Lead U College and	\$5,400.00
	Isabella	6/15/22	Gymnasium	Career Readiness	20- <b>390</b> -100-300-00- 000-55
		6/16/22		Workshops for	Middle Grade Grant
				Grades 6, 7, & 8	
SMS	Gwendolyn,	7/19/22	1:00 p.m. – 3:00 p.m.	6 <sup>th</sup> Grade	None
	Long	7/20/22		Orientation	
LHS	Horre, Yelena	6/1/22	6:00 p.m. – 9:00 p.m.	Talent Show	None

**6.** Approve the Lead U College and Career Readiness Workshop for all elementary school grade 5 students. Total cost \$7,200.00, to be paid from account# 20-**390**-100-300-000-55.

School	Date	Time/Location
One	5/19/22	10:00 a.m. – 11:30 a.m./Gym
Two	5/16/22	1:00 p.m. – 2:30 p.m./Gym
Four	5/12/22	10:00 a.m. – 11:30 a.m./Gym
Five	5/2/22	10:00 a.m. – 11:30 a.m./Gym
Six	5/16/22	10:00 a.m. – 11:30 a.m./Gym
Eight	5/19/22	1:00 p.m. – 2:30 p.m./Gym
Nine	5/12/22	1:00 p.m. – 2:30 p.m./Gym
Ten	5/2/22	1:00 p.m. – 2:30 p.m./Gym

# 7. Approve *Training for District Staff*, as listed:

#	Name	Workshop	Dates	Location	Cost
1.	Bachmann, Kimberly	6 <sup>th</sup> Annual NJ Computer Science Summit	5/13/22	New Brunswick, NJ	None
2.	Barbone, Shira	Elementary Conflict Resolution	5/16/22	Virtual	None
3.	Burress, Durell	6 <sup>th</sup> Annual NJ Computer Science Summit	5/13/22	New Brunswick, NJ	None
4.	Cleary, Denise	NJASA Spring Conference	5/18/22 5/19/22 5/20/22	Atlantic City, NJ	Other Expenses \$585.00 11-000-221-580-PD-000-04
5.	Correia, Christine	Practical Strategies for Improving Student Behavior	4/29/22	Virtual	Registration \$279.00 11-000-223-580-PD-000-06- 060
6.	DeFelice, Jessica	Clinical Supervision	8/3/22 8/4/22 8/10/22 8/11/22	Virtual	Registration \$280.00 11-000-223-580-PD-000-44
7.	Frankonis, Nicole	6 <sup>th</sup> Annual NJ Computer Science Summit	5/13/22	New Brunswick, NJ	None

#	Name	Workshop	Dates	Location	Cost
8.	Gonzalez, Vickie	21st Century Community Learning Center Conference	6/10/22	Virtual	Registration \$200.00 20-254-200-500-00-000-35- 070 21st CCLC Grant
9.	Gross, Beverly	Managing Sudden Traumatic Loss	4/28/22 4/29/22	Virtual	None
10.	Kefalas, Kim Marie	6 <sup>th</sup> Annual NJ Computer Science Summit	5/13/22	New Brunswick, NJ	None
11.	Kefalas, Kim Marie	ISTE Conference 2022	6/26/22 6/27/22 6/28/22 6/29/22	Virtual	Registration \$475.00 11-000-223-580-PD-000-20
12.	Martin-Cooper, Tanya	New Jersey Assessment Math Rangefinding Meeting	5/17/22 5/18/22 5/19/22 5/20/22	Virtual	None
13.	Martin-Cooper, Tanya	New Jersey Statewide Assessment Program Content Review	6/14/22 6/15/22 6/16/22	Virtual	None
14.	Push, Leah	6 <sup>th</sup> Annual NJ Computer Science Summit	5/13/22	New Brunswick, NJ	None
15.	Scaldino, Joseph	ISTE Conference 2022	6/26/22 6/27/22 6/28/22 6/29/22	Virtual	Registration \$475.00 11-000-221-580-PD-000-20
16.	Schulz, Howard	6 <sup>th</sup> Annual NJ Computer Science Summit	5/13/22	New Brunswick, NJ	None
17.	Scocozza, Isabella	21st Century Community Learning Center Conference	6/10/22	Virtual	Registration \$200.00 20-254-200-500-00-000-35- 070 21st CCLC Grant

#	Name	Workshop	Dates	Location	Cost
18.	Stefanick, Marie	Understanding the "New"	6/2/22	Kenilworth,	None
		Special Education Student:		NJ	
		Legal and Instructional Best			
		Practices After Two Years			
		of COVID-19			
19.	Stefanick, Marie	2022 Annual Summer	6/28/22	Kenilworth,	None
		Inclusion Leadership		NJ	
		Conference			
20.	Yackanin, Grethe	Safety-Care Training	5/26/22	Raritan, NJ	Registration
		Recertification			\$525.00
					11-000-219-580-PD-000-33

- 8. Approve *District Field Trips*. Copy in the hands of the board members.
- 9. Approve Professional Development Activities, as listed:

Workshop	Provider(s)	Date(s)	Location	Cost
Writing Workshop	Dr. Kenneth Kunz	5/24/22	School 1	\$2,400.00
Support	For the Love of	5/26/22		20-231-200-300-08-000-55-080
	Literacy, LLC.			

# 10. Approve Back to School Night Dates and Use of Facilities for 2022-2023 school year as listed:

School	Date(s)	Time
One	9/19/22	7:00 p.m. – 9:00 p.m.
Two	9/22/22	7:00 p.m. – 9:00 p.m.
Four	9/21/22	7:00 p.m. – 9:00 p.m.
Five	9/21/22	7:00 p.m. – 9:00 p.m.
Six	9/22/22	7:00 p.m. – 9:00 p.m.
Eight	9/19/22	7:00 p.m. – 9:00 p.m.
Nine	9/20/22	7:00 p.m. – 9:00 p.m.
Ten	9/20/22	7:00 p.m. – 9:00 p.m.
McManus	9/14/22	7:00 p.m. – 9:00 p.m.
Soehl	9/15/22	7:00 p.m. – 9:00 p.m.
Linden High School,	9/28/22	7:00 p.m. – 9:00 p.m.
Academy of Excellence		

#### 11. Approve hours for curriculum writing, as listed:

Curriculum	Grade	Hours
Chemistry	10-12	30
Physics	11-12	30

#### 12. Approve hours for curriculum revision, as listed:

Curriculum	Grade	Hours
Language Arts	6	15
Language Arts	7	15
Language Arts	8	15
Language Arts	9	15
Language Arts	10	15
Language Arts	11	15
Language Arts	12	15

13. Approve the following payment schedule for extracurricular activities at the salary rate listed below on an as needed basis. 2022-2023 (Payment upon submission of voucher). Fee structure determined by the Union County Athletic Association.

#### FALL/WINTER/SPRING

SPORT	POSITION	RATE
Football, Soccer, Track	Student Timer/Scorekeeper	20.00
Volleyball, Basketball	Adult Timer/Scorekeeper	60.00
Wrestling, Swimming	Adult Announcer	85.00
Baseball, Softball	Scouting	25.00
Cheerleading, Tennis	Video Cameraman	50.00
	Police Duty (Minimum of 4 hours)	50.00
	Police Duty (Superior in Charge)	60.00
	Chain Crew (3 members) (football)	40.00
	Ticket Taker/Seller per game (+25.00-Football)	50.00
	Security (per game)	60.00
	Site Manager (Security + \$15.00)	75.00
	Cheerleading tryout judge	35.00

SPORT	POSITION	RATE
Soccer	Varsity Official and Timer	87.00
	Sub-Varsity Official	65.00
	Varsity Assignor	115.00
	Sub -Varsity Assignor	65.00
	Sub -Varsity Assignor	65.00
SPORT	POSITION	RATE
Football	Varsity Official and Timer	107.00
	Sub-Varsity Official	66.00
	Varsity Assignor	115.00
	Sub -Varsity Assignor	65.00
SPORT	POSITION	RATE
Volleyball	Varsity Official and Timer	79.00
	Sub-Varsity Official	55.00
	Varsity/JV Official	110.00
	Varsity Assignor	110.00
GD0DE	I no gymyo.y	
SPORT	POSITION	RATE
Basketball	Varsity Official and Timer	88.00
	Sub-Varsity Official	65.00
	Varsity Assignor	115.00
	Sub -Varsity Assignor	80.00
SPORT	POSITION	RATE
Wrestling	Varsity Official and Timer	88.00
Wiesting	Sub-Varsity Official	58.00
	Varsity /JV Assignor	153.00
	Sub -Varsity Assignor	80.00
	540 varsity Assignor	00.00
SPORT	POSITION	RATE
Swimming	Varsity Official and Timer (B/G Dual)	92.00
	Varsity Official and Timer (B/G Single)	81.00
	Varsity /JV Assignor	153.00

SPORT	POSITION	RATE
Softball	Varsity Official and Timer	84.00
	Sub-Varsity Official	65.00
	Varsity Assignor	75.00
	Sub -Varsity Assignor	60.00

SPORT	POSITION	RATE
Baseball	Varsity Official and Timer	90.00
	Sub-Varsity Official	67.00
	Varsity Assignor	100.00
	Sub -Varsity Assignor	60.00

SPORT	POSITION	RATE
Track	Varsity Official and Timer (4 or less teams)	90.00
	Varsity Official and Timer (5 or more teams)	105.00
	Varsity Assignor	88.00
	Sub -Varsity Assignor	N/A

SPORT	POSITION	RATE
All	Varsity/Sub Varsity Official (working alone)	Rate + 1/2

- 14. Authorize the Linden Athletic Training Staff to carry out treatment for athletic injuries and emergencies contained in the 2022-2023 *Linden Athletic Training Plan of Care*.
- 15. Approve as provided for in Chapter 172 Laws 1979 (N.J.S.A. 18A:11-3 et seq.). Enroll Linden High School as a member of the New Jersey Interscholastic Athletic Association to participate in the approved inter-school athletic programs sponsored by the NJSIAA. Authorize payment of N.J.S.I.A.A. annual dues in the amount of \$2500.00.
- 16. Approve teams who are traveling long distances, competing in all day events, or leaving or arriving at unreasonable hours, to be compensated at the rate of \$15.00 per meal for each athlete.
- 17. Approve coaching staff to be paid mileage (contractual rate) per mile plus tolls and programs to scout opponents.
- 18. Approve the following fees for the 2022-2023 school year:

Bowling League or Tournament games per bowler \$2.50 Bowling Practice games per bowler \$2.00

- 19. Grant permission to submit the New Jersey Department of Education 21<sup>st</sup> Century Community Learning Center Grant Application for the 2022-2023 school year.
- 20. Grant approval for the Linden Public Schools to participate in the Union County Board of County Commissioners "Empowering our Youth Summer Employment Program" and serve as a work site for the program.
- 21. Grant permission for the Linden Public School District to partner with Linden Uptown Incorporated in order to create a Student Technology Merchant Assistance Program to benefit Linden High School students.
- 22. Grant approval for district teachers to participate in PD; "Interpreting Access Scores for ELLs," at the PDRC-L on 6/28/22. Teachers' stipend not to exceed \$2,576.00 to be paid from Title III Funds, Acct. #20-241-200-100-00-001-54.
- 23. Grant approval for district teachers to participate in PD; "Scaffolding Learning through Language," at the PDRC-L on 6/29/22 6/30/22. Teachers' stipend not to exceed \$5,152.00 to be paid from Title III Funds, Acct. #20-241-200-100-00-001-54.
- 24. Grant permission for the Athletic Department to conduct a summer weight training program at the Field House/Linden High School from June 20, 2022, until August 9, 2022. This program will be open to all students, grades 6 through 12 enrolled in the Linden school district. The hours days/hours will be Monday—Thursday 8:00 a.m.- 8:00 p.m.
- 25. Grant permission for Kathryn Eldridge, from New Jersey City University, to complete her psychology internship in the Linden Public Schools for the 2022-2023 school year.
- 26. Approve home instruction services provided by Educational Services Commission of New Jersey, for Linden students admitted as patients to Children's Specialized Hospital, New Brunswick, New Jersey, during the 2021-2022 school year, at a rate of \$69.00 per hour.
- 27. Approve home instruction services provided by Silvergate Prep for Linden students admitted to GenPsych PC, Bridgewater, New Jersey, during the 2021-2022 school year, at a rate of \$30.00 per hour.
- 28. Approve home instruction services provided by Prime Healthcare-Saint Clare's Hospital, for Linden students admitted as patients to Saint Clare's Hospital, Boonton, New Jersey during the 2021-2022 school year, at a rate of \$55.00 per hour.
- 29. Approve the cost of refreshments and supplies for the Title I Summer Slide Events at School #4 on 6/1/22 and 6/2/22. All costs to be paid for by the Title I Funds, Acct. # 20-231-200-500-10-PIN-55-115. Acct. # 20-231-200-600-10-PIN-55-115. Acct. # 20-231-200-600-10-000-55-115.

#### 30. Approve the 2022 – 2023 *Trimester Dates* for elementary schools, as listed:

Trimester	Beginning Date	Interim End Date	End Date
1	September 6, 2022	October 21, 2022	December 9, 2022
2	December 12, 2022	January 31, 2023	March 15, 2023
3	March 16, 2023	May 5, 2023	*June 22, 2023

<sup>\*</sup>Date may be moved up if inclement weather days are not used

#### 31. Approve the 2022 – 2023 Marking Period Dates for middle and high schools, as listed:

Marking Period	Beginning Date	Interim End Date	End Date
1	September 6, 2022	October 7, 2022	November 15, 2022
2	November 16, 2022	December 19, 2022	January 31, 2023
3	February 1, 2023	March 3, 2023	April 5, 2023
4	April 17, 2023	May 16, 2023	*June 22, 2023

<sup>\*</sup>Date may be moved up if inclement weather days are not used

#### 32. Approve the 2022 – 2023 *Elementary Parent/Teacher Conference Dates*, as listed:

Day	Date
Tuesday	October 25, 2022
Wednesday	October 26, 2022
Thursday	October 27, 2022
Tuesday	March 21, 2023
Wednesday	March 22, 2023
Thursday	March 23, 2023

33. Proclaim the week of May 2-6, 2022 as "National Teacher Appreciation Week" as outlined in the following resolution:

WHEREAS, Linden Public School teachers make public schools great; and

WHEREAS, Linden Public School teachers work to open student's minds to ideas, knowledge, and dreams; and

WHEREAS, Linden Public School teachers are lifelong learners, adopting 21<sup>st</sup> Century learning strategies and embracing digital learning to prepare students for their future; and

WHEREAS, Linden Public School teachers work daily to foster the well-being of each student, regardless of widely differing backgrounds and abilities; and

WHEREAS, Linden Public School teachers keep American democracy alive by laying the foundation for good citizenship; and

WHEREAS, Linden Public School teachers fill many roles, as listeners, explorers, role models, motivators, and mentors; and

WHEREAS, Linden Public School teachers continue to influence us long after our school days are only memories:

NOW, THEREFORE BE IT RESOLVED, the Linden Public School Board of Education, and Superintendent recognize and send their gratitude to the Linden Public School teachers and hereby proclaim May 3 – 7, 2021, as "National Teacher Appreciation Week" throughout the Linden Public Schools and strongly encourages all members of our community to join with it in personally expressing appreciation to our teachers for their dedication and devotion to their work.

34. Approve the Superintendent's determination and actions taken for all reported incidents of Harassment, Intimidation, and Bullying discussed at the March 31, 2022 regular meeting as listed:

Case	HIB	Action
MMS-441	Undetermined	Services provided.
MMS-440	No	Services provided.
MMS-439	No	Services provided.
MMS-438	No	Services provided, disciplined.
MMS-437	Yes	Services provided, disciplined.
MMS-436	Yes	Services provided, disciplined.
MMS-435	Yes	Services provided.
SMS-250	Yes	Services provided, disciplined.
SMS-249	Undetermined	Services provided, disciplined, parent meeting.
SMS-248	Yes	Services provided, disciplined.
SMS-247	Yes	Services provided.
Sch 10-50	No	Services provided.
Sch 9-76	Undetermined	Services provided.
Sch 5-24	Yes	Services provided, disciplined.
Sch 2-109	Undetermined	Services provided, disciplined.
Sch 2-108	Undetermined	Services provided, disciplined.
Sch 2-107	Yes	Services provided, disciplined.

The Personnel Committee, upon the recommendation of the Superintendent of Schools presents the following motions to the Linden Board of Education for approval. All appointments and reappointments are contingent upon, and may be modified based on student participation and the districts receipt of sufficient State School Aide and other revenue funding.

#### 1. The following retirements be accepted with regret:

#	Name	Assignment	Location	Effective Date
1.	Martinson, Brian	Maintenance	Maintenance Dept.	7/1/22
2.	Raulinavich, Donald J.	Grounds	Maintenance Dept.	7/1/22
		Keeper/Maintenance		
3.	Toporowski, Ann	Secretary	Special Services	7/1/22

WHEREAS, the above employees are retiring from active service in the public schools of Linden; and

WHEREAS, it is the desire of the members of the Board of Education of the City of Linden to express their appreciation for their loyal and unselfish service during their years; therefore; be it

RESOLVED, that the gratitude and best wishes of the members of the Board of Education of the City of Linden and hereby be tendered to the employees in acknowledgement of the service they so faithfully and conscientiously rendered, and be it further

RESOLVED, that a copy of this resolution be spread on the minutes of the Board of Education.

#### 2. Accept the resignation of the following staff:

#	Name	Position	Location	Effective Date
1.	Eckenrode, Amber	Teacher of Grade 1	School 9	7/1/22
2.	Harris, Maya	Teacher of Special Education	School 2	7/1/22
3.	Kushner, Danielle	Teacher of Physical Education	LHS	7/1/22

#### 3. Amend Board action on past Personnel Reports, as listed:

Date	Item #	Action
9/30/21	11	Add Mendez, Yvonne for office/translation assistance during the 2021-
		2022 School Year for the Spring Evening Parent Teacher Conferences at
		School Two. To be paid at the contractual rate. Acct.# 11-190-100-106-
		00-002-00.

Date	Item #	Action
9/30/21	11	Add Rodriguez, Alice, as office/translation staff during the 2021-2022
		School Year for the Fall and Spring Evening Parent Teacher Conferences at
		School Two. To be paid at the contractual rate.
10/28/21	4	Amend the leave of absence for #7202 to read through 4/8/22 FMLA3
		instead of 4/1/22 FMLA3.
10/28/21	4	Amend the leave of absence for #7202 to read through 4/8/22 FMLA3
		instead of 4/1/22 FMLA3.
1/25/22	7/#3	Amend the start date for De Almeida, Lydia to read 4/11/22 instead of
		3/28/22.
1/25/22	8	Approve the return of #7302 effective 4/11/22.
1/25/22	8	Approve the return of #7302 effective 4/11/22.
1/25/22	41/#2	Change to the amount to receive 50% of ROTC winter coaching stipend to
		read \$2,991.50.
3/31/22	32,33	Amend the time for the School 4 Title I Summer Slide Event from 3:15 pm-
		4:15 pm to read 3:30 pm-5:30 pm.
1) SICK	2) ACCUMU	LATED LEAVE 3) UNPAID

# 4. Approve the following staff for the 2021-2022 School Year as follows;

#	Name	Effective	Degree	Credited	Assigned	Bldg./	Spec.	Total
		Date		Exp./	Subj. Area	Dept.	Prog.	Annual
				Step			Or	Salary Rate
							Budget	J
				CERTI	FIED			
1.	DiFirma,	9/1/22	MA+30	10	Teacher of	LHS	Budget	*\$69, 293
	Tiziana				Italian		/R	. ,
2.	Saavedera-	9/1/22	MA	5	Teacher of ESL	School	Budget	*\$59, 100
	Leonardis,					2	/R	,
	Jessica							
3.	Wrocenski,	9/1/22	MA	3-4	Teacher of ESL	School	Budget	*\$58, 900
	Anna					2	/R	. ,
			]	NON-CER	TIFIED			
4.	Cada, Berzelius	5/2/22	MA	9	Network	IT	Budget	*\$74,386
					Engineer	Dept.	/R	
5.	Carter-Blocker,	5/2/22		1	Secretary	LHS	Budget	*\$47,070
	LaKhia				,		/R	, ,

#	Name	Effective Date	Degree	Credited Exp./ Step	Assigned Subj. Area	Bldg./Dept.	Spec. Prog. Or Budget	Total Annual Salary Rate
6.	Angelo, Adriana	5/16/22		2	Secretary	LHS/Central Registration	Budget/R	\$48,104
7.	Royster, Whitney	5/16/22		1	Secretary	School 2	Budget/R	\$47,070
8.	Weathers, Phillip	5/2/22		9	Reporting Custodian	LHS	Budget/R	*\$63,351
9.	Gilwa, Bernadeta	5/16/22		1	Paraprofessional	School 2	Budget/R	*\$17,003
10.	Papoutsaki, Foteini	5/16/22		1	Paraprofessional	MMS	Budget/R	*\$17,003

<sup>\*</sup>Subject to new salary schedule. Pending BOE approval.

### 5. Approve the following Leave(s) of Absence:

Employee ID#	Location	From	Through	Reason
8736 <sup>1</sup>	School 2	5/9/22	5/12/22	Medical
8736 <sup>3</sup>	School 2	5/13/22	6/30/22	FMLA/FLA
60841	School 1	4/1/22	4/29/22	Medical
6013 <sup>1</sup>	School 9	4/8/22	4/26/22	Medical
$6013^3$	School 9	4/27/22	5/20/22	Medical
7634 <sup>1</sup>	School 5	6/13/22	6/30/22	Medical
$7634^3$	School 5	9/1/22	11/25/22	FMLA/FLA
7443 <sup>1</sup>	School 2	6/1/22	6/30/22	Medical
7443 <sup>3</sup>	School 2	9/1/22	11/16/22	FMLA/FLA
$6480^3$	MMS	4/4/22	UFN	FMLA
7505 <sup>1</sup>	LHS	9/1/22	9/9/22	Medical
$7505^3$	LHS	9/12/22	12/2/22	FMLA/FLA
$7038^3$	School 2	6/10/22	6/30/22	NJFLA
7828 <sup>1</sup>	School 2	5/16/22	6/30/22	Medical
$7828^{3}$	School 2	9/1/22	11/25/22	FMLA/FLA
4770 <sup>1</sup>	School 8	5/12/22	6/3/22	Medical
6476 <sup>1,2</sup>	MMS	4/11/22	4/26/22	Medical
6476 <sup>3</sup>	MMS	4/27/22	5/23/22	Medical

<sup>1).</sup> SICK 2). ACCUMULATED LEAVE 3). UNPAID

**6.** Reimburse staff listed for tuition costs in accordance with the associated agreement between the Linden Board of Education and the Linden Education Association:

#	Name	Location	Fall <b>2021</b> Tuition Reimbursement
1.	Campo, Nicole	Linden High School	\$1,374.00
2.	Colon, Darlene	School 4	\$2,502.57
3.	Del Prete, Joseph	Linden High School	\$2,748.00
4.	Fernandes, Jennifer	McManus	\$1,374.00
5.	Hooper, Arsola	McManus	\$2,748.00
6.	Kolibas, Diana	Linden High School	\$2,748.00
7.	Kissoon, Aaron	School 2	\$1,374.00
8.	Marchesi, Renata	AOE	\$2,748.00
9.	Miller, Gary	LAST	\$ 653.00
10.	Orejuela, Stephanie	Linden High School	\$2,748.00
11.	Rodriguez, Alice	School 2	\$2,748.00
12.	Sporer, Stephenie	School 9	\$ 749.00
13.	Sumrein, Faten	McManus	\$2,748.00
14.	Terwilliger, Kimberly	Soehl	\$ 395.00
15.	Thomas, Candace	School 5	\$2,748.00
16.	Walker, Kate Lynn	Linden High School	\$2,748.00

7. Approve the following Change of Degree as per negotiated contract as listed:

#	Name	Location	Degree	Difference
1.	Williams, Hadya	School 8	MA+30	\$4,641

8. Appoint the following staff to work before and after school duties/security for the 2021-2022 School Year. To be paid at the contractual rate.

#	Name	Location	Account
1.	Batz, Erin	LHS	11-140-100-101-00-000-00
2.	Bender, Jonathan	LHS	11-140-100-101-00-000-00
3.	Donegan, Patricia	LHS	11-140-100-101-00-000-00
4.	Gurski, Joseph	LHS	11-140-100-101-00-000-00
5.	Hu, Lin, Lin	LHS	11-140-100-101-00-000-00
6.	Lovensky, Lacey	LHS	11-190-100-106-00-002-00
7.	Massa, Allison	LHS	11-140-100-101-00-000-00
8.	Oreguela, Stephanie	LHS	11-140-100-101-00-000-00
9.	Peslak, Megan	LHS	11-140-100-101-00-000-00

9. Approve additional summer work from June 27, 2022 to August 31, 2022 for the following counselors at the per diem rate. Dates are to be mutually decided by Counselor and Principal or Supervisor. Acct. #11-000-218-104-00-001-00.

#	Name	Location	Number of Days
1.	Anderson, Teal	LHS	12
2.	Ceballo, Elba	LHS	12
3.	Golebiewski, Laura	LHS	12
4.	Meyers, Lauren	LHS	12
5.	Perez, Melissa	LHS	12
6.	Pellettiere, Laura	SMS	12
7.	Perez-Sudah, Natalie	SMS	12
8.	Ciprian, Ricardo	MMS	12
9.	Hasan, Denine	MMS	12

10. Approve additional summer work from June 27, 2022 to August 31, 2022 for the following Attendance Officers. Dates are to be mutually decided by Attendance Officer and Supervisor. Acct. #11-000-211-100-00-001-00.

#	Name	Location	Number of Days
1.	Horre, John	Full time per diem rate	12
2.	McCullough, Jim	Full time per diem rate	12
3.	Marcino, Matthew	Part time per diem rate	12
4.	Penn, John	Part time per diem rate	12

11. Appoint the following School Administrators to participate in the Linden Public Schools Job Fair from 8:00am – 1:00pm at Linden High School on 4/30/22. To be paid at the contractual rate of \$50/hr.

#	Name
1.	Louis, Annabell

12. Appoint the following teachers as Instructional Site Coordinators for the 2021-2022 Summer School Program at the locations listed effective 6/28/22-7/28/22. To be paid at the contractual rate of \$35/hr. Acct. #20-487-200-101-100-00-000-55.

#	Name	Location
1.	Campo, Nicole	LHS

#	Name	Location
2.	Devaney, Ryan	LHS
3.	Monaco, Angelo	MMS
4.	Duckett, Edith	SMS
5.	Brunton, Laura	Elementary
6.	Dades, Nicole	Elementary

13. Appoint the following staff members for the 2021-2022 Summer School Program at the locations listed effective 6/28/22-7/28/22. To be paid at the contractual rate of \$31/hr. Acct #20-487-100-100-000-55.

#	Name	Location	Position
1.	Harper, James	One	Teacher
2.	Novak, Sarah		
3.	Attanasio, Nicole	Four	Teacher
4.	Carothers, Antoinette		Teacher
5.	DiVito, Gina		Teacher
6.	Freitas, Christopher		Teacher
7.	Spaziani, Shannon		Teacher
8.	Taylor-Peeples, Karen		Teacher
9.	Faust, Brandon	Four	Substitute Teacher
10.	Mendez, Josefina		Substitute Teacher
11.	Phalon, Jennifer		Substitute Teacher
12.	Schweikardt, Michele		Substitute Teacher
13.	Superior, Genevieve		Substitute Teacher
14.	Fernandez, Stephanie	Five	Teacher
15.	Conway, Danielle	Six	Teacher
16.	Kelly, Jessica		Teacher
17.	Kenney, Kelly		Teacher
18.	Stewart-Cuttita, Laura		Teacher
19.	Dolan, Joan	Eight	Teacher
20.	Finn, Jessica		Teacher

#	Name	Location	Position
21.	Goncalves, Melanie		Teacher
22.	Hiltwein, Liana		Teacher
23.	Pierce, Nicole		Teacher
24.	Schweikardt, Amanda		Teacher
25.	Williams, Hadya		Teacher
	•		
26.	Baker, Mallory	Nine	Teacher
27.	DiPietro, Jill		Teacher
28.	Howlett, Lisa		Teacher
29.	Pereira, Amy		Teacher
30.	Pinheiro-Borges, Gabriella		Teacher
31.	Musto, William	Ten	Teacher
	Bachan, Menadaye		Teacher
	Beriont, Clinton		Teacher
	Carrion, Alicia		Teacher
	Edvalson, Sarah		Teacher
	Gurski, Joseph		Teacher
	Kirby, Starlette	LHS	Teacher
	Loverensky, Lacey		Substitute Teacher
	Mangel, Robert		Teacher
	Marchese, Renata		Teacher
	McDonald, Kimberly		Teacher
	McIntyre, June		Teacher
	Nacelus, Kebner		Teacher
	Orejuela, Stephanie		Teacher
	Pizzano, Cherie		Teacher
	Russo, Joseph		Teacher
	Warhaftig, Dana		Teacher
	Wozniak, Faith		Substitute Teacher

14. Appoint the following staff for the Tutoring Wrap Up/ Parent Meet and Greet at School #4 on 4/28/22 from 3:15 pm -4:15 pm. To be paid at the contractual rate of \$31/hr. Acct. #20-231-200-101-10-PIN-55-115 Title I. Acct. #20-231-200-101-10-000-55-115 Title I. Other expenses to be paid out of Title 1 accounts. Acct. #20-231-200-500-10-PIN-55-115. Acct. #20-231-200-500-10-000-55-115.

#	Name	Position
1.	Arrieta, Jacqueline	Teacher
2.	Brunton, Laura	Teacher

15. Appoint the following teaching staff for the 21<sup>st</sup> CCLC Summer STEM Academy effective 6/27/22-8/30/22 at the 21<sup>st</sup> CCLC contractual rate of \$31 per hour. Account # 454-100-100-00-000-35-070, 456-100-100-00-001-35-070, 20-280-200-100-00-055, 20-280-100-100-00-055.

#	Name	Position
1.	Gabriel, Marvin	Teacher
2.	Marchica, Russell	Teacher

16. Appoint the following substitute teaching staff for the 21<sup>st</sup> CCLC Program effective 5/1/22-8/30/22 at the 21st CCLC contractual rate of \$31 per hour. Account # 454-100-100-00-000-35-070.

#	Name	Position
1	Johnson, Lashonda	Substitute Teacher

17. Appoint the following staff for the 2021-2022 School Year to work at Schools 1,2,4,5,6,8,9,10 for the Before and After Care Programs at the rate of \$25.00 per hour. Paid from the Enterprise Fund as listed 60-930-320-100-00-000-02.

#	Name
1.	Azevedo, Debora
2.	Eason, Azanayhah

18. Approve the following Before/After Care staff for the 2021-2022 school year to be compensated for attending online virtual CPR training provided by the National CPR Foundation, at a rate of \$25/hour paid for by the Enterprise Fund account #60-930-320-100-00-002.

#	Name
1.	Isaac, Nadegeda

19. Approve summer hours for the following staff members to refurbish Science kits for the 2022-2023 School Year. To be paid at the contractual rate. Cost not to exceed \$3,500.00. Acct. #11-190-100-106-00-000-60.

#	Name	Position	Hours
1.	Mitra-Magnan, Imelda	Full Time Paraprofessional	60
2.	Rhein, Sonia	Full Time Paraprofessional	60

20. Approve additional summer work for the following Social Worker at the per diem rate. Dates are to be mutually decided by Social Worker and Director. Acct. #11-000-219-104-00-000-33.

#	Name	Position	Number of Days
1.	William-Warner, Lisa	Academy of Excellence	20

21. Approve the following Nurses to oversee summer programs and summer registration as assigned at the per diem rate. Dates are to be mutually scheduled by the Nurse and the Director/Supervisor. Acct. #11-000-213-100-00-001-00.

#	Name
1.	DeAlmeida, Lydia
2.	Warner, James
3.	Opaola, Patience
4.	Aguirre, Didna
5.	Shahamat, Aliyyah
6.	Radil, Elizabeth
7.	Kolar, Rebecca
8.	Zatko, Stella
9.	DeMartinis, Colleen
10.	Bijukovic, Tomislav
11.	Jacobs, Nornette
12.	Smith, Diane
13.	McCarthy, Tara

22. Approve the following new job description:

#	Title
1.	Assistant Superintendent for Curriculum, Data & Assessment and Equity

23. Reappoint the following Paraprofessionals and Aides as Substitutes Teachers for the 2021-2022 School Year.

#	Name
1.	Dejesus, Jessica
2.	Janovcikova, Dominika

24. Appoint the following School Lunch Monitor to Substitute as a Part-Time Aide for the 2021-2022 School Year.

#	Name
1.	Dominguez, Andrea

25. Appoint the following Substitute Teachers for the 2021-2022 school year at the rates listed:

Days	Fully-Certified	Provisional/County Certified
1-25	150.00	125.00
25 +	175.00	135.00

Fully certified substitutes assigned to the same position will receive 1/200 of the BA step 1 on the L.E.A. salary guide commencing with the 11<sup>th</sup> day in that position. Credit will be given for the number of days worked in the district for the next school year if total exceeds 75. (\$267.75).

#	Name
1.	Lane, Lorelle
2.	Menendez, Giannella
3.	Shuford, Victoria
4.	Vaval, Serge

#### **26.** The following retirements are accepted with regret:

#	Name	Assignment	Location	Effective Date
1.	Hernandez, Sandra	Teacher of Spanish/Bilingual	School 2	7/1/22
2.	McFeeley, Norma	Custodian	School 5	7/1/22
3.	Ramirez, Rosa	Teacher of Gifted & Talented	Schools 1 and 6	7/1/22
4.	Kolar, Rebecca	School Nurse	School 8	7/1/22

WHEREAS, the above employees are retiring from active service in the public schools in Linden; and

WHEREAS, it is the desire of the members of the Board of Education of the City of Linden to express their appreciation for their loyal and unselfish service during those years; therefore, be it

RESOLVED, that the gratitude and best wishes of the members of the Board of Education of the City of Linden and hereby be tendered to the employees in acknowledgement of their service they so faithfully and conscientiously rendered, and be it further

RESOLVED, that a copy of this resolution be spread on the minutes of the Board of Education.

#### 27. Amend Board action on past Personnel Reports, as listed:

Date	Item #	Action
3/31/22	4/#8	Rescind the resignation of Velez, Mark, Chief Petty Officer/NJROTC.

#### **28.** Accept the resignation of the following staff:

#	Name	Position	Location	Effective Date
1.	Denize, Eunice	Part-time Bilingual School Aide	LHS	5/14/22
2.	Fekete, Jason	Vice Principal	LHS	7/1/22
3.	O'Hara, Thomas	<b>Teacher of Instrumental Music</b>	School 1 & 6	7/1/22

The Finance Committee, upon recommendation of the Superintendent of Schools and the Business Administrator/Board Secretary, present the following motions to the Linden Board of Education for approval:

- 1. BE IT RESOLVED that pursuant to N.J.A.C. 6A:23A-16.10(c)(4) the Linden Board of Education certifies that, after review of the Board Secretary's and Treasurer's monthly financial report (appropriation section), and upon consultation with the appropriate district officials, to the best of our knowledge, no major account or fund has been overexpended in violation of N.J.A.C. 6A:23A-16.10(a)(1) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
  - BE IT FURTHER RESOLVED, that the Linden Board of Education accepts the reports of the Secretary and the Treasurer, and certifies that they are in agreement for the month March, 2022. (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).
- 2. Authorize the Board Secretary to draw warrants due for the salaries and supplemental payroll for the month of April 2022.
- 3. Authorize the Board Secretary to draw warrants in the amounts specified in favor of the persons named: (as per list submitted in the files and bookkeeping journal copy of which will become a part of these original minutes). (See attachment).
- 4. Pursuant to N.J.A.C. 6A:23A-13.3 the Linden Board of Education approves the list of transfers and adjustments for the month of March, 2022. (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).
- 5. Student Activities Report (Linden High School) for the month of March, 2022. (Copies in the hands of Board Members and on file in the office of the Business Administrator/Board Secretary).
- 6. Amend Board action on past Finance Report, as listed:

Date	Item	Action
3/31/22	8	Change the amount of acceptance of funds from the NJ Association for
		the Education of Young Children Grant for the 2021-22 Week of the
		Young Child from \$1,573.90 to read \$200.00.

7. Accept funds in the amount of \$46,984.00 from the American Rescue Plan (ARP) Homeless Children and Youth (HCY) II application for Fiscal Year 2022 and join the consortium in order to utilize the funds for homeless students in the Linden Public School District.

- 8. Accept funds in the amount of \$1,967.72 from the State of New Jersey Department of Education, Office of Special Education, Post-School Outcome Study.
- 9. Accept funds in the amount of \$31.02 from Ohiopyle Prints, Inc., Ohiopyle, PA, representing a donation or royalty for apparel and accessories bearing the Linden School logo that were sold at local retailers
- 10. Approve a contract in the amount of \$75,000.00 with Trinitas Healthcare Corporation Children's Therapy Services, Springfield, New Jersey, for Occupational Therapy for the period September 2022 through June 2023. Account No. 20-218-100-321-03-000-34.
- 11. Approve a contract in the amount of \$28,500.00 with Trinitas Regional Medical Center, Elizabeth, New Jersey, for consultations with a behaviorist, for the period September 2022 through June 2023. Account No. 20-218-200-321-03-000-34.
- 12. Approve the purchase of a 2022 Ford Transit Connect Van from Beyer Ford, Morristown, NJ, in the amount of \$31,489.84, in accordance with Educational Services Commission of NJ Co-Op #65MCESCCPS ESCNJ 20/21-09.
- 13. Approve the purchase of a 2022 Ford F-450 truck from Beyer Ford, Morristown, NJ, in the amount of \$66,388.50, State Contract #A88214.
- 14. Be it resolved that the Linden Board of Education "SFA" approves the renewal of the Food Service Management contract with The Pomptonian, Inc. "FSMC" for the food service operation for 2022-2023.
  - The FSMC shall receive, in addition to the costs of operation, an administrative/management fee of \$97,705.00 to compensate the FSMC for administrative and management costs. This fee shall be billed in 10 monthly installments of \$9,770.50 per month as a cost of operation. The SFA guarantees the payment of such costs and fee to the FSMC.
- 15. Motion to approve the following resolution:
  - WHEREAS, the Linden Board of Education has determined that it requires Architect of Record services for current and future projects;
  - WHEREAS, the Board has determined that the consulting and advisory services of a full service architectural firm are needed;
  - WHEREAS, the Board, pursuant to its authority under N.J.S.A. 18A:18A-5(a)(1) may negotiate and award this contract for professional services without the necessity of public advertising for bids.
  - THEREFORE, BE IT RESOLVED, that the Board does approve the architectural firm of DiCara Rubino, Wayne, NJ, as Board Architect of Record for current and future architectural services for the period July 1, 2022 through June 30, 2023.

THEREFORE, BE IT FURTHER RESOLVED that the Board shall forthwith cause to be printed once, in an official newspaper, a brief notice stating the nature, duration, service and amount of the contract, and that the resolution and contract are on file and available for public inspection in the Office of the Board.

- 16. Approve a contract not to exceed \$3,000.00 with Michelle Lawton, BCBA, Lake Hopatcong, NJ, for the evaluations of the Autistic Programs in the district.
- 17. Approve the following renewal routes for student transportation for the 2022-2023 school year:
  - a) 2022-2023 School Transportation Renewal Contracts Regular and Special Education:

Company	Pouto	Route Cost	Aide Cost	TOTAL
Company	Route	Per Diem 22-23	Per Diem 22-23	22-23
J&J Transportation	L-MED/TOP	\$346.24	\$58.62	\$404.86

#### b) 2022-2023 Parent Transportation Route – Special Education

Parent	Route Per Diem		Not to
		Cost 22/23	Exceed
BG	SEPA-6	\$71.08	\$14,927.27
GW	SEPA-8	\$60.22	\$12,645.91

#### c) 2022 Extended School Year Transportation – Special Education

Company	Route	Route Cost	Aide Cost	TOTAL
Company	Koute	Per Diem 2022	Per Diem 2022	2022
J & J Transp.	ESY-1	\$176.42	BOE Aide	\$173.11
J & J Transp.	ESY-2	\$176.42	BOE Aide	\$173.11
J & J Transp.	ESY-3	\$176.42	\$54.38	\$230.80
J & J Transp.	ESY-4	\$176.42	\$54.38	\$230.80
J & J Transp.	ESY-5	\$176.42	\$54.38	\$230.80
J & J Transp.	ESY-6	\$224.44	\$60.22	\$284.66
J & J Transp.	ESY-7	\$176.42	\$54.38	\$230.80
J & J Transp.	ESY-L-MED	\$224.54	BOE Aide	\$224.54

18. Approve the enrollment of the following students for the 2022-2023 school year, eligible on a tuition basis under policy #5118, pending enrollment figures:

Student	Placement
C.D.	Pre-K
Z.I.	Kindergarten
N.G.D.	Pre-K

19. Declare the following as surplus equipment (obsolete and/or unusable) to be disposed of in accordance with District Policy 3260 as follows:

Location	Quantity	Description/Model No.	Serial No./BOE Tag
School #4	1	Epson Bright Link 585Wi Projector	UHVK4X00980 / 003721
	1	Epson Bright Link 485Wi Projector	QU7F320924L / 003674
	1	Epson Bright Link 485Wi Projector	QU7F3Z0733L / 003675
	3	Whiteboards	None

20. Approve the following bid as listed:

Student Transportation Services – School Year 2022-2023

Bid Opening Date: April 20, 2022

Vendor	Route Number	Per Diem Amount	Inc./Dec. Adjustment	Aide Cost Per Diem	Amount
Villani	VT-1	\$494.00	\$0.01	\$88.00	\$582.00
	VT-3	\$494.00	\$0.01	\$88.00	\$582.00
	HS-1C/SE-2C	\$403.00	\$0.01	\$88.00	\$491.00
	HS-1D/SE-1D	\$403.00	\$0.01	\$88.00	\$491.00
	HS-1G/SE-2E	\$403.00	\$0.01	\$88.00	\$491.00
	HS-2B/BIL-1	\$416.00	\$0.01	\$88.00	\$504.00
	HS-2C/BIL-3	\$416.00	\$0.01	\$88.00	\$504.00
	HS-2D/2-3	\$403.00	\$0.01	\$88.00	\$491.00
	MM-1/SE-1	\$494.00	\$0.01	\$88.00	\$582.00
	MM-2/BIL-2	\$494.00	\$0.01	\$88.00	\$582.00
	MM-4/SE-1C	\$494.00	\$0.01	\$88.00	\$582.00
	MM-5/SE-2B	\$494.00	\$0.01	\$88.00	\$582.00
	MM-7/SE-2F	\$494.00	\$0.01	\$88.00	\$582.00
	SM-1/SE-2	\$331.33	\$0.01	\$88.00	\$419.19

Vendor	Route Number	Per Diem	Inc./Dec.	Aide Cost	Amount
		Amount	Adjustment	Per Diem	
Villani	SM-2/2-5	\$416.00	\$0.01	\$88.00	\$504.00
	SM-3/SE-2D	\$416.00	\$0.01	\$88.00	\$504.00
	SE-10	\$392.00	\$0.01	\$88.00	\$480.00
	SE-11	\$392.00	\$0.01	\$88.00	\$480.00
	SE-11M	\$392.00	\$0.01	\$88.00	\$480.00
	SE-12	\$392.00	\$0.01	\$88.00	\$480.00
	SE-12A	\$392.00	\$0.01	\$88.00	\$480.00
	SE-13	\$392.00	\$0.01	\$88.00	\$480.00
Dapper Bus	HS-1E/2-1	\$460.10	\$2.50	\$103.80	\$ 563.90
Company	HS-1F/2-2	\$472.50	\$2.50	\$108.00	\$580.50
	HS-2E/2-4	\$522.80	\$2.50	\$103.80	\$626.60
	MM-3/SE-1B	\$458.50	\$2.50	\$108.00	\$566.50
	MM-6/SE-1A	\$483.10	\$2.50	\$108.00	\$591.10
	SM-2A/SE-2A	\$493.50	\$2.50	\$118.80	\$393.84
	SE-8	\$463.70	\$2.50	\$103.80	\$567.50
	SE-8A	\$487.70	\$2.50	\$103.80	\$591.50
First Student	VT-2	\$525.00	\$1.00	\$120.00	\$645.00
Road To Success	HS-1SUM	\$305.00	\$0.99	\$55.00	\$360.00
	MM-1SUM	\$309.00	\$0.99	\$55.00	\$364.00
	MM-2SUM	\$310.00	\$0.99	\$55.00	\$365.00
	SE-1SUM	\$330.00	\$0.99	\$55.00	\$385.00
	SM-1SUM	\$305.00	\$0.99	\$55.00	\$360.00
	2-1SUM	\$310.00	\$0.99	\$55.00	\$365.00
	2-2SUM	\$325.00	\$0.99	\$55.00	\$380.00
Villani	SUMMER-1	\$336.00	\$0.01	\$88.00	\$424.00

		FIELD T	RIPS		
Vendor	Route Number	Per Diem	Inc./Dec.	Parking And	A 0
vendor	Route Number	Amount	Adjustment	Tolls	Amount
Villani	FT-1	\$88.00	N/A	N/A	\$88.00
	FT-1A	\$90.00	N/A	N/A	\$90.00
	FT-2	\$100.00	N/A	N/A	\$100.00
	FT-2A	\$110.00	N/A	N/A	\$110.00
	FT-3	\$120.00	N/A	N/A	\$120.00
	FT-3A	\$125.00	N/A	N/A	\$125.00
	FT-4	\$130.00	N/A	N/A	\$130.00
	FT-4A	\$150.00	N/A	N/A	\$150.00
	FT-7	\$200.00	N/A	Up to \$100/bus	\$200.00
	FT-7A	\$250.00	N/A	Up to \$100/bus	\$250.00
	FT-8	\$300.00	6hr min	Up to \$100/bus	\$300.00
	FT-9	\$300.00	N/A	Up to \$100/bus	\$300.00
	FT-9A	\$350.00	N/A	Up to \$100/bus	\$350.00
	FT-10	\$400.00	6hr min	Up to \$100/bus	\$400.00
	FT-11 Hourly van Rate without lift	\$200.00	N/A	N/A	\$200.00
	FT-11A Hourly van Rate without lift	\$200.00	N/A	N/A	\$200.00
Road To Success	FT-5	\$155.00	N/A	N/A	\$155.00
	FT-5A	\$155.00	N/A	N/A	\$155.00
	FT-6	\$135.00	N/A	N/A	\$135.00
	FT-6A	\$155.00	N/A	\$55.00	\$155.00

	TEAMS						
Villani	SECTION 1 -	\$591.00	\$0.01	\$95.00	\$591.00		
	Away Games			(After 4hrs)			
	4HRS PER						
	BUS TEAM						
	EVENT						
	SECTION 2	\$426.00	\$0.01	N/A	\$426.00		
	Intracity (Drop						
	& Pick)						
	SECTION 3	\$426.00	\$0.01	NI/A	\$426.00		
	Swimming			N/A	\$426.00		
Bids Mailed – 9; E	Bids Received – 5;	Observed – 4					

21. Accept funds in the total amount of \$314,596.26 from New Jersey Schools Insurance Group, Mount Laurel, NJ, in payment of claims made due to Hurricane Ida storm damage, September 2021, as follows:

Location	Amount
School #4	\$223,999.15
Linden High School	\$ 74,554.00
Linden Academy Building	\$ 16,043.11
TOTAL:	\$314,596.26

The Buildings, Grounds and Security Committee, upon recommendation of the Superintendent of Schools and the Business Administrator/Board Secretary, present the following motions to the Linden Board of Education for approval:

1. Amend Board Action on past Buildings, Grounds and Security Reports:

Date	Item	Action
11/23/21	3	Amend the date for "Beat the Summer Slide" FAST event at School No. 4
		from Thursday, May 19, 2022 to Wednesday, May 25, 2022.
11/23/21	5	Amend the date for School No. 9 Spring Clothing Drive to May 14, 2022
		from 10:00 a.m 2:00 p.m.

2. Use of facilities at no charge as requested by Michael Walters, Acting Principal, School No. 1:

Activity/Location	Day and Time	Date
PTA Under the Stars Movie	Friday	May 6, 2022
<u>Night</u>	6:30 p.m8:30 p.m.	
Front Lawn		
PTA Meeting	Wednesday	May 11, 2022
Cafeteria	6:30 p.m8:00 p.m.	
PTA Parent's Night Out	Friday	May 20, 2022
Gymnasium	6:30 p.m8:30 p.m.	

<sup>\*</sup>Rain Date 5/7/2022

3. Use of facilities at no charge as requested by Dr. Suzanne Olivero, Principal, School No. 4:

Activity/Location	Day and Time	Date
PTO Bingo Night	Friday	May 20, 2022
Cafeteria	6:00 p.m9:00p.m.	

4. Use of facilities at no charge as requested by Meredith Horvath, President, School No 9 PTA:

Activity/Location	Day and Time	Date
Breakfast with Buddies	Friday	June 3, 2022
Lot & Lawn	8:00 a.m8:40 a.m.	

5. Use of facilities at no charge as requested by Arlene Ribeiro, President, School No. 10 PTA:

Activity/Location	Day and Time	Date
PTA Family Movie Night	Friday	May 6, 2022*
Outside Rear Lawn,	5:00 p.m10:00 p.m.	
Gymnasium & Cafeteria		
PTA Designer Bag Bingo	Friday	May 20, 2022
Gymnasium & Cafeteria	5:00 p.m10:00 p.m.	
PTA 5 <sup>th</sup> Grade Celebration	Friday	June 3, 2022
<u>Night</u>	5:00 p.m9:00 p.m.	
Rear Playground &		
Gymnasium		
PTA Multicultural Night	Monday	June 6, 2022
Gymnasium, Cafeteria & Rear	6:00 p.m9:00 p.m.	
Playground		

<sup>\*</sup>Rain Date 5/13/2022

6. Use of facilities at a service charge (custodial overtime for the months of July and August) as requested by Frederick Hayes and Robert Lee Dixie, Coaches, Hoop Kings:

Activity/Location	Day and Time	Date
The Hoop Kings Basketball	Tuesday-Thursday	<u>2022</u>
<u>Program</u>	6:30 p.m8:30 p.m.	May 4,10,11,17,18,19,24,25,
School No. 2		26,31
Gymnasium		June 1,8,14,15,21,22,28,29
		July 5,6,7,19,20,26,28
		August 2,3,9,10,16,17

7. Use of facilities at no charge as requested by Andy Krygowski, President, Polish American Sports Association:

Activity/Location	Day and Time	Date
5K Race Staging Area	Sunday	May 22, 2022
School No. 1	7:30 a.m10:30 a.m.	-
Parking Lot & Playground		

The Planning and Policy Committee, upon recommendation of the Superintendent of Schools, presents the following motion to the Linden Board of Education for approval:

#### 1. First Reading:

Policy Number	Title
3320	Purchasing Procedures
5131	Conduct and Discipline

#### **COMMENTS FROM THE PUBLIC:**

Members of the public desiring to make a public comment may come forward at this time.

Please begin your comments by stating your name and address. Individuals are invited to speak on one topic at a time, and no individual will speak more than once, until all individuals so desiring have spoken once.

The public is reminded that to ensure the efficient and orderly operations of the meeting, members of the public will be limited to speaking on items for three minutes.

NEW/UNFINISHED BUSINESS:

**BOARD MEMBER COMMENTS:** 

**ADJOURNMENT:**